

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



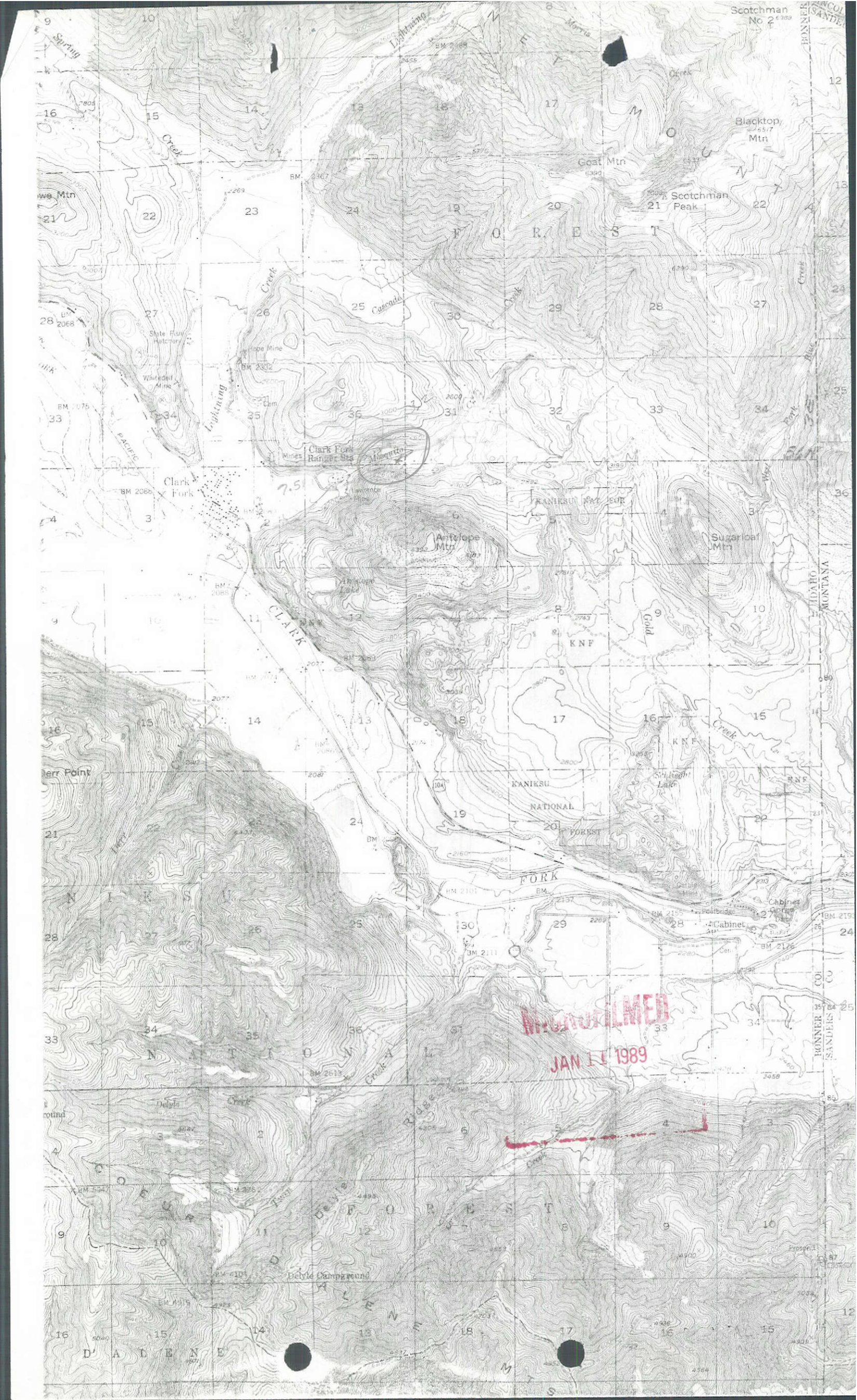
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/25/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____ CONSULTANT SEAL
MICROFILMED
JAN 11 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07576

Priority: May 15, 1982 Amount: 0.04 CFS 1.2 AFA

This is to certify, that KEN CASLER

P.O. BOX 83

CLARK FORK, ID 83810

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 11, 1977, and has submitted proof to the Department of Water Resources on May 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS tributary to MOSQUITO CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 36, Township 56N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 02E 36 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of NOVEMBER, 1988

MICROFILMED

JAN 11 1989

Director

[Signature]

Identification No. _____
Application No. 96-7576

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ken Casler Phone: _____
post office address Box 312, Clark Fork, Id 83810
2. Source of water supply Mosquito Creek which is a tributary of Clark Fork River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 56N
Range 2E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Dam, pump, Holding tank, & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 56N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered a few goats & some chickens

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

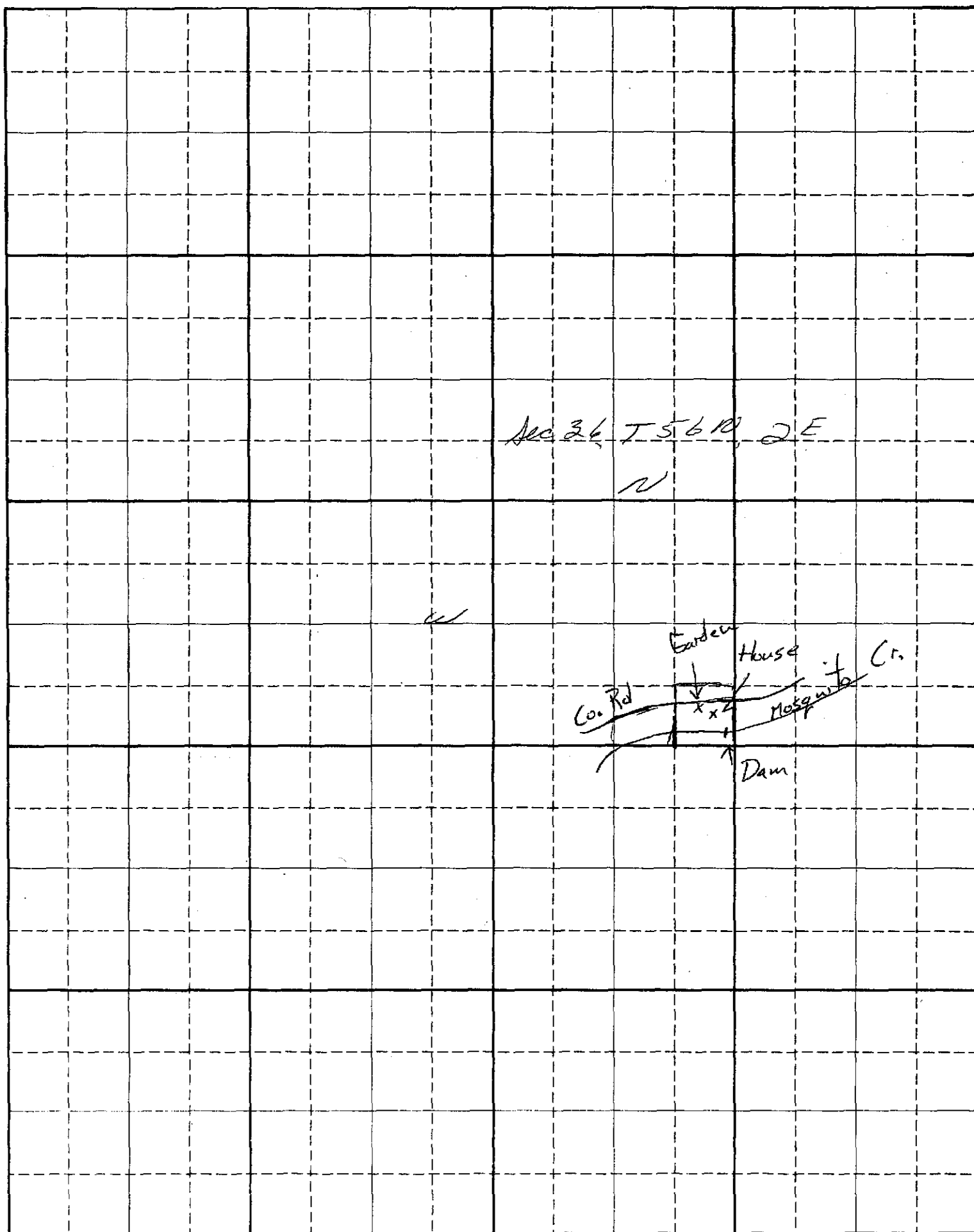
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ken Carls
(Applicant)

Proposed priority: July 11, 1977

Received by B Date 7-11-77 Time 16:00

Preliminary check by JE Fee \$ 10.00

Receipted by B Date 7-11-77 (5645)

Publication prepared by B Date 2-12-77

Published in Sanatpuit Daily Bee

Publication dates 7-20-77-78

Publication approved B Date 8-10-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JE JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined* Application for Permit to appropriate the public waters of the State of Idaho No. 96-7576, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

A. Kenneth Blum
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit

Application # 96-7576

as it was published in the regular and entire issue of the said paper for a period

of 2 consecutive weeks, commencing

on the 20 day of July, 1977

and ending on the 29 day of _____

July, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

9 day of Aug, 1977.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Ken Casler, Box 312, Clark Fork, Id has on July 11, 1977 submitted Application No. 96-7576 for a permit to appropriate 0.04 cubic feet per second of water from Mosquito Creek, tributary of the Clark Fork River by means of dam, pump, holding tank & pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T56N, R2E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T56N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 8, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 20 and July 27, 1977.

Handwritten initials and date:
J.K.
8.10.77
B

November 7, 1988

KEN CASLER
P.O. BOX 83
CLARK FORK, ID 83810

RE: PERMIT NO. 96-07576

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 11 1989

RECEIV

AUG 2 1985

Permit No. 96-7576

Phone No. 266-1308 ^{Department} Water Res

1. Owner: KEN CASLER Phone No. 266-1308
Current Address: Box 83 Clark Fork, ID 83811
2. Accompanied by: K. CASLER EXAM. DATE: 6/25/85
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: SPRING tributary to MOSSQUITO CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
DAMED SPRING - GRAVITY FLOW P'PIPE TO HYD RAM THEN 3/4" TO HOME

MOVED P.D. TO SIDE OF CREEK IN HEAD OF SPRING-NO INTERVENING USERS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

one hour

8. Point(s) of Diversion: Indicate Method of Determination *MSP*

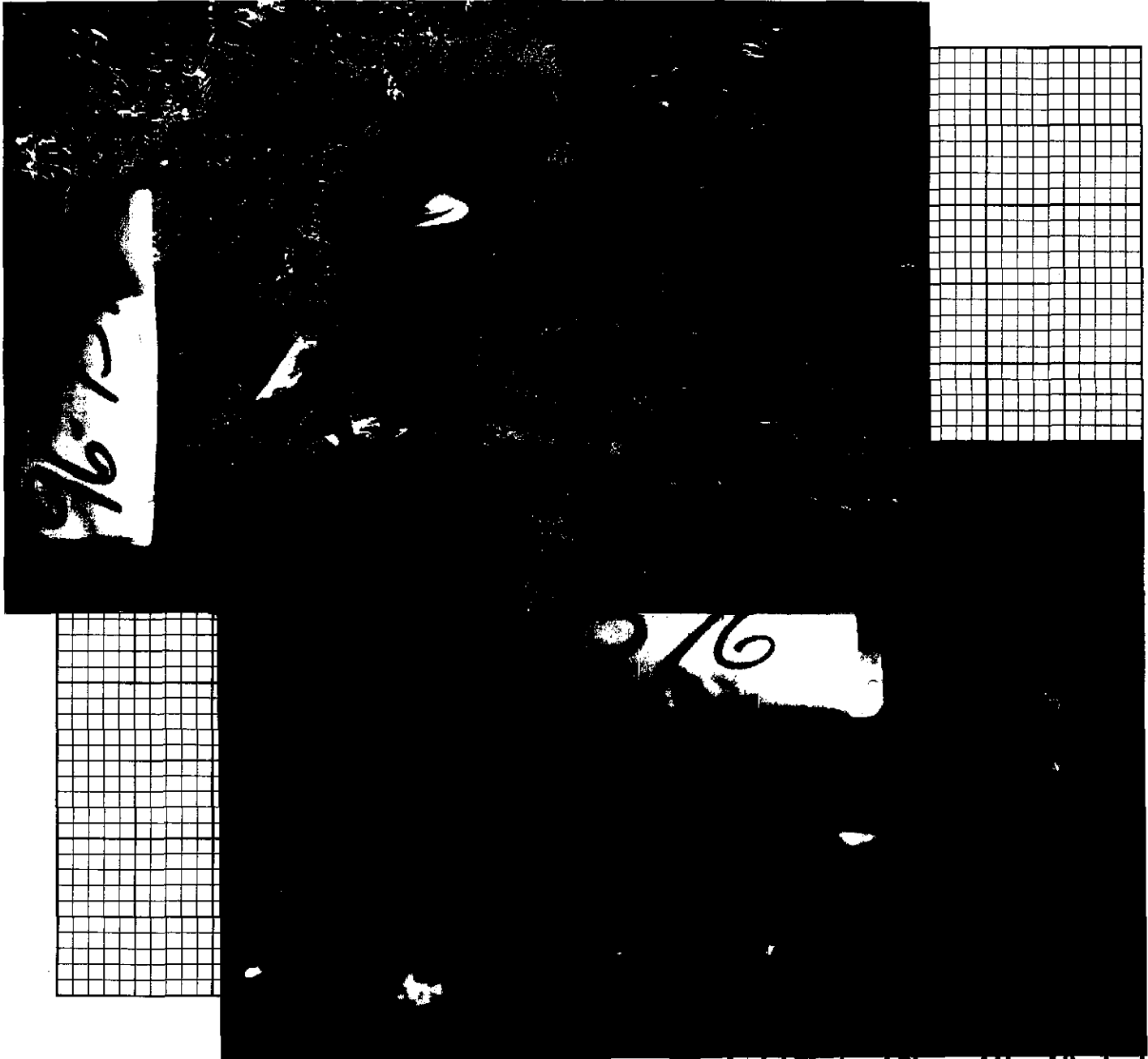
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination None

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/25/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____
MICROFILMED
JAN 11 1989
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 2 1985

96-7576
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one line 0.04

JAN 11 1989
MICROFILMED

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one line 1.2

2. Overlap Review

- a) Other water rights with same place of use: *none*

- b) Other water rights with same point of diversion: *none*

- c) Analysis:

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JAN 11 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7576		0.04			

4. Permit Holder: Ken Carter

Address: Box 83 Clark Fork, ID. 83811

5. Source: SPRING tributary to MOSQUITO CREEK

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC (1)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SE</u>	<u>SE</u>	<u>36</u>	<u>56N</u>	<u>2E</u>	<u>BONNER</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	36																X	
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

RECORDED

JAN 11 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

CHANGE SOURCE
TO SPRING SEE 219A-5

1. Examiner's Signature [Signature]

Date 7/29/85

Checked in Regional Office by [Signature]

Date 7/29/85

Approved in State Office by _____

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 23, 1982

Ken Casler
Box 83
Clark Fork, ID 83810

RE: 96-7576

Dear Mr. Casler:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: IDWR - State Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

MAY 15 1982



Department of Water Resources

MAY 20 1982

RECEIVED
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7576

Name(s) of Permit Holder: Ken Casler

Post Office Address: Box 83
Clark Fork Id Tel. No. 266-308

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15-82
Date

Ken Casler
Signature of Permit Holder

September 30, 1977

Re: Permit No. 96-7576

Ken Casler
Box 312
Clark Fork, ID 83810

Dear Mr. Casler:

Enclosed is a copy of your approved Application for Permit No. 96-7576. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) FE 7/11/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) FE 7/11/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 8-10-77

(12) _____

Final date for protests 8-8-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-11-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Daynes Date 8/10/77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 14, 1977

RE: Applications of Permit No. 96-7576, 96-7574, 96-7573.

Sandpoint Daily Bee
PO box 579
Sandpoint, Id 83864
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
8-10-77
\$

ENCLOSURE

NOTICE OF APPLICATION FOR WATER PERMIT

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Box 312, Clark Fork, Id
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of water from Mosquito Creek, tributary of the Clark Fork River
by means of dam, pump, holding tank & pipeline
within the SE1/4 Sec 36, T56N, R2E, B.M., Bonner County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SE1/4 Sec 36, T56N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 8, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on July 20 and July 27, 1977

100-100000-100000

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C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 20 and July 27, 1977.

OK
7-21-77
J.B.