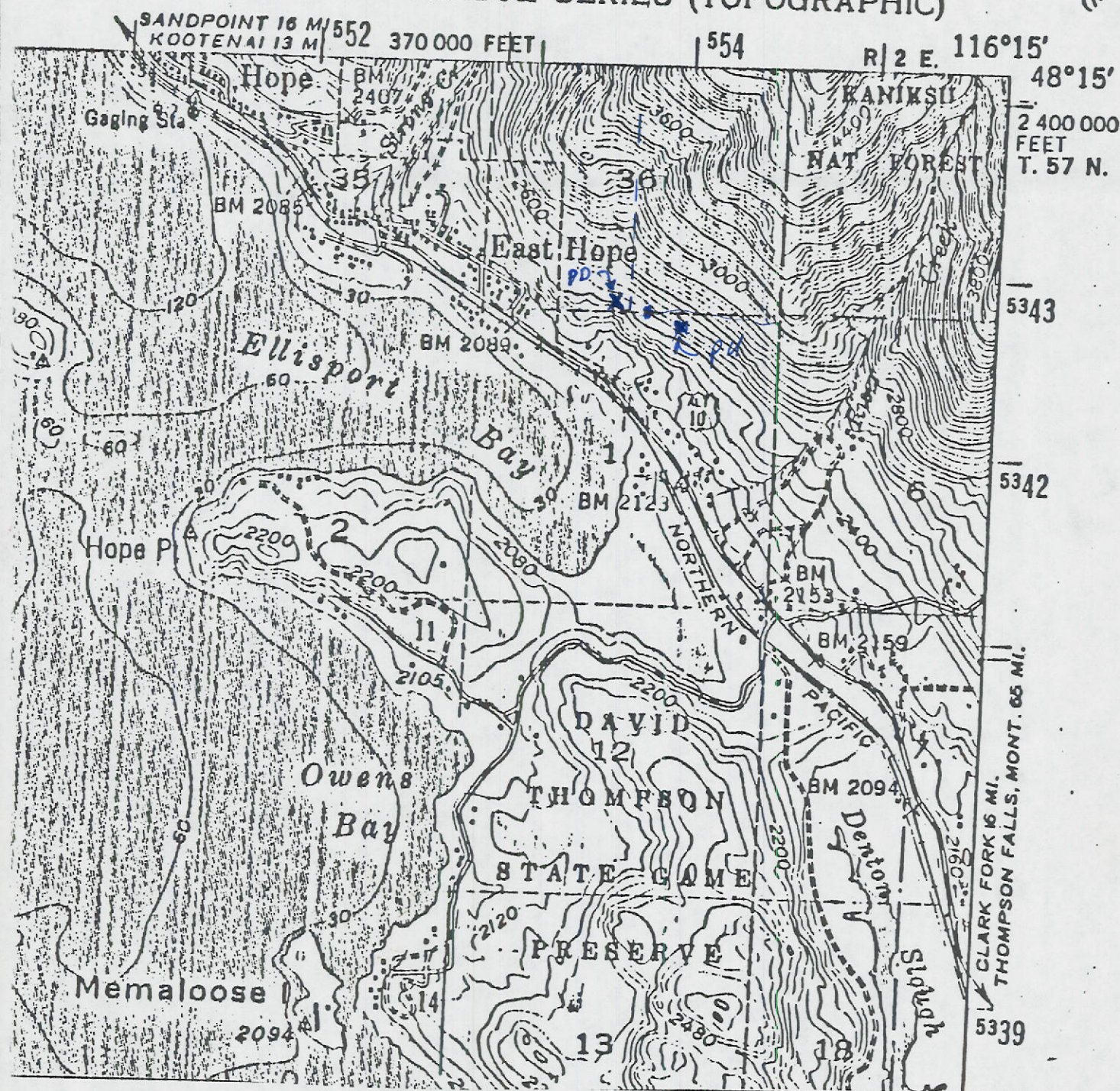


PACKSADDLE MTN. QUADRANGLE
IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

278
(MT. PEND O)



PERMIT HOLDER BR or JUNE BETHEL PERMIT # 96-7544

P D TWP 57N RGE 1E SEC 36 SE SW

P/U TWP 56N RGE 1E SEC 1 (NW NE) L. 2

MICROFILMED

APR 20 1990

SOURCE STREAM

TRIBUTARY TO

MAP PLOT 31 IRR. ACRES 5

USGS QUAD D-07 SCALE 2"=1 MI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

SEP 16 1987

REMARKS / PHOTOS

PERMIT # 96-7544

DATE

Department of Water Resources

INITIALS



MICROFILMED
APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07544

Priority: May 9, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that B. R. BETHEL
JUNE R. BETHEL

P.O. BOX 318
HOPE, ID 83836

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1977; and has submitted Proof of Beneficial Use on May 8, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 36, Township 57N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 1 LOT 2(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07544

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of APRIL, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAY 12 1982

For additional time in which to submit
proof of beneficial use on a water right permit Department of Water Resources

B. R. OR JUNE R. BETHEL of Box 318; HOPE, ID 83836
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7544.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before JULY 1, 1982.

That I have performed the following work toward developing said permit: HOUSE HAS BEEN BUILT WITH WATER SYSTEM IN PLACE.
(This information must be provided on all extension requests, if none, so state.)

Costing \$ 300

That I have been unable to complete the remainder of the work within the required time for the following reasons: HAVE BEEN WORKING WITH THE IDAHO DEPT. OF LANDS FOR AN EASEMENT THROUGH STATE LAND. THIS WILL BE AN EASEMENT SWAP. STATE FUNDING HAS BEEN CUT BACK AND HAVE BEEN UNABLE TO COMPLETE THE SWAP EXCHANGE.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to JULY 1, 1987.
(1 to 5 years)

B. A. Bethel
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to July 1, 1987.

Signed this 19th day of May, 1982.

L. Glen Sayton
Chief, Operations Bureau

\$15.00 fee received by L. Date 5-18-82 Receipt # 23622

MICROFILMED

Identification No. _____
Application No. 96-7544

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant B R &/or June R Bethel Phone: _____
post office address PO Box 214, Hope, Id 83836
2. Source of water supply unnamed stream which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 57N
Range 1E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for irr. purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for dom purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.14
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. gravity flow to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov L 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 56N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JUN 10 1996
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

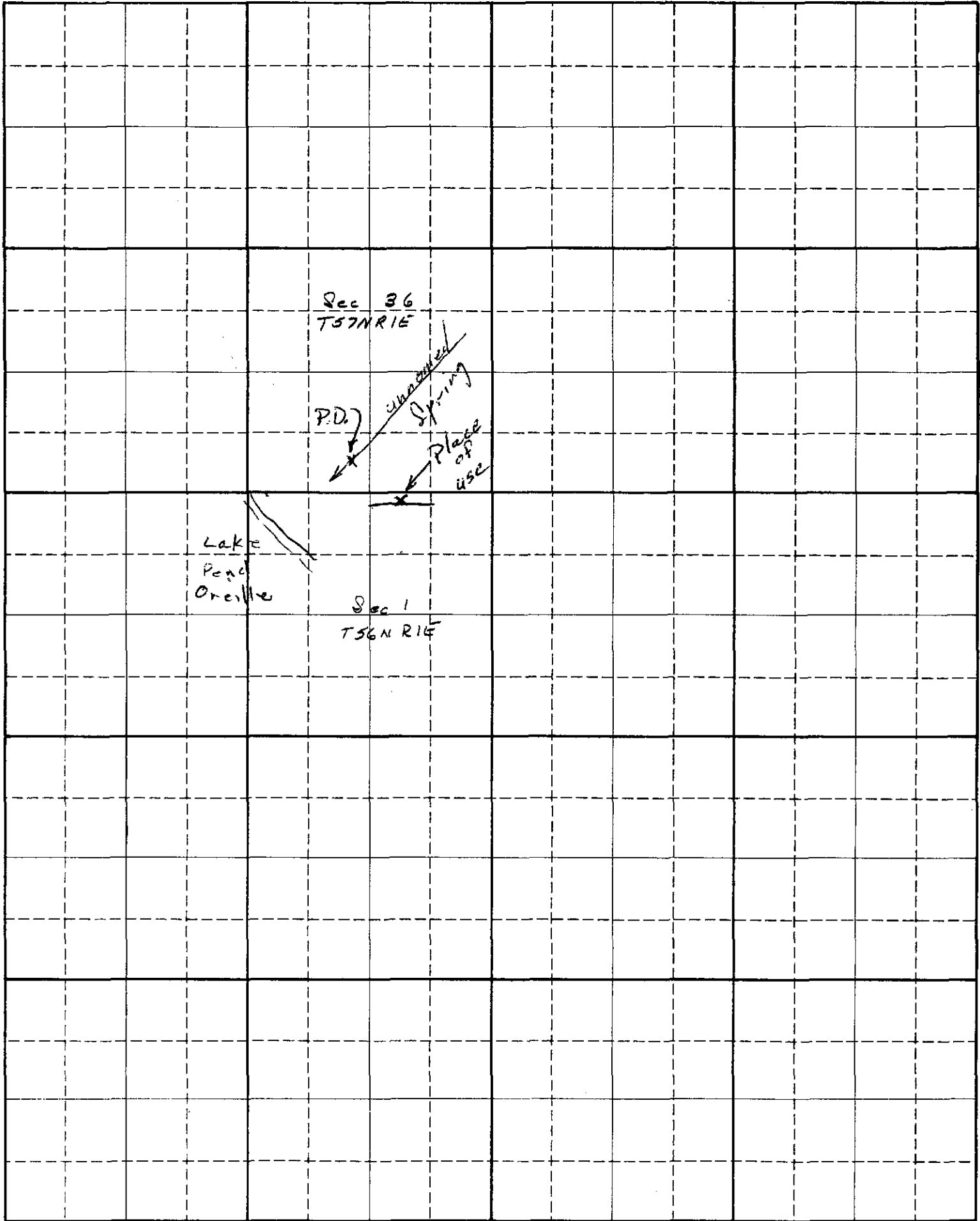
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Applicant will obtain easement from Dept of Lands for access to point of diversion.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x B. R. Bethel
(Applicant)

Proposed Priority 5/ 9/77

Received by JK Date 5-9-77 Time 11:00 PM

Preliminary check by DK Fee \$ 10.00

Receipted by JK Date 5-9-77 (5484)

DK Publication prepared by B Date 5-10-77

Published in Sandpoint Daily News

Publication dates 5-18 & 25-77

Publication approved B Date 6-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

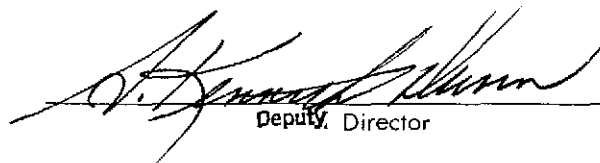
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7544, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 18 day of May, 1977 and ending on the 25 day of May, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

3 day of June, 1977.

Odell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that B. R. & or June R. Bethel PO Box 214 Hope Id has on May 9 1977 submitted Application No. 96-7544 for a permit to appropriate 0.14 cubic feet per second of water from an unnamed stream by means of gravity flow pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36, T57N, R1E, B.M. Bonner County to be used from Jan 1 to Dec. 31 for domestic purposes and Mar 15 to Nov 15 for the irrigation of 5 acres within the Gov. Lot 2, Sec. 1, T56N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 405 Government Way Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on May 18 and May 25, 1977.

OK
6-6-77
B

April 5, 1990

B. R. BETHEL
JUNE R. BETHEL
~~P.O. BOX 318~~ 331 Santa Monica
~~HOPE, ID 83836~~ Henderson, NV 89014

RE: PERMIT NO. 96-07544

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 20 1990

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

send to:

331 Santa Monica

Henderson

99014

12/11
G.T.



[Faint, illegible handwritten text]

POSTMASTER
PROHIBITED



U.S. POSTAGE

20 21 22

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

RECEIVED
APR 20 1990

APR 20 1990

RECEIVED

DEC 5 1989

Department of Water Resources

November 28, 1989

B. R. BETHEL
JUNE R. BETHEL
P.O. BOX 318
HOPE, ID 83836

RE: PERMIT NO. 96-07544

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9607544	57N	01E	36	SE	SW			UNNAMED STREAM	BETHEL, B. R.

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

JAN 04 1987

PERMIT 96-7544

Yes No

(X)() Quad Sheet

()() Photo PD/PU

()(X) Aerial Photo Date Requested Department of Water Resources by _____

()(X) GL Plat

()(7) Copies of overlapping License Field Report Claim

()() Other (list) _____

EXAM COMPLETED BY

Tom King JK

DATE 7/87

SR AGENT REVIEW

DATE 7/87

REGIONAL MANAGER REVIEW

RYA

DATE 12/22/87

ENTERED ON COMPUTER BY

Mr

DATE 12/30/87

PRELIMINARY OVERLAP REVIEW BY

Tom King

DATE 7/87

Mr. Bethel requested that this
Be expedited since he may be
selling & buyer wants lic prior
to purchase.

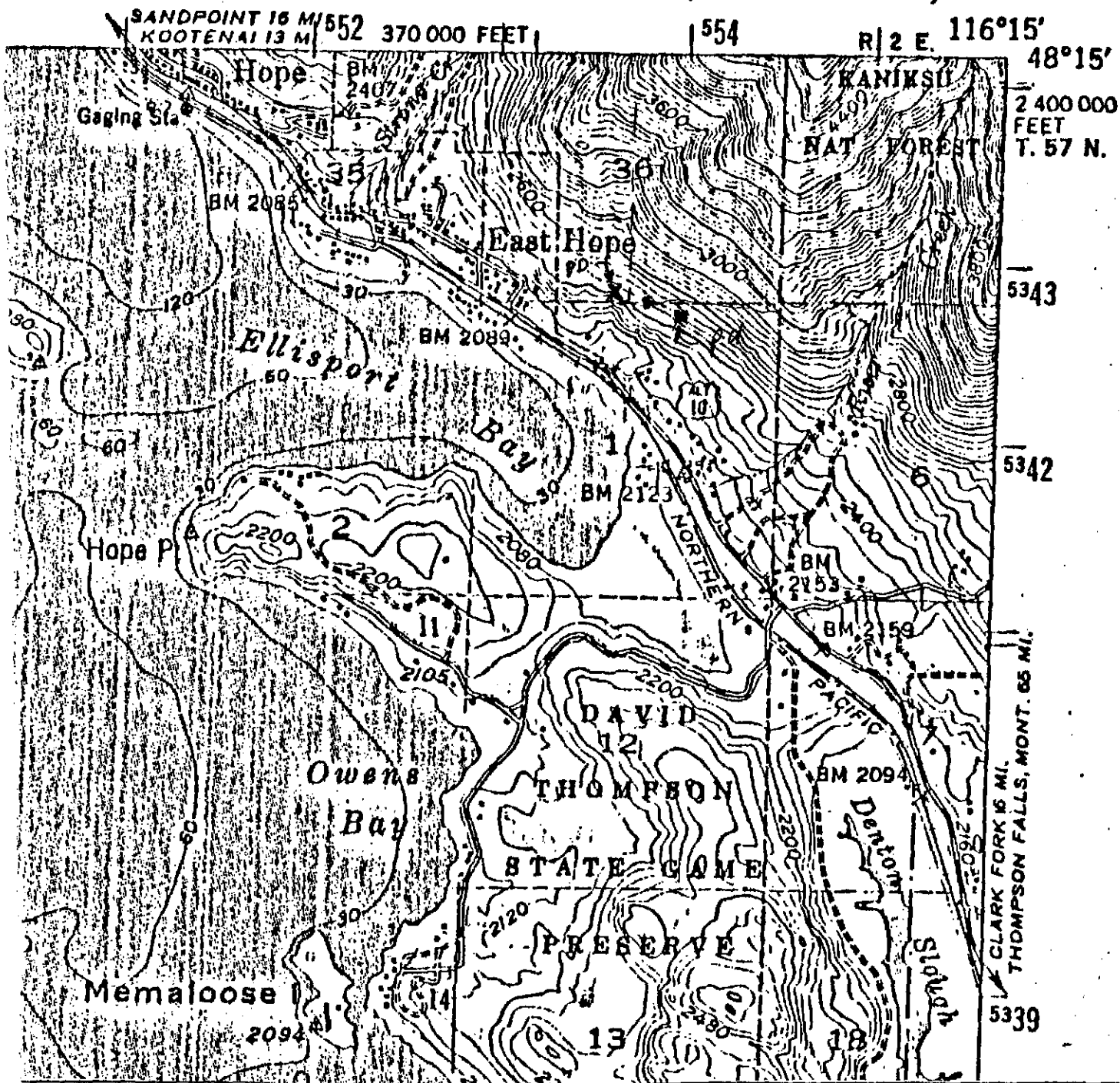
MICROFILMED

APR 20 1990

PACK SADDLE MTN. QUADRANGLE IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

27
(MT. PEND O.)



PERMIT HOLDER BR & JUNE BETHEL PERMIT # 96-7544

P D TWP 57N RGE 1E SEC 36 SE SW

P/U TWP 56N RGE 1E SEC 1 (NW NE) L. 2

MICROFILMED

APR 20 1990

SOURCE STREAM

TRIBUTARY TO

MAP PLOT 31 IRR. ACRES 5

USGS QUAD D-07 SCALE 2"=1 MI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7544

1. Owner: B.R. OR JUNE BETHEL

Phone No. 264-5344

Current Address: POB 318 HOPE, ID 83826

2. Accompanied by: SAME

EXAM. DATE: 7/31/87

Address: 1'

Phone No. _____

Relationship to Permit Holder: 1'

3. Source: UNNAMED ST. tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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APR 20 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached PHOTO TO FOLLOW - PHOTO DID NOT DEVELOPE-? JK
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SANDPOINT (90MESH) IN STREAMBED WITH 2" ID PVC
GRAVITY FLOW TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>GRAVITY</u>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<u>SE</u>	<u>SW</u>	<u>36</u>	<u>57N</u>	<u>1E</u>	<u>BONNER</u>	<u>MAP</u>

6. **Place(s) of Use:**

Indicate Method of Determination MAP/ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>56N</u>	<u>1E</u>	<u>1</u>		<u>GL2</u>	<u>D</u>														

Do not use this space

MICROFILMED

APR 20 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one hole 0.04

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

APR 20 1990

*one hole
1.2*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

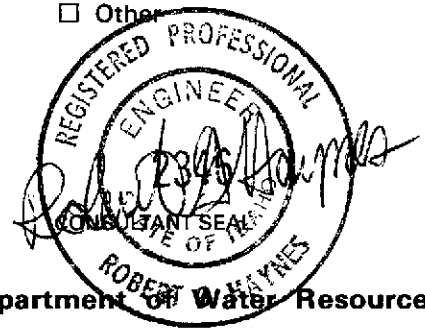
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Dom</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom King
Signature Tom King
Certification Date 7/15/87
Field Report Preparation Date 7/31/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Tom 6/5/89

MICROFILMED

APR 20 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

SEP 16 1987

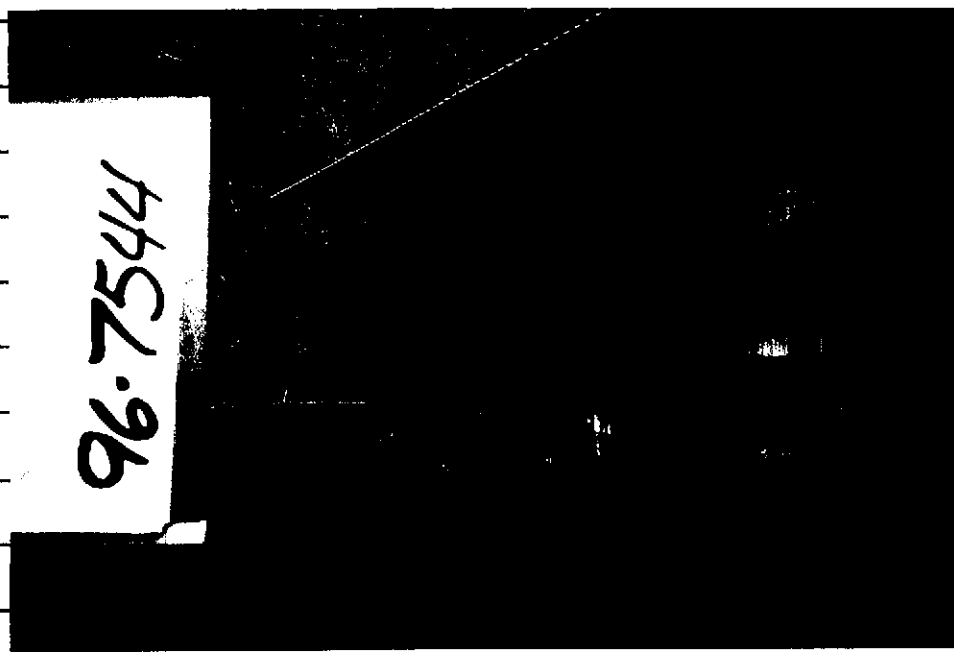
REMARKS / PHOTOS

PERMIT # 96-7544

DATE

Department of Water Resources

INITIALS



RECEIVED
APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7544
Name(s) of Permit Holder(s): B. R. OR JUNE R. BETHEL
Post Office Address: BOX 318
HOPE, ID 83836 Tel. No. 864-5344

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1980 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/1-1/83
Date

B. R. BETHEL
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

APR 20 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 14 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JULY 22, 1987

B. R. BETHEL
P.O. BOX 318
HOPE, ID 83836

RE: Permit No. 96-7544

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 20 1990

RECEIVED

MAY 8 1987

Department of Water Resources
Northern District Office

STATE OF IDAHO

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 750.00

Date 5/8/87

Receipt # 28295

Receipt by K/K

Reviewed by W

Sent to region 6-15-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-7544

Name(s) of Permit Holder: B. R. &/or JUNE R. BETHEL

Post Office Address: Box 318, HOPE, ID 83836

Telephone No. 264-5344

Source of Water: UNNAMED STREAM

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .14 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/8/87
Date

June R Bethel
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

BETHEL, E. R. & JUNE R.
P.O. BOX 318
HOPE, ID 83836

138489

PROOF DUE NOTICE

RE: PERMIT NO. 96-7544

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 3, 1982

B.R. or June R. Bethel
Box 318
Hope, ID 83836

Dear Mr. Bethel:

Re: Permit No.96-7544

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1987.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138928

BETHEL, B. R. & JUNE R.
P.O. BOX 214
HOPE, ID 83836

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7544 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982, (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 96-7544

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 13, 1977

Re: Permit No. 96-7544

B. R. &/or June R. Bethel
P. O. Box 214
Hope, ID 83836

Dear B.R. &/or June:

Enclosed is a copy of your approved Application for Permit No. 96-7544. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Bethel

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RJA 5-9-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RJA 5-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RNS

Other rights on the same place of use

(10) _____

Comments: no field review

(11) B 6-6

Affidavit of Publication received(date) 6-6-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

5-9-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 6-8-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 12, 1977

RE: Applications No. 96-7545; 96-7546; 96-7542; 96-7543; 96-7544; 96-7541;
96-7541; 96-7540.

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill Received
6-6-77
B

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that B. R. &/or June R. Bethel

PO Box 214, Hope, Id

has on May 9, 1977 submitted Application No. 96-7544

for a permit to appropriate 0.14 cubic feet per second acre feet per annum
XXXXXXXXXXXXXXXXXXXX

of water from an unnamed stream

by means of gravity flow pipeline

within the SE1/4 Sec 36, T57N, R1E, S.M. Bonner County

to be used from Jan 1 to Dec 31

for domestic purposes and Mar 15 to Nov 15 for the irrigation of 5 acres.

within the Gov Lot 2, Sec 1, T56N, R1E, S.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on May 19 and May 25, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that B
R & or June R. Bethel PO Box :
214 Hope Id has on May 9 1977
submitted Application No. 96-
7544 for a permit to appropriate
0.14 cubic feet per second of
water from an unnamed stream
by means of gravity flow
pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec 36, T57N, R1E, B.M. Bonner
County to be used from Jan 1 to
Dec. 31 for domestic purposes
and Mar 15 to Nov 15 for the
irrigation of 5 acres within the
Gov. Lot 2, Sec. 1, T56N, R1E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way Coeur d'Alene, Idaho
83814, on or before June 6, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
May 18 and May 25, 1977.

OK
5-18-77
B