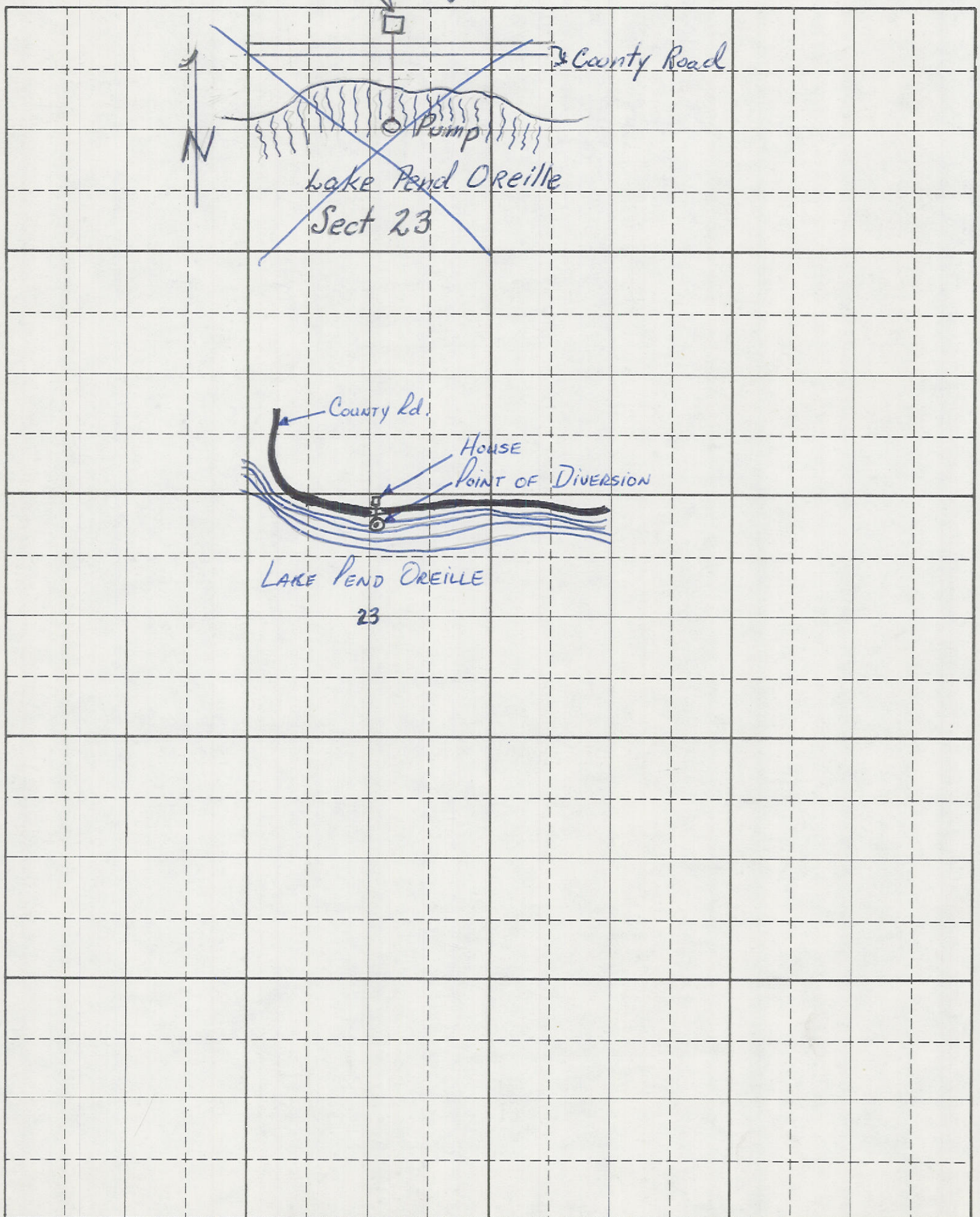


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Laf John, Jr.
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7527 Priority April 14, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that LLYWOLAF JOHNS, JR.
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7527 issued pursuant to Application for Permit dated April 14, 1977,
and has submitted proof to the Department of Water Resources on April 4, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Lake Pend O'Reille,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Government Lot 1, (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Sec. 23, Twp. 57N, Rge. 1W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1W	23	L. 1 X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
April, 19 79.


Director

MICROFILMED

Identification No. 96-7527

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Llywola f Johns, JR Phone: 263-6443
post office address RT 1 Box 534A Sandpoint, Idaho, 83864
2. Source of water supply Pend O'Reille lake which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ (Gov't Lot 1) of Section 23 Township 57 N
Range 1W B.M. BONNER County; additional points of diversion if any: None

- b. If water is not consumed, it will be discharged into No discharge at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is (done) years. 1 yr

- b. Estimated construction cost is \$ 1400.00

8. Description of proposed uses:

- a. If water is not for irrigation: (Gov't Lot 1)

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 57N
Range 1W B.M. _____

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1

- (5) If water is to be used for other purposes describe: _____

MICROFILMED

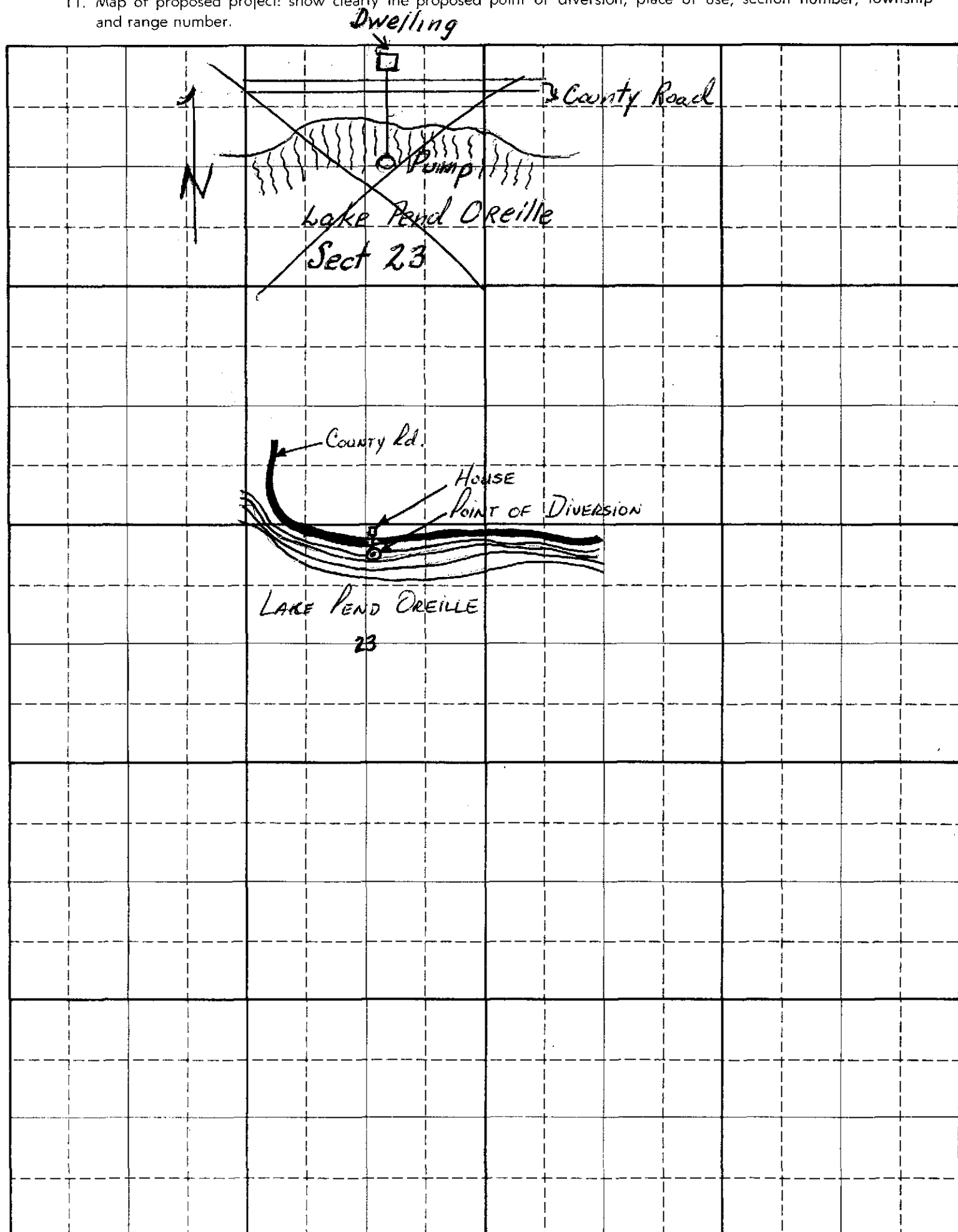
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____
b. Who owns the land to be irrigated or place of use _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Wolf Johns, Jr.
(Applicant)

Proposed Priority 4/14/77

Received by Cold Date 4-14-77 Time 10:20

Preliminary check by WAT Fee \$ 10.00

Receipted by Cold Date 4-14-77 (5423)

Publication prepared by B Date 4-15-1977

Published in Sandpoint Daily Sun

Publication dates 4-20+22-1977

Publication approved B Date 5-9-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WAT jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7527, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May, 19 77.


Deputy, Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bulletin,
newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bonner
County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of _____

Water Permit

as it was published in the regular and entire
issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 20 day of April, 1977
and ending on the 27 day of _____
April, 1977 and that said notice
was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

6 day of May, 1977.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Llywlad Johns, Jr. Rt. 1, Box
534A, Sandpoint, Id. has on
April 14, 1977 submitted Application No. 96-7527 for a
permit to appropriate 0.04 cubic
feet per second of water from
Pend Oreille Lake by means of
pump and pipeline within the
NW¹/₄ NE¹/₄, Sec. 23, T57N, R1W,
B.M. Bonner County, to be used
from Jan. 1 to Dec. 31 for
domestic purposes within the
NW¹/₄ NE¹/₄, Sec. 23, T57N, R1W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before May 9, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint
Daily Bee, Sandpoint, Id. on
April 20 and April 27, 1977.

2K

5-9-77

B

RECEIVED
MAY 11 1977
C. THOMPSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 18, 1979

Re: Permit No. 96-7527

Llywolaf Johns, Jr.
Rt. #1, Box 534A
Sandpoint, Idaho 83864

Dear Mr. Johns:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder L. J. WO/AF JONES, Jr.
Post office address RT. 1, Box 534A, Sandpoint, ID Phone 263-6443
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Pend Oreille Lk.
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Dom (1)
AF/Annum (nature of use)

Period of Use: from 101 to 1231
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 14 E/W, B.M., Section 23, Subdivision Ne 1/4 Ne 1/4, Bonnie County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Other Points of Diversions: _____

Description of diverting works: 1 hp pump, pump & pipeline

Measuring device required: yes ☐ no ☒

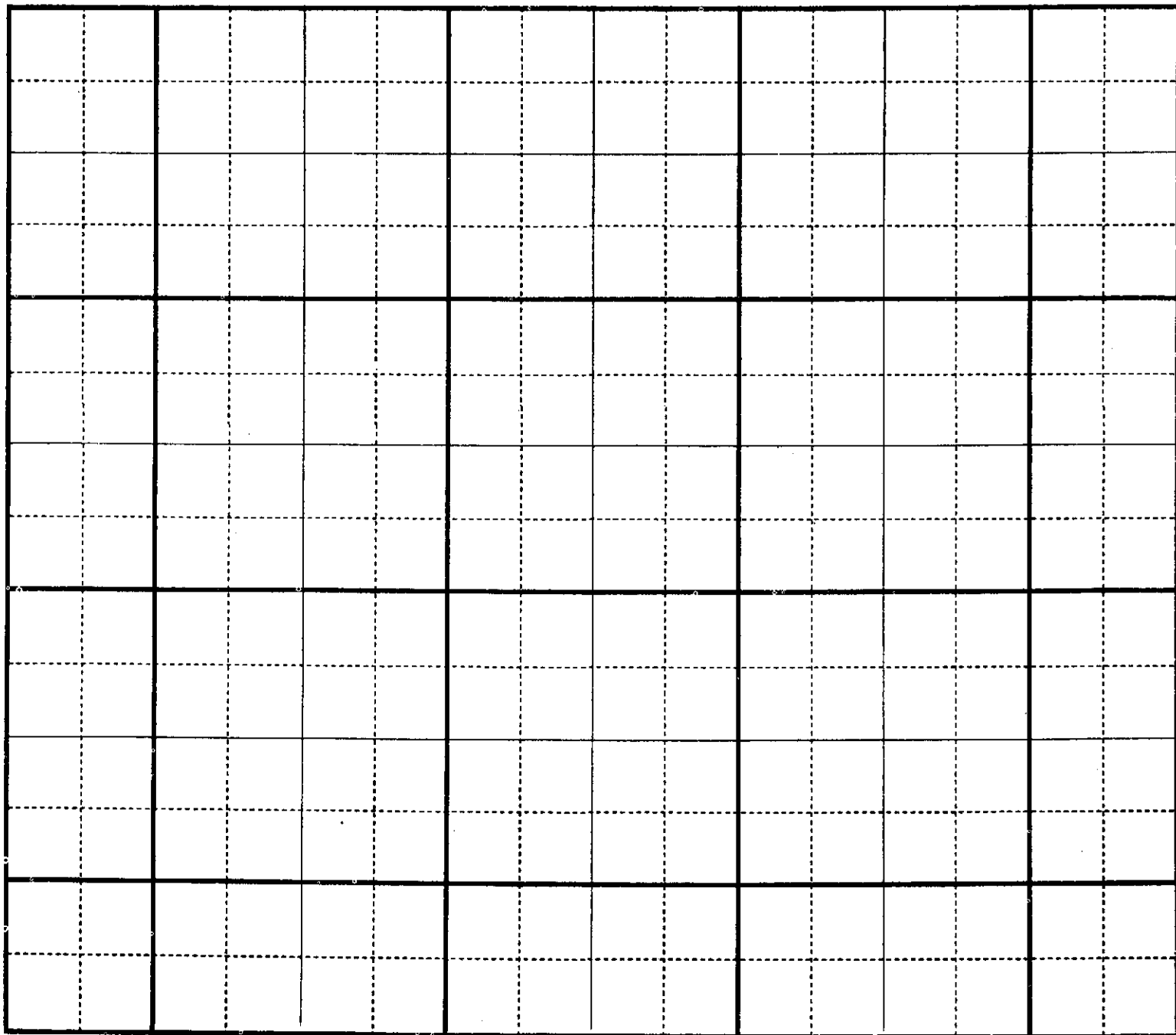
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 1111

MICROFILMED

Diagram of System



DATE OF EXAM 7/19/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

One line held @ 0.04 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:

Submersible pump & pipe line to place of use

REMARKS:

Contact Mr. Johns - ch in basement this is the primary system for Mr. Johns. 96-7526 is used as backup

Examiner's Signature [Signature] Date 7/20/78

Checked by Bob Hayes Date 7/25/78

Approved by _____ Date _____

April 11, 1978

Re: Permit No. 96-7527

Llywolaaf Johns, Jr.
Route 1, Box 534A
Sandpoint, Idaho 83864

Dear Mr. Johns:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

ENCLOSURE

Identification No. _____

Permit No. 96-7527

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

RECEIVED

APR 4 1977

ogj

1. a) Name of Permit Holder L. J. Wolaf Johns, Jr
b) Post Office Address RT 1 Box 534A, Sandpoint, Idaho 83864
2. Permit Number 96-7527
3. Date of Priority that you are prepared to establish 4/14/77
4. a) Source from which water was appropriated Pond O'Reille Lake
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 23
Township 57 N, Range 1 W Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Suburban Pump Model # 17DP101, 1 HP. 715 gallons at lift of 120'. Water from Pond O'Reille Lake by means of Pump and pipeline to dwelling
b) Describe the type and size of measuring device which you have installed at your point of diversion: None

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Normal Domestic use, at the same address as above.

Exam typed 4/11/77 by JF

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1978
(Date)

Llywoldaf Johns, Jr
(Signature)

State of IDAHO)
County of Bonner) ss.

On this 3rd day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James E. Hunt
Notary Public residing at Sandpoint

My commission expires Lifetime



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138515

Re: Permit No. 96-7527

Llywladf Johns, Jr.
Rt. 1, Box 534A
Sandpoint, Idaho 83864

Dear Mr. Johns:

One of the conditions of approval of your water Permit No. 96-7527 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

June 6, 1977

Re: Permit No. 96-7527

Llywolaaf John Jr.
Route #1, Box 534C
Sandpoint, ID 83864

Dear Mr. Johns:

Enclosed is a copy of your approved Application for Permit No.96-7527 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED



STATE OF IDAHO

File
3DF

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

16 May 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 96-7526
96-7527

Dear Bob:

Thank you for the copies of the above numbered water diversion applications. The installations will require an encroachment permit and an easement from the Department of Lands.

We have advised the applicants of the need for additional permits from this Department.

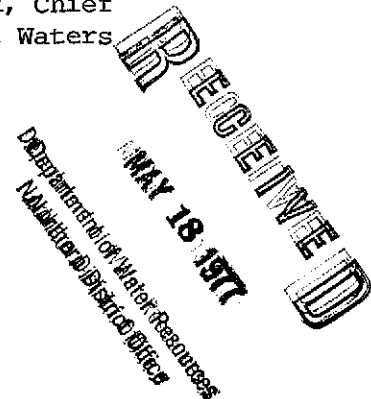
Very truly yours,

DIVISION OF EARTH RESOURCES

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

cc: Bureau of Navigable Waters - CdA
Bureau of Lands



EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 6hms

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Rest 4-14-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

Dept of Lands
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) Rest 4-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) AB 5-9-77

Final date for protests May 9-1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 4-14-77

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 5-9-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 10, 1977

RE: Applications for Permit No's. 96-7526; 96-7527.

Mr William A Scribner
Idaho Dept of Lands
Statehouse
Boise, Id 83720

Dear Bill,

Enclosed are copies of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Caell D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 15, 1977

RE: Application No. 96-7524; 96-7525; 96-7526; 96-7527; 96-7529; 96-7528
Claim No. 96-4187; 96-4188

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill received
5-9-77
B

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Llywolaaf Johns, Jr
Rt 1 Box 534A, Sandpoint Id
has on April 14, 1977 submitted Application No. 96-7527
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from Pend Oreille Lake
by means of Pump & Pipeline
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23, T57N, R1W, B.M. Bonner County

to be used from Jan 1 to Dec 31
for Domestic purposes

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on April 20 and April 27, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Llywolaf Johns, Jr. Rt. 1, Box 534A, Sandpoint, Id. has on April 14, 1977 submitted Application No. 96-7527 for a permit to appropriate 0.04 cubic feet per second of water from Pend Oreille Lake by means of pump and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T57N, R1W, B.M. Bonner County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 9, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 20 and April 27, 1977.

OK
OK

APR 27 1977