

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Edward G. Skelly Rt. 1, Box 534 C, Sandpoint, Id. 83864 has on April 14, 1977 submitted Application No. 96-7525 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of pump and pipeline within the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 23, T. 57N, R1W, B.M. Bonner County to be used from Jan 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 23, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho, 83814, on or before May 9, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 20 and April 27, 1977.

OK  
TK  
MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7525 Priority April 14, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that EDWARD G. SKELLY  
of Sandpoint, Idaho, has complied with the terms and conditions of Permit  
No. 96-7525 issued pursuant to Application for Permit dated April 14, 1977,  
and has submitted proof to the Department of Water Resources on April 4, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                      | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u><br><u>(2 homes)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.08</u> cfs and | <u>1.8 acre feet</u> |
|                                     | from _____ to _____                         | _____ cfs and          | _____                |
|                                     | from _____ to _____                         | _____ cfs and          | _____                |
| (both dates inclusive)              |                                             |                        |                      |

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.8 acre feet per year, said waters to be diverted within the Government Lot 1, (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ),  
Sec. 23, Twp. 57N, Rge. 1W, B. M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 57N  | 1W    | 23   | L. 1             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of  
April, 19 79.

Director

Identification No. 96-7525

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Edward G. Skelly Phone: (208) 263-5266  
post office address Rt 1 Box 334 C Sandpoint ID 83864

2. Source of water supply ground water which is a tributary of (Govt Lot 1)

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$   $\frac{1}{4}$  of Section 23 Township 57N  
Range 1W B.M. Benner County; additional points of diversion if any: none

b. If water is not consumed, it will be discharged into (no discharge) at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.08 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
(done) years. 1 yr.

b. Estimated construction cost is \$ 1500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(Govt Lot 1)

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$   $\frac{1}{4}$  of Section 23 Township 57N  
Range 1W B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

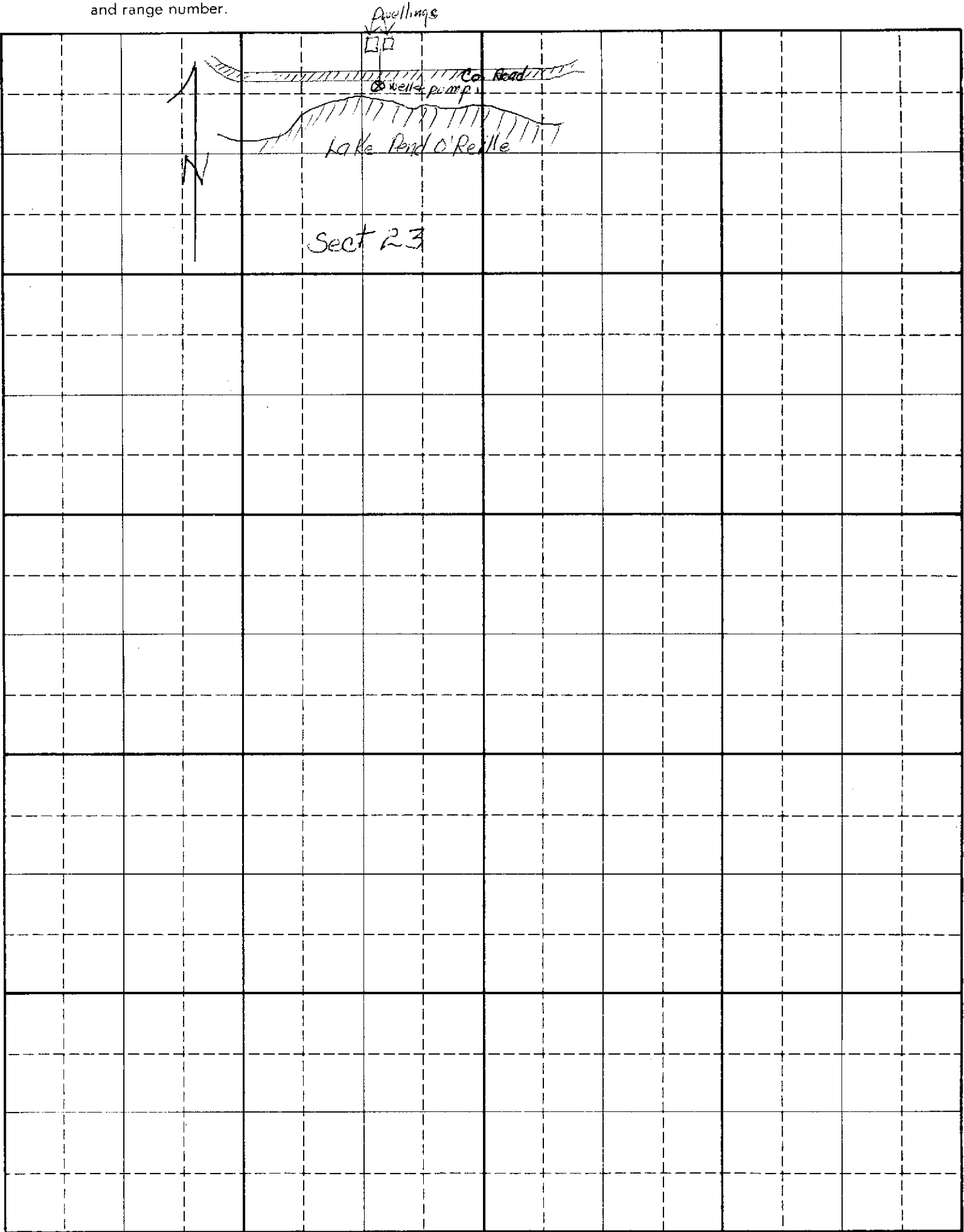
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Edward B & Eryma T Skelly  
 b. Who owns the land to be irrigated or place of use Edward B & Eryma T Skelly  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward B. Skelly  
(Applicant)

Proposed Priority 4/14/77

Received by Corcoran Date 4-14-77 Time 10:20

Preliminary check by WJH Fee \$ 10.00

Receipted by Corcoran Date 4-14-77 (5423)

Publication prepared by D Date 4-15-1977

Published in Sandpoint Daily Bu

Publication dates 4-8-04-27-1977

Publication approved D Date 5-9-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RSH js

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7525, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 3/ day of May 19 77.

  
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 20 day of April, 1977 and ending on the 27 day of April, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

6 day of May, 1977.

Adell M. Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

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Notice is hereby given that Edward G. Skelly Rt. 1, Box 534 C, Sandpoint, Id. 83864 has on April 14, 1977 submitted Application No. 96-7525 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of pump and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T. 57N, R1W, B.M. Bonner County to be used from Jan 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before May 9, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 20 and April 27, 1977.

OK

5-9-77  
B

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 18, 1979

Re: Permit No. 96-7525

Edward G. Skelly  
Rt. 1, Box 534 C  
Sandpoint, Idaho 83864

Dear Mr. Skelly:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

FIELD REPORT

1. Name of permit holder Edward G. Skelly  
Post office address Rt. 1, Bx. 534C, Sandpoint, ID Phone 263-5266  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_ (name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 1.08 c.f.s. for Dom (2)  
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 14 E/W, B.M., Section 23, Subdivision NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Conner  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 1 hp pump, 6" x 40'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

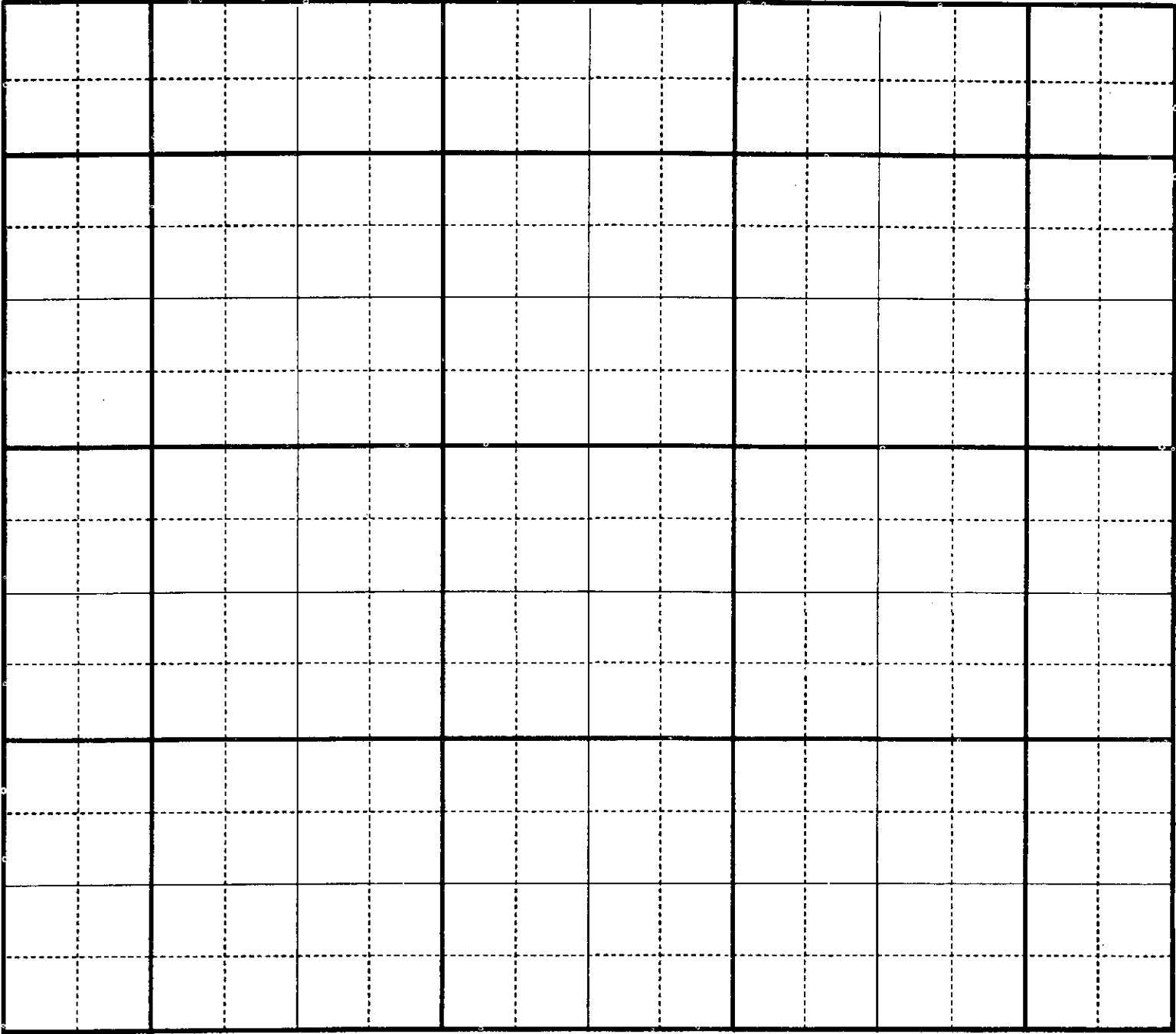


Diagram of System

DATE OF EXAM 7/19/78

ACREAGE

Found         
Recommended       

Irrigation Requirement        Ac Ft/Ac

USE

Irrigation Q =        c.f.s. V =        AF/Ann. from        to         
Domestic Q = 0.08 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes        no       

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no       

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured None Method of measurement       

Total Q recommended 0.08 Meter No.        Type        Condition       

Total V recommended 1.8

Recommended Amendments:

P.D.         
Place of Use         
Other         
None ✓

MEASUREMENT CALCULATION:

One house @ 0.04 cfs & 1.2 AF/Ann } gone  
one house @ 0.04 cfs & 0.6 AF/Ann } lot  
0.08 cfs 1.8 AF/Ann

SYSTEM DESCRIPTION:

Submersible pump, well & pipeline

REMARKS:

Contacted Mr. Johns (96-7526) & he explained system  
operation & pointed out well & buildings  
well located @ lake edge.

Examiner's Signature        Date 7/20/78

Checked by Bob Hayes Date 7/25/78

Approved by        Date

April 11, 1978

Re: Permit No. 96-7525

Edward G. Skelly  
Route 1, Box 534C  
Sandpoint, Idaho 83864

Dear Mr. Skelly:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene,

Sincerely,

JANICE RENK  
Water Rights

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Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder Edward Q. Skelly  
b) Post Office Address Rt 1 Box 534 C Sandpoint ID 83864
2. Permit Number 96-7525
3. Date of Priority that you are prepared to establish 1/14/77
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 23  
Township 57 N, Range 14 W Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:  
Amount .08 cfs for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .08 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
none  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP Pump, 6" casing, 40' deep  
b) Describe the type and size of measuring device which you have installed at your point of diversion: none  
c) Give well driller's name and address and the date the well was completed:  
Cover D'Alene Drilling Co Cover D'Alene Id. 11/72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic & garden & yard use at above location

Exam typed 4/11/76 by f

RECEIVED





# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128517

Re: Permit No. 96-7525

Edward G. Skelly  
Route 1, Box 534C  
Sandpoint, Idaho 83864

Dear Mr. Skelly:

One of the conditions of approval of your water Permit No. 96-7525 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*Norman C. Young*  
NORMAN C. YOUNG  
Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

**June 6, 1977**

**Re: Permit No. 96-7525**

**Edward G. Skelly  
Route #1, Box 534C  
Sandpoint, ID 83864**

**Dear Mr. Skelly:**

Enclosed is a copy of your approved Application for Permit No. 96-7525 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR  
Chief, Water Rights**

BDF/cah

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 5 Kelly

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) WJA \_\_\_\_\_

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) WJA \_\_\_\_\_

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) B 5-9

Affidavit of Publication received (date) 5-9-77

(12) \_\_\_\_\_

Final date for protests 5-9-77  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

Proposed Priority 4-14-77

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 5-9-77



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

April 15, 1977

RE: Application No. 96-7524; 96-7525; 96-7526; 96-7527; 96-7529; 96-7528  
Claim No. 96-4187; 96-4188

Sandpoint Daily Bee  
PO Box 579  
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill moved*  
*5-9-77*  
*B*

MICROFILMED

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Rt 1 Box 534 C, Sandpoint Id 83864  
has on April 14, 1977 submitted Application No. 96-7525  
for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~  
of water from groundwater  
by means of Pump and pipeline  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 23, T 57N, R1W B.M. Bonner County

to be used from Jan 1 to Dec 31  
for Domestic purposes  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 23, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint Id  
on April 20 and April 27, 1977

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Edward G. Skelly, P.O. Box 534, C. Sandpoint, ID 83864 has on April 14, 1977, submitted Application No. 49-725 for a permit to appropriate 0.000000 cfs of Second of water from ground water by means of pump and piping within the Kootenai River, Sec. 3, T. 54N, R. 12E, E. 1W, Co. Blaine, ID to be used from Jan 1 to Dec 31 for domestic purposes within the NW 1/4 Sec. 34 T. 54N, R. 12E, E. 1W, Co. Blaine, ID.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 955 Obregonment Way, Court of Arts, Idaho, 83814, on or before May 9, 1977.

C. STEPHEN WALLACE

Director  
Published in the Sandpoint  
Daily Bee, Sandpoint, Idaho,  
April 20, 1977.