

RECEIVED

JUN 20 1997

NORTHERN REGION
IDWR

ODEN VIEW ESTATES

A TRACT OF LAND LOCATED IN SECTION 5, TOWNSHIP 57 NORTH,
RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

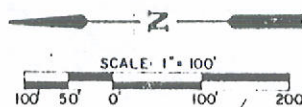
KANIKSU SHORES ESTATES

LAKE
PEND OREILL

ODEN
BAY

NO	ANGLE	RADIUS	TANGENT	LENGTH
1	27° 07' 24"	441.03	106.58	208.78
2	27° 07' 24"	441.03	106.58	208.78
3	22° 39' 48"	279.22	55.93	110.45
4	23° 30' 08"	279.22	55.93	110.45
5	46° 14' 55"	279.22	119.24	225.39
6	46° 14' 55"	219.22	93.62	176.96
7	1° 51' 56"	3000.00	4.88	9.77
8	25° 18' 58"	3000.00	67.38	132.55
9	27° 10' 54"	3000.00	72.53	142.32
10	5° 04' 54"	3600.00	15.97	31.93
11	4° 24' 02"	3600.00	13.83	27.65
12	81° 09' 00"	3000.00	25.69	42.49
13	81° 09' 00"	3000.00	25.69	42.49
14	17° 45' 19"	9700.00	151.22	300.02
15	1° 44' 57"	9700.00	14.81	29.61
16	9° 55' 42"	9700.00	84.25	168.08
17	6° 02' 39"	9700.00	51.21	102.33
18	17° 43' 19"	10300.00	160.57	318.58
19	4° 16' 09"	10300.00	38.39	76.75
20	11° 55' 18"	10300.00	107.55	214.32
21	1° 31' 51"	10300.00	13.76	27.52
22	64° 22' 51"	70.00	44.07	78.66
23	11° 07' 48"	130.00	12.67	25.25
24	8° 53' 54"	130.00	10.12	20.19
25	26° 28' 23"	339.79	79.93	157.00
26	9° 29' 34"	339.79	28.21	56.30
27	16° 58' 49"	339.79	50.73	100.70
28	26° 28' 23"	339.79	183.08	366.72
29	4° 06' 30"	339.79	14.34	28.67
30	22° 21' 53"	339.79	79.03	156.05
31	26° 18' 47"	1700.00	39.74	78.07
32	26° 18' 47"	2300.00	53.76	105.63
33	22° 54' 47"	1300.00	26.35	51.99
34	22° 54' 47"	1900.00	38.51	75.98
35	29° 46' 51"	4900.00	130.29	254.69
36	13° 15' 14"	4900.00	56.93	113.35
37	16° 31' 38"	4900.00	71.17	141.34
38	29° 46' 51"	5500.00	146.25	285.88
39	23° 07' 46"	5500.00	112.55	222.03
40	6° 39' 05"	5500.00	31.96	63.85

NO	ANGLE	RADIUS	TANGENT	LENGTH
41	25° 14' 00"	300.00	67.15	132.12
42	2° 19' 48"	300.00	6.10	12.20
43	22° 54' 12"	300.00	60.77	119.92
44	25° 14' 00"	360.00	80.58	168.56
45	4° 59' 48"	360.00	15.71	31.39
46	15° 09' 30"	360.00	47.90	95.24
47	5° 04' 42"	360.00	15.96	31.91
48	46° 47' 14"	245.00	105.99	200.07
49	14° 48' 42"	245.00	31.85	63.34
50	31° 58' 33"	245.00	70.20	136.73
51	46° 47' 14"	185.00	80.03	151.07
52	23° 38' 49"	612.00	128.12	252.58
53	5° 31' 36"	612.00	29.54	59.03
54	18° 06' 13"	512.00	97.50	193.37
55	23° 38' 49"	552.00	115.55	227.82
56	12° 23' 50"	552.00	59.95	119.44
57	11° 14' 59"	552.00	54.37	108.38
58	62° 24' 07"	30.00	18.17	32.67
59	75° 42' 50"	30.00	23.32	39.64
60	9° 52' 21"	355.00	30.66	61.17
61	18° 53' 02"	355.00	59.04	117.00
62	28° 45' 23"	355.00	91.00	178.17
63	26° 17' 17"	295.00	68.89	135.35
64	180° 00' 00"	60.00	0.00	188.50
65	0° 50' 05"	1632.39	11.89	23.76
66	2° 07' 53"	1632.39	30.37	60.73
67	11° 00' 24"	1632.39	157.28	313.59
68	3° 58' 25"	1632.39	56.63	113.21
69	5° 05' 59"	1632.39	72.69	145.29
70	6° 05' 45"	1632.39	86.92	173.68
71	6° 35' 38"	1632.39	94.04	187.87
72	6° 35' 33"	1632.39	94.02	187.83
73	7° 54' 43"	1632.39	112.89	225.41
74	50° 14' 25"	1632.39	765.37	1431.38

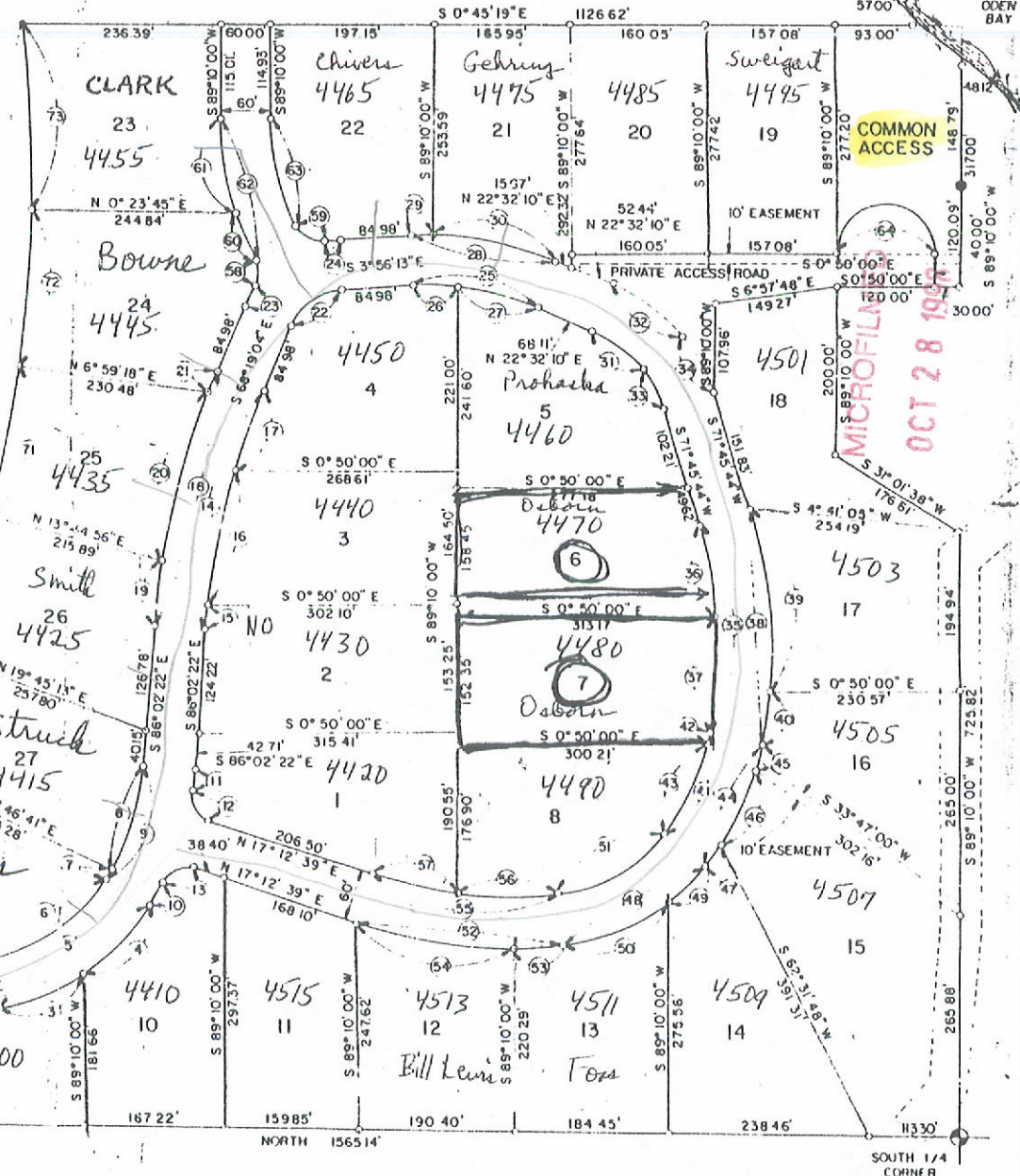


LEGEND

- INDICATES 30" NO 5 REBAR SET
- INDICATES NO 5 REBAR FOUND
- INDICATES CONCRETE MONUMENT FOUND

NORTH 1/4
CORNER

33° 21' 44" 18" N 31° 58' 37" E
S 31° 58' 37" W



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jon Yarlott Rt 2 Box 336B, Sandpoint, Id has on May 27, 1977 submitted Application No. 96-7555 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of a well, pump, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5 T57N, R1W, B.M., Bonner County to be used from Jan. 1 to Dec 31 for domestic purposes for 25 households within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. STEPEHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on June 8 and June 15, 1977.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 20 1997
NORTHERN REGION
IDWR

RECEIVED
JUN 26 1997
Department of Water Resources

1. Water Right Number(s) 96-7555
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - ✓ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - ✓ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JOHN & NADINE YARLOTT 1905 W. ELMIRA RD SANDPOINT, ID 83864
TOM POOLER - BOX 1262 - MEADOW VISTA, CA 95722
SHEILA A. (POOLER) MARCHAL - BOX 142 - MEADOW VISTA, CA 95722
4. New Owner/Claimant(s) ODEN VIEW ESTATES IMPROVEMENT ASSOC., INC.
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 281 ODEN BAY DR. SANDPOINT, ID 83864
City, State and ZIP Code _____
New Telephone Number (208) 263-7560
5. Date you acquired the property MAY 19, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) OZ OSBORN (BOARD MEMBER) Date 6-18-97
(SEE ATTACHED BOARD DIR. LIST) Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

MICROFILMED
JUL 28 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

OCT 28 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7555 Priority July 10, 1977 Amount .08 cfs

THIS IS TO CERTIFY, that JON YARLOTT
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7555 issued pursuant to Application for Permit dated May 27, 1977,
and has submitted proof to the Department of Water Resources on January 14, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (20 units)	from January 1 to December 31	at .08 cfs	and 24 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 57N,
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
57N	1W	5																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7555

IN THE NAME OF JON YARLOTT

ORDER

WHEREAS, on May 27, 1977, Jon Yarlott applied to the Department of Water Resources for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 57N, Rge. 1W B.M., Bonner County to be used for domestic purposes; and,

WHEREAS, on July 26, 1977, the Department approved said application and issued Permit No. 96-7555 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1978; and,

WHEREAS, on September 27, 1979, the Department extended to the within which to submit proof of beneficial use to December 1, 1979; and,

WHEREAS, on September 30, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 1, 1979, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 14, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7555 be REINSTATED and the priority date advanced to July 10, 1977.

Dated this 11th day of February, 1980.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 96-7555
IN THE NAME OF JON YARLOTT

ORDER

WHEREAS, on May 27, 1977, Jon Yarlott applied to the Department of Water Resources for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 57N, Rge. 1W B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on July 26, 1977, the Department approved said application and issued Permit No. 96-7555 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1978; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date the proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED That the time within which to submit proof of beneficial use of water under Permit No. 96-7555 be extended to December 1, 1979.

Dated this 27 day of September, 1979.


DAVID R. TUTHILL, JR.
Acting Chief, Operations Bureau

RECORDED

Identification No. _____
Application No. 96-7555

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jon Yarlott 263-2856
post office address Rt. 2 Box 336 B SANDPOINT, IDAHO 83864
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 57N
Range 1W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into NONE at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL Pump & Pipe Line TO
PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/4 years.
b. Estimated construction cost is \$ 2500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 57N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

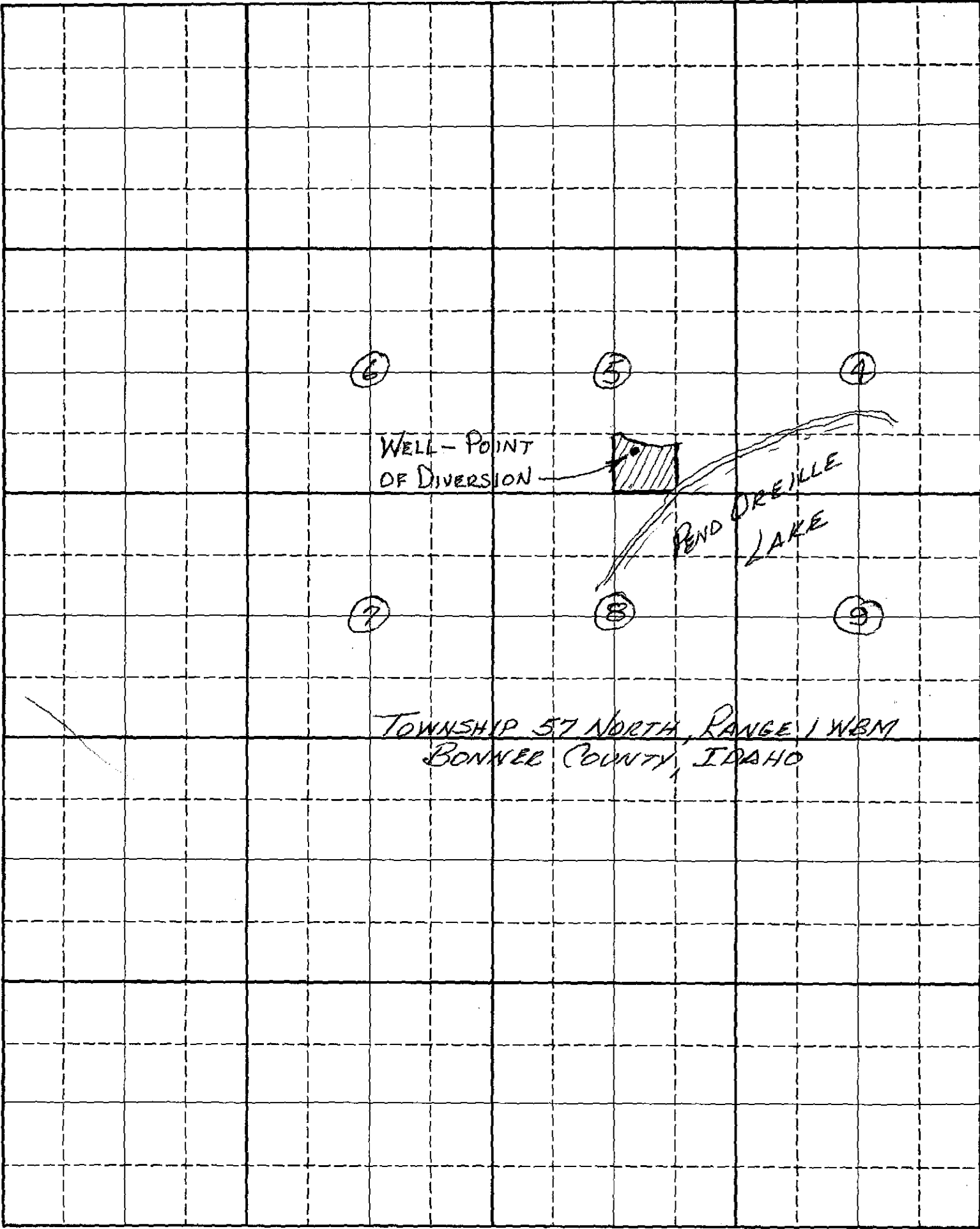
9. a. Who owns the property at the point of diversion Jon Varlott and Tom Pooler Jr.

b. Who owns the land to be irrigated or place of use SAME AS ABOVE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPLICATION PREPARED BY

Jon Yarbott
(Applicant)

Proposed Priority 5/27/77

Received by J Date 5-27-77 Time noon

Preliminary check by JK Fee \$ 250.00

Receipted by JK Date 5-31-77 (5543)

Publication prepared by B Date 6-1-77

Published in Sandwich Daily News

Publication dates 11-8415-20

Publication approved SPW Date 6-29-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7555, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application # 96-7555 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 8 day of June, 1977 and ending on the 15 day of June, 1977 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this

28th day of June 28, 1977.

Marna L. Miller

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Jon Yarlott Rt 2 Box 336B, Sandpoint, Id has on May 27, 1977 submitted Application No.

96-7555 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of a well, pump, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5 T57N, R1W, B.M., Bonner County to be used from Jan. 1 to Dec 31 for domestic purposes for 25 households within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T57N R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.
C. STEPEHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on June 8 and June 15, 1977.

sk
6-29-77
SDW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1998

ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION INC
C/O OZ OSBORN
281 ODEN BAY DR
SANDPOINT ID 83864

RE: WATER RIGHT 96-07555

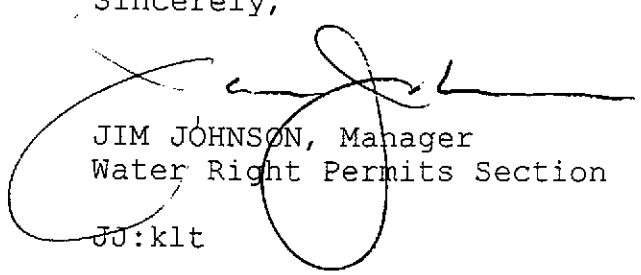
Dear Mr. Osborn:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to Oden View Estates Improvement Association, Inc. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

OCT 28 1998

RECEIVED
JUN 26 1997
Department of Water Resources

503799

QUITCLAIM DEED

RECEIVED
JUN 20 1997
NORTHERN REGION
IDWR

FOR VALUE RECEIVED, JON D. YARLOTT and NADINE J. YARLOTT, husband and wife, of 1905 West Elmira Road, Sandpoint, Idaho 83864, do hereby convey, release, remise and forever quitclaim unto ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC., an Idaho corporation, of 4511 Oden Bay Road, Sandpoint, Idaho 83864, all present and after-acquired interest in the following described premises, to-wit:

Those areas described as WELL SITE and COMMON ACCESS on the plat of Oden View Estates, recorded as instrument number 195341 on the 29 day of December, 1977. *Book 34 Plats pg 124*

DATED this 19 day of May, 1997.

Jon D. Yarlott
Jon D. Yarlott

Nadine J. Yarlott
Nadine J. Yarlott

STATE OF IDAHO)

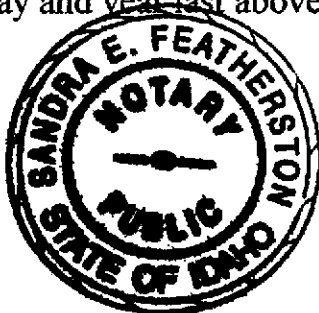
ss.

County of Bonner)

FILED BY
1997 MAY 19 A 11:54
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY

On this 19 day of May, 1997, before me a notary public in and for said state, personally appeared JON D. YARLOTT and NADINE J. YARLOTT, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



Sandra E. Featherston
Notary Public-State of Idaho
Residing at Sandpoint, Idaho
My commission expires 10-26-2000
MICROFILMED

OCT 28 1998

052402

QUITCLAIM DEED

504829

RECEIVED
JUN 20 1997
NORTHERN REGION
IDWR

FOR VALUE RECEIVED, THOMAS R. POOLER of P.O. Box 1262, Meadow Vista, California 95722, does hereby convey, release, remise and forever quitclaim unto ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC., an Idaho corporation, of 4511 Oden Bay Road, Sandpoint, Idaho 83864, all present and after-acquired interest in the following described premises, to-wit:

Those areas described as WELL SITE and COMMON ACCESS on the plat of Oden View Estates, recorded as instrument number _____ on the 22 day of April, 1997.

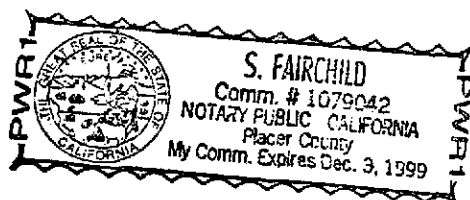
DATED this 22 day of April, 1997.

FILED BY Adrian
JUN -9 A 11:35
STATE OF CALIFORNIA)
COUNTY OF Placer)
MARIE SCOTT)
BANNER COUNTY RECORDER)
DEPUTY)
SS.

Thomas R. Pooler
Thomas R. Pooler

On this 22 day of April, 1997, before me a notary public in and for said state, personally appeared THOMAS R. POOLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



[Signature]
Notary Public-State of California
Residing at Adrian
My commission expires 12-3-99

MICROFILMED

OCT 28 1998

504828

QUITCLAIM DEED

RECEIVED

JUN 20 1997
NORTHERN REGION
IDWR

83864

FOR VALUE RECEIVED, SHEILA A. (POOLER) MARCHAL of c/o Michelle Bishop, P.O. Box 142, Meadow Vista, California 95722, does hereby convey, release, remise and forever quitclaim unto ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC., an Idaho corporation, of 4511 Oden Bay Road, Sandpoint, Idaho 83864, all present and after-acquired interest in the following described premises, to-wit:

Those areas described as WELL SITE and COMMON ACCESS on the plat of Oden View Estates, recorded as instrument number _____ on the 25th day of April, 1997.

DATED this 25th day of April, 1997.

FILED BY
JUN -9 A 11:35
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY

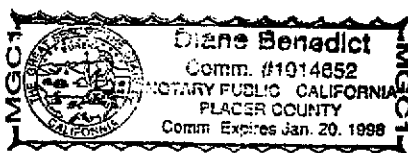
Sheila A. (Pooler) Marchal
Sheila A. (Pooler) Marchal

STATE OF CALIFORNIA)
County of Placer)

ss.

On this 25th day of April, 1997, before me a notary public in and for said state, personally appeared SHEILA A. (POOLER) MARCHAL, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



Diane Benedict
Notary Public-State of California
Residing at Auburn, CA
My commission expires 1/20/98

MICROFILMED

OCT 28 1998

Richard Cohen
459 Oden Bay Dr.
Sandpoint, ID
83864

ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC.

BOARD OF DIRECTORS

1996 _ 1997

President	Elaine Farrar
Secretary/Treas.	Randy Foss
Member	Ann Gehring
Member	Bill Lewis
Member	Oz Osborn

RECEIVED
JUN 20 1997
NORTHERN REGION
IDWR

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OCT 28 1998

RECEIVED

JUN 20 1997

NORTHERN REGION
IDWR

ODEN VIEW ESTATES

A TRACT OF LAND LOCATED IN SECTION 5, TOWNSHIP 57 NORTH,
RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

KANKSU SHORES ESTATES

LAKE
PEND OREIL
OORE
BAY

NO.	ANGLE	FEET	BEARING	LENGTH
1	27° 07' 24"	441.02	108.38	508.78
2	27° 07' 24"	441.02	108.38	508.78
3	27° 07' 24"	441.02	108.38	508.78
4	27° 07' 24"	441.02	108.38	508.78
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42	27° 07' 24"	441.02	108.38	508.78
43	27° 07' 24"	441.02	108.38	508.78
44	27° 07' 24"	441.02	108.38	508.78

NO.	ANGLE	FEET	BEARING	LENGTH
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35	27° 07' 24"	441.02	108.38	508.78
36	27° 07' 24"	441.02	108.38	508.78
37	27° 07' 24"	441.02	108.38	508.78
38	27° 07' 24"	441.02	108.38	508.78
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40	27° 07' 24"	441.02	108.38	508.78
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43	27° 07' 24"	441.02	108.38	508.78
44	27° 07' 24"	441.02	108.38	508.78

LEGEND

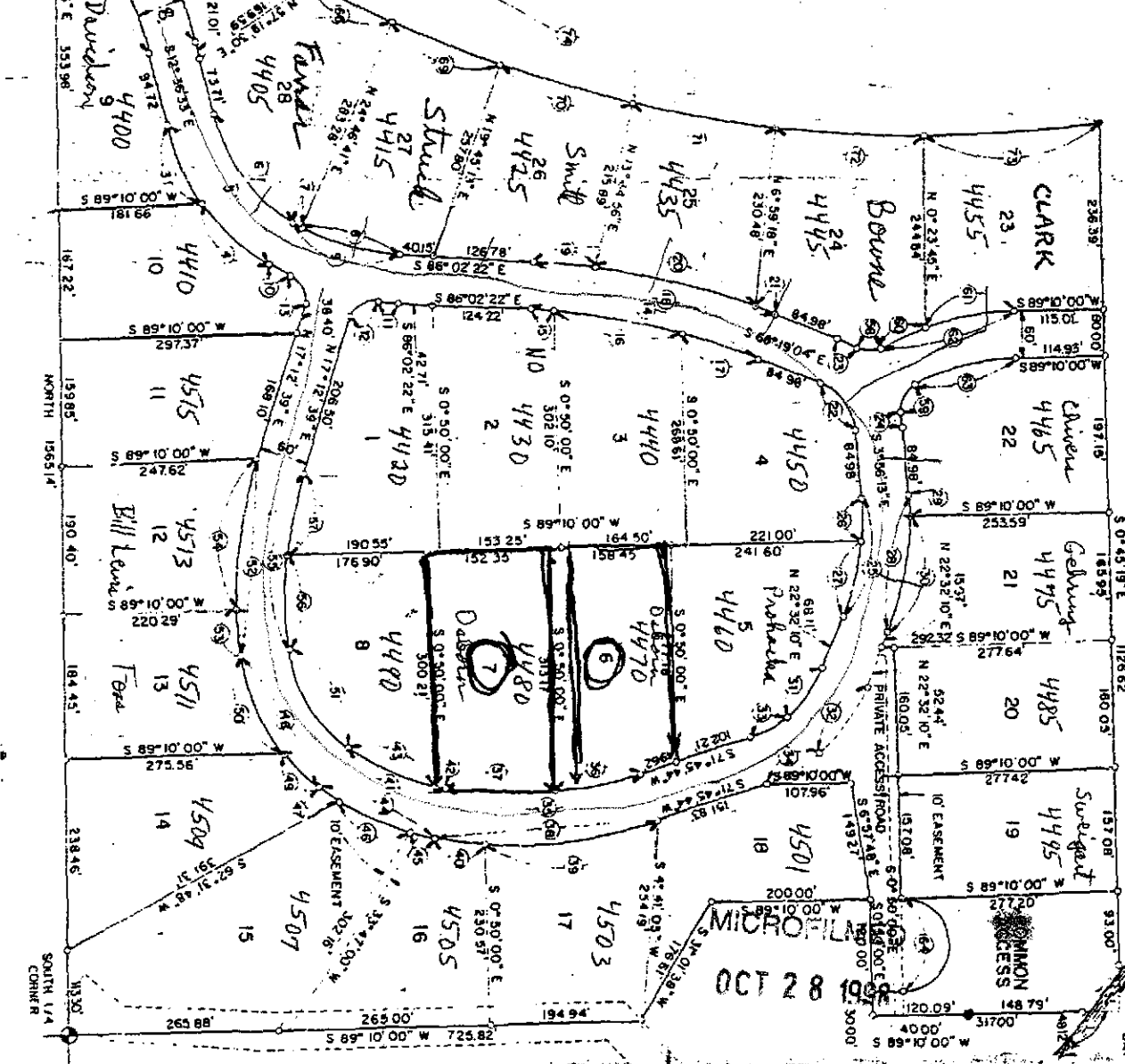
- INDICATES 30" NO. 5 REBAR SET
- INDICATES NO. 5 REBAR FOUND
- INDICATES CONCRETE MONUMENT FOUND

NORTH 1/4
CORNERS

5200 TO
NORTH

5 31° 58' 37" W
133° 21' 44" E
38° 54' 38" E
5 31° 58' 37" E

SCALE 1" = 100'
0 50 100 200



OCT 28 1997

of

ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC.

ARTICLE 1

Section 1. The control of this corporation shall be vested in its members through its Board of Directors.

Section 2. Definitions:

A. "Association," wherever used herein, shall refer to Oden View Estates Improvement Association, Inc.;

B. "Membership" shall be one unit of ownership of the Association. One membership shall be issued for each lot in Oden View Estates and shall be appurtenant to the lot for which it is issued;

C. "Member:" is the holder of one or more memberships.

Section 3. Membership:

A. Membership shall be contingent upon the ownership of a lot, or lots, located in Oden View Estates.

B. Only one membership shall be issued per lot in Oden View Estates and it shall be appurtenant thereto.

C. Membership shall not be subject to revocation by the Association; however, all of the services and benefits thereof may be suspended for failure to pay membership fees, assessments, or service fees or abide by any other duly enacted resolution of the membership of the Board of Directors or the By-Laws of the Association.

D. Membership in good standing in the Association shall entitle the holder, his family, guests or lessees to the services and benefits of the Association.

E. Every member shall be entitled to a copy of the By-Laws.

F. Fees and Assessments: The Board shall have the power to levy special assessments for the purpose of paying the reasonable costs of extraordinary repairs, improvements, and maintenance of both water distribution systems, beach facilities, or other property owned by the Association as they deem necessary.

ARTICLE II

Section 1. Water and Beach Services

A. Water Services consist of:

1. Domestic water system - which includes pump house, well, cistern, reservoir pumps, pressure tanks, and distribution system, maintained in accordance with Idaho Division of Environmental Quality standards for household use.

2. Lake Water Irrigation system - (for summer use), which includes pump control house, pressure pump, cistern, pressure tanks, and irrigation distribution systems.

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B. Beach Services Consist of :

1. Beach and swimming area
2. Grass lawn and park equipment
3. Boat dock and boat launch
4. Access road and parking area

C. The following guidelines shall govern water and beach services:

1. Charges to be levied will be approximately the cost of services provided by the Association. Such costs may be charged as dues or fees as determined by the Board of Directors. All charges shall be a lien, recordable in the records of Bonner County, Idaho, against the lot in Oden View Estates from which the charges arise. The lien shall attach immediately upon any charge being levied by the Board of Directors. Charges levied by the Association shall be used for the operation and maintenance of the Association's water systems, property improvement and maintenance.

2. A member, at his own cost, shall bring his service lines to the Association's systems at a point designated by the Association.

3. The Association shall serve and supply water and beach services only to its members or their guests for personal use. No member shall permit use of water from any part of his system by another person, other than an authorized tenant, or permit any other person to take water therefrom.

4. A member may only obtain one water and beach service right per membership.

ARTICLE III

Section 1. Board of Directors. The business management of the Association shall be vested in a Board of five (5) Directors, elected by the members from the membership at the Association's annual meeting. A director's term of office shall be three (3) years, except in the beginning one of said directors shall be elected for the term of one (1) year; two for the term of two (2) years; and two for the term of three (3) years by the Association. Thereafter, directors whose terms of office expire with the annual meeting shall be elected for a term of three(3) years every succeeding year. Directors shall hold office until their successors are elected and qualified. Vacancies on the Board of Directors during the year shall be filled by appointment at the next Board meeting and serve until the next annual Association meeting.

Section 2. A majority of the Board shall constitute a quorum for the transaction of business.

ARTICLE IV

Section 1. Officers. The officers of the Corporation shall be a President, Vice-President and Secretary-Treasurer. The Secretary-Treasurer's office is to be held by one person. All officers must be members of the Board and shall be elected by the Board of Directors.

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OCT 28 1998

Section 2. The President shall be chairman at all meetings of the Association and conduct and perform such duties and exercise such powers as are by law delegated to the President of a corporation. The Vice-President shall perform the duties of the President in his absence. The Secretary-Treasurer shall be the general manager of the Corporation and shall perform such secretarial duties as may be required by the Board. He shall be custodian of the funds and properties of the Association.

ARTICLE V

Section 1. The annual meeting of the members shall be held on the second Sunday of July, unless otherwise notified, at a place designated by the Board of Directors.

Section 2. Special meetings of the members may be called by the President at any time and/or shall be called upon a written request of ten members. Notice of such a meeting, stating its object, shall be given by the Secretary by mailing a notice to the regular members at least thirty (30) days prior to the date of meeting. At such special meetings no business shall be transacted other than that mentioned in the call.

Section 3. Quorum. If notice has been given as herein required, any number of members present shall constitute a quorum.

Section 4. Voting. At the annual meetings for election of directors, or at special meetings, each member shall be entitled to one vote, either in person or by written proxy. No member shall be entitled to cumulate his vote. In every vote by the members, each member shall have one non-cumulative vote.

It shall be necessary to obtain a simple majority of all memberships present at the meeting to pass an issue. At such vote or for the election of directors or officers each member shall be entitled to one vote for each membership that he holds.

Section 5. A Proxy shall contain written instructions on how to vote on specified issues at a specified meeting. They must be filed with the Secretary at the opening of the meeting. A general proxy, a vote contrary to proxy instructions, or a proxy given by a member within Bonner County who is in good health shall be disregarded and not considered as a proxy.

Section 6. Thirty (30) days' written notice shall be given by the secretary to all members of any regular or special meeting and said notice shall state the purpose thereof. Said notice shall be mailed to the last known address of each member.

ARTICLE VI

Section 1. Upon failure to pay dues or assessments a member shall be notified by the Board of Directors that he has ninety (90) days to correct said arrearage. During this period a written request may be made (to the secretary) for the Board of Directors to consider payment arrangements. Failure to correct said arrearage or make satisfactory arrangements within this, the ninety (90) day period, shall result in automatic suspension of

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OCT 28 1998

all services resulting therefrom. A \$50.00 fine will be assessed and a \$10.00 per month fee charged until delinquent dues and/or assessments have been paid to the Association.

Section 2. The Board of Directors, at a regularly called meeting, may suspend services to any person failing to abide by the rules and regulations duly enacted by the Board of Directors or members and may pursue any legal or equitable remedies available to enforce the rules and regulations and recover expenses thereof from the lot owner.

ARTICLE VII

Section 1. Amendments. These By-Laws may be amended, modified or repealed by a vote of greater than fifty (50%) percent based on membership, at any regular or special meeting called for that purpose, in the manner set forth in Article V, Section 2 herein.

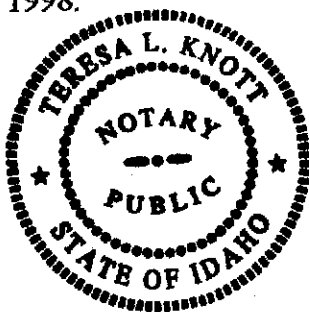
William E Lewis 8-10-98 Randy C Foss 8-10-98
President Date Secretary/Treasurer Date

STATE OF IDAHO
County of Bonner

On this day before me, the undersigned, a Notary Public in and for said State, personally appeared William E Lewis & Randy Foss.

Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of August, 1998.



Theresa L Knott
Notary Public in and for the
State of Idaho, residing at
Sandpoint therein; my
commission expires: 9/29/03

FILED BY
1998 AUG 12 P 2:12
MARIE SCOTT
BONNER COUNTY RECORDER
5 DEPUTY

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OCT 28 1998

Filed
in
Dec. 1977

ARTICLES OF INCORPORATION

OF

224873

RECEIVED

OCT 01 1998

ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS:

Department of Water Resources

That we, the undersigned, have this day voluntarily associated ourselves and do hereby and by these Articles of Incorporation unite and associate ourselves for the purpose of forming a non-profit corporation for the maintaining of water, road and common beach facilities and continuity of architectural design, for the property lying within Section 5, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at the South Quarter corner of said Section 5; thence N 89° 10'00" East a distance of 725.82 feet; thence N 31° 01'38" East a distance of 176.61 feet; thence North 89° 10'00" East a distance of 200.00 feet; thence South 0° 50'00" East a distance of 150.00 feet; thence North 89° 10'00" East a distance of 317.00 feet; thence North 0° 45'19" West a distance of 1126.62 feet; thence around a curve to the right with a radius of 1632.39 feet a distance of 1431.38 feet (chord of said curve being North 72° 23'45" West a distance of 1385.96 feet); thence South a distance of 1565.14 feet to the South Quarter corner of said Section 5, the initial point of beginning.

ARTICLE I

The name of this corporation shall be ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC.

ARTICLE II

The objects and purposes for which this corporation is organized are as follows:

- (1) To own, operate and provide care for, maintain and improve

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OCT 28 1998

Filed
in Dec. 1977

water distribution system in such a manner as to protect the health of the associations members and general public in accordance with state and Federal laws and regulations. To own maintain, supervise and improve those common areas in the herein described property for the benefit of all of the members; and generally to further those purposes for the members owning property in said Oden View Estates Improvement Association, Inc.; to do and perform all and any acts or make any contract that may become necessary or convenient for the full and perfect enjoyment and the carrying out of the purposes aforesaid; and in that behalf, to purchase, sell, own, use, lease or improve personal property and real estate which may be acquired or deemed necessary or convenient for the purpose of carrying out any of the objects of the corporation.

(2) To provide an organization for the implementation and enforcement of those restrictive covenants imposed upon the properties subject to the jurisdiction of this corporation.

(3) To borrow money, and to mortgage or hypothecate any of the property of the corporation as a security for the payment thereof, with power to receive gifts or bequests on behalf of the purpose of said corporation, and to loan and extend credit in the furtherance of said purposes.

ARTICLE III

The principal place of business of said corporation shall be at the property described in the introductory paragraph and the mailing address will be Rt. 1; Box 295 C, Samuels, Idaho 83862.

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OCT 28 1998

~~THE FIRST~~
~~and provide those common areas in the vicinity described hereafter for~~
~~the use and benefit of the members of the corporation.~~ To own, manage, and operate
of the associations members and general public in accordance with
such distribution shall in such a manner as to protect the power

P. 3
Articles
of
Incorporation

ARTICLE IV

The number of directors who shall manage and conduct the affairs of this corporation shall be five (5). Directors shall be elected by the members at the organization meeting as follows: One (1) director for a term of one (1) year; Two (2) directors for a term of two (2) years; and two (2) directors for a term of three (3) years, and thereafter at the annual meeting, the members shall elect successors for those whose term of office expires to serve for three (3) years.

ARTICLE V

This corporation is not organized for pecuniary profit and has no capital stock.

ARTICLE VI

(1) A certificate of membership shall be issued to each owner of improved property within the area served by this corporation. Such membership shall be appurtenant to the land and may never be transferred separate therefrom. Each improved acre of land only, or portion thereof, owned by anyone other than this corporation shall have one (1) membership and each membership shall have equal vote. Such membership shall not be subject to approval of the Board of Trustees or other members, only subject to ownership of land in the area described in Paragraph 1.

(2) Members may not be expelled or cancelled, however, the services of the corporation may be suspended during any period of time a member is delinquent in the payment for corporate services. However, upon payment of delinquent accounts, service must be restored and all

of the corporation shall be (2) Directors shall be elected
the number of directors who shall manage and conduct the affairs
VEHICLE IN

p. 4
Articles
of
Incorporation

liens cancelled within 24 hours.

(3) Members shall be allowed the right to extend written voting
proxie for a period not to exceed eleven months, and the right to
vote may not be suspended for any reason.

(4) These articles of incorporation shall not be subject to
revision or amendment during the first year of operation except by
a two-thirds majority of eligible voters.

IN WITNESS WHEREOF, we have hereunto set our hands and seals

this 23 day of November, 1977.

Jon D. & Nadine J. Yarlott
Rt. 2, Box 336 B
Sandpoint, Idaho 83864

Thomas R. & Sheila A. Pooler
Rt. 1, Box 295 C
Samuels, Idaho 83862

Daniel P. Featherston
P.O. Box J
Sandpoint, Idaho 83864
State of Idaho, County of Bonner

Daniel P. Featherston
Nadine J. Yarlott
Jon D. Yarlott
Thomas R. Pooler
Sheila A. Pooler

On this day before me, the undersigned, a Notary Public in and
for said county and state, personally appeared JON D. YARLOTT, NADINE
J. YARLOTT, THOMAS R. POOLER AND SHEILA A. POOLER, known to me to be
the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same for the uses and pur-
poses therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal this 23 day of November, 1977.

Daniel P. Featherston
Notary Public in and for the State
of Idaho, residing at Sandpoint

STATE OF IDAHO, County of Bonner

On this day before me, the undersigned, a Notary Public in and
for said state, personally appeared DANIEL P. FEATHERSTON, known to
me to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23
day of November, 1977.

Page 4.

Daniel P. Featherston
Notary Public in and for the
State of Idaho, residing at
Sandpoint
OCT 28 1998

No 57169

Articles of Incorporation
of

ODEN VIEW ESTATES IMPROVEMENT ASSOCIATION, INC.

Place of business Samuel, Idaho
Existence Perpetual
Capital Stock Chapter 10

STATE OF IDAHO
Department of State
Boise, Idaho

Approved, filed and admitted to the
records of articles of Incorporation
of the State of Idaho and certificate
issued this December 77
day of 8.30 A. 19
at 6.30 o'clock A. M.

FEE PAID	<u>18.00</u>
Filing	\$ <u>1.00</u>
Recording	<u> </u>
Cert. Copy	<u> </u>
Certificate	<u> </u>
License Tax	<u> </u>
	<u> </u>
	<u> </u>
	<u>18.00</u>
	TOTAL \$ <u> </u>

Pete T. Cenarrusa
SECRETARY OF STATE

BY Ann Fisk
CORPORATION CLERK

Daniel P. Featherston
P.O. Box J
Sandpoint, Idaho 83864

Articles of
Incorporation
page 5

6
Articles of
Incorporation
224813
INDEXED

STATE OF IDAHO
COUNTY OF ADAMS
Recorded at the request of
Don J. Smith
on the 8 day of Feb
1980 at 3:33 P. M. and
recorded by C. J. [unclear]
by DORIS L. KENNEY
County Recorder
[Signature]
Dor-37
10

MICROFILMED

OCT 28 1998

M E M O R A N D U M

DATE: September 22, 1998

TO: File 96-07555

FROM: Kari Lynn Townsend

RE: Telephone Conversation

=====

I telephoned Mr. Oz Osborn and requested a copy of the by-laws for the association as well as a copy of the articles of incorporation. He said he would get them sent to us ASAP.

I also asked him how the property owners accessed the water. He said there is a 25,000 gallon underground cistern where water is held and alternating submerged pumps that deliver the water to residents.

Previous conversation with Phil Rassier has established that the quit claim deeds are acceptable documentation for this change of ownership.

MICROFILMED

OCT 28 1998

USE TYPEWRITER OR
BALL POINT PEN

POSTED

State of Idaho
Department of Water Resources

RECEIVED

OCT 7 1977

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name John Yarlett and Tom R. R. R.
Address Rt 2 Box 336 SANDPOINT
Owner's Permit No. 96-7555

7. WATER LEVEL

Static water level 26 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 42 ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

96-77-N-53-000
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 36 Draw Down _____ Hours Pumped 2

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 212 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 250 inches Diameter 8 inches From 2 feet To 237 feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

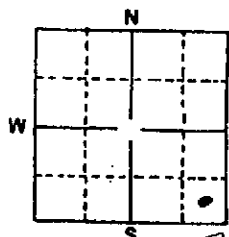
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bonner
SE 1/4 SE 1/4 Sec. 5, T. 57 N., R. 1 W.

10.

Work started 8-16-77 finished 9-6-77

11. DRILLERS CERTIFICATION

Firm Name Bob Pitts Well Drilling Firm No. 235
Address 83 Box 106 Sandpoint Date 9-6-77
Signed by (Firm Official) Bob Pitts
and
(Operator) Bob Pitts

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

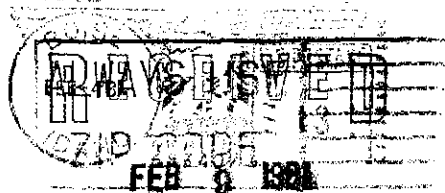
800 House
Idaho 83720



REASON CHECKED
Uninsured _____ Refused _____
Admitted to hospital _____
Inmate _____
No valid driver's license _____
No state notice to state _____
Do not re-mail in this envelope

FORWARDING ORDER REQUIRED

PRESORTED
FIRST CLASS



Department of Water Resources

Jon Yarlott
Rt. 2, Box 336 B
Sandpoint, Idaho 83864

unable to locate

MICROFILMED

OCT 28 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Jon Yarlott
Rt. 2, Box 336 B
Sandpoint, Idaho 83864

Dear Mr. Yarlott,

RE: License No. 96-7555

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 12, 1981

Jon Yarlott
Rt. 2, Box 336 B
Sandpoint, Idaho 83864

Dear Mr. Yarlott,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7555, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 57N, Rge. 1W, B.M.

Beneficial use: Domestic use for 20 units within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 57N, Rge. 1W.

Priority date established: July 10, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

Multiple
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 9 1981

FIELD REPORT

Jon Jarlott
Rt 1 B. 295C
Samuels

Department of Water Resources

96-7555

Permit No.

9-2-W

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

✓ Appointment letter mailed: 8-19-80 JK
10-7-80 JK 471 P.D.
I Telephone call made: 10-8-80 JK 263-7829 & 263-2856 no ans
(List Telephone No. used) 11-10-80 JK 263-2856 - no ans. 263-7829 - Busy
Appointment scheduled for:
(Date, time, location) 1:00 PM Oden Bay Rd. & H.W. 200
11-21-80 Mr. Pooler Jon Pooler

EXAMINATION

Date 1-2-81 Accompanied by Jon Pooler Total Q measured -
If source is surface water, estimate total flow of source
Methods of measurement Est / Calc Meets Permit requirements? yes

Measurement calculations: 4hp pump @ with static water at 120' ± 80% EFF.

$8.8(4)(.80) = 0.08$ - capacity
 $120 + 40(2.33)$

$0.08(365)1.98 = 57.816$

20 units x 1.2 AFA = 24.0

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	4							

System Description 8" x 310' well with submersible pump & pipe line to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.08

~~57.82~~
24.0

1-1

12-31

Total

0.08

~~57.82~~
24.0

Remarks 11-21-80 Mr. Pooler did not show.

7 homes presently using - 20 13 stubbed in

RECEIVED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SWSE, sec 5, T 57N, R 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1W	5															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1-5-81

1/5/81

1/12/81

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 19, 1980

Mr. Jon Yarlott
Route 1 Box 2950
Samuels, Idaho 83862

RE: 96-7555

Dear Mr. Yarlott:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 92555

Name(s) of Permit Holder: JON YARBOTT

Post Office Address: RT. 1 BOX 295-C

SAMUELS, ID. 83862 Tel. No. 263 829

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 28 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-31-79

Date

Jon Yarbott
Signature of Permit Holder

MICROFILMED

RECEIVED

JAN 14 1980

Department of Water Resources

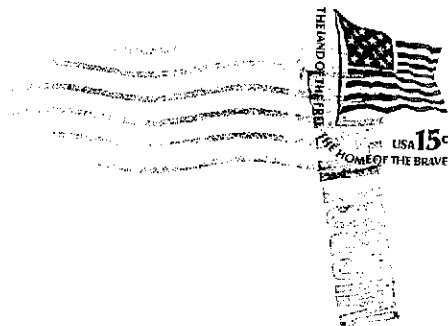
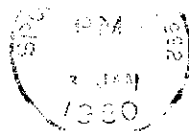


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

YARLOTT & POOLER CONSTRUCTION

RT. 1 • BOX 295-C • SAMUELS, IDAHO 83862



STATEHOUSE
MAIL

IDAHO DEPT OF WATER RESOURCES
STATEHOUSE
BOISE, ID. 83720

YARLOTT & POOLER CONSTRUCTION

Route 1 Box 295-C
SAMUELS, IDAHO 83862

96-7555

DATE

12-31-79

SUBJECT

WATER PERMIT

TO

263-2856 or 263-7829

STATE OF IDAHO

DEPT. OF WATER RESOURCES

STATE OFFICE, 373 W. FRANKLIN ST.
BOISE, ID.

DEAR RITA FLECK :

> YOUR LETTER DATED SEPT 30, 79 SOMEHOW
WAS LOST FOR SOMETIME & WAS NOT FOUND UNTIL
NOW, REALIZING THE IMPORTANCE OF PROOF OF USE
FOR THE WATER PERMIT HAVE IMMEDIATELY ENCLOSED
THE NEEDED INFORMATION.

SINCERELY,
for Jarlett

MICROFILMED

☐ PLEASE REPLY

☐ NO REPLY NECESSARY

SIGNED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1979

101408

Jon Yarlott
Route 2, Box 336B
Sandpoint, ID 83864

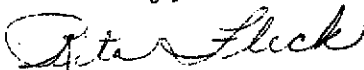
Dear Mr. Yarlott:

One of the conditions of approval of your water Permit No. 96-7555 was that evidence of the extent of development must be submitted to this office on or before December 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
118 N. 7th Street
P. O. Box 608
Coeur d'Alene, Idaho 83814
August 17, 1977

Mr. Robert G. Haynes
Regional Supervisor
Idaho Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Haynes:

RE: Application for Permit
No. - 96-7555, Yarlott, Jon

The above referenced permit appear to be for a well to serve a public water supply system. Section 39-118 of the Idaho Code requires that all plans and specifications for the construction of a new, or modification to, or expansion of an public water supply system be submitted to and approved by the Idaho Department of Health and Welfare, Division of Environment.

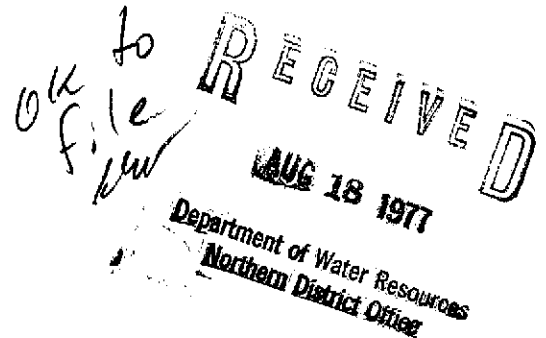
Sincerely,

DIVISION OF ENVIRONMENT

Gary L. Sturm
Gary L. Sturm

Environmental Engineering Specialist

GLS:ls
cc: George Wagner



MICROFILMED

July 27, 1977

Re: Permit No. 96-7555

Jon Yarlott
Route #2
Box 336 B
Sandpoint, ID 83864

Dear Jon:

Enclosed is a copy of your approved Application for Permit No. 96-7555 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 100-10th

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TK 5-31-77

In form to receipt

(2) RGA 6-11-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) TK 5-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) SDW 6-29-77

Affidavit of Publication received(date) 6-29-77

(12) _____

Final date for protests 6-27-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

5 27-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 6-11-77

RECEIVED
JUN 14 1977
WATER RESOURCES
DIVISION

July 11, 1977

Mr David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 2, 1977

RE: Applications No. 96-7556, 96-7555 & 7554

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

ok
Bill received
6-29-77
ADW

Notice is hereby given that Jon Yarlott

Rt 2 Box 336B, Sandpoint, Id

has on May 27, 1977 submitted Application No. 96-7555

for a permit to appropriate 0.25 cubic feet per second ~~acre feet per annum~~

of water from a groundwater source

by means of a well, pump, and pipeline

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5, T57N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31

for domestic purposes for 25 households

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on June 8 and June 15, 1977

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Jon Yarloff Rt 2 Box 336B, Sandpoint, Id has on May 27, 1977 submitted Application No. 96-7555 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of a well, pump, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5 T57N, R1W, B.M., Bonner County to be used from Jan. 1 to Dec 31 for domestic purposes for 25 households within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. STEPEHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on June 8 and June 15, 1977.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 1, 1977

RE: Application No. 96-7555

John Yarlott
Rt 2 Box 336 B
Sandpoint, Id 83864

Dear Mr Yarlott,

Attached is your receipt No. **5543** in the amount of **\$25.00** for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

RECEIVED
JUN 1 1977
COEUR D' ALENE, IDAHO