

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7520 Priority April 1, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAMES L. COOPER
of Sandpoint, ID, has complied with the terms and conditions of Permit
No. 96-7520 issued pursuant to Application for Permit dated April 1, 1977,
and has submitted proof to the Department of Water Resources on May 25, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Cocolalla Creek,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>March 15</u> to <u>November 15</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 55N,
Rge. 2W, B.M., in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
55N	2W	6				X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

MICROFILMED

Identification No. 96-7520

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES L. COOPER Phone: _____
post office address HCR 68 Box 412 SANDPOINT, ID 83864
2. Source of water supply COCOLALLA CREEK which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 55N
Range 2W B.M. BONNER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 55N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 LAWN & GARDEN
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ~~LAWN & GARDEN IRRIGATION~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The image shows a hand-drawn map on a grid. The map includes the following elements:

- A label "T-55N" on the left side.
- A label "6" in the center.
- A label "P.D. PLACE OF USE" on the right side.
- A label "R-2W" at the bottom.
- A dashed line indicating a proposed road or boundary.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Cooper
(Applicant)

Proposed Priority 4/ 1/77

Received by KK Date 4/1/77 Time 4:00 P

Preliminary check by _____ Fee \$ 10.00

Receipted by KK Date 4/1/77 #4761

Publication prepared by cp Date 4-8-77

Published in Sandpoint Daily Bee

Publication dates 4-13 & 4-20-77

Publication approved B Date 5-9-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RWA YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7520, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

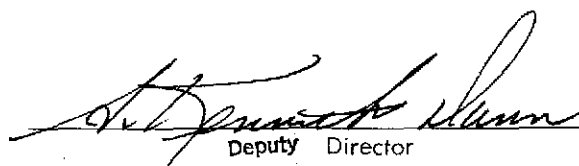
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3/ day of May, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Water Permit

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 13 day of April, 1977 and ending on the 20 day of April, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

6 day of May, 1977.

Adel M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Noticed is hereby given that James L. Cooper, HCR 68, Box 412, Sandpoint, Idaho has on April 1, 1977 submitted Application No. 96-7520 for a permit to appropriate 0.04 cubic feet per second of water from Cocolalla Creek by means of pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6 T55N, R2W, B.M., Bonner County to be used from March 15 to Nov. 15 for domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6 T55N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 2, 1977.

C. STEPHEN ALLRED
Director

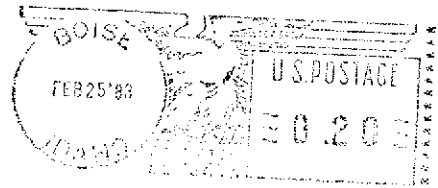
Published in the Sandpoint Daily Bee, Sandpoint, Idaho on April 13 and April 20, 1977.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 412
Boise, Idaho 83720


FORWARDING ORDER EXPIRED

James L. Cooper
ACR 68, Box 412
Sandpoint, ID 83864



RECEIVED

MAR 2 1983

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1983

RE: License No. 96-7520

Ron & Patsy Gayton
P.O. Box #2
Cocolalla, ID 83813

Dear Mr. and Mrs. Gayton:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

cc: James L. Cooper
ACR 68, Box 412
Sandpoint, ID 83864

February 24, 1983

RE: License No. 96-7520

Ron & Patsy Gayton
P.O. Box #2
Cocolalla, ID 83813

Dear Mr. and Mrs. Gayton:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

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If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

cc: James L. Cooper
ACR 68, Box 412
Sandpoint, ID 83864

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, James L. Cooper, hereby assign to Ron & Patsy Gayton
of P.O. Box #2 Cocolalla, Idaho 83813
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7520
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

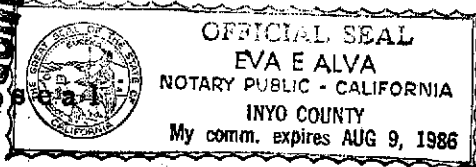
Made this 31 day of January, 19 83.

James L. Cooper
Permit Holder

James L. Cooper
Spouse of Permit Holder

State of Idaho)
County of Imperial) ss.

On this 31 day of January, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



My commission expires:

Aug 9, 1986

Eva E. Alva
Notary Public residing at

Route 93514
RECEIVED

FEB 11 1983

Department of Water Resources
Northern District Office

3/79

IDENT. NO.

96-7520

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOGInitialsDateItem

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

[Signature]

2-21-81

ca

12-26-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

James L. Cooper
ACR 68, Box 412
Sandpoint, ID 83864

Dear Mr. Cooper:

RE: Water Right No. 96-7520

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James L. Cooper

Post office address Hick 68, Box 412, Sandpoint Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Cocolalla Creek
(name spring, stream, etc.)

Tributary to _____

TOTAL ACREAGE

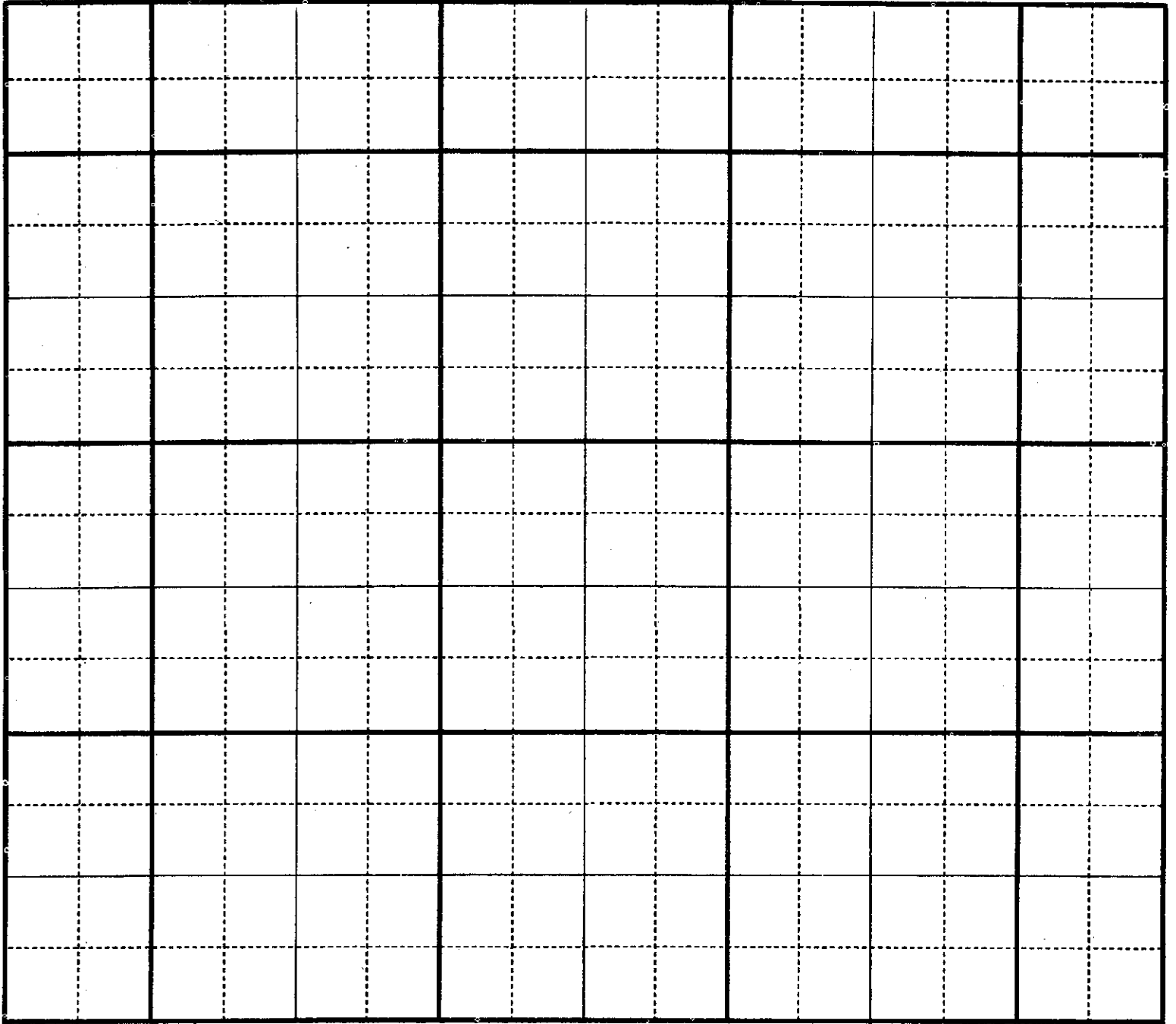


Diagram of System

DATE OF EXAM 4/6/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 3-15 to 11-15
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

One lane

SYSTEM DESCRIPTION:

portable pump & pipe line

REMARKS:

contacted Mrs Cooper portable pump - stored for
winter used for watering lawn

Examiner's Signature J. H. Ky Date 4/9/79

Checked by Bob Haynes Date 4-9-79

Approved by _____ Date _____

June 19, 1978

Re: Permit No. 96-7520

James L. Cooper
HCR 68, Box 412
Sandpoint, ID 83864

Dear Mr. Cooper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED
MAY 25 1978

Department of Water Resources
Northern District Office

Identification No. _____

Permit No. 96-7520

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James L. Cooper
b) Post Office Address HCR 68 Box #12
2. Permit Number 96-7520
3. Date of Priority that you are prepared to establish April 1, 1977
4. a) Source from which water was appropriated Cocolalla Creek
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6
Township 55N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from March 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 (cfs and/or acre-feet per annum)
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N. A.
b) Describe the agreement or understanding by which you take water from the works:
N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump + 1 1/2 inch pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: N. A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
SE 1/4 NE 1/4 SEC 6; T-55N R-2W ONE HOUSEHOLD

Exam typed 6/19/78 by JF

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

1 lawn & garden

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	6													.3				.3 ac

Total number of acres irrigated .3 ac

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-25-78

(Date)

James L. Cooper

(Signature)

State of Idaho)

County of Kootenai) ss.

On this 25 day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ala Burt
Notary Public residing at 7000 S. 2nd St.

My commission expires 8/1/79



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138518

Re: Permit No. 96-7520

James L. Cooper
HCR 68, Box 412
Sandpoint, Idaho 83864

Dear Mr. Cooper:

One of the conditions of approval of your water Permit No. 96-7520 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

August 12, 1977

Re: Permit No. 96-7520

James L. Cooper
HCR 68, Box 412
Sandpoint, Idaho 83864

Dear Mr. Cooper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

However, we cannot process this affidavit as your signature has not been notarized. Therefore, we are returning your affidavit to you. Please have your signature notarized and return the affidavit to us as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.

MICROFILMED

June 6, 1977

Re: Permit No. 96-7520

James L. Cooper
HCR 68, Box 412
Sandpoint, ID 83864

Dear Mr. Cooper:

Enclosed is a copy of your approved Application for Permit No. 96-7520 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
JUN 10 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-1520

Cooper

☒ Sourcee
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 4-4-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RAH 4-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) B 5-9

Affidavit of Publication received(date) 5-9-77

(12) sp 4/8

Final date for protests MAY 2, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 4-1-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 5-9-77

UNCLASSIFIED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James L. Cooper,
HCR 68, Box 412, Sandpoint, Idaho
has on April 1, 1977 submitted Application No. 96-7520
for a permit to appropriate 0.04 cubic feet per second ~~xxx feet per annum~~
of water from Cocolalla Creek
by means of pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 55N, R. 2W, BM, Bonner County

to be used from March 15 to Nov. 15
for domestic purposes

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on April 13 and April 20, 1977

RECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on April 13 and April 20, 1977.

OK

H-10-27



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 8, 1977

Re: Application No. 96-7520
" " 96-7521
" " 96-7522

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill received
5-9-77
[Signature]

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