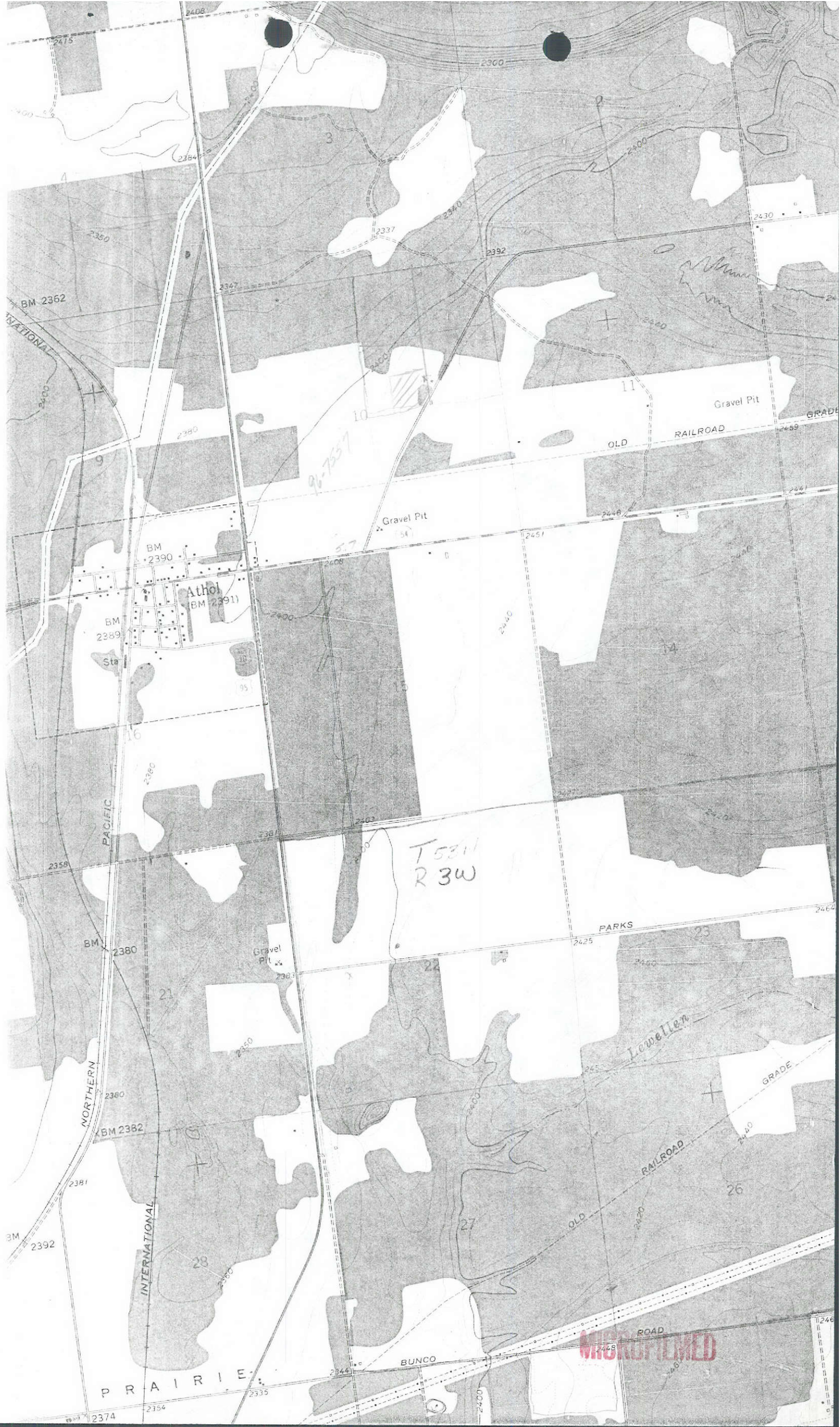




96-7337

T5311
R 3W

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7557 Priority June 3, 1977 Amount 0.07 cfs

THIS IS TO CERTIFY, that Daisy & David Morrill
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7557 issued pursuant to Application for Permit dated June 3, 1977,
and has submitted proof to the Department of Water Resources on August 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.07</u> cfs and	<u>17.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10,
Twp 53N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53N	3W	10				5													5

Total number of acres irrigated 5

This right when combined with Right No. 96-7377 shall not exceed 0.13 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

Norman C. Gering

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~96-7557~~	~~William P. Sims~~	~~0.10~~
~~Assignment~~	~~96 7557~~	~~Don N. Thornton~~	~~0.10~~
Full Assignment	96-7557	Daisy & David Merrill	0.10 cfs

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
OCT 24 1984

Department of Water Resources

I, Don N. Thornton, hereby assign to Daisy & David Morrill
of Rt. 1 Box 63-B, Athol, Idaho 83801
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 96-7557
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED
SEP 16 1983

Department of Water Resources
Northern District Office

Made this 12th day of September, 19 83.

Don N. Thornton
Permit Holder

Jane L. Thornton
Spouse of Permit Holder

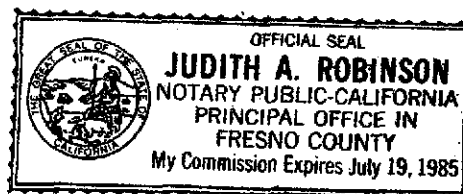
State of Idaho)
County of Fresno) ss.

On this 12th day of September, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Judith A. Robinson
Notary Public residing at
Fresno, California

My commission expires:
July 19, 1985



MICROFILMED

OK-KW
10-31-84

State of Idaho
Department of Water Resources

RECEIVED

MAY 14 1981

ASSIGNMENT OF PERMIT

Department of Water Resources
Northern District Office

I, William P. Sims, hereby assign to Don N. Thornton
of Rt. 1 Box 63-B Athol, ID 83801
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7557
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

X Made this 5th day of May, 191981.

X William P. Sims
Permit Holder

X Alice J. Sims
Spouse of Permit Holder

State of Texas
County of Tacogdoches) ss.

On this 5th day of May, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

X Linda J. Lowery
Notary Public residing at
Tacogdoches County, Texas

My commission expires:
October 25, 1981

MICROFILMED

ASSIGNED TO:
Don N. Thornton
Route #1, Box 63-B
Athol, Idaho 83801
May 14, 1981

Identification No. _____

Application No. 96-7557

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William P Sims Phone: 683-2305
post office address PO Box 82, Athol, Id
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 53N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for irrigation purpose from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump, motor and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- b. If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	3W	10			5														5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

None; #96-7377 on adjacent land

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

10 PD
Place of use

T
53
N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William F. Sinner
(Applicant)

Proposed Priority 6/ 3/77

Received by RWA Date 6-3-77 Time 11:40 AM

Preliminary check by KR Fee \$ 10.00

Receipted by RWA Date 6-3-77 # 5558

KR Publication prepared by P Date 6-8-77

Published in Coeur d'Alene Press

Publication dates 6-16 & 23-77

Publication approved P Date 6-27-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7557, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

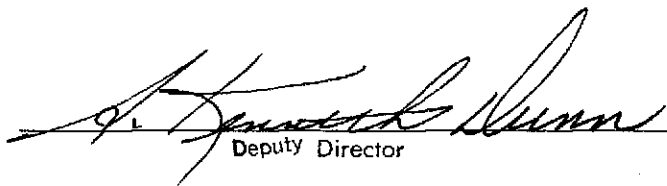
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William P. Sims, P.O. Box 82, Athol, Id has on June 3, 1977 submitted Application No. 96-7557 for a permit to appropriate 0.10 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T53N, R3W, B.M. Kootenai County to be used from May 1 to Oct. 1 for the irrigation of 5 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T53N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 5, 1977.

C. STEPHEN ALLRED
Director

June 16, 23, 1977
Legal 260

STATE OF IDAHO,
County of Kootenai,

ss.

Carole Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs
issue of said newspaper for 2 consecutive weeks
commencing on the 16 day of June, 1977, and
ending on the 23 day of June, 1977, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 23 day of June
1977

Roberta Mandle
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 29, 1984

Re: Permit No. 96-7557

Mr. and Mrs. Morrill
Rt. 1, Box 63-B
Athol, ID 83801

Dear Mr. and Mrs. Morrill:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

RECEIVED

OCT 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7557

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

see 219A #7

b) Volume Calculations for Irrigation:

allow 3/15 to 11/15 for irrig. season
allow 3.5 AF/Annum/ACRE per w. u. handbook

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(3) = 15 \quad 5 \times 3.5 = 17.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.9835)(753)(0.07) = 81.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.0 \quad 17.5 \quad 245 \quad = 34.0$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 96-7377

b) Other water rights with same point of diversion: 96-7377 & 96-8038

c) Analysis:

96-7377 one home & 5 Acres Not Assigned to But property
& irrigation system sold to Merrill

96-8038 Not Licensed - Assignment of one home made
PERMIT holder sold all property.

RECEIVED

acknowledge
assignment
10 day letter

- Date 10-31-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

November 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 96-7557

Daisy & David Morrill
Rt. 1, Box 63-B
Athol, ID 83801

Dear Mr. and Mrs. Morrill:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7557, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 17.5 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp 53N, Rge 3W

Beneficial Use: Irrigation of 5 acres within SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp 53N,
Rge 3W

Priority date established: June 3, 1977

Conditions (if any): This right when combined with Right No. 96-7377
shall not exceed 0.13 cfs.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

RECEIVED

OCT 24 1984

Department of Water Resources
Permit No. 96-7557
Phone No. _____

1. Owner: Daisy or David Morrill Phone No. _____
Current Address: RE#1 Box 63-B, Aethol, ID. 83801
2. Accompanied by: Daisy Morrill EXAM. DATE: 9/11/84
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	7.5	15 HJM	JACUZZI	4"
Booster	CENTURY	1.5	8125		4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" X 450' well, submersible pump with 4" line to booster pump then to 2 pressure tanks then 3" to 9 RB30/1/8 @ 60 PSI

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure						

7. Measurements $\frac{(8.8)(9) 80\%}{2.33(20) + 45} = 0.13 \text{ cfs } \checkmark$ ☐ Additional data/computation sheets attached

$$\frac{9(3.56)}{448.8} = 0.0705 \checkmark$$

8. Point(s) of Diversion: _____ Indicate Method of Determination *MAD*

[illegible]

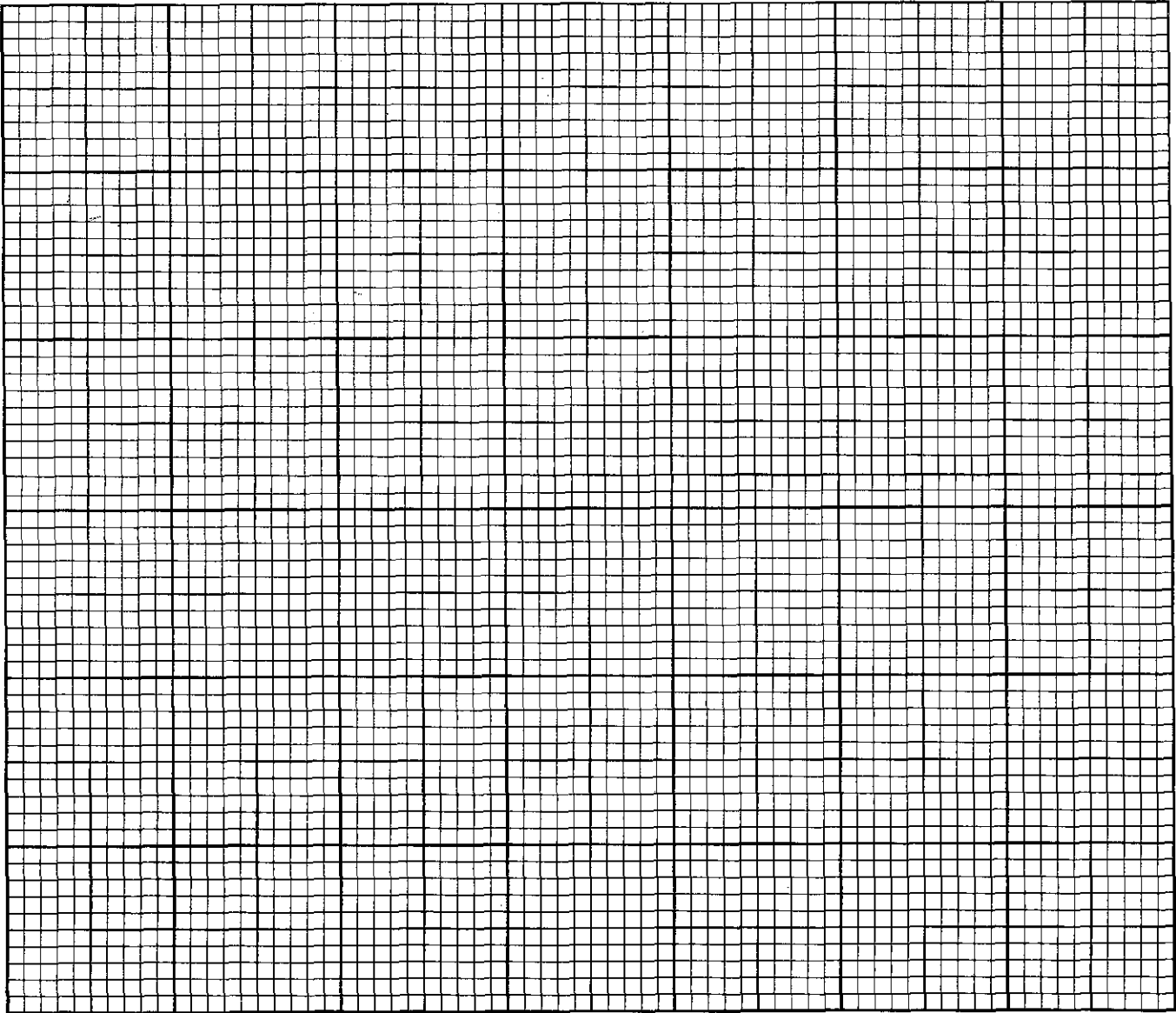
9. $17 \text{ pipes} @ 46' = \frac{17 \times 40}{43560} = 10.6 \text{ Ac}$ Irrigation - give acres served by system at time of exam.
Place(s) of Use: Indicate Method of Determination MAP

17 pipes @ 46' = $\frac{17 \times 40}{45560} = 10.6 \text{ AC}$
Place(s) of Use:

[illegible]

Total Acres 10

10. Other water rights on these lands 96-7377
11. Other water right diverted from same p.d. 96-7377 & 96-8038
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

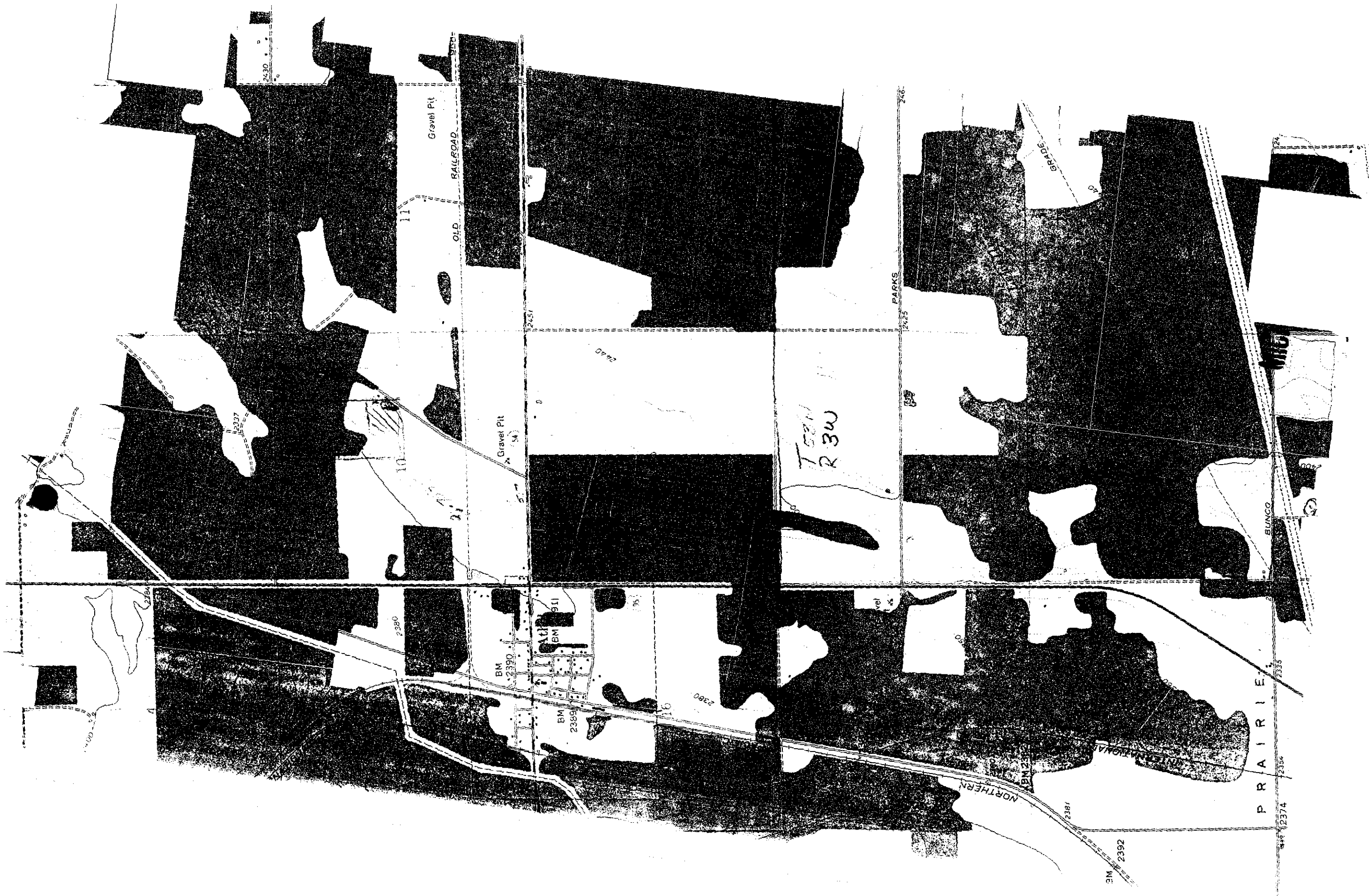
☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 9/11/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL



T
O

State of Idaho
Department of Water Resources
4055 Government Way, Suite #9
Coeur d'Alene, Idaho 83814

F
R
O
M

KELLEY REALTY, INC.
1123 SHERMAN AVE.
COEUR D'ALENE, IDAHO 83814
208-664-9147

SUBJECT

Assignment of Permit on Water Rights

DATE

September 15, 1983

FOLD — MESSAGE

Enclosed is the signed and notarized Assignment of Permit I spoke with you about on the telephone today. Mr. and Mrs. Morrill are sometimes hard to reach by telephone. The number is 683-2261.

If you have any questions, please feel free to contact me.

Susan L. Cardwell
Susan L. Cardwell
Office manager

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO → SIGNED

REPLY

RECEIVED
SEP 16 1983

Department of Water Resources
Northern District Office

DATE

SIGNED

MICROFILMED

SEND WHITE AND PINK COPIES WITH CARBONS INTACT. PINK COPY IS RETURNED WITH REPLY.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 9, 1981

Mr. Don N. Thornton
Rt. 1 Box 638
Athol, Id. 83801

RE: 96-7557

Dear Mr. Thornton:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 96-7557.

Name(s) of Permit Holder: Don N. Thornton

Post Office Address: Rt 1 Box 63 B

Alhol ID 83801 Tel. No. 683-3155

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 5 (acres) 21 1981

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 21, 1981 Date

Don N. Thornton Signature of Permit Holder

RECEIVED
AUG 21 1981

MICROFILMED

Department of Water Resources
Northern District Office
Installed? ☒ Yes ☐ No

RECEIVED

AUG 27 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

THORNTON, DON N.
ROUTE 1, BOX 63-B
ATHOL, ID 83801

138383

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7557 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1981

Mr. Don N. Thornton
Route #1, Box 63-B
Athol, Idaho 83801
Permit #96-7557

Dear Mr. Thornton:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED

August 26, 1977

Re: Permit No. 96-7557

William P. Sims
P. O. Box 82
Athol, ID 83801

Dear Mr. Sims:

Enclosed is a copy of your approved Application for Permit No. 96-7557 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/3/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/3/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) KK 6/3/77

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) B 6-22-77

Affidavit of Publication received (date) 6-22-77

(12) _____

Final date for protests 7-5-77
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes X no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

63-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-6-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 9, 1977

RE: Applications No. 96-7557, 95-7736, 95-7737.
Claim No. 95-4383

Coeur d'Alene Press
Second and Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

UNRECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William P Sims

PO Box 82, Athol, Id

has on June 3, 1977 submitted Application No. 96-7557

for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX FEET PER SECOND~~

of water from a groundwater source

by means of well, pump & pipeline

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10, T53N, R3W, B.M. Kootenai County

to be used from May 1 to Oct 1

for the irrigation of 5 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10, T53N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 5, 1977.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id

on June 16 and June 23, 1977