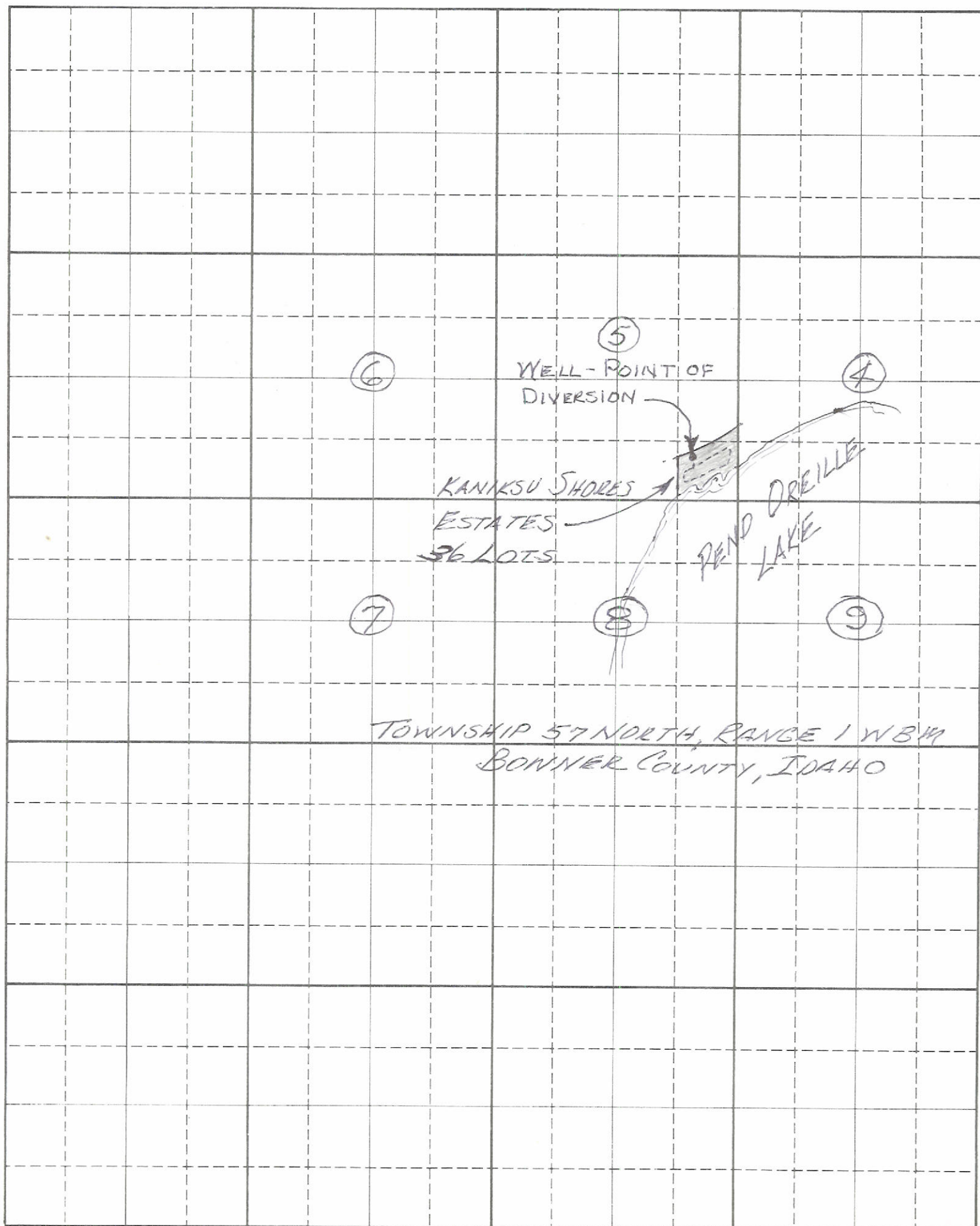


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPLICATION PREPARED BY

**Tucker Engineering Consultants**  
109 Fifth Avenue  
SANDPOINT, IDAHO 83864

*Richard C. Tucker P.E.*  
ASSOCIATION ENGINEER

FOR (Applicant) *WILLIAM G. FOURNIER PRES.*  
KANIKSU SHORES ESTATES  
IMPROVEMENT ASSOCIATION

# • KANIKSU SHORES ESTATES •

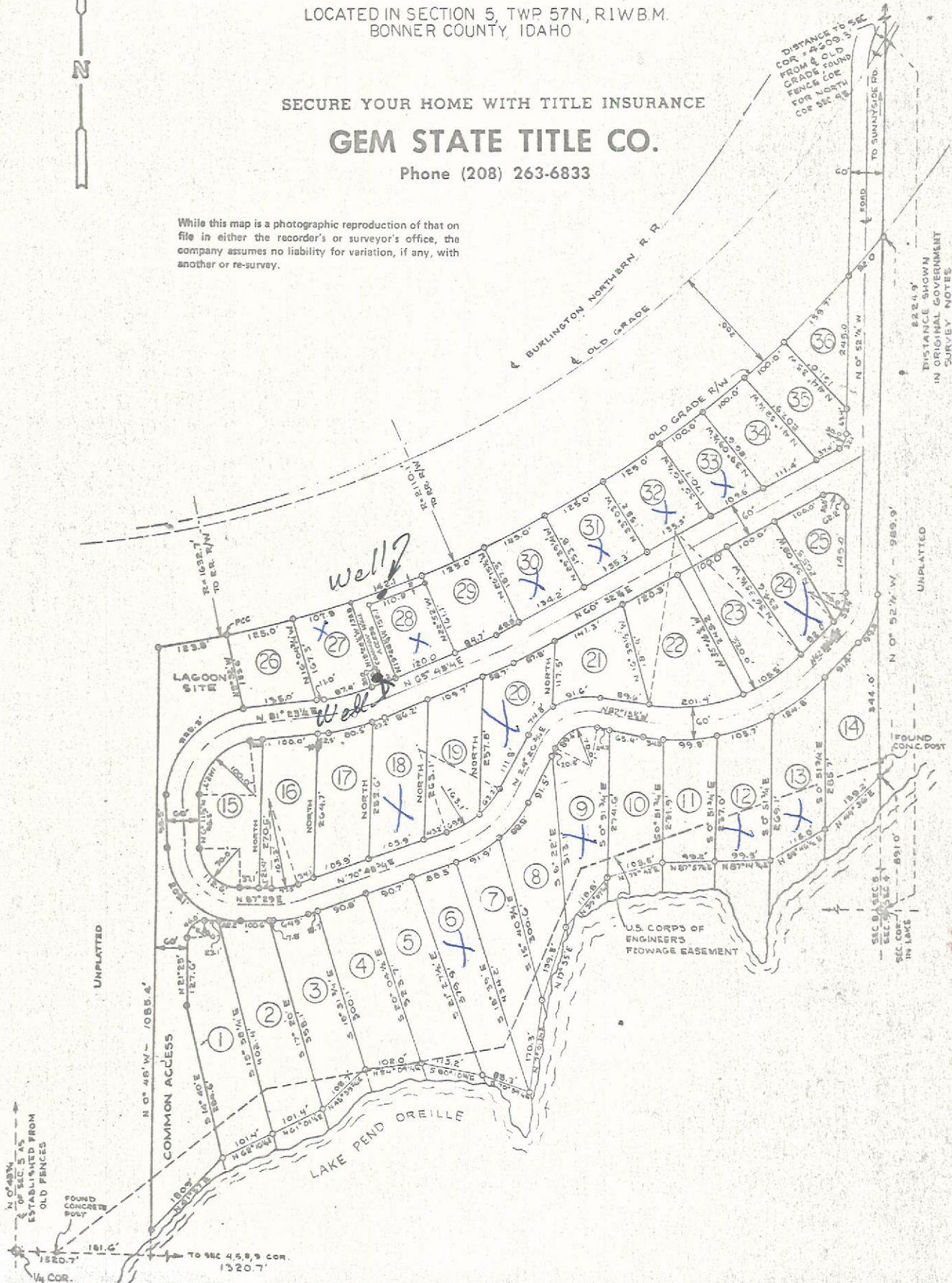
LOCATED IN SECTION 5, TWP 57N, R1W.B.M.  
BONNER COUNTY, IDAHO

SECURE YOUR HOME WITH TITLE INSURANCE

## GEM STATE TITLE CO.

Phone (208) 263-6833

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Kaniksu Shores Estates Improvement Association P.O. Box 731, Sandpoint, Id has on May 3, 1977 submitted Application No. 96-7536 for a permit to appropriate 0.30 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on May 11 and May 18, 1977.

OK  
5-9-77  
B

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

(late proof)  
License of Water Right No. 96-7536 Priority June 20, 1977 Amount 0.15 cfs

THIS IS TO CERTIFY, that KANIKSU SHORES ESTATE IMPROVEMENT ASSOCIATION  
of Sandpoint, Idaho, has complied with the terms and conditions of Permit  
No. 96-7536 issued pursuant to Application for Permit dated May 3, 1977,  
and has submitted proof to the Department of Water Resources on September 18, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.15 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                       | Period of Use                               | Rate of Diversion      | Annual Volume         |
|--------------------------------------|---------------------------------------------|------------------------|-----------------------|
| <u>Domestic</u><br><u>(13 homes)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.15</u> cfs and | <u>15.6</u> acre feet |
|                                      | from _____ to _____                         | _____ cfs and          | _____                 |
|                                      | from _____ to _____                         | _____ cfs and          | _____                 |
|                                      | (both dates inclusive)                      |                        |                       |

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
15.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 57N,  
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals           |                  |                  |                  |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| 57N  | 1W    | 5    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
May, 19 80.

  
Director

RECORDED  
INDEXED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                                         |   |                           |
|---------------------------------------------------------|---|---------------------------|
| IN THE MATTER OF PERMIT NO. 96-7536                     | } | ORDER OF<br>REINSTATEMENT |
| IN THE NAME OF KANIKSU SHORES ESTATES IMPROVEMENT ASSN. |   |                           |

---

WHEREAS, on May 3, 1977, Kaniksu Shores Estates Improvement Assn. filed with the Department of Water Resources an application for permit to appropriate 0.30 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  (2 points), Sec. 5, Twp. 57N, Rge. 1W, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on July 19, 1977, the Department approved said application and issued Permit No. 96-7536 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1978; and,

WHEREAS, on May 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

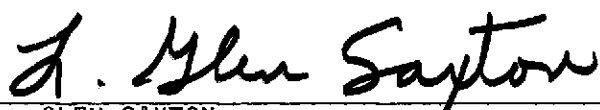
WHEREAS, on August 8, 1978, the Department notified the permit holder that Permit No. 96-7536 had lapsed for failure to submit proof of beneficial use of water; and

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 18, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7536 be REINSTATED and the priority advanced to June 20, 1977.

Dated this 19<sup>th</sup> day of September, 1978.

  
L. GLEN SAXTON

Chief, Operations Bureau

**MICROFILMED**

Identification No. \_\_\_\_\_

Application No. 96-7536

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant KANIKSU SHORES ESTATES IMPROVEMENT ASSOCIATION Phone: 263-5166  
post office address P.O. Box 731 SANDPOINT, IDAHO 83864
2. Source of water supply WELL which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 57N  
Range 1W B.M. BONNER County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into NONE at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.30<sup>cfs</sup> for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.30 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
8 inch drilled well approximately  
100 feet deep, Submersible pump, pressure tanks,  
2" dia. looped pipeline.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1/12 years.  
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 57N  
Range 1W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 36.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

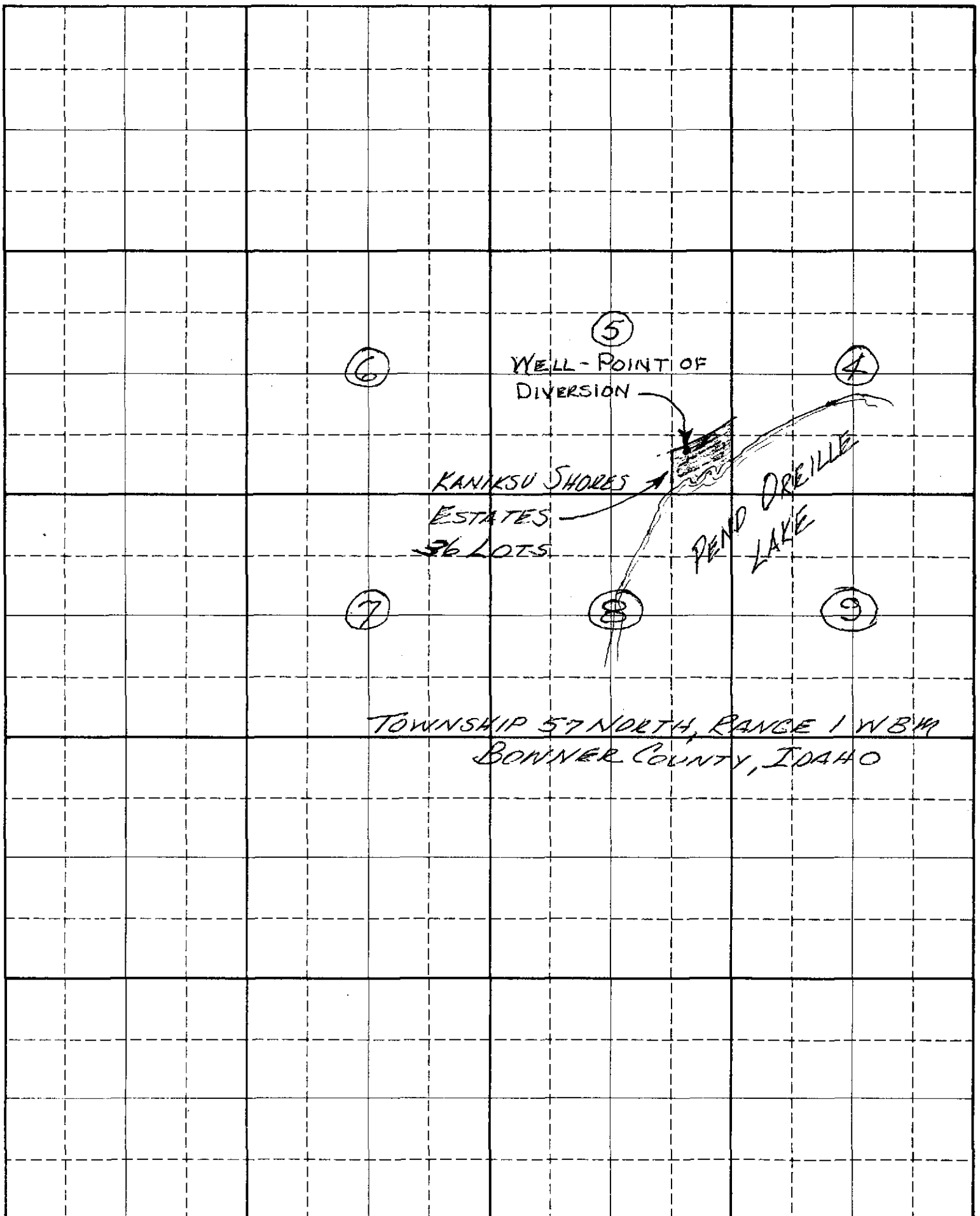
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion KANIKSU SHORES ESTATES IMPROVEMENT ASSOCIATION  
b. Who owns the land to be irrigated or place of use INDIVIDUAL ASSOCIATION MEMBERS  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

KANIKSU SHORES ESTATES IMPROVEMENT ASSOCIATION  
OWNS AND OPERATES THE WATER SYSTEM AND IS  
AN ASSOCIATION FORMED BY THE LOT OWNERS OF KANIKSU

10. Remarks SHORES ESTATES SUBDIVISION.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPLICATION PREPARED BY

**Tucker Engineering Consultants**  
109 Fifth Avenue  
SANDPOINT, IDAHO 83864

*Richard C. Tucker P.E.*  
ASSOCIATION ENGINEER

FOR (Applicant) **WILLIAM G. FOURNIER PRES.**  
**KANIKSU SHORES ESTATES**  
**IMPROVEMENT ASSOCIATION**

Proposed Priority 5/ 3/77

Received by TK Date 5-3-77 Time 11:55 AM

Preliminary check by TK Fee \$ 25.00

Receipted by TK Date 6-3-77 (5468)

Publication prepared by B Date 5-4-77

Published in SAND POINT DAILY BEE-SPT

Publication dates 5-11 + 18-77

Publication approved R Date 6-6-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by Rust jc

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

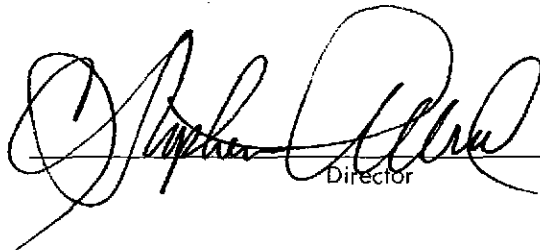
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19th day of July, 19 77.

  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit / Application No. 96-7536 of the  
Department of Water Resources of the State of Idaho hereby nominates Richard C Tucker  
, whose address is 109 Fifth Ave, Sandpoint, Id  
as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all  
matters pertaining to the above numbered permit or application. Such acts shall include,  
but not be limited to, the filing of application, receiving of all notices, the signing and  
filing of applications for extension of time and for amendments of said permits, and the  
submission of proofs of completion of works and beneficial use of water.

Dated this 9 day of May, 1977.

Benjamin R. R.  
Kaniksa Shores Improvement  
association

STATE OF IDAHO )  
County of Bonner ) ss.

On this 9th day of May, 1977, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public  
Residing at Sandpoint

My Commission expires:

11/1/77

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

Water Permit

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 11 day of May, 1977 and ending on the 18 day of May, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

2 day of June, 1977.

Odell M Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Kaniksu Shores Estates Improvement Association P.O. Box 731, Sandpoint, Id has on May 3, 1977 submitted Application No. 96-7536 for a permit to appropriate 0.30 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on May 11 and May 18, 1977.

OK  
6-6-77  
B



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 28, 1980

Kaniksu Shores Estates Improvement Assn.  
P.O. Box 731  
Sandpoint, Idaho 83864

Dear Sirs,

RE: License No. 96-7536

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:mr  
Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 28, 1980

Kaniksu Shores Estates Improvement Assn.

P.O. Box 731

Sandpoint, Idaho 83864

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7536, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.30 cfs Source: groundwater

The maximum quantity diverted shall not exceed 15.6 acre feet  
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 57N, Rge. 1W, B.M.

Beneficial use: Domestic use for 18 homes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5,  
Twp. 57N, Rge. 1W.

Priority date established: June 20, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER

Water Rights Supervisor

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES FIELD REPORT

1273 Pitts ✓

RECEIVED  
Department of Water Resources  
Northern District Office

1. Name of permit holder Kaniku Shores Estates Improvement Assn.  
Post office address P.O. Box 731, Sandpoint, Idaho Phone 263-5166  
Person to contact Bill Fournier Tucker Phone \_\_\_\_\_  
2. Source of water supply: Groundwater ☒ Surface water ☐ (2 pts)  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes: (permit shows 0.30 for 36 homes)  
Amount 0.20 c.f.s. for domestic (12)  
AF/Annum (nature of use)  
Period of Use: from 1-1 to 12-31  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)  
Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)  
Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)  
Other uses: \_\_\_\_\_

Permit No. 96-7536  
Examination for 6/4

4. Total amount to be appropriated:  
Max Rate of Diversion 0.20 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:  
Township 57N N/S, Range 1W E/W, B.M., Section 5, Subdivision SE 1/4 SE 1/4, Bonner County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Other Points of Diversions: \_\_\_\_\_

Description of diverting works: #1 8"x42", 25 gpm submersible pump with a 1 Hp motor installed in it.  
#2 8"x80", 44 gpm submersible pump, 3 Hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP.       | RANGE     | SEC.     | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |           |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>57N</u> | <u>1W</u> | <u>5</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE \_\_\_\_\_

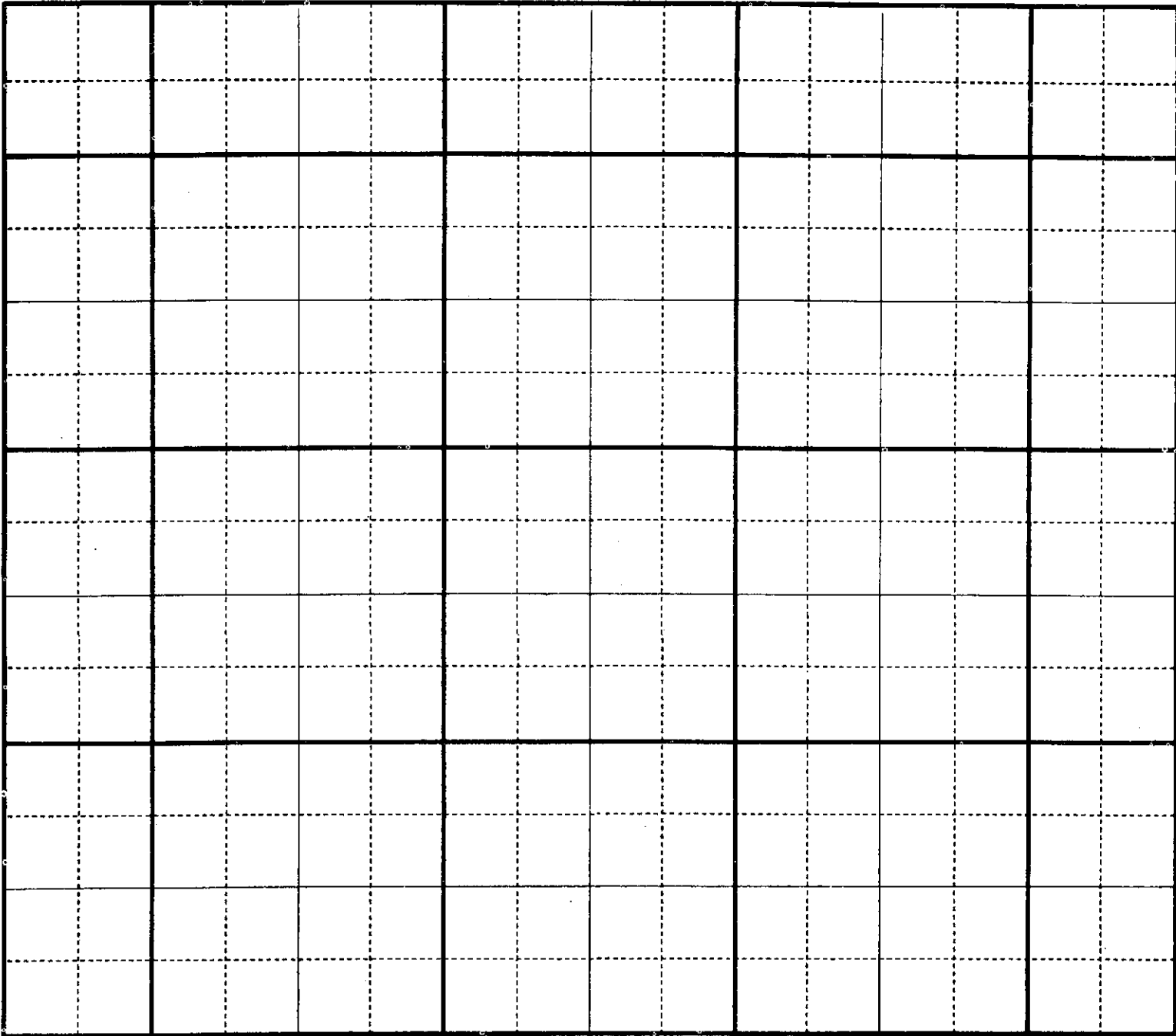


Diagram of System

5/2/80

Te Hall

Seems to me amount should  
not exceed 0.15 cfs - proof  
aster for 0.20 cfs but lists  
pumps rated @ 69 gpm or 0.15 cfs

DCJ

MICROFILMED

# KANIKSU SHORES ESTATES.

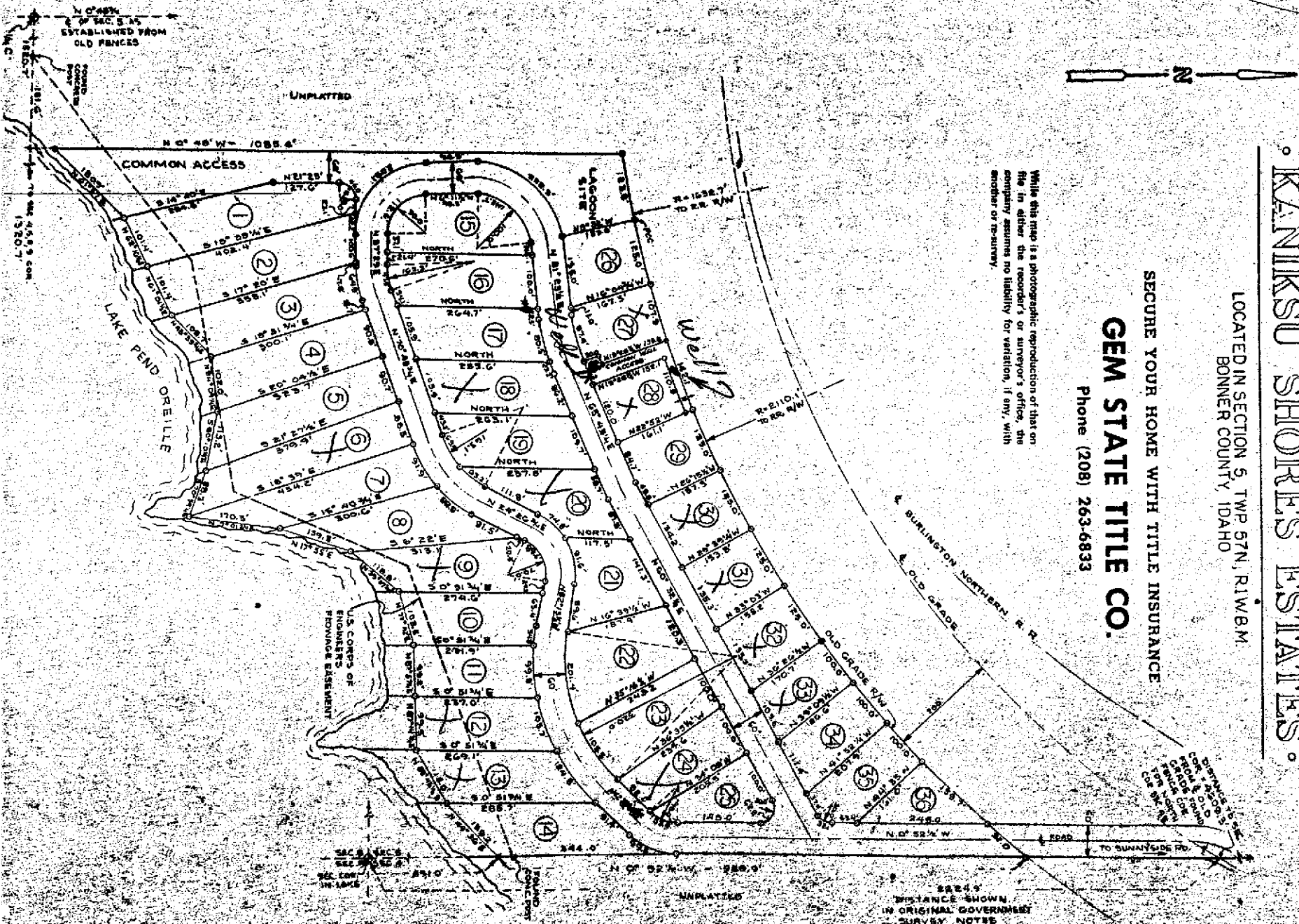
LOCATED IN SECTION 5, TWP 67N, R1W6M  
BONNER COUNTY, IDAHO

SECURE YOUR HOME WITH TITLE INSURANCE

**GEM STATE TITLE CO.**

Phone (208) 263-6833

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



REFILMED

DATE OF EXAM 2-27-79

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= 0.15 cfs c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.20 cfs c.f.s. V= 15.6 AF/Ann. from Jan 1 to Mar 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured None Method of measurement \_\_\_\_\_

Total Q recommended 0.20 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 15.6

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

1.3 times (1.2) = 15.6 AF/Ann  
" " (0.04) = 0.5 cfs

Inadequate, but this small domestic right does not merit reexamination & measurement. DET 4-30-80

SYSTEM DESCRIPTION:

2 Wells (8" x 42' & 8" x 80') with submersible pumps and pipe line to place of use.

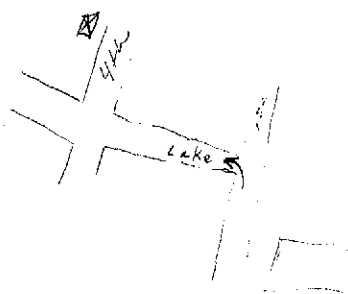
REMARKS:

Contacted Bill Tourner (4th & Pine) he accompanied me on exam. Pres. of water main lines across street from wells. Wells lacked no method of entry. (See Plat for location) New Permit for 2 wells.

Examiner's Signature Bob King Date 2-28-79

Checked by Bob Haynes Date 2-28-79

Approved by \_\_\_\_\_ Date \_\_\_\_\_





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 20, 1978

Kaniksu Shores Estates Improvement Assn.  
P. O. Box 731  
Sandpoint, ID 83864

Gentlemen:

Re: Permit No. 96-7536

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 20, 1977.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

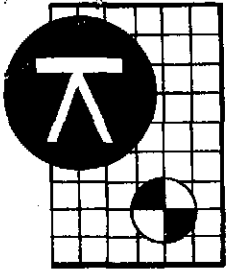
If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK  
Water Rights

cc: Tucker Engineering Consultants

**MICROFILMED**



## Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID. 83864 • 263-6723 or 263-5357  
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

RECEIVED

SEP 18 1978

Department of Water Resources

September 15, 1978

State of Idaho  
Department of Water Resources  
State Office  
Boise, Idaho 83720

RE: Permit No. 96-7536

Gentlemen:

Enclosed find our application for "Proof of application of water to beneficial use" for Kaniksu Shores Estates Improvement Association.

The above permit lapsed August 1, 1978. The reason we did not return this form prior to August 1, 1978 is that although called repeatedly, the pump supplier and installer did not get us the pump information until this week.

I trust that the above permit can be reinstated, however, if you have any questions please do not hesitate to contact us

Very truly yours,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker, P.E.  
Civil Engineer

Enclosure

cc: Kaniksu Shores Estates Improvement Association

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. 96-7536

**RECEIVED**

SEP 18 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder KANIKSU SHORES ESTATES IMPROVEMENT ASSOCIATION  
b) Post Office Address P.O. Box 731, Sandpoint, Idaho
2. Permit Number 96-7536
3. Date of Priority that you are prepared to establish August, 1977
4. a) Source from which water was appropriated Two wells  
b) Location of the point of diversion: SE 1/4 SE 1/4, Section Five (5)  
Township 57 North, Range 1 West Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.20 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow measurement by pump installer - Art's Repair Hope, ID.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The water service consists of two 8 in. dia. wells approximately 135 feet apart in the same aquifer. Well No. 1 is 42 feet deep and has a 25 gpm submersible pump with a 1 hp motor installed in it. Well No. 2 is 80 feet deep and has a 44 gpm submersible pump with a 3 hp motor installed in it.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: One inch water meter  
c) Give well driller's name and address and the date the well was completed: Robert Pitts - Route 1 - Sandpoint, ID. 83864  
Well No. 1 drilled 1972 Well No. 2 drilled August, 1977
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

**MICROFILMED**

Exam typed 9/19/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/15/78  
(Date)

Bill Fournier  
Bill Fournier, Resident  
(Signature)

State of Idaho )  
County of Bonner ) ss.

On this 15th day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carol F. Waggoner  
Notary Public residing at Sandpoint,  
Idaho

My commission expires July 25, 1981

MICROFILMED

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30  
days after the completion or abandonment of the well.

## 1. WELL OWNER

Name KANIKSU SHORES, EST.  
Address 514 N. 3<sup>rd</sup> Sandpoint, ID  
Owner's Permit No. 96-7536

## 7. WATER LEVEL

Static water level 43 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature 42 ° F. Quality good  
Artesian closed in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down  | Hours Pumped |
|------------------|------------|--------------|
| <u>4.5</u>       | <u>2.5</u> | <u>3 1/2</u> |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)  
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 85 1/2 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter        | From          | To                 |
|--------------------|-----------------|---------------|--------------------|
| <u>28.3</u> inches | <u>8</u> inches | <u>1</u> feet | <u>84 1/2</u> feet |
| _____ inches       | _____ inches    | _____ feet    | _____ feet         |
| _____ inches       | _____ inches    | _____ feet    | _____ feet         |
| _____ inches       | _____ inches    | _____ feet    | _____ feet         |
| _____ inches       | _____ inches    | _____ feet    | _____ feet         |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☒ Yes ☐ No  
Perforated? ☒ Yes ☐ No  
How perforated? ☐ Factory ☐ Knife ☒ Torch  
Size of perforation 3/16 inches by 4 inches

| Number                 | From           | To             |
|------------------------|----------------|----------------|
| <u>30</u> perforations | <u>79</u> feet | <u>84</u> feet |
| _____ perforations     | _____ feet     | _____ feet     |
| _____ perforations     | _____ feet     | _____ feet     |

Well screen installed? ☒ Yes ☐ No  
Manufacturer's name Johnson  
Type STAINLESS Model No. \_\_\_\_\_  
Diameter 8 Slot size 25 Set from 80 feet to 85 1/2 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal depth 20 Material used in seal ☐ Cement grout  
☐ Puddling clay ☒ Well cuttings  
Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing  
☐ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

|   |  |   |
|---|--|---|
| N |  |   |
| W |  | E |

Subdivision Name \_\_\_\_\_  
Block No. \_\_\_\_\_  
County Donner  
SE 1/4 SE 1/4 Sec. 5, T. 52, N. 1, W.

## 10.

Work started 5-12-77 finished 5-24-77

## 11. DRILLERS CERTIFICATION

Firm Name Bob & Mary Wells Firm No. 235  
Address Rt 3 Box 106 Sandpoint, ID Date 5-30-77  
Signed by (Firm Official) Bob & Mary  
and  
(Operator) Bob & Mary



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

August 8, 1978

Kaniksu Shores Estates Improvement Assoc.  
P. O. Box 731  
Sandpoint, ID 83864

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7536 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated May 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

CERTIFIED MAIL

138872

Re: Permit No. 96-7536

Kaniksu Shores Estates Improvement Assoc.

P.O. Box 731

Sandpoint, Idaho 83864

Gentlemen:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK

Water Rights

Encl: Proof affidavit

**MICROFILMED**

July 19, 1977

Re: Permit No. 96-7536

Kaniksu Shores Estates Improvement Association  
P. O. Box 731  
Sandpoint, ID 83864

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 96-7536 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

1

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Koniksu  
Shores

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) T K 5-3-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
\_\_\_\_\_  
Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_  
Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_  
Request Easement from B.L.M.  
\_\_\_\_\_  
Request Information from Applicant

(4) T K 5-3-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) L L B

Affidavit of Publication received(date) 6-1-77

(12) \_\_\_\_\_

Final date for protests 5-30-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_  
Proposed Priority 5-3-77

\_\_\_\_\_  
Reason for Reduction \_\_\_\_\_

\_\_\_\_\_  
Measuring device required

\_\_\_\_\_  
See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 6-9-77



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 5, 1977

RE: Application No's. 96-7536; 96-7532; 96-7533.

Sandpoint Daily Bee  
PO Box 579  
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Handwritten signature: R. G. Haynes*  
*Handwritten initials: RGH*

May 5, 1977

William G Fournier, Pres  
Kaniksu Shores Estates Improve. Assoc.  
PO Box 731  
Sandpoint, Id 83864

Dear Mr. Fournier,

Your Application for Permit has been received by this office. However, before the application can be approved or any work on the project started, the application must be properly signed. Either the enclosed Power of Attorney form must be completed for Richard Tucker, or you, as an elected official of the Kaniksu Shores Estates Improvement Assoc., must sign the application personally.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING  
Senior Water Resources Agent

TK:ab

Enclosures

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kaniksu Shores Estates Improvement Association  
PO Box 731, Sandpoint, Id  
has on May 3, 1977 submitted Application No. 96-7536  
for a permit to appropriate 0.30 cubic feet per second acre feet per annum  
of water from a groundwater source  
by means of well, pump and pipeline  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 5, T57N, R1W, B.M., Bonner County  
to be used from Jan 1 to Dec 31  
for domestic purposes  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id  
on May 11 and May 18, 1977

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Kaniksu Shores Estates Improvement Association P.O. Box 731, Sandpoint, Id has on May 3, 1977 submitted Application No. 96-7536 for a permit to appropriate 0.30 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T57N, R1W, B.M.

If issued, this permit will be subject to a prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on May 11 and May 18, 1977.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 4, 1977

RE: Application No. 96-7536

Kaniksu Shores Est. Improv. Ass.  
PO Box 731  
Sandpoint, Id \*3864

Gentlemen

Attached is your receipt No. 5468 in the amount of \$ 25.00 for the  
filing fee on the above referenced item which was received in this office.

Very truly yours,

Corda M. Patterson  
Secretary

CP

Attachment

RECEIVED  
MAY 11 1977  
CLERK OF DISTRICT COURT



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 5, 1977

William G Fournier, Pres  
Kaniksu Shores Estates Improve. Assoc.  
PO Box 731  
Sandpoint, Id 83864

Dear Mr. Fournier,

Your Application for Permit has been received by this office. However, before the application can be approved or any work on the project started, the application must be properly signed. Either the enclosed Power of Attorney form must be completed for Richard Tucker, or you, as an elected official of the Kaniksu Shores Estates Improvement Assoc., must sign the application personally.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

*Tom King*

TOM KING  
Senior Water Resources Agent

TK:ab

Enclosures



*Tom, Franz Siemsen is the President of the Kaniksu Shores Estates Improvement Assoc. and has signed the application.*

**RECEIVED**  
MAY 11 1977  
Department of Water Resources  
Northern District Office

*Bill Fournier*