

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 9607510
1. Owner: DONALD WELTER Phone No. _____
Current Address: 4655 UPPER GOLD CR. RD. SANDPOINT, ID. 83864
2. Accompanied by: SAME EXAM. DATE: 4/17/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

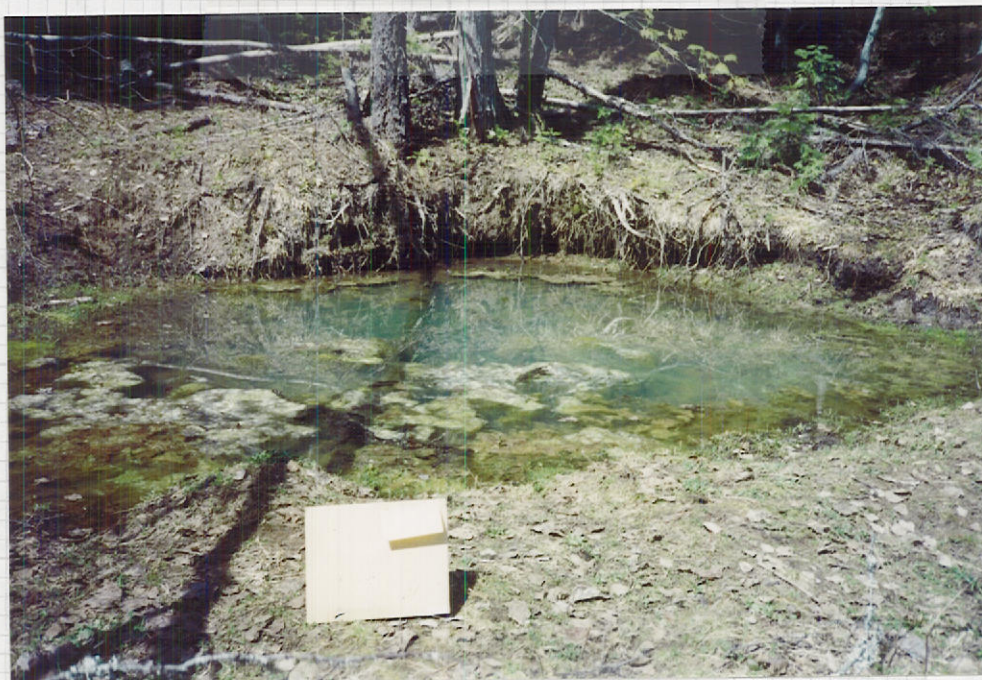
1. Other water rights with same place of use: 96-07511

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 16 1991

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald L. Welter, P.O. Box 1004, Sandpoint, Idaho has on March 14, 1977 submitted Application No. 96-7510 for a permit to appropriate 0.02 cubic feet per second of water from an Unnamed Spring by means of spring and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32 T. 59N R1E, B.M. Bonner County, to be used from Jan. 1 to Dec. 31 for stock-watering purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 59N, R1E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. Keith Higginson
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho,
on March 23 and March 30 1977.

O.K.
3-28-77
D

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07510

Priority: April 2, 1977

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.4 AF

This is to certify, that DONALD L. WELTER
4655 UPPER GOLD CREEK RD.
SANDPOINT, ID 838640000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 14, 1977; and
has submitted Proof of Beneficial Use on May 18, 1987. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: NESWNW , Sec. 32, Township 59N, Range 01E
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

59N 01E 32 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 15 cattle.

MICROFILMED

JUL 16 1991

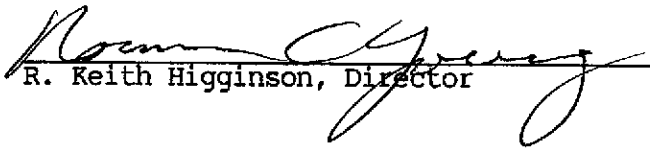
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07510

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of APRIL, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

JUL 16 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7510 IN THE

NAME OF DONALD L. WELTER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1987; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 1, 1987 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

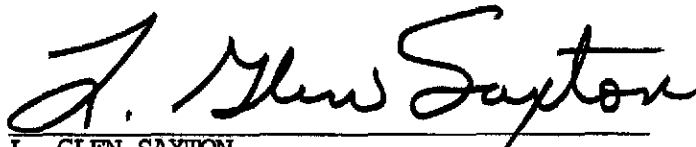
WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on May 18, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7510 be REINSTATED and the priority advanced to April 2, 1977.

Dated this 23rd day of July, 1987.

RECORDED

AUG 25 1987



L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

For Office Use Only	
Fee Received	30.00
Date	5-18-82
Receipt #	23620

STATE OF IDAHO MAY 3 1982
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

4655 Upper Cold Ch. Rd.

Donald L. WELTER of PO Box 1064, SANDPOINT
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 96-7510

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
May 1, 1982.

That he has heretofore performed the following work described under said permit: *Hired backhoe*
for exploration work. Had road built to
spring sight. Water flow more than
adequate.
(This must be filled out! If no work has been completed put none.)

Costing \$ 450.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Finances hindering completion.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to May 1, 1987.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Donald L. Welter
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to May 1, 1987.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to
March 16, 1977, pursuant to Sec. 42-218a, Idaho Code.

Signed this 19th day of May, 1982.

J. Glen Saylor
Chief, Operations Bureau

NOT RECORDED

Identification No. 96-7510

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald L. Welter Phone: 263-8542
post office address P.O. Box 1004 Sandpoint ID
2. Source of water supply Unnamed Spring which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 59N
Range 1E B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stock water purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with pipe to water trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

- b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 59N
Range 1E B.M. _____

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____
15 Head cattle

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

UNAPPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Appl

b. Who owns the land to be irrigated or place of use Appl

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Spr

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

SPD and place of use
32

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald L. Welton
(Applicant)

Proposed Priority 3/14/77

Received by RH Date 3-14-77 Time 11:40 AM

Preliminary check by RH Fee \$ 10.00

Receipted by RH Date 3-14-77 # 4950

RH Publication prepared by CP Date 3-18-77

Published in Sandpoint Daily Bee

Publication dates 3-23 & 3-30-77

Publication approved CP Date 4-12-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7510, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May, 19 77.

[Signature]
Deputy Director

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 11 1977

State of Idaho

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bulletin,
newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of _____

Water Permit

as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 23 day of mar, 1977
and ending on the 30 day of _____
mar, 1977 and that said not-
ice was published in said newspaper.

Subscribed and sworn to before me this

8 of April, 1977.

Adelle M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Donald L. Welter, P.O. Box
1004, Sandpoint, Idaho has on
March 14, 1977 submitted Ap-
plication No. 196-7510 for a
permit to appropriate 0.02 cubic
feet per second of water from an
Unnamed Spring by means of
spring and pipeline within the
SW¹/₄NW¹/₄, Sec. 32 T. 59N R1E,
B.M. Bonner County to be used
from Jan. 1 to Dec. 31 for stock-
watering purposes within the
SW¹/₄NW¹/₄, Sec. 32, T. 59N, R1E,
B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before April 11,
1977.

R. Keith Higginson
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho
on March 23 and March 30 1977.

April 29, 1991

DONALD L. WELTER
4655 UPPER GOLD CREEK RD.
SANDPOINT, ID 838640000

RE: WATER RIGHT NO. 96-07510

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-7510

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒

Total volume Limited by flow ☒

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked NONE

Theoretical checked NONE

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed - ☒

Not needed

Comments/Changes to Examiner's Recommendations:

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JUL 16 1991

License ☒ 10-day 30-day

Back of field report signed? ☒

Reviewer S. Curtis Date 4/9/91 Review time 7 min.

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 96-07510

✓ **A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

✓ **C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
✓ Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
✓ Compare USGS/Land Survey?Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

✓ Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

✓ Check with permit and well log for discrepancies

Signature

John King

Date

4/19/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 9607510

1. Owner: DONALD WELTER

Phone No. _____

Current Address: 4655 UPPER GOLD CR. RD. SANDPOINT, ID. 83864

2. Accompanied by: SAME

EXAM. DATE: 4/17/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-07511

☐ Copies Attached

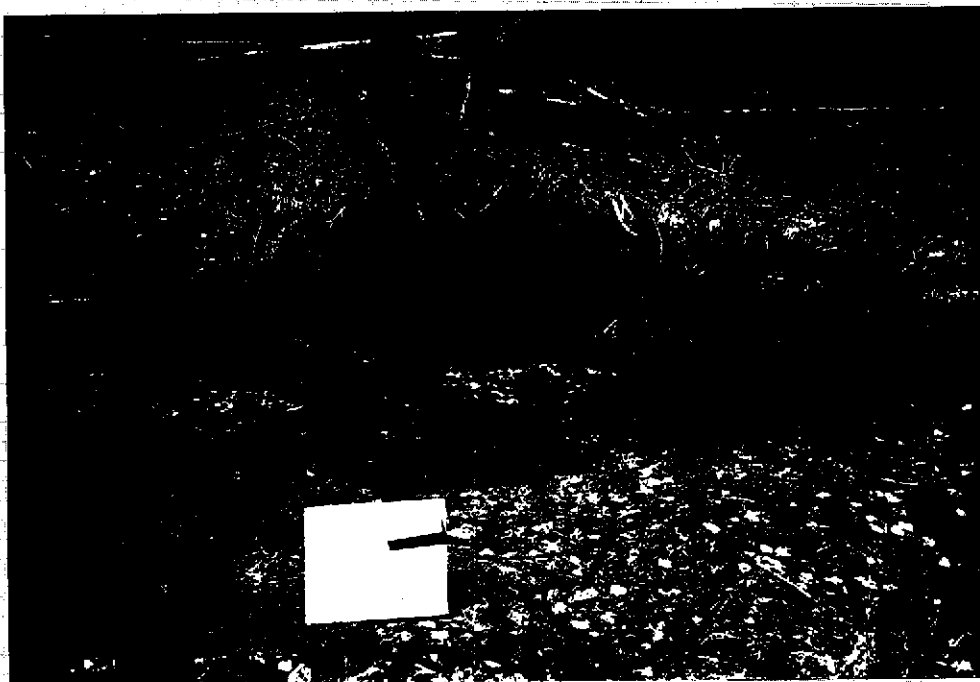
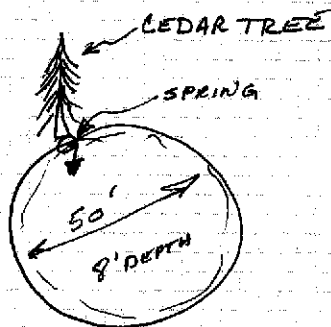
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

INDEXED/FILMED

JUL 16 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING FED ^{EXCAVATED} STOCK POND $\approx$ 50' DIA X 8' DEEP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NW	32	59N	1E	BONNER	MAP APPROX 3/4 mi NORTH OF HOME AND
									" 30' WEST OF NW 1/4 LINE

6. Place(s) of Use:

Indicate Method of Determination MHP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
59N	1E	32							5										

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

[Handwritten signature]

[Circular stamp: JUL 16 1991]

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

15 HD

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

[Stamp: JUL 16 1991]

H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-04511 IS FOR DIFFERENT SPRING WHICH SUPPLIES HOME &
BARNYARD STOCK ~ THIS SPRING IS FOR RANGE STOCK

I. RECOMMENDATIONS

1. Recommended Amounts

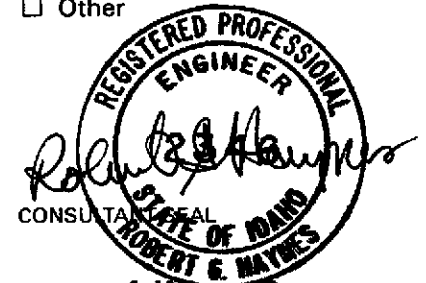
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1-1	12-31	.02c	.2
Totals:			.02	.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

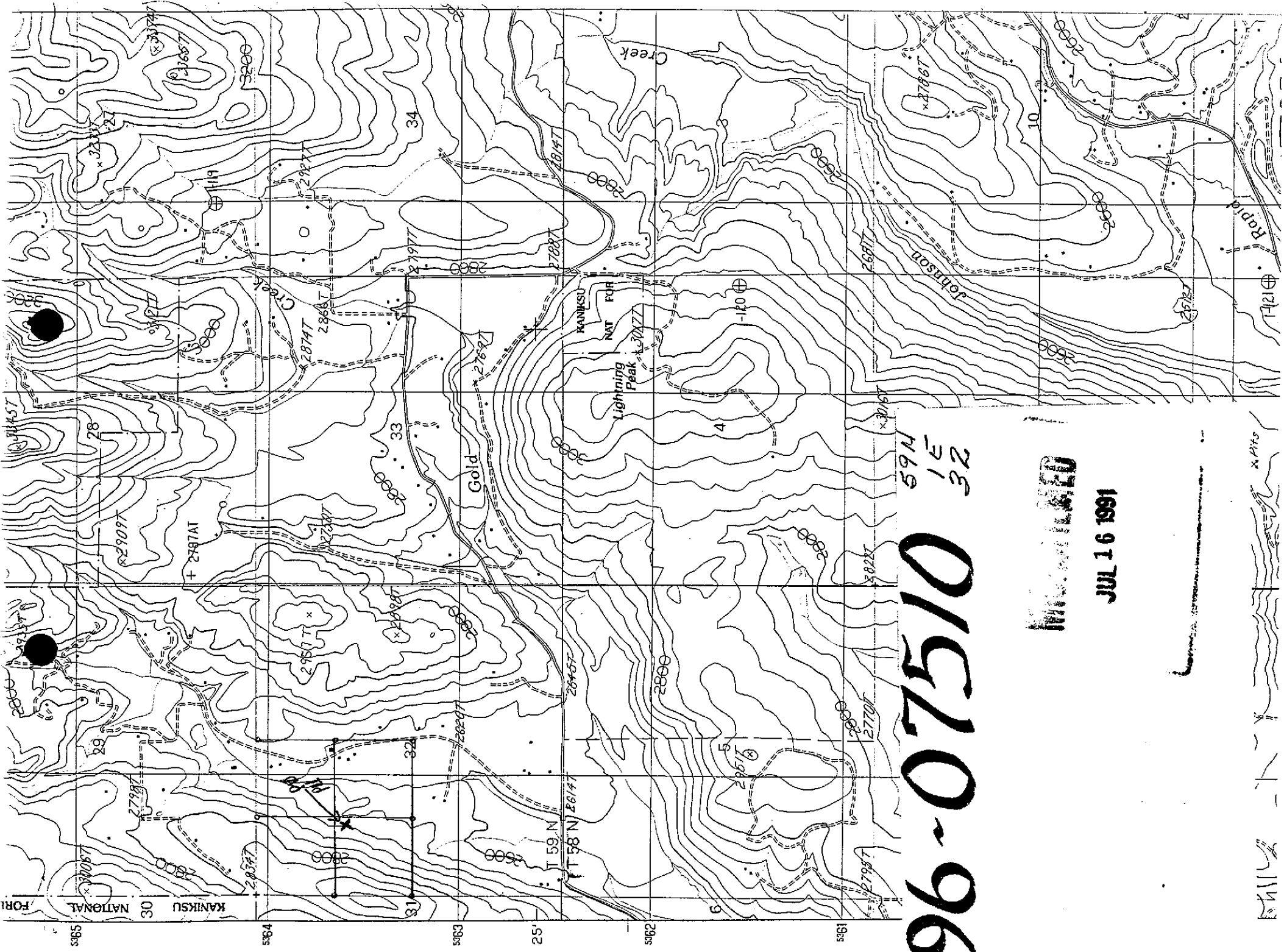
Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/16/90
Field Report Preparation Date 4/17/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 16 1991



96-07510 59N 1E 32

MAILED

JUL 16 1991

WILLIAM T. Y. XPTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

DONALD WELTER
4655 UPPER GOLD CK.
SANDPOINT, ID 83864

RE: Permit No. 96-7510

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 16 1991

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7510

DATE: 6-25-1987

Date proof received	<u>138</u>	<u>May 18, 1987</u>
Proof due	<u>- 121</u>	<u>May 1</u>
Number of day proof late	<u>17</u>	
Priority date	<u>+ 75</u>	<u>March 16, 1977</u>
New priority date	<u>92</u>	<u>Apr. 2, 1987</u>

Remarks: - Note that no lapse notice has been sent.

MICROFILMED

JUL 16 1991

RECEIVED

MAY 18 1987

no fence. JT
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by N/A

Reviewed by JS

Sent to region 6-22-87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-7510

Name(s) of Permit Holder: Donald L. Welter ✓

Post Office Address: 4655 Upper Gold Creek Rd., Sandpoint, ID 83864 ✓

Telephone No. 263-8542

Source of Water: spring ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater X 6 acres (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-83

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ n/a
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

X Person to contact to accompany the Department representative during the field examination:

Don WELTER
(Name)

208 263 8542
(Telephone Number)

4655 UPR. GOLD CR. RD. SANDPOINT IDAHO 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

INFORMED

X 5-14-87

Date

X Donald L. Welter

Signature of Permit Holder (and title, if appropriate)

AUG 25 1987

INTER-DEPARTMENT MEMO — 1

FROM

Pete Fluck

DATE 5-11-1987

TO

File 96-7510 & 96-7511

SUBJECT

*Pursuant with a telephone conversation
with Don Wetter is current address is:
4655 Upper Gold Ck. Rd., Sandpoint, ID
83864.*

MICROFILMED

AUG 25 1987

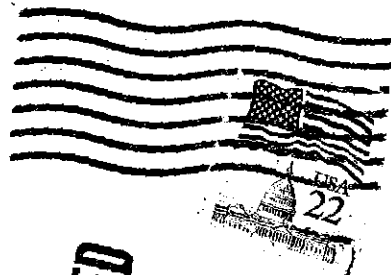
*Data entry
for news
address
5-21-87
CW*

SIGNATURE

[Signature]



4655 Upper Gold Creek Road
Sandpoint, Idaho 83864



*State of Idaho
Dept Water Resources
State House
Boise, Idaho
83750*

MICROFILMED

AUG 25 1987

April 27, 1987

Sandra Zinter and JoAnn G. Washburn
1870 N. Douglas Rd.
Juneau, AK 99801

Ladies:

Re: Permit No. 96-7510

This office has sent out a copy of the enclosed letter and some forms to the addressee(s). The letter was returned to the department where upon I contacted the county Assessor's Office and found that you are now shown in the county's records as the property owner.

Please note this permit, which covers a portion or the entire parcel of land you own, has not been assigned to you by the permit holder of record. In order to have this done, either provide us with any documentation which specifically conveys the permit to you or have the permit holder complete the enclosed assignment form, sign it before a notary public and return it to this office before the proof due date. At that time, the department will acknowledge the assignment and provide you with an opportunity to submit the required proof of beneficial use or request for extension of time.

If this office can be of further assistance, please feel free to contact me at 334-4440.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: B/U Letter
Assignment Form
Permit Copy

MICROFILMED

AUG 25 1987

INTER-DEPARTMENT MEMO — 1

FROM

Beta Fleck

DATE

4-15-1987

TO

File 96-7510

SUBJECT

Returned B/h Notice

The Bonner County Assessor has no address for Donald F. Welter. The property is now owned by Sandra Zinter & Jo Ann L. Washburn, 1870 W. Douglas Rd., Juneau, AK. 99801.

I'm sending a letter to these people.

MICROFILMED

AUG 25 1987

rf

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
MAR 09 1987
Department of Water Resources
No. 089
No Such Fee Number
No Fee Enclosure
S.D.

REASON CHECKED
Forward Expired
Insufficient Address
Unclaimed ☐ Refused
Attempted-Not Known
No Such Fee Number
No Fee Enclosure
S.D.

Claim Check
No.

761382

☐ Hold

Date

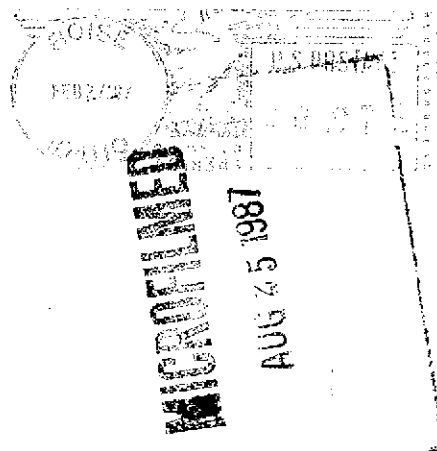
3-2

1ST Notice

2ND Notice

Return

Detached from
PS Form 3849-A,
Oct. 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

138824

WELTER, DONALD L.
P.O. BOX 1004
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-7510

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 8, 1982

Donald L. Welter
P.O. Box 1004
Sandpoint, ID 83864

Dear Mr. Welter:

Re: Permit No. 96-7510

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1987.

Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138434

WELTER, DONALD L.
P.O. BOX 1004
SANDPOINT, ID 83864

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7510 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

May 13, 1977

Re: Permit Nos. 96-7510 and 96-7511

Donald L. Welter
P. O. Box 1004
Sandpoint, ID 83864

Dear Mr. Welter:

Enclosed are copies of your approved Application for Permit Nos. 96-7510 and 96-7511.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
MAY 15 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7510

Wetter

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RYA 3-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RYA 3-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: No field review

(11) CP 4/12

Affidavit of Publication received (date) April 11, 1977

(12) CP 3/18

Final date for protests April 11, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 3-14-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haines

Date 4-13-77

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald L. Welter,
P.O. Box 1004, Sandpoint, Idaho
has on March 14, 1977 submitted Application No. 96-7510
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from an Unnamed Spring
by means of spring and pipeline
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 59N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for stockwatering purposes

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 59N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on March 23 and March 30, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald L. Welter, P.O. Box 1004, Sandpoint, Idaho has on March 14, 1977 submitted Application No. 96-7510 for a permit to appropriate 0.02 cubic feet per second of water from an Unnamed Spring by means of spring and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 59N, R. 1E, B.M. Bonner County, to be used from Jan. 1 to Dec. 31 for stock watering purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 59N, R. 1E, B.M.

If issued, the permit will be subject to senior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. Keith Higginson
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho, on March 23 and March 30 1977.

O.K.
3-28-77
Q



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 18, 1977

Re: Application No. 96-7510 Application No. 96-7512
" " 96-7511 " " 96-7513

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

cp

: Legal Notice(s)

RECEIVED

Bill: 4-12-77.4