

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
RECEIVED
MAY 03 2004
APR 28 2004
Department of Water Resources
WR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-7513					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Glenda J. Mosley address unknown

4. New Owner/Claimant(s)

Perry Edwards (original owner 1980) address unknown

Alan Sicurello Aletha Sicurello

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

384 Ultimo Long Beach Ca 90814

City, State and ZIP Code

New Telephone Number

562 4982520

5. Date you acquired the property

16 apr 2003

Alan & Aletha Sicurello
 384 Ultimo Ave
 Long Beach, CA 90814-3210

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alan Sicurello
Aletha Sicurello

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JS</u>	Date <u>4/28/04</u>	Fee <u>\$25.00</u>
Received by <u>JS</u>	Date <u>4/28/04</u>	Receipt No. <u>N016221</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Instrument Number

623189

Escrow No.: 60-2175-WH

WARRANTY DEED

FOR VALUE RECEIVED, **GLENDA JILL MOSELEY, A SINGLE WOMAN**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **ALAN SICURELLO AND ALETHA SICURELLO, TRUSTEES OF THE ALAN SICURELLO AND ALETHA SICURELLO REVOCABLE TRUST DATED 7/15/02** TRUSTEES, Grantee, whose address is: 384 ULTIMO AVENUE, , LONG BEACH, CA 90814, the following described premises, County of **BONNER** to-wit:

THE NORTH HALF OF THE SOUTH ^{EAST} ~~WEST~~ QUARTER OF THE SOUTHWEST QUARTER IN SECTION 31,
TOWNSHIP 56 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. April 16, 2003

By: Glenda
 GLENDA JILL MOSELEY

State of
County of

On this 16th day of April, 2003, before me, a Notary Public in and for said State, personally appeared _____

known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public in and for County and State _____
Residing at _____
My commission expires _____

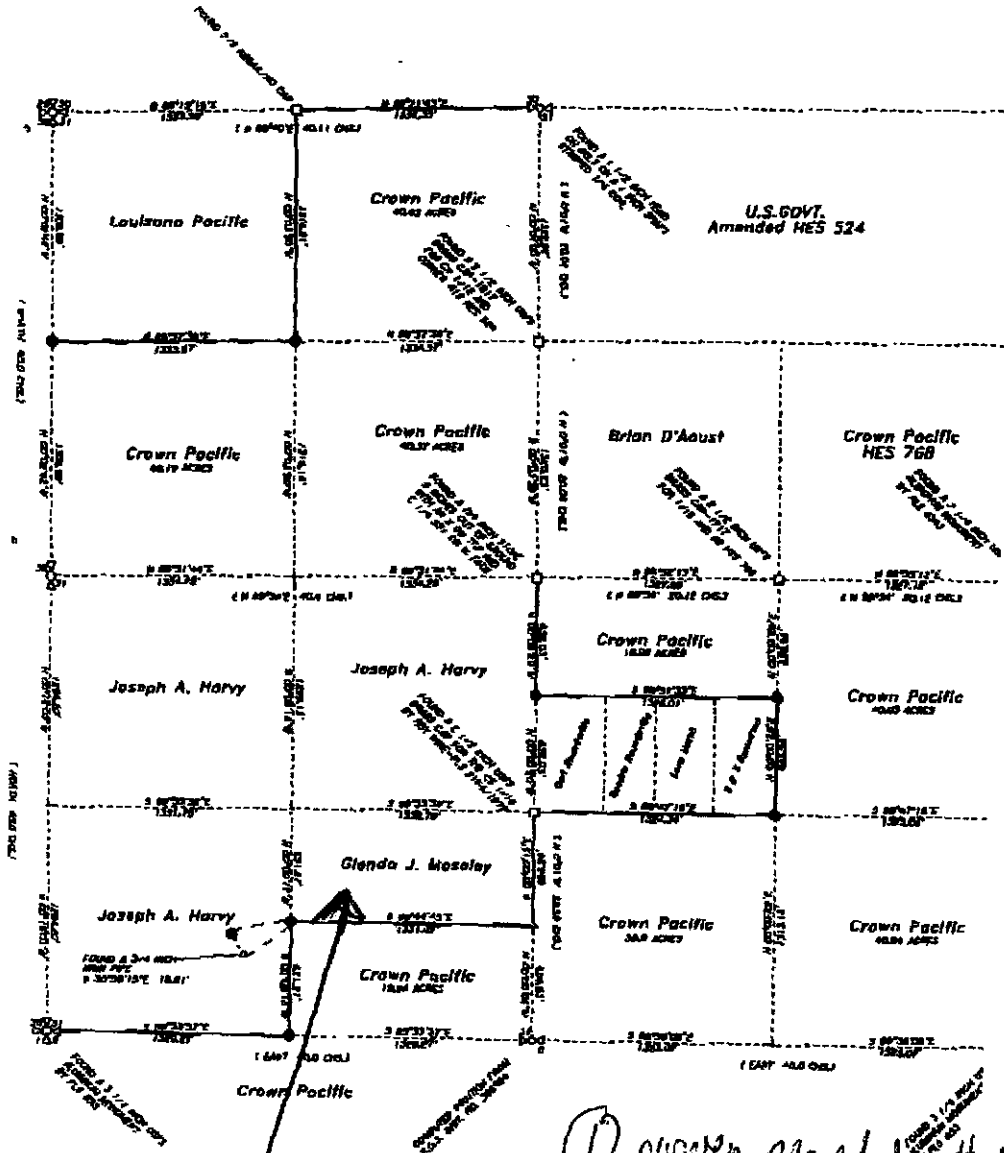
1994 - 2000 Peace

FILED BY
First American Title
2003 APR 24 PM 3:10
300
MARIE SCOTT
DOHNER COUNTY RECORDER
DEPUTY

496244

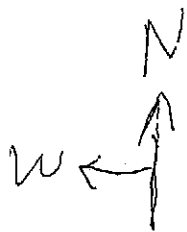
RECORD OF SURVEY

A Dependent Resurvey and Subdivision of Section 31,
Township 56 North, Range 3 East, Boise Meridian,
Bonner County, Idaho



① survey recorded # 451341
② " " 496244

Subject Property
Parcel # RP56N03E316000A
12-11-96



NOTE property to the North
& South of subject were logged
last year.

Joseph A. Harvey, et al

LOGGED

(corner set
up on Hillside)

Wilma Harvey

LOGGED

COUNTY
maintains
to here



to Clark Fork old
fence line

SPRINKLER
LOCATION
NORTH OF ROAD
WATER
SOUTH FROM THE
HILL

Neighboring
drive way

LOGGED

Glenda Moseley

CORNER
SET AT

road at bottom of steep bank



14

15

12

13

Patricia
Rainsville

Patricia
Rainsville

Albert,
Donald
Marsh

S&S
Resources

CORNER SET - you can see
flagging across
rd. from driveway

Crown Pacific LP

INNER COUNTY ASSESSOR
17 S FIRST AVE
INDIANAPOLIS, IN 46204-1440
317-265-1440

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

31-56N-3E
N2SESW

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 265-1440

PARCEL ADDRESS:

SICURELLO TRUST
% SICURELLO ALAN & ALETHA
TRUSTEES
384 ULTIMO AVE
LONG BEACH CA 90814

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 8-0000

Parcel Number: SP 56N03E316000 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 RURAL RES TR	20.000 AC	64,250	64,250
2 RURAL IMP ON AG		1,709	1,709
4 BLOC RES TR		102,469	89,380
SUBTOTAL:	20.000	168,428	155,339
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		168,428	155,339

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	541.56	499.48	208-265-1432	08/25/2003
AKE PD SCH #84	537.76	495.96	208-263-2184	05/11/2003
AKE PD SUPL#84	170.68	157.40	208-263-2184	06/11/2003
0 RD/BRIDGE	206.00	189.98	208-265-1432	08/25/2003
.O. HOSPITAL	38.74	35.74		NOT REQUIRED
BONNER LIB	73.10	67.42	208-263-6930	08/25/2003
LIBRARY BOND	20.96	19.32	208-263-6930	08/25/2003
SUBTOTAL:	1,586.80	1,465.30		
FEES:	97.48	97.48		
TOTAL PROPERTY TAXES & FEES:	1,686.28	1,562.78		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PAGE 1 OF 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7513 Priority March 17, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that PERRY EDWARDS
of Sandpoint, ID, has complied with the terms and conditions of Permit
No. 96-7513 issued pursuant to Application for Permit dated March 17, 1977,
and has submitted proof to the Department of Water Resources on June 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from Mosquito Creek,
tributary to Clark Fork River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>1.2 AF</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SESW, Sec. 31, T56N, R3E
in the County of Bonner

Description and location of place of use:

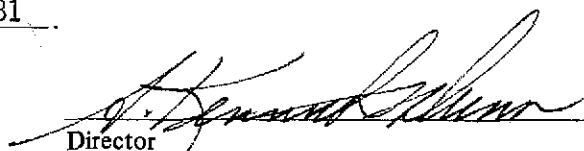
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3E	31											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
JUNE, 19 81.


Director

Identification No. 96-7513

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Perry Edwards Phone: _____
post office address 212 North First, Suite 201, Sandpoint, Idaho 83864

2. Source of water supply Mosquito Creek which is a tributary of Clark Fork River

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 56N
Range 3E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion dam with pipeline to
place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 56N
Range 3E B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

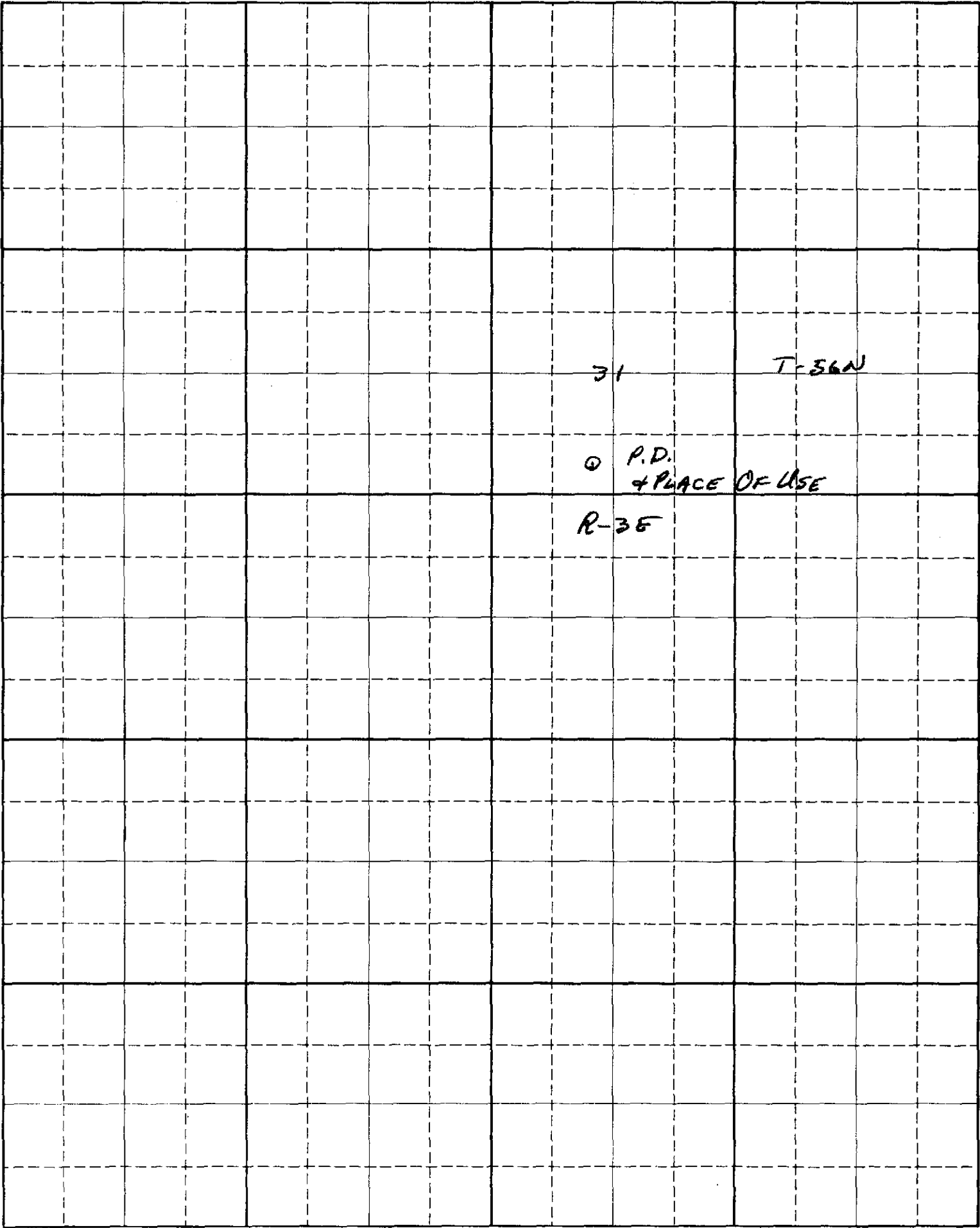
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 3/17/77

Received by KK Date 3/17/77 Time 1:00 P

Preliminary check by CP Fee \$ 10.00

Receipted by KK Date 3/17/77 # 4961

Publication prepared by CP Date 3-18-77

Published in Sandpoint Daily Bee

Publication dates 3-23 & 3-30-77

Publication approved CP Date 4-12-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSH js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7513, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 11 1977

State of Idaho

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bul-
letin, newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of _____

Water Permit

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 23 day of Mar, 1977
and ending on the 30 day of _____
Mar, 1977 and that said not-
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of April, 1977.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Perry Edwards, 212 N. First,
Suite 201, Sandpoint Idaho has
on March 17 1977 submitted
Application No. 96-7513 for a
permit to appropriate 0.04 cubic
feet per second of water from
Mosquito Creek, tributary of
Clark Fork River by means of
dam and pipeline within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T56N, R3E,
P.M., Bonner County to be used
from Jan. 1 to Dec. 31 for
domestic purposes within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31 T56N, R3E,
B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way Coeur d'Alene, Idaho
83814, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee Sandpoint Idaho on
March 23, and March 30, 1977.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

April 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SICURELLO REVOCABLE TRUST
ALAN SICURELLO, TTEE
ALETHA SICURELLO, TTEE
384 ULTIMO
LONG BEACH CA 90814

RE: Change of Ownership for Water Right 96-7513

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

RECEIVED
MAY 03 2004

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 2004

ALAN & ALETHA SICURELLO
384 ULTIMO AVE
LONG BEACH CA 90814-3210

Re: Water Right 96-7513

Dear Mr. and Mrs. Sicurello:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N016221, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: IDWR State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Perry Edwards

212 N. 1st, Suite 201

Sandpoint, ID 83864

Dear Mr. Edwards,

RE: Permit No. 96-7513

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 24 1980

Department of Water Resources

96-7513

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 10-7-80

Accompanied by

Total Q measured

If source is surface water, estimate total flow of source

2.5 cfs

Methods of measurement

Est/calc

Meets Permit requirements?

Net

Measurement calculations:

one home

[illegible]

System Description Earth Dam across Stream with ^{Cinder block} ~~Concrete~~ Spillway & Flash Boards. ^{Perforated} 150 gal drum buried in reservoir with pipeline to pump & motor and then to pressure tank then to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

Q (cfs)

0.24

V (afa)

1. 2

AFA/Acre

FROM

1-1

TO

12.31

Total

204

1. 2

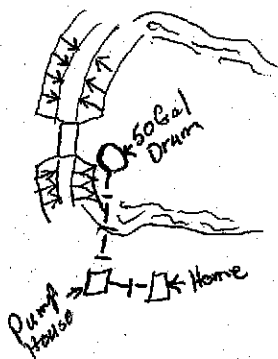
Remarks

Informed App. he should file for recreational storage

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



✓ Point(s) of diversion: SESW, SEC 31, 56N, 3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3E	31												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date 10-8-80

Date 10/20/80

Date 6/23/81

3/79.

IDENT. NO. 916-1513

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date: _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

~~This is probably wrong since~~
~~JHR punched it 12-26-79~~

D.W.

9/22/82

License update

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

196-7513

OTd No. _____

New No. _____

Record

1. Original Owner: _____

Perry Edwards

Present Owner: _____

2. Address: 212 N. 1st. Suite 201

3. City: Sandpoint

State: 10

Zip: 83844

4. A. Source of Water: Mosquito Creek

B. Tributary of: Clark Fork River

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-17-1977

D. County: 17

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	SESW	31	56N	3E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 1 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1978

B. Date Permit Approved or Denied: 7-12-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *chamypeline*

150 1912.03

August 4, 1978

Re: Permit No. 96-7513

Perry Edwards
212 N. 1st, Suite 201
Sandpoint, ID 83864

Dear Mr. Edwards:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

JUN 16 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 96-7513

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PERRY EDWARDS
 b) Post Office Address 212 N. FIRST, SUITE 201, SANDPOINT, IDAHO 83864
2. Permit Number 96-7513
3. Date of Priority that you are prepared to establish MAY 31, 1977
4. a) Source from which water was appropriated MOSQUITO CREEK
 b) Location of the point of diversion: N 1/2 OF SE 1/4 of SW 1/4, Section 31
 Township 56N, Range 3E Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 CFS for HOUSEHOLD purposes from 5/31 to 5/31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 (cfs) and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: AMOUNT OF STORAGE @ 36 GALLONS IN CAPTIVE AIR TANK MEASUREMENT MADE BY SEARS, ROEBUCK & CO, CHICAGO, ILL 60684
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
ALL MEANS OF DIVERSION AND CONVEYANCE ARE OWNED BY PERMIT HOLDER
 b) Describe the agreement or understanding by which you take water from the works: —
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) EARTH DAM WITH INSIDE LINING OF PLASTIC SHEETING WATER FLOW THROUGH STEEL REINFORCED CONCRETE GATE, WATER PUMPED FROM POND BY SEARS #390.25160 1/2 HP DEEP WELL JET PUMP, 2" CASING, UP 25' FOOT BANK AND STORED IN SEARS #390.29161, 36 GALLON, CAPTIVE AIR PRESSURE TANKS
 b) Describe the type and size of measuring device which you have installed at your point of diversion: NO MEASURING DEVICE HAS BEEN INSTALLED, PUMP'S MAXIMUM PERFORMANCE WAS RATED BY SEARS IS 9.7 GALLONS PER MINUTE
 c) Give well driller's name and address and the date the well was completed: ALL WORK DONE BY OWNER, PERMIT HOLDER
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: HOUSEHOLD USE FOR ONE HOUSE.

Exam typed 8/8/78 by JG

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

WATER NOT USED FOR IRRIGATION

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/13/78

(Date)

[Signature]

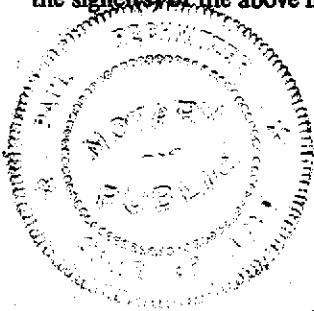
(Signature)

State of Idaho)

) ss.

County of Bonner)

On this 13th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at Sandpoint, Idaho

My commission expires June 10, 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

138870

Re: Permit No. 96-7513

Mr. Perry Edwards
212 North First, Suite 201
Sandpoint, ID 83864

Dear Mr. Edwards:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~August 1, 1978~~. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

Encl: Proof affidavit

July 13, 1977

Re: Permit No. 96-7513

Perry Edwards
212 North First
Suite 201
Sandpoint, ID 83864

Dear Perry:

Enclosed is a copy of your approved Application for Permit No. 96-7513 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

I hereby withdraw the protest against application
for permit no 96-7513 after discussing the matter
at the conference held in Sandpoint, Idaho.

Signed at Sandpoint on this 10 day of June 1977

Shamus Carmichael

Acting for Mary Lucile Carmichael

MICROFILMED



CECIL D. ANDRUS
GOVERNOR

JOHN H. STALLINGS, P.E.
ENVIRONMENTAL ENGINEER
IDAHO DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENT

118 NORTH 7TH STREET
P.O. Box 608
COEUR D'ALENE, ID 83814

PHONE (208) 664-3166

96-7513 - Perry Edwards

Community Center, Sandpoint, Idaho

Friday, June 10, 1977 - 10:30 am

ROSTER OF ATTENDANCE

Name	Address	Representing
Thomas Carmichael	P.O. Box 195, Tracyton, WA. 98393	Mary Lucile Ralph Carmichael
Long Evans	212 N. FIRST #201 SANDPOINT, IDAHO	PERRY EDWARDS
Joni Johnson	Boice, Id	IDWR
Julie Embert	Cda. Id.	IDWR.

100-100000

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval
of Application for Permit No. 96-7513
in the name of PERRY EDWARDS

NOTICE OF CONFERENCE
AND/OR HEARING

On March 17, 1977, Perry Edwards filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On April 7, 1977, the Department received a protest against approval of said application from Thomas Carmichael on behalf of Mrs. Mary Lucile Carmichael.

The Department has set the matter of protest for conference and/or hearing for Friday, June 10, 1977, at 10:30 a.m., in the Community Center, Sandpoint, Id. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 12 day of May, 1977.

Robert G. Haynes

ROBERT G. HAYNES, P.E.
Regional Supervisor

RECEIVED
MAY 11 1977

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
ROUTE 5, BOX 203, SUITE #1
COEUR D'ALENE, ID 83814

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Thomas Carmichael
 PO Box 195
 Tracyton, Wn 98393

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	13020	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

05-17-77

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

Lu

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
MAIL TO AVOID PAYMENT
OF POSTAGE, \$900



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES (Name of Sender)

NORTHERN DISTRICT OFFICE

ROUTE 5, BOX 203, SUITE #1

(Street or P.O. Box)

COEUR D' ALENE, ID 83814

(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space
reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

Perry Edwards
 212 N First #201
 Sandpoint, Id 83864

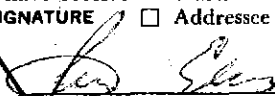
3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	13021	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. 

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

LH

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" and affix cent to number.

NATIONAL

SALVATION ARMY WEEK
USE TO AVOID PAYMENT
OF POSTAGE \$300
FOURTH WEEK IN MAY



RETURN
TO



MAY 20 1977

Department of Water Resources
Northern District Office

(Name of Sender)

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

ROUTE 5, BOX 203, SUITE #1
COEUR D' ALENE, ID 83814

(Street or P.O. Box)

(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space
reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**

Mary Lucile Carmichael
 3631 Kite St
 San Diego, Ca 92103

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	13019	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

Mary Lucile Carmichael

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

NAME AND
ADDRESS
OF SENDER

Indicate type of mail

☐ INSURED ☐ C. O. D.

☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY REMARKS
1 13003	Roy & Louella Tumelson, 426 Lapwai Rd, Lewiston, Id	13	60			25			
2 13004	Mr & Mrs Earle King, 406 Lapwai Rd, Lewiston	//	//			//			
3 13005	Mr & Mrs Lawrence Valliant, 303 Silcott St, Lewiston								
4 13006	William & Millie Morton, 408 Lapwai Rd, Lewiston	//	//			//			
5 13007	Careta C Aldrich, 606 Lapwai Rd, Lewiston								
6 13008	Dick & Sharon Mott, 350 Lapwai, Lewiston	//	//			//			
7 13009	Mr & Mrs Albert Guell, 318 Lapwai Rd, Lewiston								
8 13010	Glen J ERickson, Rt 1 Box 506, Bonners Ferry	//	//			//			
9 13011	Robert G Dietel, RRI, Bonners Ferry								
10 13012	Curley-Q, Inc, c/o Stateline, Moyie Springs, Id	//	//			//			
11 13013	Roy Skow, 1522 Burrell Ave, Lewiston								
12 13014	Henry George, 6751 Tammany Crk Rd, Lewiston	//	//			//			
13 13015	Richard F Laliberte*, 6801 Tammany Crk Rd, Lewiston								
14 13016	Oscar L &/or Darlene Cromer, 3304 5th St, Lewiston	//	//			//			
15 13017	R & L Seed Farm, Box 216, Farmington, Wa 99128								
16 13018	John Tubbs, Rt 1 Box 10A, St Maries, Id	//	//			//			
17 13019	Mary Lucile Carmichael, 3631 Kite St, San Diego, Ca 92103								
18 13020	Thomas Carmichael, PO Box 195, Tracyton, Wn 98393	//	//			//			
19 13021	Perry Edwards, 212 N First #201, Sandpoint, Id								
20 13022	Russell Yerkes, Rt 2 Box 312, Sandpoint, Id								
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid—This Side Up." ² Special-handling charges apply only to fourth-class parcels. Special-delivery service also incl- special-handling service.			

U. S. GOVERNMENT PRINTING OFFICE

C48-16-72948-2

MICROFILMED

POD Form 3877-A—July 1964

96-2513 - Edwicks
96-2514 - Darrell

May 11, 1977

City of Sandpoint
City Clerk
Sandpoint, Id 83864

Dear Sir,

This is to confirm the reservations for the Community Center for conferences and/or hearings to be held by this office on Friday, June 10, 1977 from 9:00 a.m. to 3:30 p.m.

Thank you for your cooperation in this matter.

Sincerely,

ROBERT G. HAYNES P.E.
Regional Supervisor

RGH:ab

MICROFILMED

April 13, 1977

RE: Application for Permit No. 96-7513

Mr. Perry Edwards
212 North First, Suite 201
Sandpoint, Id 83864

Dear Mr. Edwards,

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 96-7513. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RECEIVED
APR 14 1977

April 13, 1977

RE: Application Number 96-7513 - Edwards

Mr. Thomas Carmichael
PO Box 195
Tracyton, Wn 98393

Dear Mr. Carmichael,

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the application, approve the application for a quantity of water less than applied for, or approve the application subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

Robert G Haynes, P.E.
Regional Supervisor

RECEIVED

Tracyton, Wash.

4 April 1977

RECEIVED

APR 7 1977

Department of Water Resources
Northern District Office

Mr. Keith Higginson, Director

Dept. of Water Resources

4055 Government Way

Coeur D'Alene, Idaho 83814

Dear Sir,

I am writing on behalf of my mother who is presently working in San Diego, Calif. Today she received your notice of application #96-7513 by Mr. Perry Edwards of Sand Point, Idaho, filed March 17, 1977 whereby he proposes to divert water from Mosquito Creek, tributary of Clark Fork River. More specifically located SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sect. 31, T.56N, R3E, B.M.

Please be advised that Mosquito Creek subsequently flows through a property known as Fir Grove Farm, more specifically located on Section 1, Township 55 N Range 2E, Govt. Lot 4 less County Road. SW $\frac{1}{4}$ less E500 ft. Section 11 Township 55, Govt. Lot 1 and 11 SE $\frac{1}{4}$, NE $\frac{1}{4}$ less Tax 1 and 11. Tax #1 Beginning at the SW corner stake of the NE $\frac{1}{4}$ Sec 2 E, running 370 ft N; thence 255 ft E. to the center of the Creek bed; thence along center of said creek bed in a South easterly direction to $\frac{1}{4}$ Section line; thence 510 ft West to place of beginning. Tax #11 Beginning at a point 373 ft North of the center stake of Sec 11 55, 2E at post No 1, thence in an East direction 186 ft along A. Peulsen's North line to center of Creek to post No 11; thence in a North direction 35 ft to post No. 3; thence in a Western direction 186 ft to post No. 4; thence South along $\frac{1}{4}$ line 35 ft to post No. 1, place of beginning $\frac{1}{2}$ acre, Mary Lucile Carmichael, P. O. Box 213, Hope, Idaho 83836 is the owner of Fir Grove Farm.

The purpose of this letter is to register a vigorous protest to the proposed action by Mr. Edwards in application #96-7513. Fir Grove Farm has established prior use and has depended upon the uninterrupted flow of Mosquito Creek since 1880.

Please advise us of any further action on this matter, and may we please have a little more advanced notice.

Thank you kindly,

Thomas Carmichael

Thomas Carmichael Acting for: Mrs. Mary Lucile Carmichael
P.O. Box 195, (Temporarily residing at)
Tracyton, Wn. 98393 3631 Kite St., San Diego, Cal. 92103

cc: E.L. Miller
Attorney

Thomas Carmichael
P.O. Box 195
Tracyton, Wash. 98593

REGISTERED
NO. 173



Mr. Keith Higginson, Director
Dept of Water Resources
4055 Government Way
Cour D'Alene, Idaho 83814

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7513 (EDWARDS)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CP 3/17/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CP 3/17

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

R.N.S. Other rights on the same place of use

(10) _____

Comments: Protest withdrawn

(11) CP 4/12

Affidavit of Publication received (date) April 11, 1977

(12) CP 3/18

Final date for protests April 11, 1977

Protests received: yes ☒ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

3-17-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northham

By Bob Haynes

Date 6-15-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 18, 1977

Re: Application No. 96-7510 Application No. 96-7512
 " " 96-7511 " " 96-7513

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

RECEIVED

Bill: 4-12-77-4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Perry Edwards,
212 N. First, Suite 201, Sandpoint, Idaho
has on March 17, 1977 submitted Application No. 96-7513
for a permit to appropriate 0.04 cubic feet per second ~~acres x feet x per x annum~~
of water from Mosquito Creek, tributary of Clark Fork River
by means of dam and pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 56N, R. 3E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 56N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on March 23 and March 30, 1977

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Perry Edwards, 212 N. First, Suite 201, Sandpoint Idaho has on March 17 1977 submitted Application No. 96-7513 for a permit to appropriate 0.04 cubic feet per second of water from Mosquito Creek, tributary of Clark Fork River by means of dam and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T56N, R3E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31 T56N, R3E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

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