

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 96-7581 Priority August 23, 1978 Amount 0.03 cfs

THIS IS TO CERTIFY, that WADE J. JONES
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7581 issued pursuant to Application for Permit dated July 15, 1977,
and has submitted proof to the Department of Water Resources on November 9, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.03 cfs and</u>	<u>1.2 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 57N,
Rge. 3W, B.M., in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	3W	20																	X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

[Signature]

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7581)
IN THE NAME OF WADE J. JONES)

REINSTATEMENT ORDER

WHEREAS, on July 15, 1977, Wade J. Jones filed with the Department of Water Resources an application for permit to appropriate 0.03 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20 Twp. 57N, Rge. 3W B.M., Bonner County to be used for domestic purposes; and,

WHEREAS, on September 23, 1977, the Department approved said application and issued Permit No. 96-7581 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, on July 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 19, 1978, the Department notified the permit holder that Permit No. 96-7581 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 9, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7581 be REINSTATED and the priority advanced to August 23, 1978.

Dated this 13th day of November, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 96-7581

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WADE J. JONES Phone: (208) 263-5381
post office address BOX 1217 SANDPOINT, IDAHO 83864

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 57N
Range 3W B.M. BONNER County; additional points of diversion if any: _____
WELL WILL BE LOCATED ON LOT #6 OF WRENCOE HEIGHTS SUBDIVISION

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .03 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

1 HP. SUBMERSIBLE PUMP, 1" PIPE, 26 GAL TANK ENCLOSED IN 6'X6' WELL HOUSE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 145 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year.

b. Estimated construction cost is \$ 3500⁰⁰.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 57N
Range 3W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion WADE J. JONES

b. Who owns the land to be irrigated or place of use WADE J. JONES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

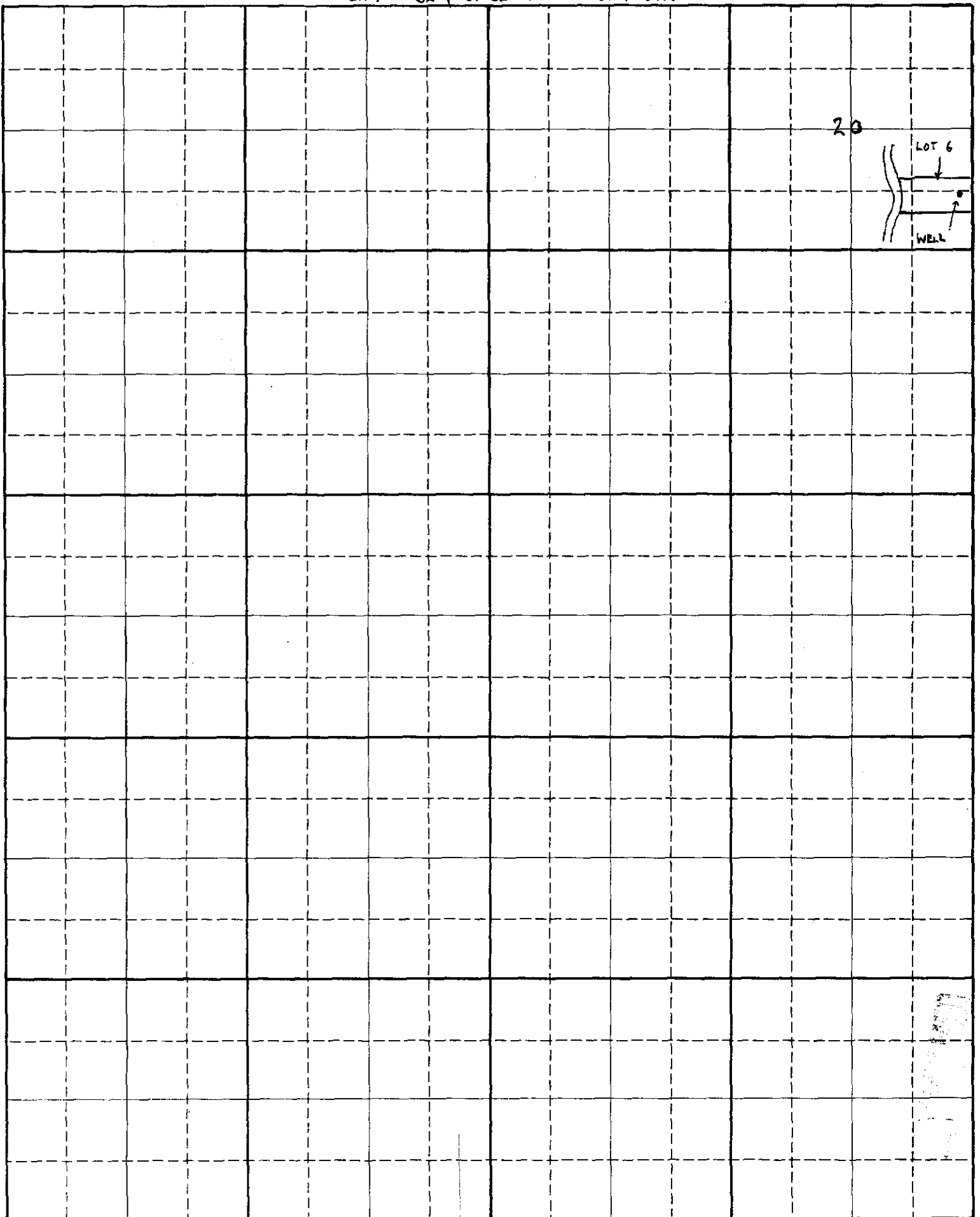
10. Remarks WELL DRILLED BY AMERICAN DEVELOPMENT AND DRILLING CO.

3423 N. SULLIVAN

SPOKANE, WASHINGTON

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SEC. 20 TOWNSHIP 57N RANG 3W 61A BONNER CO.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wally J. Jones
(Applicant)

Proposed Priority 7-15-77

Received by B Date 7-15-77 Time noon

Preliminary check by JP Fee \$ 10.00

Received by JP Date 7/15/77 # 5657

Publication prepared by B Date 7-18-77

Published in Sandpoint Daily Bee

Publication dates 7-27-77 + 8-3-77

Publication approved B Date 8-10-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWH JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7581, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit
Application # 96-7581

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 27 day of July, 1977 and ending on the 3 day of Aug, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

9 day of Aug, 1977.

Odell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Wade J. Jones Box 1217, Sandpoint, Id has on July 15 1977 submitted Application No. 96-7581 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of a well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M., Bonner County to be used from Jan 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on July 27 and August 3, 1977.

OK
8-10-77
\$



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 10, 1994

ANDERS BOSTROM
500 WRENCO HTS
SANDPOINT ID 83864

RE: Water Right No. 96-07581

Dear Mr. Bostrom:

I recently received your letter of October 22, 1994 and attached warranty deed on the above referenced licensed water right.

As I am sure you are aware, in Idaho, licensed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

If you have any questions, please contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent

NOV 22 1994

October 22, 1994

RECEIVED

OCT 24 1994

Department of Water Resources

Department of Water Resources
Att: Carolyn Andregg
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720-9000

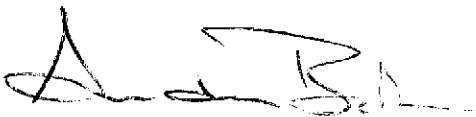
Re: WR#96-07581

Dear Mrs. Andregg:

A few years ago and my spouse and I bought property from Mr. Wade Jones that included the above referred water right. We should like you to register this change of ownership in your records.

Enclosed is a copy of our warranty of deed.

Sincerely,

A handwritten signature in black ink, appearing to read 'Anders Bostrom', with a stylized, cursive script.

Anders Bostrom

500 Wrenco Heights
Sandpoint, ID 83864

OCT 24 1994

395215 WARRANTY DEED

For Value Received

WADE J. JONES and HELGA T. JONES, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

ANDERS S. I. BOSTROM and CAROLINE T. KUSTER-BOSTROM, husband and wife
the grantee s, whose current address is 500 Wrencoe Heights Sandpoint, ID 83864

the following described premises, in BONNER County Idaho, to-wit:

Lot 6 of Wrencoe Heights Filing #1, according to the
Plat thereof, recorded in Book 3 of Plats, Page 112
and re-recorded in Book 3 of Plats, page 113, records
of Bonner County, Idaho.

FILED Security Title Co.
91 SEP 16 AM 11 01
J. SCOTT
RECORDER OF BONNER
COUNTY BY SC DEP.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances; Except taxes for the year 1991, which are a lien, not yet due or
payable, Easements, Restrictions or Reservations of Record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1991

Wade J. Jones
WADE J. JONES

Helga T. Jones
HELGA T. JONES

STATE OF IDAHO, COUNTY OF BONNER
On this 12 day of September, 1991,
before me, a notary public in and for the said State, personally
appeared

Wade J. Jones and Helga T. Jones

known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Carol Summersfeld
Notary Public
Residing at Sandpoint, Idaho
Comm. Expires 3/1/93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to: Grantee

INSTRUMENT NO.

DEC 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 21, 1994

Mr. Anders S. Bostrom
500 Wrenco Heights
Sandpoint, Idaho 83864

Re: WR#96-07581

Dear Mr. Bostrom:

It has come to my attention that you recently purchased property from Mr. Wade Jones which included the above referenced water right. In order to enter this change into our database, we will need a copy of your warranty deed along with a letter from you requesting the information change. Please forward a copy to the state office at 1301 N. Orchard, Boise, Idaho 83706.

As soon as we receive this information, we will add it to our records. If you have any questions, please contact Bob Haynes at our northern regional office at 769-1450 or the state office in Boise at 327-7945.

Sincerely,

A handwritten signature in cursive script that reads 'Carolyn Andregg'.

Carolyn Andregg
Vault Secretary

cc: Bob Haynes

APR 26 1994

MEMORANDUM

RECEIVED

JAN 13 1994

Department of Water Resources

To: File 96-07581

From: Bob Haynes *RBH*

Date: January 11, 1994

Subject: New Owner

I received a phone from Wade Jones indicating he had sold the property to which 96-07581 is appurtenant to:

Anders S. Bostrom
500 Wrenco Heights
Sandpoint ID 83864



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

Wade J. Jones
Rt. 2, Box 250-H
Sandpoint, ID 83864

Dear Mr. Jones:

RE: Water Right No. 96-7581

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MAILED
JUL 1 1979
BOISE, IDAHO

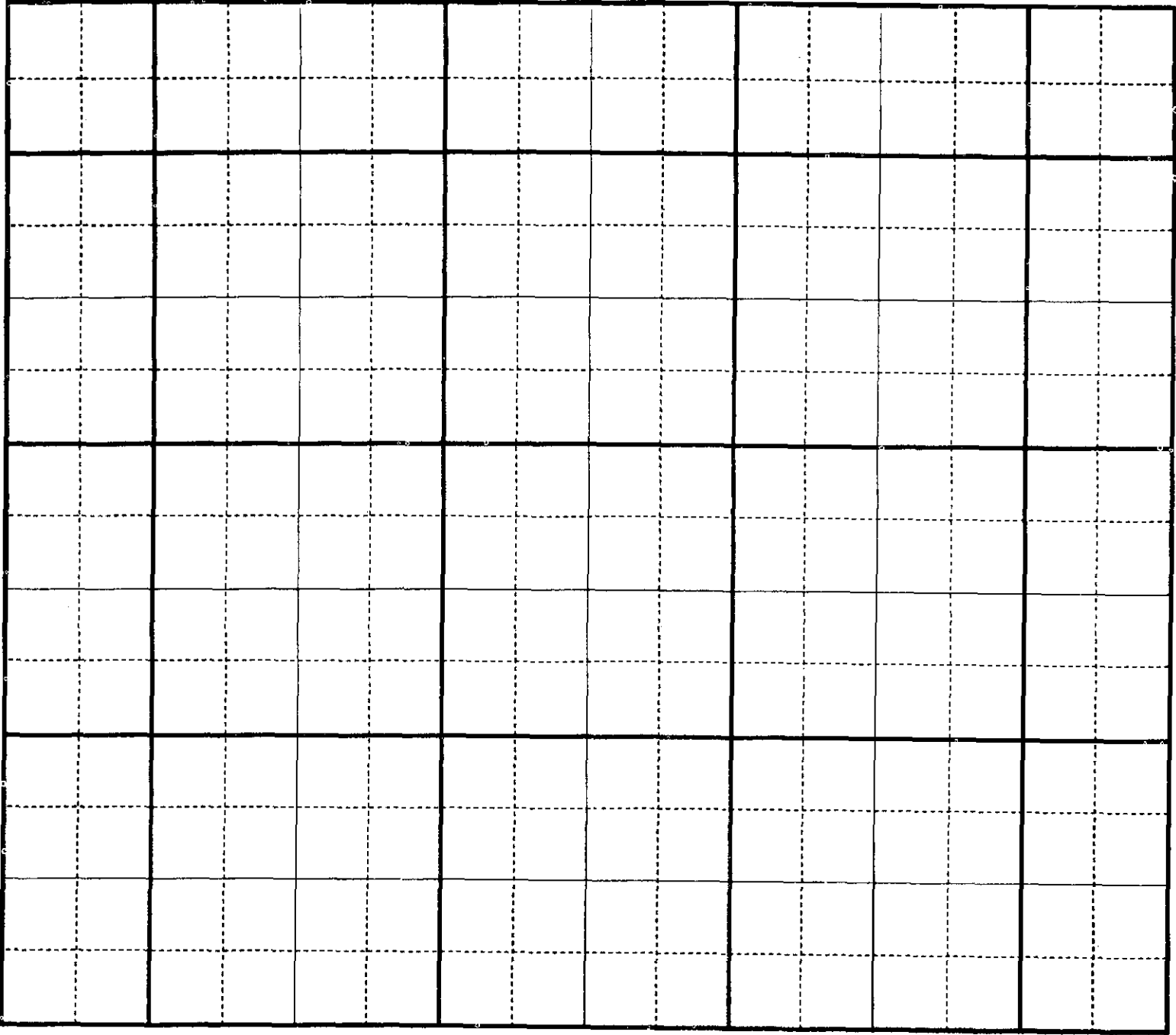


Diagram of System

DATE OF EXAM 4-5-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other ✓ _____
None _____

MEASUREMENT CALCULATION:

one bore

SYSTEM DESCRIPTION:

145' x 6" well, pump & pipe line

REMARKS:

contacted Mrs Jones

Examiner's Signature T King Date 4/9/79

Checked by B. B. Haynes Date 4-9-79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 13, 1978

Wade J. Jones
Route 2, Box 250H
Sandpoint, ID 83864

Dear Mr. Jones:

Re: Permit No. 96-7581

Enclosed is a copy of the Order reinstating your permit and advancing your priority to August 23, 1978.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

NOV 9 1978

Department of Water Resources

1. a) Name of permit holder WADE J. JONES

b) Post office address RT 2 BOX 250-H SANDPOINT, ID. 83864

2. Permit number 96-7581

3. Date of priority that you are prepared to establish 7-15-77

4. a) Source from which water was appropriated GROUND WATER

b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20

Township 57N, Range 3W Boise Meridian. Other points of diversion: NONE:

WELL IS LOCATED ON LOT #6 OF WRENCOE HEIGHTS SUBDIVISION

5. a) The amount of water and use to which the water has been applied:

Amount .03 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

N/A

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement of understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1 HP SUBMERSIBLE PUMP IN 145' WELL, 6" CASING, 1" PIPE TO HOUSE

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

MICROFILMED

Exam typed 11/13/78 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

AMERICAN DEVELOPMENT & DRILLING CO.

3423 N. SULLIVAN SPOKANE WA. 1 JUN 77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DOMESTIC USE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: ITEMS 5(C), AND 7(B) MARKED N/A AS PER TELEPHONE CONVERSATION
ON NOV. 6-78 WITH RITA FLECK

The above information is a true statement of the extent to which the above numbered permit has been developed.

7 NOV 78

(Date)

Walter J. Jones

(Signature)

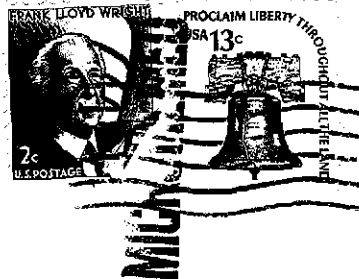
State of Idaho)
County of Bonner) ss.

On this 7th day of November, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Life

Carol M. McClary
Notary Public
Residing at Landpoint, Id

WADE J. JONES
RT. 2 BOX 250-H
SANDPOINT, ID.
83864



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO
83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

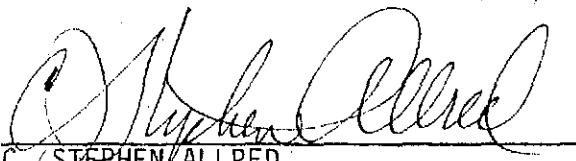
19
October 11, 1978

Wade J. Jones
Box 1217
Sandpoint, ID 83864

Dear Mr. Jones:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7581 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated July 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

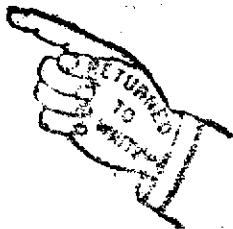

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED

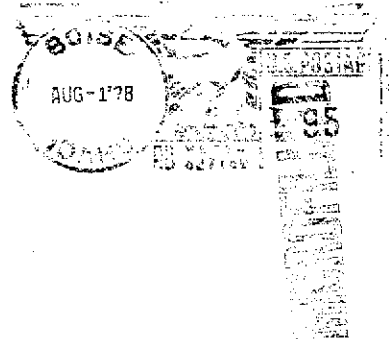
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



RECEIVED

AUG 23 1978

Department of Water Resources

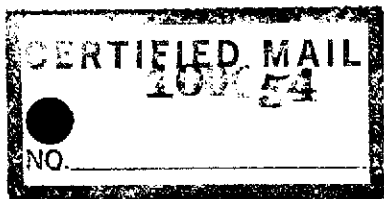


Wade J. Jones
~~Box 1217~~
~~Sandpoint, ID 83864~~

1st Notice
2nd Notice
Return

8-7
8-8
8-17

resent @ the same
address 8/24/78
rf





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100054

July 31, 1978

Re: Permit No. 96-7581

Wade J. Jones
Box 1217
Sandpoint, ID 83864

Dear Mr. Jones:

One of the conditions of approval of your water Permit No. 96-7581 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

September 30, 1977

Re: Permit No. 96-7581

Wade J. Jones
Box 1217
Sandpoint, ID 83864

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No.96-7581 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

2025 SEP 30 10 10 AM

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 7/15/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JS 7/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-10-77

(12) _____

Final date for protests 8-15-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

7-15-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-16-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1977

RE: Application No. 96-7581, 96-7578, 96-7579, 96-7580, 96-7582.
Claim No. 96-4196

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Purcell
8-10-77
\$

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wade J Jones
Box 1217, Sandpoint, Id
has on July 15, 1977 submitted Application No. 96-7581
for a permit to appropriate 0.03 cubic feet per second ~~xxxxxx feet xxxxxxxx~~
of water from a groundwater source
by means of a well pump, & pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M., Bonner County
to be used from Jan 1 to Dec 31
for domestic purposes
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on July 27 and August 3, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Wade J. Jones Box 1217, Sandpoint, Id has on July 15 1977 submitted Application No. 96-7581 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of a well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M., Bonner County to be used from Jan 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20, T57N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on July 27 and August 3, 1977.

Handwritten:
OK
7-28-77
[Signature]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

July 18, 1977

RE: Application No. 96-7581

Wade J Jones
Box 1217
Sandpoint, Id 83864

Dear Mr Jones,

Attached is your receipt No. 5657 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment