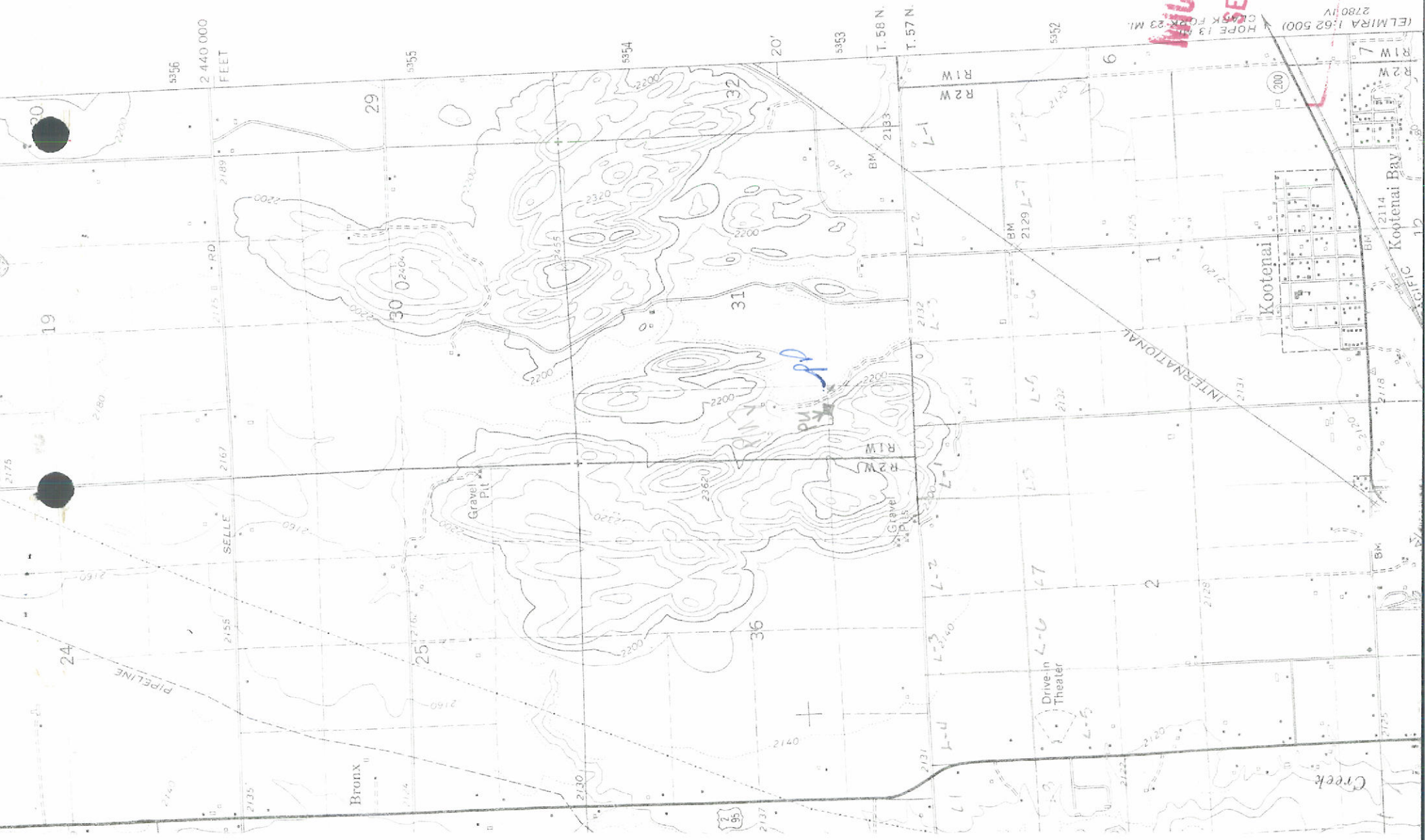
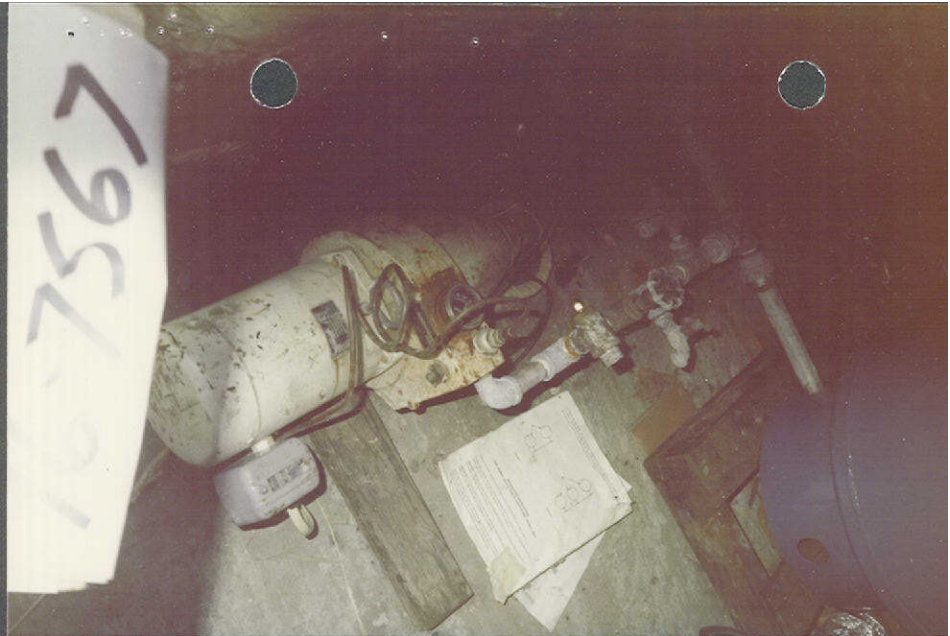




MICROFILMED

SEP 27 1989

ELMIRA 1:62 500
CRACK FOR 23 MI.
HOPE 13
2780 IV



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07567

Priority: June 17, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
6.1 AF

This is to certify, that JAMES E. MARTIN
NORMA E. MARTIN

RT. 3 BOX 476

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1977; and has submitted Proof of Beneficial Use on July 30, 1982. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
	Totals	0.09 CFS	6.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 31, Township 58N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01W	31	NWSW	1		1

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
58N	01W	31

NWSW SWSW

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
58N	01W	31

NWSW SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

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SEP 27 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07567

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of AUGUST, 1989.

Acting for Norman C. Young
E. Keith Higginson, Director

RECEIVED
SEP 27 1989

Identification No. _____
Application No. 96-7567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James E &/or Norma E Martin Phone: 263-6981
post office address Rt 3 Box 476, Sandpoint, Id
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Gov Lot $\frac{1}{4}$ of 4 $\frac{1}{4}$ of Section 31 Township 58N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for irr purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
6" well with pipeline to place of use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov Lot of 3 & 4 $\frac{1}{4}$ of Section 31 Township 58N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
50 hd.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

RECORDED

1997 12 1

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1W	31										1	2						3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

None

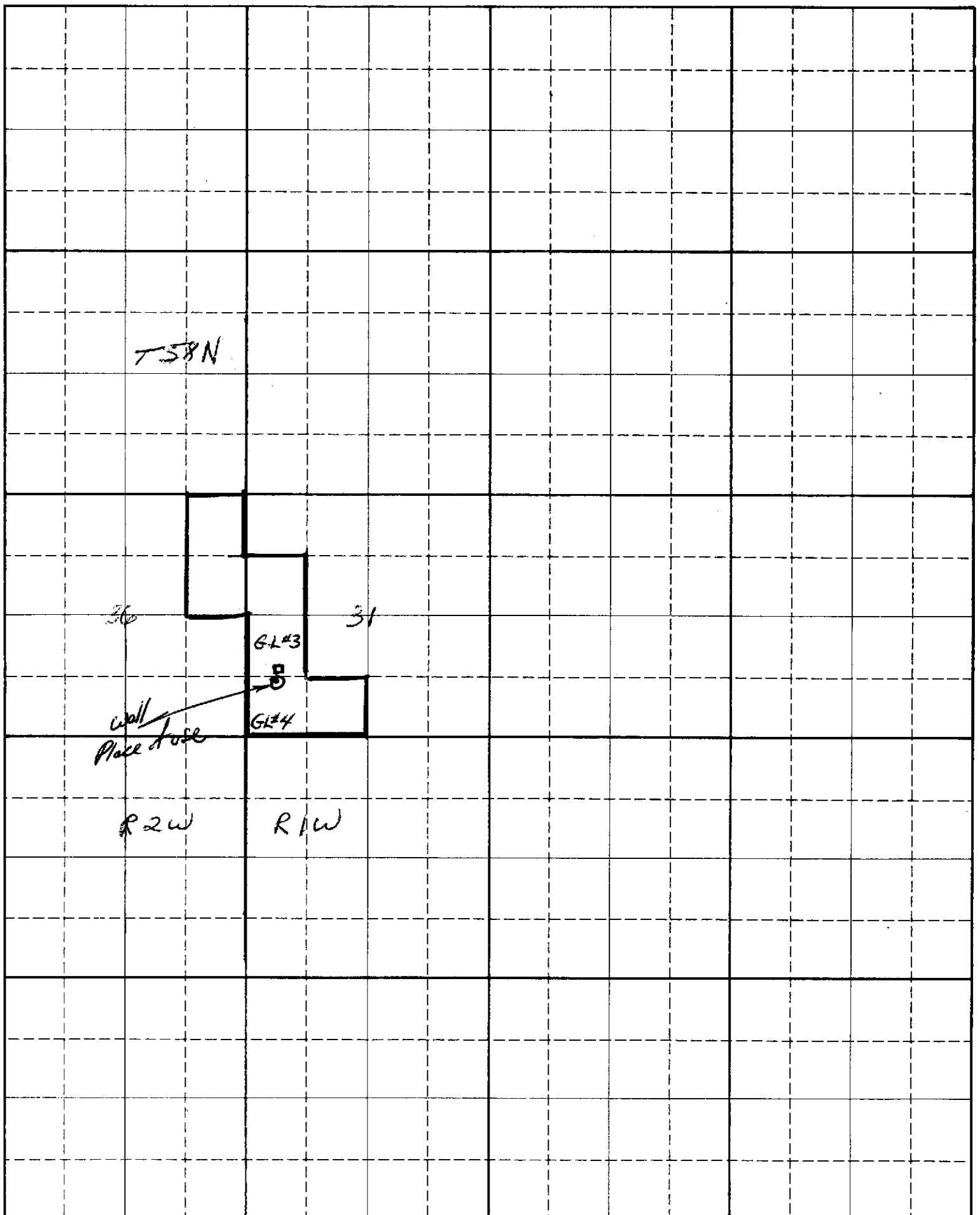
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norma E. Masten
(Applicant)

Proposed Priority 6/17/77

Received by FE Date 6-17-77 Time 2:00
Preliminary check by B Fee \$ 10.00 (5591)
Receipted by B Date 6-17-77
Publication prepared by B Date 6-20-77
Published in Sanford Daily Bee
Publication dates 6-29 & 7-6-77
Publication approved B Date 7-14-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

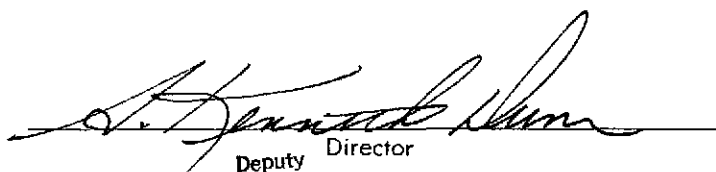
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7567, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication

in the case of Water Permit Application # 96-7567 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 29 day of June, 1977 and ending on the 6 day of July, 1977 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this

13th day of July, 1977.

Maria L Miller

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James E and or Norma E. Martin Rte 3 Box 476, Sandpoint, Id has on June 17, 1977 submitted Application No. 96-7567 for a permit to appropriate 0.12 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the Gov. Lot 4, Sec. 31, T58N, R1W, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes for 2 houses (0.04 cfs) and stockwater (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 3 acres (0.06 cfs) within the Gov Lot 3 & 4 Sec. 31 T58N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 18, 1977.
C. STEPHEN ALLRED

Director
Published in the Sandpoint Daily Bee, Sandpoint, Id on June 29, and July 6, 1977.

22
7-14-77
D

August 4, 1989

JAMES E. MARTIN
NORMA E. MARTIN
RT. 3 BOX 476
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07567

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

SEP 27 1989

April 17, 1989

JAMES E. MARTIN
NORMA E. MARTIN
RT. 3 BOX 476
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07567

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 27 1989

MEMORANDUM

TO: FILE #96-7567

FROM: ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 8-MAR-1989

=====

This is a small domestic, stockwater and irrigation right.
The examiner made no measurements or calculations.

I recommend the following:

domestic	0.04 cfs as permitted
stockwater	0.02 cfs as permitted
irrigation	0.03 cfs as allowed

for small systems

The total diversion rate is 0.09 cfs.

I agree with the examiner's recommendations for volumes under this right, but the total volume is 6.1 cfs not 7.1 cfs.

UNRECORDED
FILMED

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9607567 9604193	58N	01W	31	SW	SW		4	GROUNDWATER UNNAMED STREAM	MARTIN, JAMES MARTIN, JAMES

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SEP 27 1989

RECEIVED

Department of Water Resources

Permit No. 96-7567

Phone No. 263-6981

1. Owner: JAMES E. OR NORMA E. MARTIN Phone No. 263-6981
Current Address: RT 3 BX 476 SANDPOINT ID. 83864

2. Accompanied by: NONE EXAM. DATE: 5/13/82
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Booster	STARITE	1/3	G 60	STARITE	3/4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" ~~WELL~~ X 90' WELL, SUBMERSIBLE pump, booster pump & pipe line

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

2 HOMES 2.4 AF
1 ACRE
3 ACRES - 2 MAJOR 3/4" OUTLETS (GARDEN) NOT IRR AT TIME OF EXAM
50 HD STOCK ~~2 3/4" HOSE~~ 3/4" HOSE

8. Point(s) of Diversion: Indicate Method of Determination MAP/ASSESSOR

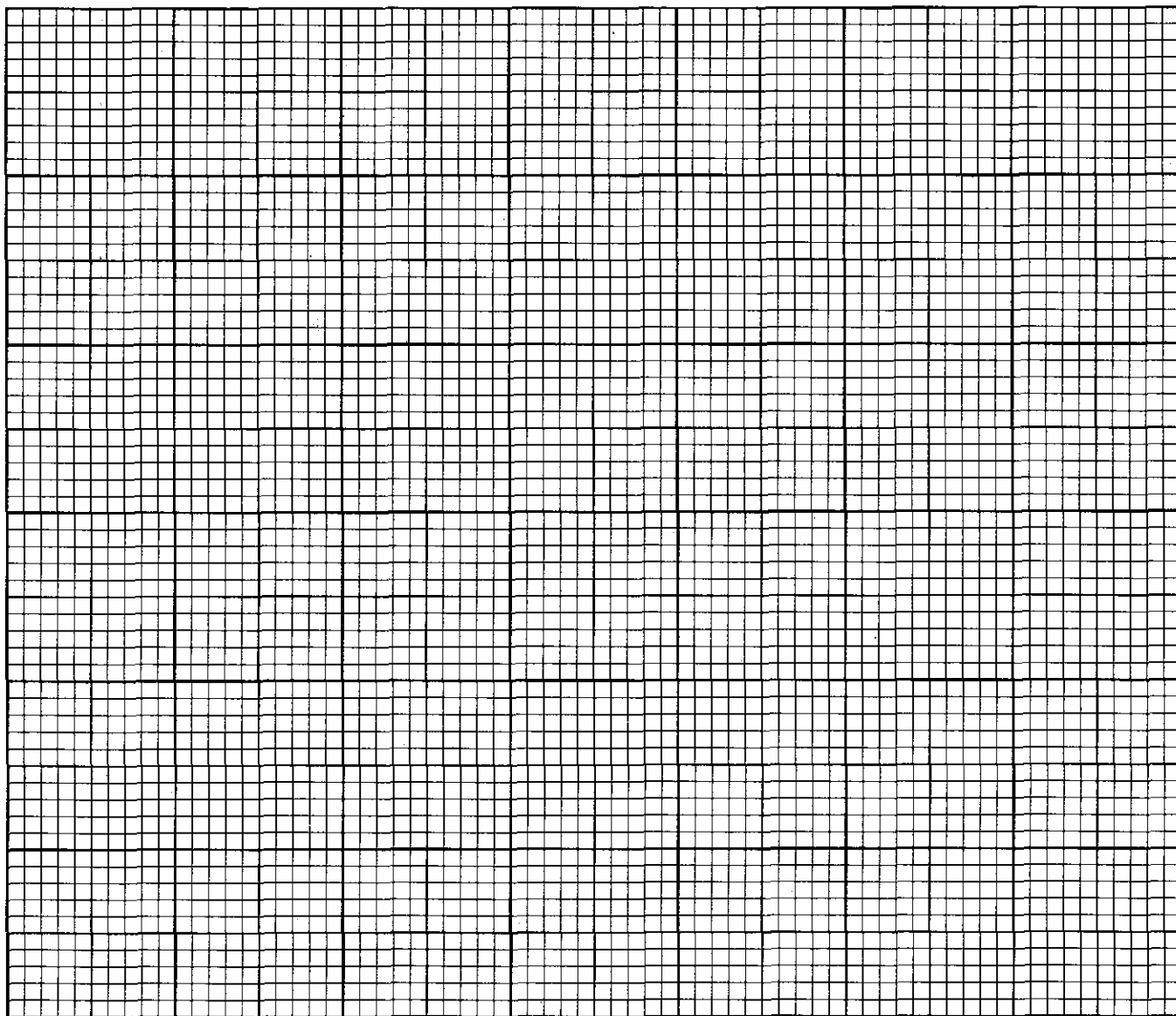
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MAP

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/15/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED**
SEP 27 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

96-7567
Permit No.

JUN 5 1985

1. **Measurement Calculations**

Department of Water Resources

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

2 Acres @ 0.04
one Acre 0.02
5050CK = 0.02
6.68

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (245) = 7.7$
 $V_{I.R.} = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

c) **Volume Calculations for Other Uses:**

2 Home = 2.4 AF
50 Hd 5050CK = 0.7

2. **Overlap Review**

a) **Other water rights with same place of use:** None

b) **Other water rights with same point of diversion:** None

c) **Analysis:**

MICROFILMED

SEP 27 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7567					

4. Permit Holder: JAMES E. OR Norma E. Martin

Address: RL3 Box 476 Sandpoint, ID. 83864

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>3-15</u>	<u>11-15</u>	<u>0.02</u>	<u>3.0</u>
<u>stock (50)</u>				
<u>Dam (2)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.7</u>
<u>Dam (2)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>2.4</u>

Allowable Maximums: 0.06 7.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>4</u>		<u>SW</u>	<u>SW</u>	<u>31</u>	<u>58N</u>	<u>1W</u>	<u>BONNER</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	31											IX	XS					1
Total Acres 1																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

SEP 27 1989

11. Examiner's Signature [Signature]

Date 5/22/85

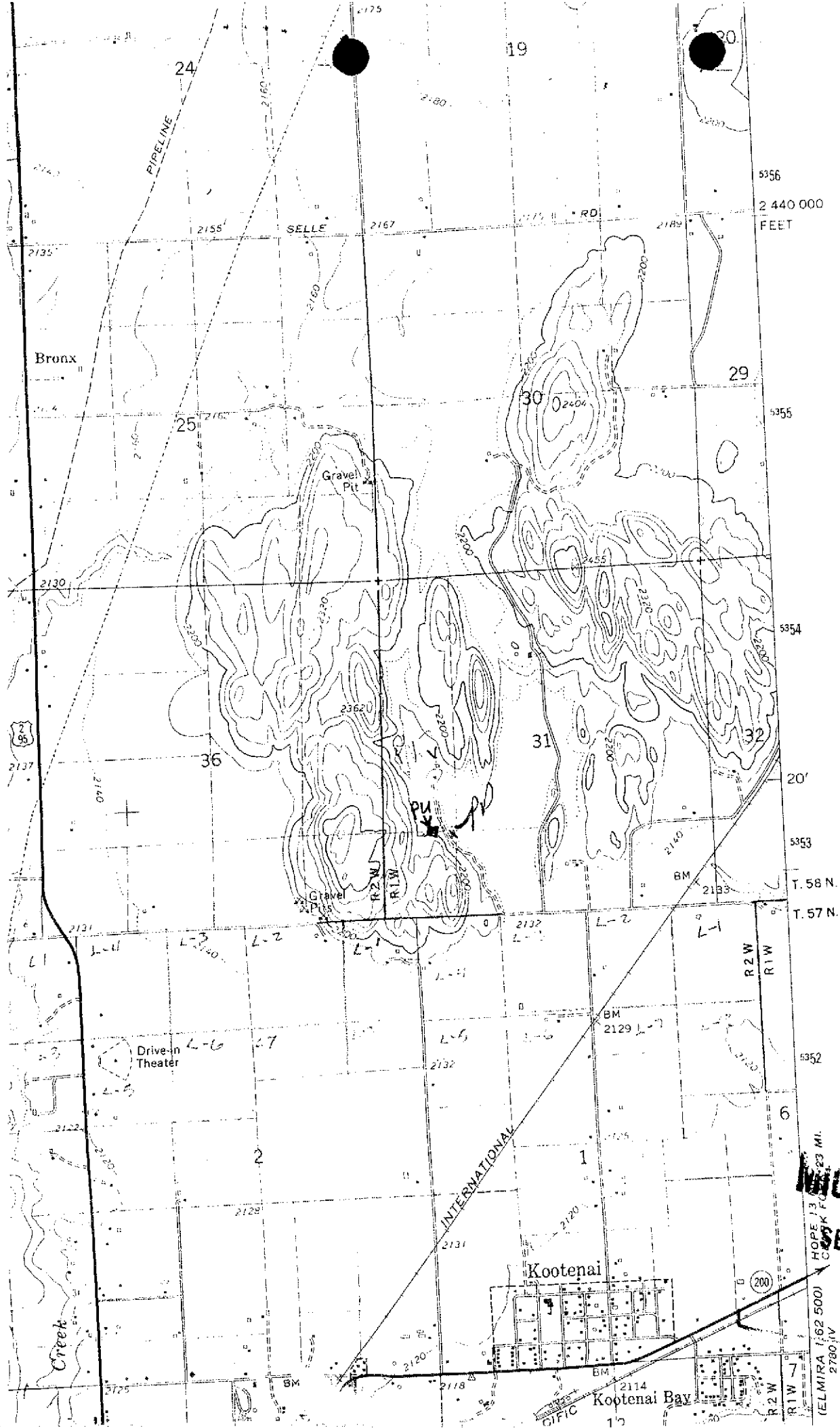
Checked in Regional Office by [Signature]

Date 5/22/85

Approved in State Office by [Signature]

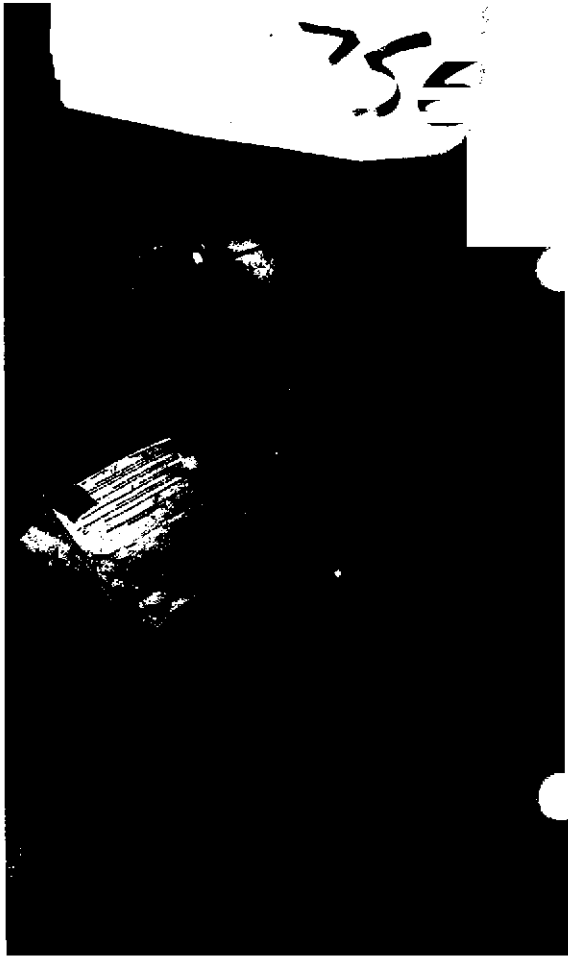
Date 3/8/89

RECEIVED





96-7567



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

James Martin
R3 Bx 476
Sandpoint, ID 83864

RE: 96-7567

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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SEP 27 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7567

Name(s) of Permit Holder: James E & Norma E. MARTIN

Post Office Address: R 3, Box 476, Sandpoint, Idaho

8386

Tel. No. 263-8186

Source of Water: 2 wells & groundwater (Claim # 964193 & 964194)

Extent of Use: ☒ Domestic 2 (number of households)

☒ Stockwater cattle, 40-50 horses (number and type of stock)

☒ Irrigation 3-5 (acres)

☐ Other run-off for hay & pasture

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

* well on Nov. 7-11-77 completed by Bob Petts
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/26/77
Date

Norma E. Martin
Signature of Permit Holder

Norma E.
James/E. Martin
R 3, Box 476
Sandpoint, Ida 83864



MICROFILMED



JUL 20 1982

Department of Water Resources

SEP 1 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138133

MARTIN, JAMES E. & NORMA E.
RT. 3 BOX 476
SANDPOINT, ID 83864

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7567 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

SEP 27 1989





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 26, 1977

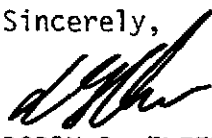
Re: Permit No. 96-7567

James E. &/or Norma E. Martin
Route #3
Box 476
Sandpoint, ID 83864

Dear Mr. &/or Mrs. Martin:

Enclosed is a copy of your approved Application for Permit No. 96-7567. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

for 
BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED
SEP 27 1989

MAKING PROOF OF BENEFICIAL USE

HOW TO MAKE PROOF

In order for a permit holder to fulfill the conditions of the permit and obtain a water license, he must submit proof of application of water to beneficial use on or before the date set forth in his permit. Each permit holder will be notified 60 days prior to the date set for such proof. In order for the proof to be valid, it must be received by the Department on or before that date. Proof is made upon a form which is available from the Department. It is very important that you complete this form completely and accurately. The information that you give on the form will enable the Department to make a field examination which is necessary before the license can be issued. The information you enter on the proof form should be an indication of the actual development of your project. This development must also correspond to that described by the permit. If it does not and changes in your project have been made, you should apply to amend your permit to include the actual development. Application for amendment forms are available from the Department on request.

WHAT TO DO IN CASE YOU HAVE NOT COMPLETED THE APPLICATION OF WATER TO BENEFICIAL USE

If you have not been able to complete the application of water to beneficial use within the time allowed, due to reasons beyond your control, you may apply to the Department for an extension of time. However, in order for an application for extension of time to be considered, it must be filed prior to the date on which proof of beneficial use is due. Each application for extension of time is considered on its own merit.

WHAT TO DO IF YOU FAIL TO MAKE PROOF OF BENEFICIAL USE ON TIME

If you have applied the water to beneficial use, but were unable to submit proof of application of water to beneficial use on or before the date set for such proof and your permit has lapsed, you may petition the Department within 60 days from the date that a notice of lapsing was sent to you to reinstate your permit. In order for the Department to reinstate a permit, you must show reasonable cause why such permit should be reinstated. Submission of proof of beneficial use within 60 days will automatically be considered by the Department as cause for reinstatement. The priority of all reinstated permits will be advanced a time equal to the number of days that such showing is subsequent to the date set for proof. After 60 days, there is no way in which the Department can reinstate a permit.

ISSUANCE OF LICENSE

After the Department has completed an examination of your proof and if it appears that you have complied with the terms of the permit, the Department will issue a water license. The license becomes prima facie evidence of a water right. The license will include the maximum rate of diversion, the total annual volume of water which may be diverted, the period of the year during which you may use the water, the nature of use to which you may apply the water, the priority which you have established and any other conditions of the water right.

MICROFILMED

SEP 27 1989

Identification No. _____
Application No. 96-7567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James E &/or Norma E Martin Phone: 263-6981
post office address Rt 3 Box 476, Sandpoint, Id
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Gov Lot $\frac{1}{4}$ of 4 $\frac{1}{4}$ of Section 31 Township 58N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for irr purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
6" well with pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov Lot of 3 & 4 $\frac{1}{4}$ of Section 31 Township 58N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
50 hd.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	31									1	2							3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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6/17/77

Proposed Priority

Received by JE Date 6/17/77 Time 2:00
Preliminary check by B Fee \$ 10.00 (5591)
Receipted by B Date 6/17/77
Publication prepared by B Date 6/20/77
Published in Sanford Daily Rec
Publication dates 6-29-77 to 6-30-77
Publication approved B Date 7/14/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

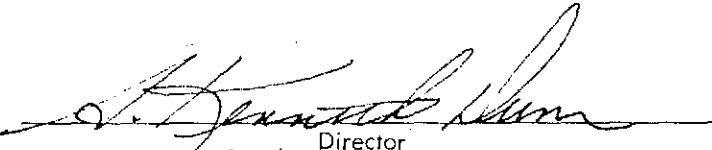
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7567, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

MICROFILMED

SEP 27 1989



August 26, 1977

Re: Permit No. 96-7567

James E. &/or Norma E. Martin
Route #3
Box 476
Sandpoint, ID 83864

Dear Mr. &/or Mrs. Martin:

Enclosed is a copy of your approved Application for Permit No. 96-7567 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Martin

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 6-17-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 6-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) P 7-14

Affidavit of Publication received(date) 7-14-77

(12) _____

Final date for protests 7-18

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes X no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Thas Block Date 7/18/77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 23, 1977

RE: Applications No. 96-7567 & 96-7568
Claims No. 96-4194 & 96-4193

Sandpoint Dailey Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

Bill Maxwell
7-14-77
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James E &/or Norma E Martin

Rt 3 Box 476, Sandpoint, Id

has on June 17, 1977 submitted Application No. 96-7567

for a permit to appropriate 0.12 cubic feet per second ~~per year~~

of water from a ground water source

by means of a well, pump & pipeline

within the Gov Lot 4, Sec 31, T58N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31

for ~~domestic~~ purposes for 2 houses (0.04 cfs) and stockwater (0.02 cfs) and from

March 15 to Nov 15 for the irrigation of 3 acres (0.06 cfs)

within the Gov Lot 3 & 4 Sec 31, T58N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on June 29 and July 6, 1977

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James E and or Norma E. Martin Rte 3 Box 476, Sandpoint, Id has on June 17, 1977 submitted Application No. 96-7567 for a permit to appropriate 0.12 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the Gov. Lot 4, Sec. 31, T58N, R1W, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes for 2 houses (0.04 cfs) and stockwater (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 3 acres (0.06 cfs) within the Gov Lot 3 & 4 Sec. 31 T58N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on June 29, and July 6, 1977.

RECEIVED
JUL 10 1977
6-30-77