

Wit Men by These Presentin

RAYMOND O. TURNER and BARBARA L. TURNER, husband and wife

Box 688, Sandpoint, County of Bonner, State of Idaho

consideration of

One and no/100

And other valuable consideration

DOLLAR

hereby grant, bargain, sell and convey unto TRAVIS E. MERRITT and DELLA I. MERRITT, husband and wife

P.O. Box 191, Sandpoint, County of Bonner, State of Idaho

the following property, in BONNER County, State of Idaho, to-wit:

The North 600 feet of the West 400 feet of the East 870 feet of the Southeast Quarter of the Southeast Quarter of Section 4, Township 56 North, Range 1 West, Boise Meridian, Bonner County, Idaho. TOGETHER WITH OFFSET per attached description.

TOGETHER WITH an easement for ingress, egress and utilities over and along the existing access road more fully described in the complete description attached hereto and made a part hereof.

ALSO TOGETHER WITH the exclusive water right to the spring located in the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 4 as per complete description attached hereto. TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances here-

unto belonging or in anywise appertaining.

AND the above named grantor<sup>s</sup>, hereby covenant; that the above described premises are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except: Easements and rights of way of record.

SIGNED, this 28th day of February, 19 77

Raymond O. Turner  
Barbara L. Turner

STATE OF IDAHO, } ss.  
County of Bonner,

On this 28th day of February, in the year 19 77, before me

DANIEL M. CARTER, A NOTARY PUBLIC, in and for said state

personally appeared RAYMOND O. TURNER and BARBARA L. TURNER, husband and wife

known to me to be the person<sup>s</sup> whose name<sup>s</sup> are subscribed to the foregoing

instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above

written.

Daniel M. Carter  
Notary Public in and for the State of Idaho  
Residing in Sandpoint  
My commission expires October 23rd. 1977

STATE OF IDAHO, } ss.  
County of Bonner,

Filed for record at the request of \_\_\_\_\_

the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

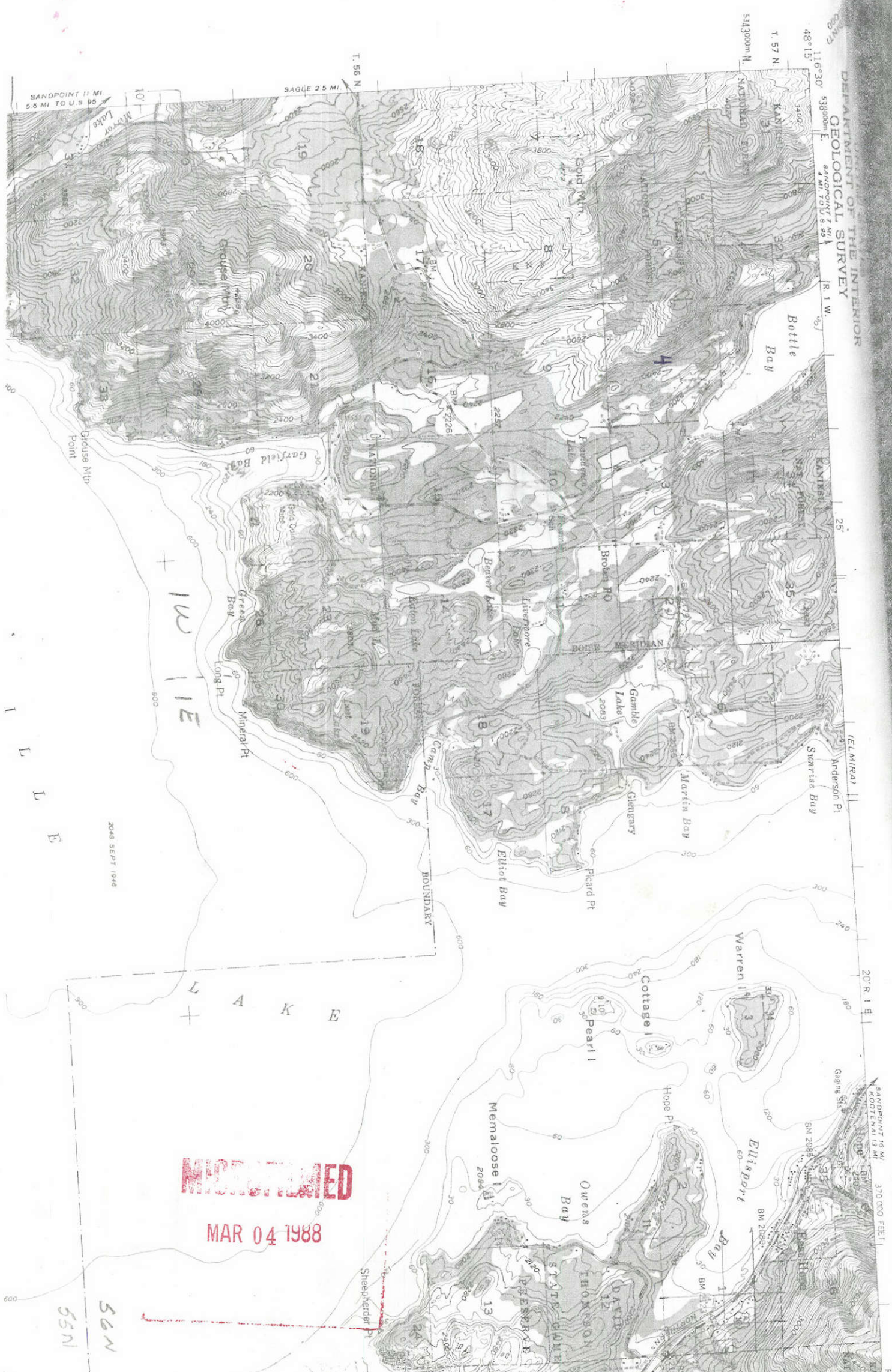
Book \_\_\_\_\_ of Deeds, on page \_\_\_\_\_

Deputy.

Recording fee, \$ \_\_\_\_\_

MICROFILMED

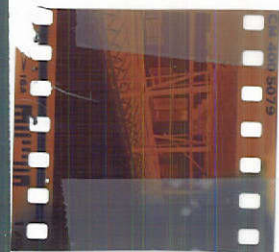
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



NOT RECORDED

MAR 04 1988

15 MINUTE SERIES (TOPOGRAPHIC)  
IDAHO  
SADDLE MTN. GU.  
R. 2



MicroFILMED

MAR 04 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7569

Priority: June 28, 1977 Amount: .05 CFS 3.6 AFA

This is to certify, that TRAVIS E. MERRITT  
BEULAH M. MERRITT

HCR 66 BOX 356  
SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1977, and has submitted proof to the Department of Water Resources on June 3, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .01 cfs                  | 3.0 afa       |
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 afa        |
|                       | Totals               | .05 CFS                  | 3.6 AFA       |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 4, Township 56N, Range 1W  
Bonner County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 56N        | 1W         | 4          | SESE 1       |              |              |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day of December, 1987.

**MICROFILMED**

Director

RECEIVED

OCT 26 1987

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Travis E. Merritt, hereby assign to Travis E. &/or Beulah M. Merritt  
of 1596 Bottle Bay Road, Sagle, ID 83860  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7569  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 21<sup>st</sup> day of October, 19 87.

Travis E. Merritt  
Permit Holder

Beulah M. Merritt  
Spouse of Permit Holder

State of Idaho )  
County of Bonner ) ss.

On this 21<sup>st</sup> day of October, 19 87, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Rosa M. Bartolo  
Notary Public residing at

MICROFILMED

My commission expires:

10-24-93

MAR 04 1988

Identification No. \_\_\_\_\_

Application No. 96-7569

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Travis E &/or Della I Merritt Phone: \_\_\_\_\_  
post office address PO Box 191, Sandpoint, Id
2. Source of water supply unnamed spring which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 4 Township 56N  
Range 1W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Dom purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for irr purpose from April 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
0.06  
a. \_\_\_\_\_ cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
spring box & pump to place of use  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 4 Township 56N  
Range 1W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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4

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Raymond Turner

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Right to spring bought along with applicant's property from Mr Turner. See attached deeds and contracts.

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attachment

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Travis E. Merritt  
(Applicant)

Proposed Priority 6/28/77

Received by RWH Date 6-28-77 Time 10:00 AM

Preliminary check by KK Fee \$ 10.00

Receipted by B Date 6-28-77 (564)

Publication prepared by B Date 6-29-77

Published in Sandpoint Daily Bee

Publication dates 7/13-77

Publication approved B Date 7-29-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RWH ig

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7569, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 30 day of August, 19 77.

  
Director

Wit by These Presents

RAYMOND O. TURNER and BARBARA L. TURNER, husband and wife

Box 688, Sandpoint, County of Bonner, State of Idaho

consideration of One and no/100 AND other valuable consideration

hereby grant, bargain, sell and convey unto TRAVIS E. MERRITT and DELLA I. MERRITT, husband and wife

P.O. Box 191, Sandpoint, County of Bonner, State of Idaho

the following property, in BONNER County, State of Idaho, to-wit:

The North 600 feet of the West 400 feet of the East 870 feet of the Southeast Quarter of the Southeast Quarter of Section 4, Township 56 North, Range 1 West, Boise Meridian, Bonner County, Idaho. TOGETHER WITH OFFSET per attached description.

TOGETHER WITH an easement for ingress, egress and utilities over and along the existing access road more fully described in the complete description attached hereto and made a part hereof.

ALSO TOGETHER WITH the exclusive water right to the spring located in the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 4 as per complete description attached hereto. TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances here-

unto belonging or in anywise appertaining.

AND the above named grantor<sup>s</sup>, hereby covenant; that the above described premises are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except: Easements and rights of way of record.

SIGNED, this 28th day of February, 19 77

*Raymond O. Turner*  
*Barbara L. Turner*

STATE OF IDAHO, } ss.  
County of Bonner,

On this 28th day of February, in the year 19 77, before me

DANIEL M. CARTER, A NOTARY PUBLIC, in and for said state

personally appeared RAYMOND O. TURNER and BARBARA L. TURNER, husband and wife

known to me to be the persons whose names are subscribed to the foregoing

instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above

*Daniel M. Carter*  
Notary Public in and for the State of Idaho  
Residing in Sandpoint  
My commission expires October 23rd. 1977

STATE OF IDAHO, } ss.  
County of Bonner,

Filed for record at the request of \_\_\_\_\_

the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

Book \_\_\_\_\_ of Deeds, on page \_\_\_\_\_

Deputy.

Recording fee, \$ \_\_\_\_\_

MICROFILMED

A F F I D A V I T

I, RAYMOND O. TURNER, the undersigned, certify that I have personal knowledge of the property described in the basic Warranty Deed, of which this Affidavit becomes a part, and that to the best of my knowledge and belief the description set forth hereon is true and correct.

DESCRIPTION OF OFFSET  
EASTERN PROPERTY LINE

ALSO A TRACT OF LAND described as follows:

Beginning at a point which is 240 feet South of the Northeast corner of the property described above; thence East a distance of 25 feet; thence South a distance of 120 feet; thence West a distance of 25 feet; thence North along the Eastern boundary of said property described above a distance of 120 feet to the point of beginning.

Raymond O. Turner

STATE OF IDAHO )

ss

County of Bonner)

On this 28th. day of February, in the year of 1977, before me DANIEL M. CARTER, A NOTARY PUBLIC, in and for said State, personally appeared RAYMOND O. TURNER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

Daniel M. Carter  
Notary Public in and for the State  
of Idaho, residing in Sandpoint.

My commission expires October 23, 1977

MICROFILMED

A F F I D A V I T

I, RAYMOND O. TURNER, the undersigned, certify that I have personal knowledge of the property described in the basic Warranty Deed, of which this Affidavit becomes a part, and that to the best of my knowledge and belief the descriptions set forth hereon are true and correct.

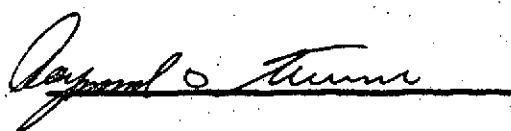
EASEMENT FOR ACCESS ROAD

Easement for ingress, egress and utilities described in basic Warranty Deed is over and along an existing access road which is 20 feet in width running along the South Section line a distance of approximately 470 feet West from the Southeast corner of said Section 4; thence North along the Eastern boundary of the West Half of the West Half of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of said Section 4 a distance of approximately 720 feet to a point intersecting the East-West line forming the Southern boundary of subject property as described in basic Warranty Deed.

EXCLUSIVE WATER RIGHT TO

SPRING

Subject spring is the most Northerly of two adjacent springs located West of the Westerly boundary of subject property a distance of approximately 101 feet and South of a Westerly projection of the Northern boundary of subject property a distance of approximately 131 feet. Said exclusive water right shall include an easement from subject property to subject spring for the placement of water pipe, spring development and maintenance thereof.



STATE OF IDAHO )  
                                  ss  
County of Bonner)

On this 28th. day of February, in the year of 1977, before me DANIEL M. CARTER, A NOTARY PUBLIC, in and for said State, personally appeared RAYMOND O. TURNER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

My commission expires October 23, 1977

  
Notary Public in and for the  
State of IDAHO, residing in  
Sandpoint

MICROFILMED

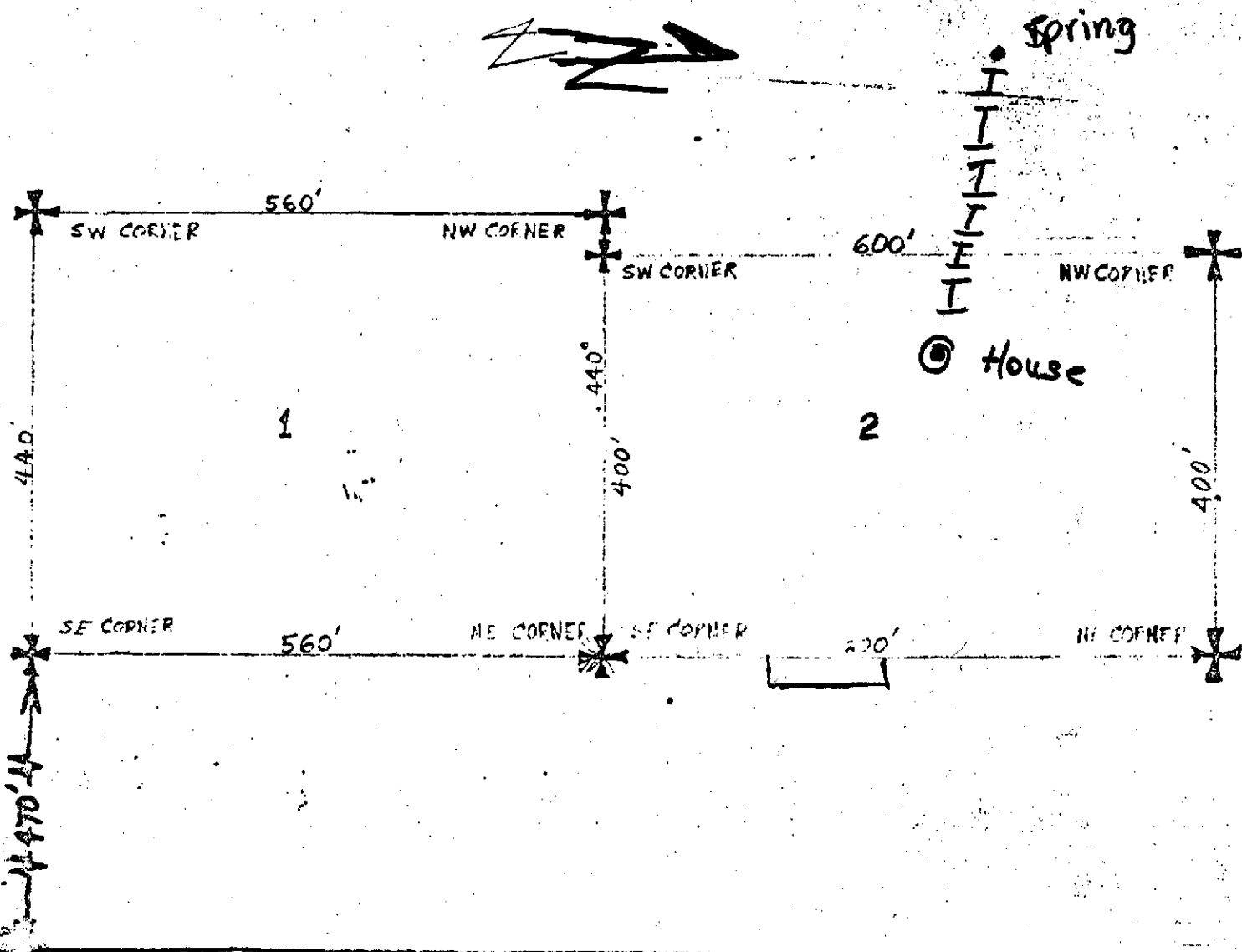
PROPOSED LAND TRACTS BY OWNER - RAYMOND O. TURNER

TRACT #1 APPROX.  $5\frac{1}{2}$  ACRES - SOLD TO - EARL L. TURNER

TRACT #2 APPROX.  $5\frac{1}{2}$  ACRES -

SCALE -  $\frac{1}{16}$  EQUALS 10 FEET / DATE - 13 JULY 1976

SESE Sec 4 T56N R1W



RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on  
oath deposes and says that he is publisher  
of the Sandpoint Daily Bee, and News Bul-  
letin, newspapers printed and published  
at Sandpoint, in Bonner County, Idaho; that  
the said newspapers have been continuously  
and uninterruptedly published in said Bon-  
ner County during a period of 12 months  
prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit  
Application # 96-7569

as it was published in the regular and en-  
tire issue of the said paper for a period  
of 2 consecutive weeks, commencing  
on the 6 day of July, 1977  
and ending on the 13 day of July, 1977 and that said not-  
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Adelle M. Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
Travis E and or Della I. Merritt  
P.O. Box 191, Sandpoint, Id. has  
on June 28, 1977 submitted  
Application No. 96-7569 for a  
permit to appropriate 0.06 cubic  
feet per second of water from an  
unnamed spring by means of  
spring box, pump and pipeline  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4,  
T56N, R1W, B.M., Bonner  
County to be used from Jan 1 to  
Dec 31 for domestic purposes  
(0.04 cfs) and from April 1 to  
November 1 for the irrigation of  
1 acre (0.02 cfs) within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T56N, R1W,  
B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 405 Government  
Way, Coeur d'Alene, Idaho  
83814, on or before July 25, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint  
Daily Bee, Sandpoint, Id. on  
July 6 and July 13, 1977.

OK  
7-29-77  
B

TRAVIS E. & BEULAH M. MERRITT  
HCR 66 BOX 356  
SAGLE, ID 83860

January 7, 1988

RE: Permit No. 96-7569

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAR 04 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 1, 1987

RE: Permit No. 96-7569

Travis E. Merritt  
1596 Bottle Bay Road  
Sagle, ID 83860

Dear Mr. Merritt:

We are in receipt of your letter of September 26, 1987, in which you have requested that we change the name of your wife on the above referenced permit. In order for our Department to legally change the name on this permit, we request that you sign the enclosed "Assignment of Permit" form in the presence of a notary public and return it to our office. In Idaho, a water right permit is considered personal property and only the permit holder of record can take any action towards changing it.

We will withhold any further action towards licensing this permit until November 1, 1987. If we have not received the signed and notarized "assignment" by that date we will process the permit as stated in our correspondence of September 17, 1987.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER  
Technical Records Specialist

KW:k  
Enclosure

RECEIVED

MAR 04 1988

RECEIVED

SEP 30 1987

TRAVIS MERRITT  
1596 BOTTLE BAY RD  
SAGLE ID 83860

Department of Water Resources

September 26, 1987

State of Idaho

Department of Water Resources,

State House, Boise Idaho

Mr. Jim Johnson Water Rights Supervisor.

Dear Sir:

I am writing you in reference  
to Permit No 96-7569

My wife Della E. Merritt Passed  
away February 28, 1981 and I  
have remarried. My Wifes name  
is Beulah M. Merritt.

Also the mailing address has  
been changed, although the  
residence is still at the same place.

Would like the names on the  
license to read TRAVIS E. MERRITT

RECEIVED

BEULAH M. MERRITT

address

MAR 04 1988

1596 Bottle Bay Road

Sagle Idaho, 83860

September 17, 1987

TRAVIS E. & DELLA I. MERRITT  
HCR 66 BOX 356  
SAGLE, ID 83860

RE: Permit No. 96-7569

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

10-DAY

RECEIVED

NOV 7 1984

86-7569  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

219A #7 0.05 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{4.2}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0}$

c) Volume Calculations for Other Uses:

one home 0.6 AF

2. Overlap Review

a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

c) Analysis:

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MAR 04 1988

# RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 96-7569    | 6-28-77  | 0.05   | 6-28-77   | 6-83-82              | 0.05            |

4. Permit Holder: Travis E. &/or Della I. Merritt  
 Address: HCR 66 Box 356 - Sagle, Id. 83860

5. Source: Spring tributary to \_\_\_\_\_

|                     |                       |              |                              |                          |
|---------------------|-----------------------|--------------|------------------------------|--------------------------|
| 6. Beneficial Use   | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| <u>Domestic (1)</u> | <u>1-1</u>            | <u>12-31</u> | <u>0.04</u>                  | <u>0.6</u>               |
| <u>Irrigation</u>   | <u>3-15</u>           | <u>11-15</u> | <u>0.01</u>                  | <u>3.0</u>               |
|                     |                       |              |                              |                          |
|                     |                       |              |                              |                          |
| Allowable Maximums: |                       |              | <u>0.05</u>                  | <u>3.6</u>               |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4       | 1/4       | Sec.     | Twp.        | Rge.      | County        |
|-----|-----------|-----|-----------|-----------|----------|-------------|-----------|---------------|
|     |           |     | <u>SE</u> | <u>SE</u> | <u>4</u> | <u>56 N</u> | <u>1W</u> | <u>BONNER</u> |
|     |           |     |           |           |          |             |           |               |
|     |           |     |           |           |          |             |           |               |
|     |           |     |           |           |          |             |           |               |
|     |           |     |           |           |          |             |           |               |

8. Place(s) of Use

| Twp.                 | Rge.      | Sec.     | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |           | Totals   |
|----------------------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|----------|
|                      |           |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4    |          |
| <u>56 N</u>          | <u>1W</u> | <u>4</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>X1</u> | <u>1</u> |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
|                      |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |
| Total Acres <u>1</u> |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |          |

9. Recommended Conditions/Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FILED

MAR 04 1988

10. Recommended Amendments  
☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature [Signature] Date 11/2/84  
 Checked in Regional Office by Bob Haynes Date 11/5/84  
 Approved in State Office by Ron Howerton Date 20 Aug '87

RECEIVED  
NOV 7 1984

Department of Water Resources  
Permit No. 96-7569

Phone No. 263-1807

1. Owner: Travis E. Merritt Phone No. 263-1807  
Current Address: HCR 66- Box 356, Sandpoint Id. 83864
2. Accompanied by: Alone EXAM. DATE: 10/30/84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: NONE
3. Source: Spring tributary to Sinks

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              | Gravity                              |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wooden Corral around spring with gravity flow to home-irrigation  
by garden hose  $\frac{1}{4}$ " pipe

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>None</i>           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements one home 0.04 cfs 0.6 AF ☐ Additional data/computation sheets attached  
Garden hose/irrigation 0.01 cfs 3.0 AF

8. Point(s) of Diversion: \_\_\_\_\_ Indicate Method of Determination *msd*

[illegible]

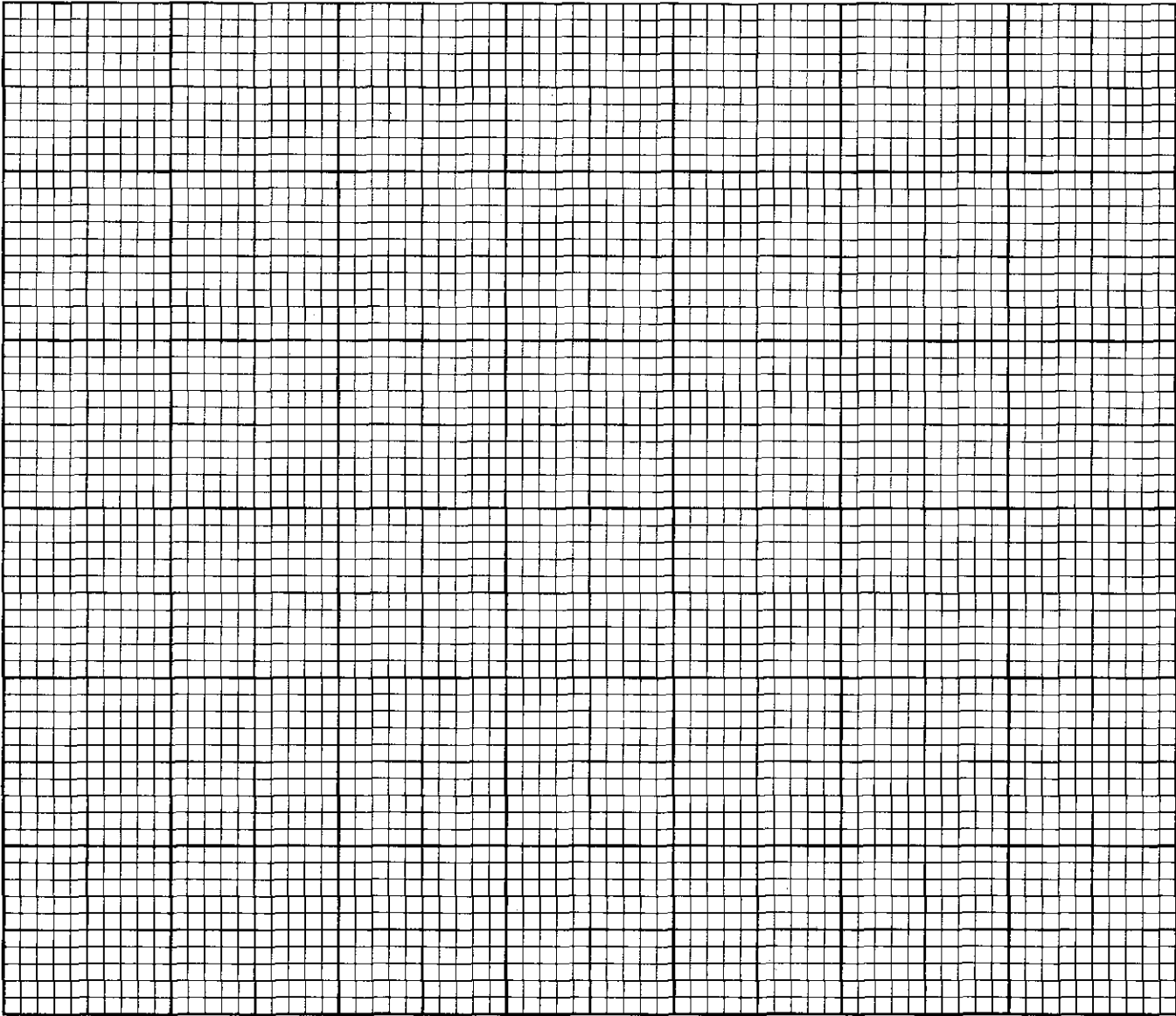
9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination

[illegible]**Total Acres**

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date 10/30/88

Date **RECEIVED**

MAR 04 1988

CONSULTANT SEAL

GEOLOGICAL

71

42

**Dr. H. J.**

4. 56

SAGLE 25 MI.

SANDPOINT NM  
56 MI TO U.S. 95

15 L MIRA

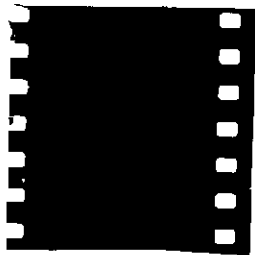
Supplies

201 R. 1

15 MINUTE SERIES (TOPOGRAPHIC)

# RECEIVED

MAR 04 1988



RECEIVED  
MAR 04 1988

MAR 04 1988

September 29, 1982

Travis E. Merritt  
HCR 66 Box 356  
Sagle, ID 83860

Dear Mr. Merritt:

Re: Permit No. 96-7569

This office acknowledges receipt of the Statement of Beneficial Use postcard submitted to this office.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

In answer to your letter of inquiry of June 17, 1982 regarding the above referenced permit, you may wish to irrigate your acreage from a source other than your unnamed spring.

The answer to your questions is yes. You may develop another source. For your convenience, I have enclosed an Application for Permit with instructions. When you decide that you wish to initiate construction of your alternate system within one year, you can file the application. Assistance in filling out the application is available from our Northern Regional Office in Coeur d'Alene.

Please feel free to contact this office or our regional office if you desire any further assistance.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosures

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7569

Name(s) of Permit Holder: Travis E. Merritt

Post Office Address: HCR 66 Box 356 Sagle, Id. 83860

Tel. No. \_\_\_\_\_

Source of Water: Unnamed Spring

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 1 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/3/82  
Date

Travis E. Merritt  
Signature of Permit Holder

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7569

Name(s) of Permit Holder: TRAVIS E MERRITT

Post Office Address: HCR 66 BOX 356

Sagle, Idaho 83860 message only  
Tel. No. 263-9200

Source of Water: Unnamed Spring

Extent of Use: ☒ Domestic One (number of households)  
☒ Stockwater 5 HEAD CATTLE (number and type of stock)  
☐ Irrigation 3380 square ft. (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-82  
Date

Travis E. Merritt  
Signature of Permit Holder

RECEIVED

JUN 7 1982

Department of Water Resources



RECEIVED

JUN 3 1982

Department of Water Resources  
Boise, Idaho District Office

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

*Travis J. Merritt*

*HCR 66 Box 356*

*Sagle, Idaho 83860*

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Travis E. Merritt  
HCR 66 Box 356  
Sagle, Idaho 83860

Department of Water Resources  
State House,  
Boise, Idaho 83720

RECEIVED

JUN 17 1982  
Department of Water Resources

Dear Sir:

Am writing in reference to Permit  
No 96-7569. Della Merritt passed away  
Feb. 18-1981.

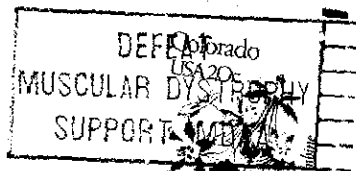
I am wondering if I can apply  
for a water right from another source  
if I see that I need more Irrigation  
water. I am using all the water  
that the spring affords during  
the three or four dry summer  
months.

Sincerely  
Travis E. Merritt

David E. Merritt

HC 66 Box 356

Sagle, Idaho 83860



State of Idaho  
Department of Water Resources  
State House  
Boise, Idaho 83724

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138135

MERRITT, TRAVIS E. & DELLA I.  
P.O. BOX 191  
SANDPOINT, ID 83864

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7569 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MINUTEMAN

August 31, 1977

Re: Permit No. 96-7569

Travis E. &/or Della I. Merritt  
P. O. Box 191  
Sandpoint, ID 83864

Dear Mr. &/or Mrs. Merritt:

Enclosed is a copy of your approved Application for Permit No. 95-7569. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

UNRECORDED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) KK 6/28/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) KK 6/28/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: No field review

(11) \_\_\_\_\_

Affidavit of Publication received(date) 7-29-77

(12) \_\_\_\_\_

Final date for protests 7-25-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

6-28-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-1-77



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

June 30, 1977

RE: Applications no. 96-7569 & 97-7100

Sandpoint Daily Bee  
PO Box 579  
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*no bill*  
*7-29-77*  
*[Signature]*

RECEIVED  
JUL 1 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Travis E A/or Della I Marritt

PO Box 191, Sandpoint, Id

has on June 28, 1977 submitted Application No. 96-7569

for a permit to appropriate 0.06 cubic feet per second ~~some feet per annum~~  
of water from an unnamed spring

by means of spring box, pump & pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 4, T56N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31

for domestic purposes (0.04 cfs) and from April 1 to November 1 for the irrigation  
of 1 acre (0.02 cfs)

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 4, T56N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before  
July 25, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on July 6 and July 13, 1977

RECORDED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Travis E and or Della I. Merritt P.O. Box 191, Sandpoint, Id. has on June 28, 1977 submitted Application No. 96-7569 for a permit to appropriate 0.06 cubic feet per second of water from an unnamed spring by means of spring box, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T56N, R1W, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and from April 1 to November 1 for the irrigation of 1 acre (0.02 cfs) within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T56N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before July 25, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 6 and July 13, 1977.