



**MICROFILMED**  
**SEP 27 1989**



MICROFILMED

SEP 27 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07546

Priority: May 10, 1977

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:<sup>1</sup>

16.8 AF

This is to certify, that JOSEPH A. HARVEY  
WILMA J. HARVEY

P.O. BOX 67

CLARK FORK, ID 83811

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1977; and has submitted Proof of Beneficial Use on June 23, 1982. An examination indicates that the works have a diversion capacity of .130 cfs of water from:

MOSQUITO CREEK

tributary to CLARKFORK RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.04 CFS                 | 15.0 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.09 CFS                 | 1.8 AF               |
|                       | Totals               | 0.13 CFS                 | 16.8 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 31, Township 56N, Range 03E  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N        | 03E        | 31         | SWSW         | 5            |              | 5            |

Total number of acres irrigated:

5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-07546

CONDITIONS/REMARKS:

5. 2 points of diversion located in SWSW, S31, T56N, R3E.
6. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup>  
day of AUGUST, 1989.

Acting for Norman O. Young  
R. Keith Higginson, Director

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SEP 27 1989

Identification No. \_\_\_\_\_

Application No. 96-7546

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant JOSEPH AT WILMA J. HARVEY Phone: \_\_\_\_\_  
post office address P.O. BOX 67 CLARK FORK, IDAHO
2. Source of water supply MOSQUITO CREEK which is a tributary of CLARK FORK RIVER
3. a. Location of point of diversion is SW 1/4 of SW 1/4 of Section 31 Township 56 N  
Range 3 E B.M. BONNER County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into MOSQUITO CREEK at a point in SW 1/4  
of SW 1/4 of Section 30 Township 56 N Range 3 E B.M. BONNER CO.
4. Water will be used for the following purposes:  
Amount 0.20 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for IRRIGATION purpose from APRIL 1 to NOV. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. PUMP, MOTOR, PIPELINE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation: HOUSE  
(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 31 Township 56 N  
Range 3 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 5.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED  
INDEXED  
JUN 11 1996  
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

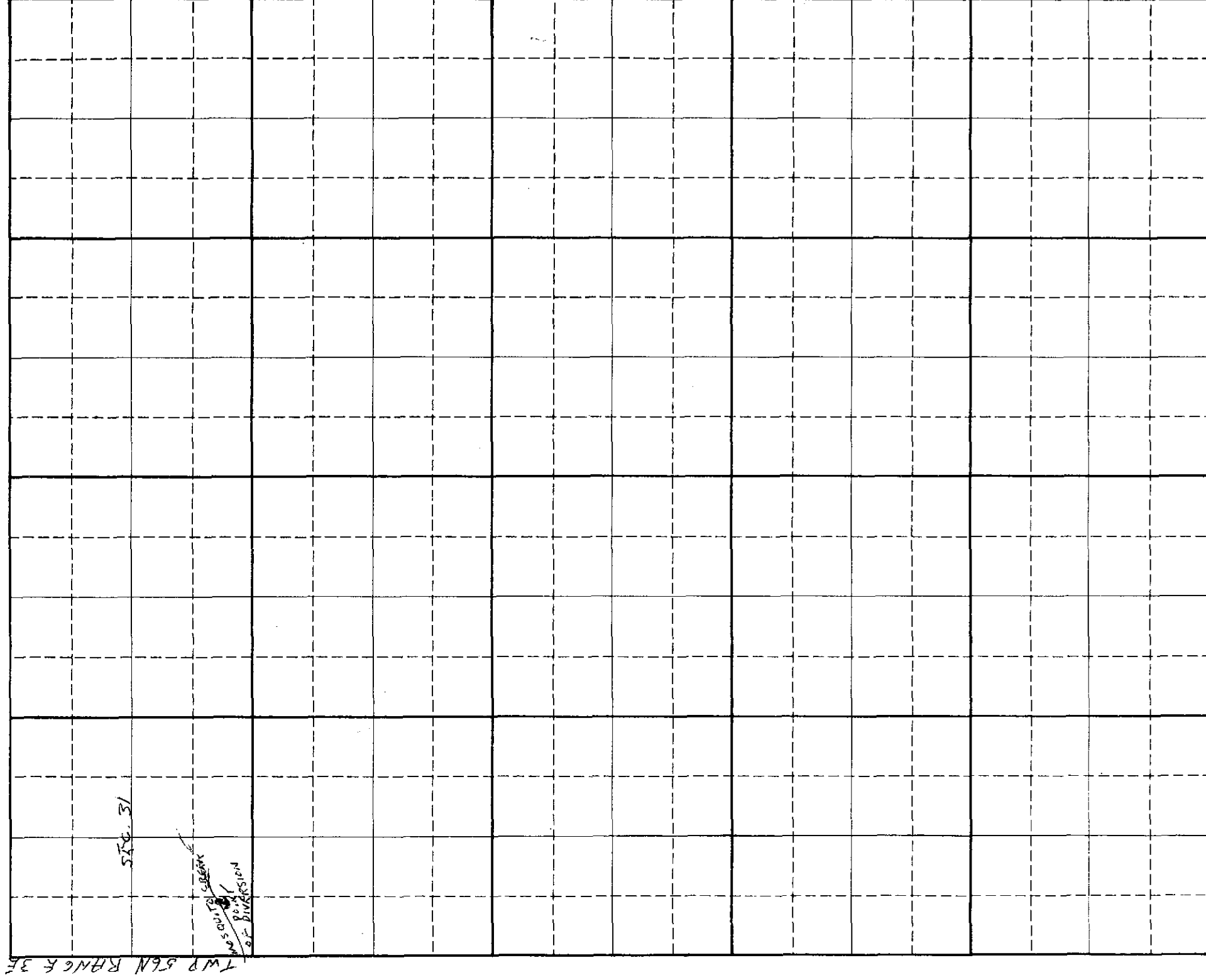
9. a. Who owns the property at the point of diversion JOSEPH A. & WILMA J. HARVEY

b. Who owns the land to be irrigated or place of use JOSEPH A. & WILMA J. HARVEY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant) Joseph A. Harvey  
Wilma J. Harvey

Proposed Priority 5/10/77  
Received by TK Date 5-10-77 Time 4:20 PM  
Preliminary check by TK Fee \$ 10.00  
Receipted by TK Date 5-10-77 (5491)  
Publication prepared by B Date 5-11-77  
Published in Sandpoint Daily Bee  
Publication dates 5-18 & 25-77  
Publication approved B Date 6-6-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RAH 10

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

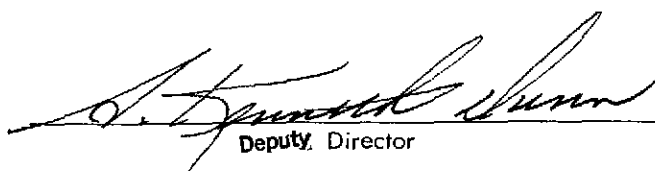
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7546, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 26 day of July, 19 77.

  
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 18 day of May, 19 77 and ending on the 25 day of May, 19 77 and that said notice was published in said newspaper.

Subscribed and sworn to before me this

3 day of June, 19 77.

Adelle M Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Joseph A. & Wilma J. Harvey PO Box 67, Clark Fork, Id has on May 10, 1977 submitted Application No. 96-7546 for a permit to appropriate 0.20 cubic feet per second of water from Mosquito Creek, tributary of the Clark Fork River by means of pump & pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec 31, T56N, R3E, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes for 5 houses and the irrigation of 20 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31 T56N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint Id on May 18 and May 25, 1977.

OK  
6.6-77  
\$

August 4, 1989

JOSEPH A. HARVEY  
WILMA J. HARVEY  
P.O. BOX 67  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07546

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
SEP 27 1989

April 17, 1989

JOSEPH A. HARVEY  
WILMA J. HARVEY  
P.O. BOX 67  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07546

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

**SEP 27 1989**

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE        | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|----------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |                |                |
| 9607546   | 56N | 03E | 31 | SW    | SW  |     |    | MOSQUITO CREEK | HARVEY, JOSEPH |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
AUG 2 1985

96-7546  
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

3 homes 0.09 cfs

$$\frac{4.4(4)}{448.8} = .04$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{15} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{17} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{15} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$3 \text{ Homes } .6(3) = 1.8$$

2. Overlap Review

- a) Other water rights with same place of use: NO PRIVATE SPRINGS

- b) Other water rights with same point of diversion: NONE

- c) Analysis: SPRINGS USED FOR DOMESTIC 90 DRY IN SUMMER  
CREEK USED FOR DOMESTIC WHEN SPRINGS DRY

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## RECOMMENDED AMOUNTS

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-7546    |          | 0.13   |           | 10/5/1994            |                 |

4. Permit Holder: Joseph or Wilma Harvey

Address: Box 67 Clark Fork 10.83811

5. Source: Mosquito Cr tributary to Clark Fork R.

| 5. Beneficial Use | Period of Use   |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------|-------|------------------------------|--------------------------|
|                   | From            | To    |                              |                          |
| IRR               | <del>4</del> -1 | 11-1  | 0.04                         | 15.0                     |
| Dom (3)           | 1-1             | 12-31 | 0.09                         | 0.6                      |
|                   |                 |       |                              |                          |
|                   |                 |       |                              |                          |

Allowable Maximums: 0.13 15.6

7. Point(s) of Diversion:  $\geq$  POINTS

[illegible]

### 3. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |             | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4      |        |
| E6N  | 3E   | 31   |        |        |        |        |        |        |        |        |        | X5     |        |        |        |        |        | 5           |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Total Acres | 5      |

9. Recommended Conditions/Remarks: \_\_\_\_\_

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## 0. Recommended Amendments

SEP 27 1989

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

1. Examiner's Signature [Signature]

Date 7/28/85

Checked in Regional Office by Bob Hayes

Date 1/29/80

Approved in State Office by \_\_\_\_\_

Date 3/7/89

AUG 2 1963

Department of Water Resources

Permit No. 96-7546

Phone No. 266-1196

1. Owner: JOSEPH OR WILMA HARVEY Phone No. 266-1196  
Current Address: Box 67 CLARK FORK ID 83811
2. Accompanied by: J. HARVEY EXAM. DATE: 6/25/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: SAME
3. Source: MOSQUITO CR. tributary to CLARK FK R.V.

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| 1                      | SEARS         | 3/4 | 7281                |              | 2"                                   |
| 2                      | "             | 1/2 | 6879                |              | 2"                                   |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" PIPE ~~IN STREAM~~ GRAVITY FLOW TO 3 HOMES FROM SPRINGS  
3 PUMPS W/PIPE TO 4 - 3/2 NOZZLES & 3 HOMES

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements (4) (5), @ 40 ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Two Points Indicate Method of Determination map

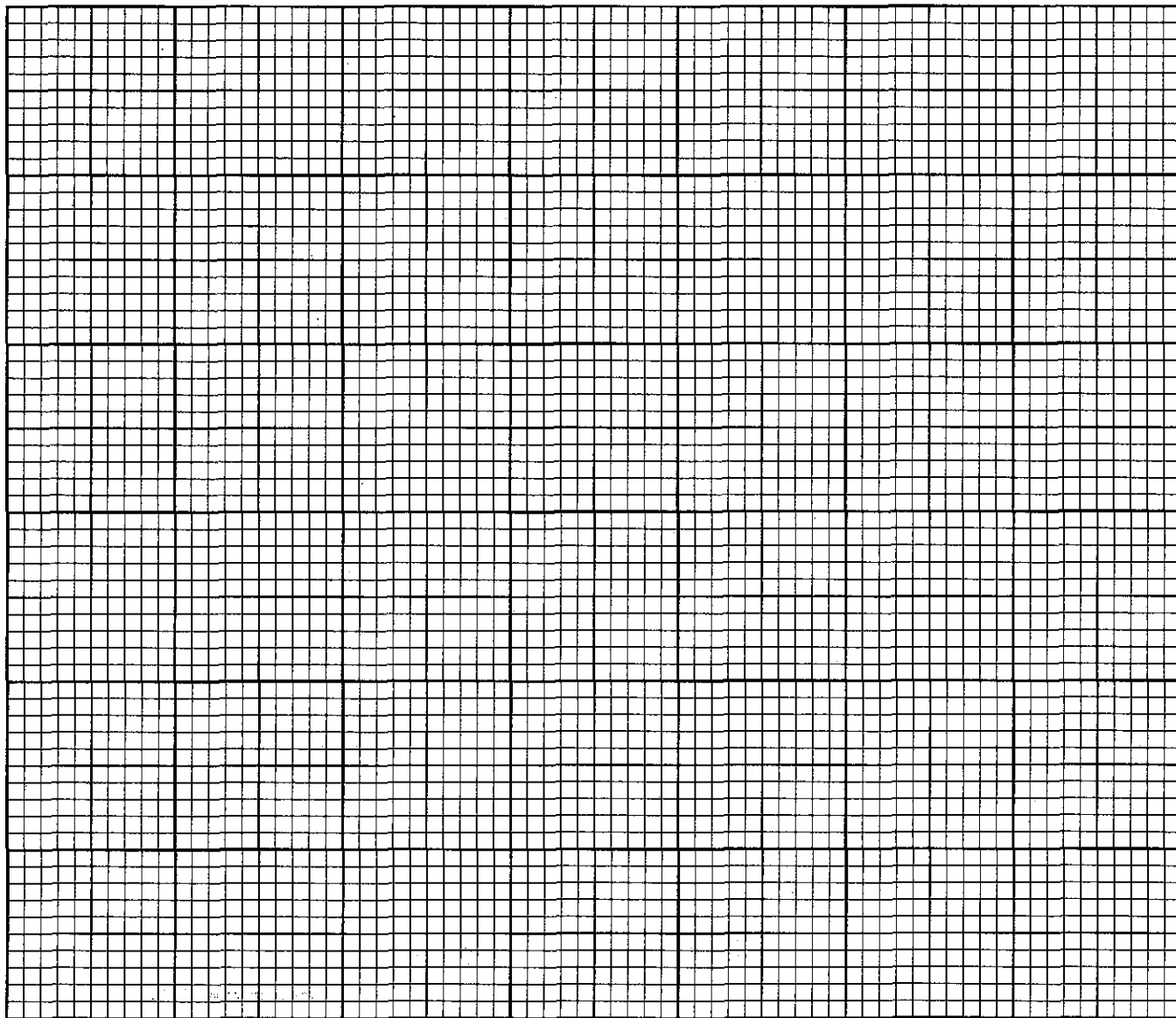
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks SPRING GOES DRY IN SUMMER USE  
CREEK DURING THIS TIME FOR DOMESTIC

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/25/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

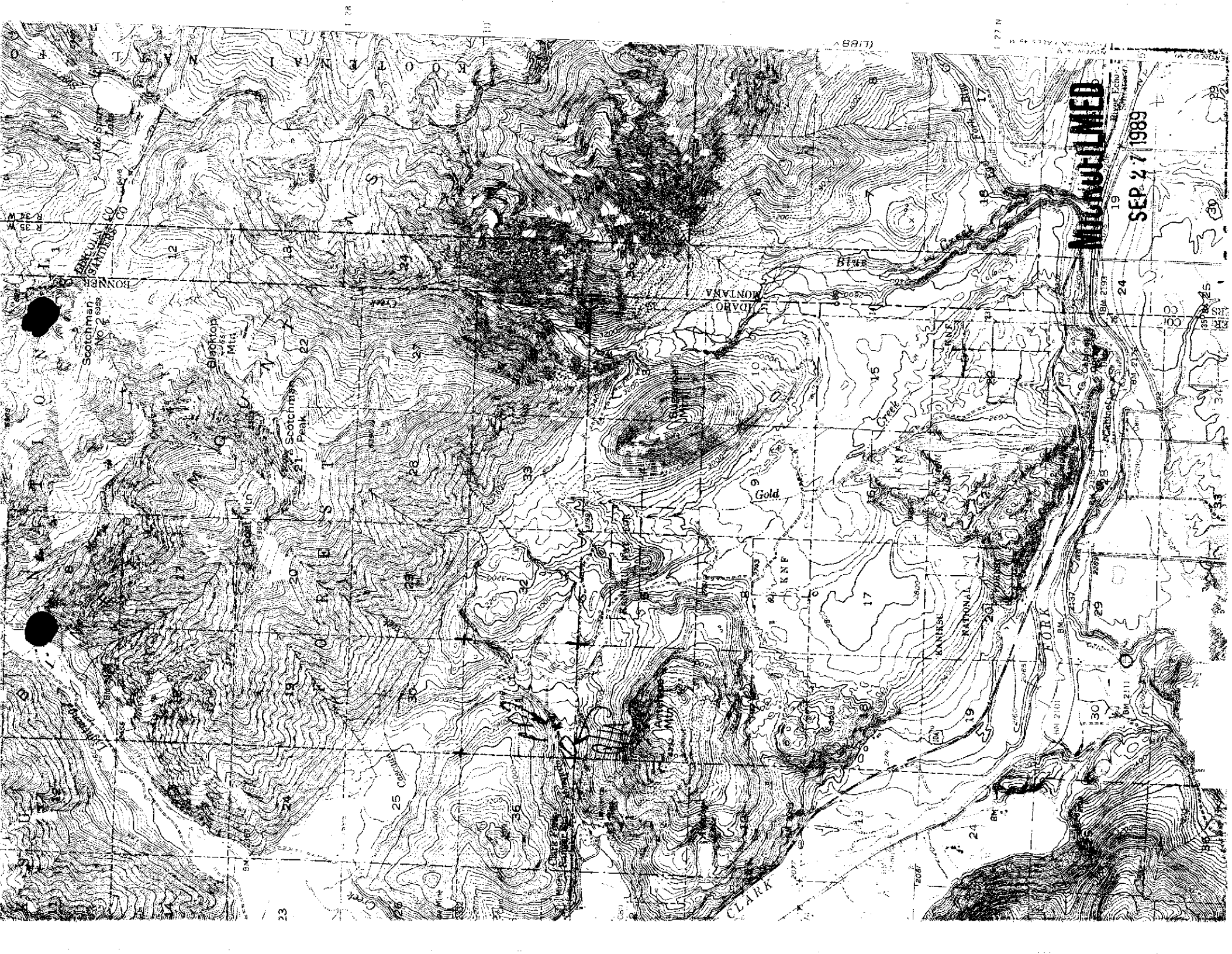
Beneficial Use Examination \_\_\_\_\_

Date

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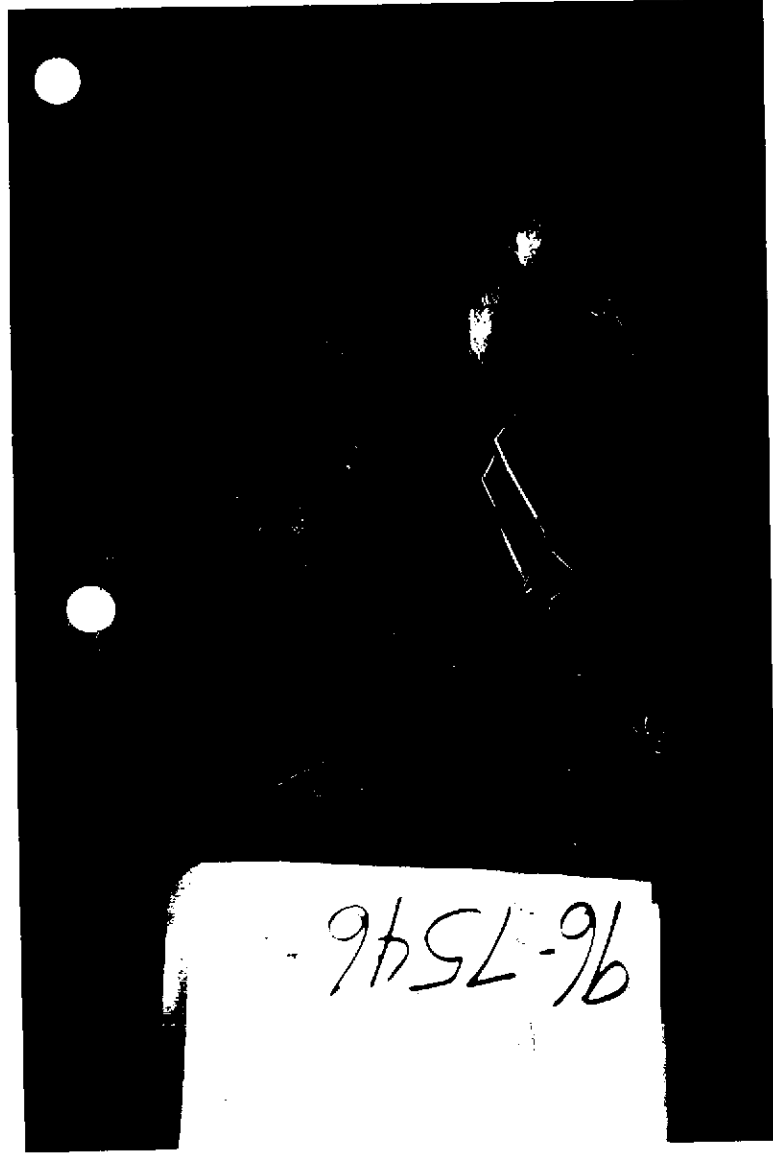
CONSULTANT SEAL

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96-7546

UNRECORDED

SEP 27 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 8, 1982

Joseph Harvey  
Bx 67  
Clark Fork ID 83811

RE: 96-7546

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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SEP 27 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138929

HARVEY, JOSEPH A. & WILMA J.  
P.O. BOX 67  
CLARKFORK, ID 83811

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7546 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SK. SECRETARY

ENC: 1



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7546

Name(s) of Permit Holder: Joseph A. & Wilma J. Harvey

Post Office Address: Box 67 Clark Fork Idaho, 83811

Tel. No. 266-1196

Source of Water: Mosquito Creek

Extent of Use:

|                                                |           |                            |
|------------------------------------------------|-----------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>2</u>  | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater | <u>6</u>  | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>10</u> | (acres)                    |
| <input type="checkbox"/> Other                 |           |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 18 1982  
Date

Joseph A. & Wilma J. Harvey  
Signature of Permit Holder

J. A. W. way  
Box 67 Clark Fork Idaho.  
83811



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Indiana  
USA 20c



IDENT. NO. 96-7546

WATER RIGHT  
DATA ENTRY LOG

[illegible]

July 27, 1977

Re: Permit No. 96-7546

Joseph A. &/or Wilma J. Harvey  
P. O. Box 67  
Clark Fork, ID 83811

Dear Joseph &/or Wilma:

Enclosed is a copy of your approved Application for Permit No. 96-7546. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. HARVEY

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) JK 5-10-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) JK 5-10-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_ RMS

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: Talked to Bob Haynes about quantity  
& decided to leave it as is (hand fee is changed)

(11) B 6-6-77

Affidavit of Publication received (date) 6-6-77

(12) \_\_\_\_\_

Final date for protests 6-6-77  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

5-10-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District Mootham

By Bob Haynes Date 6-15-77



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 12, 1977

RE: Applications No. 96-7545; 96-7546; 96-7542; 96-7543; 96-7544; 96-7541;  
96-7541; 96-7540.

Sandpoint Daily Bee  
PO Box 579  
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

*Bill McNeill*  
*6-6-77*  
*B*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joseph A & Wilma J Harvey

PO Box 67, Clark Fork, Id

has on May 10, 1977 submitted Application No. 96-7546

for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~

of water from Mosquito Creek, tributary of the Clark Fork River

by means of pump & pipeline

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31, T56N, R3E, B.M., Bonner County

to be used from Jan 1 to Dec 31

for domestic purposes for 5 houses and the irrigation of 20 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31, T56N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on May 18 and May 25, 1977

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Joseph A. & Wilma J. Harvey PO Box 67, Clark Fork, Id has on May 10, 1977 submitted Application No. 96-7546 for a permit to appropriate 0.20 cubic feet per second of water from Mosquito Creek, tributary of the Clark Fork River by means of pump & pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec 31, T56N, R3E, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes for 5 houses and the irrigation of 20 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 31 T56N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint Id on May 18 and May 25, 1977.

OK  
5-18-77  
B



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 11, 1977

RE: Application No. 96-7546

Joseph A & Wilma J Harvey  
PO Box 67  
Clark Fork, Id 83811

Dear Mr & Mrs Harvey,

Attached is your receipt No. 5491 in the amount of \$ 10.00 for the  
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito  
Secretary

AB

Attachment

