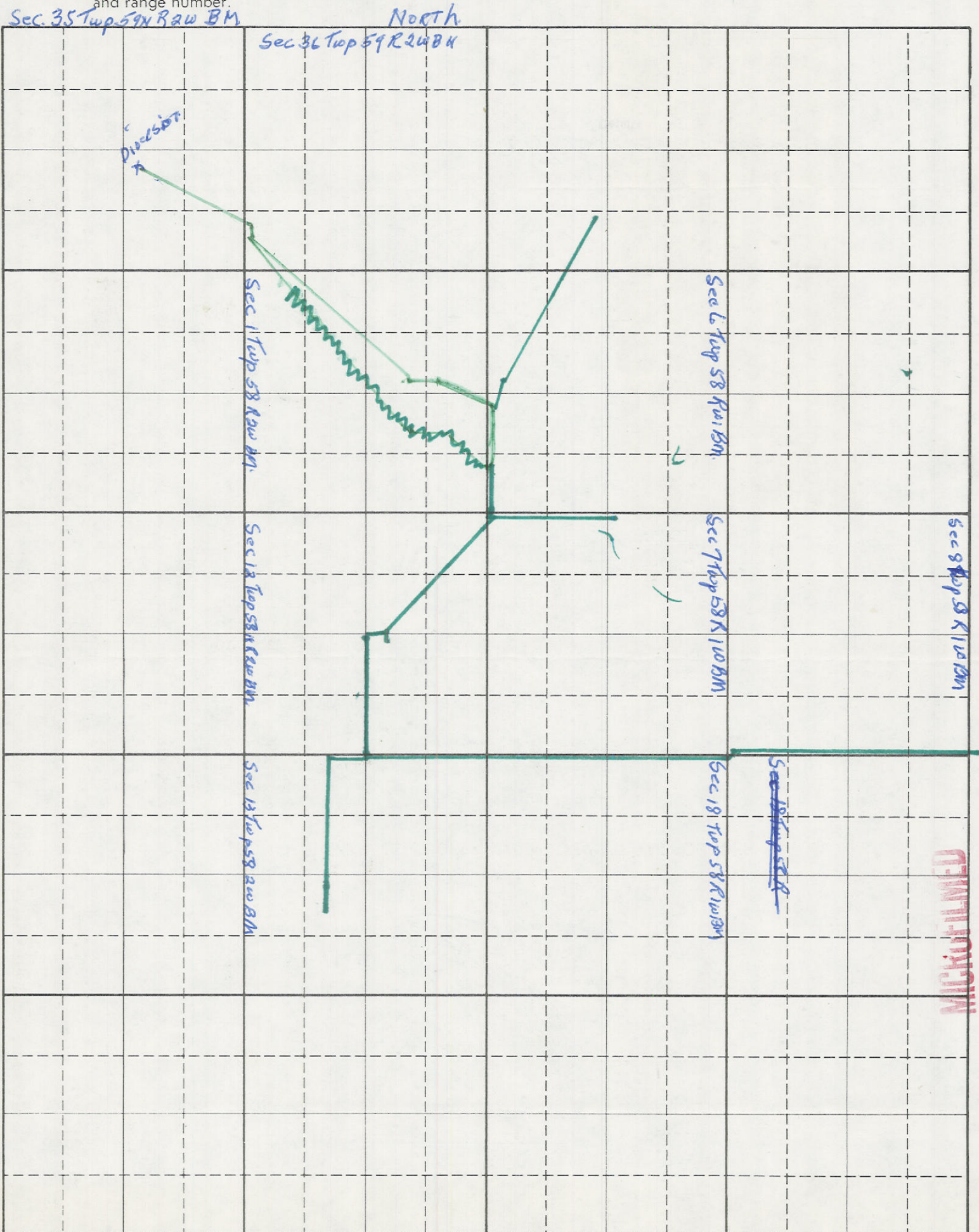


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Calvin W. Watson
(Applicant)
Robert B. Pedersen

25 Miles

Construct Slow
Sand Filler See
Sheets 9-14
DENNY CR

40,000 gal
storage

See Detail A-2
This Sheet

W-1 Hill

See Detail B-2
This Sheet

See Detail C-2
This Sheet

See Detail B-2
This Sheet

Construct 60,000 gal
Reservoir. See Sheets
15-17
60,000 gal
storage

WATERLINE

WATERLINE

WATERLINE

WATERLINE

WATERLINE

WATERLINE

WATERLINE

WATERLINE

SHEET 3

SHEET 4

SHEET 5

SHEET 6

SHEET 7

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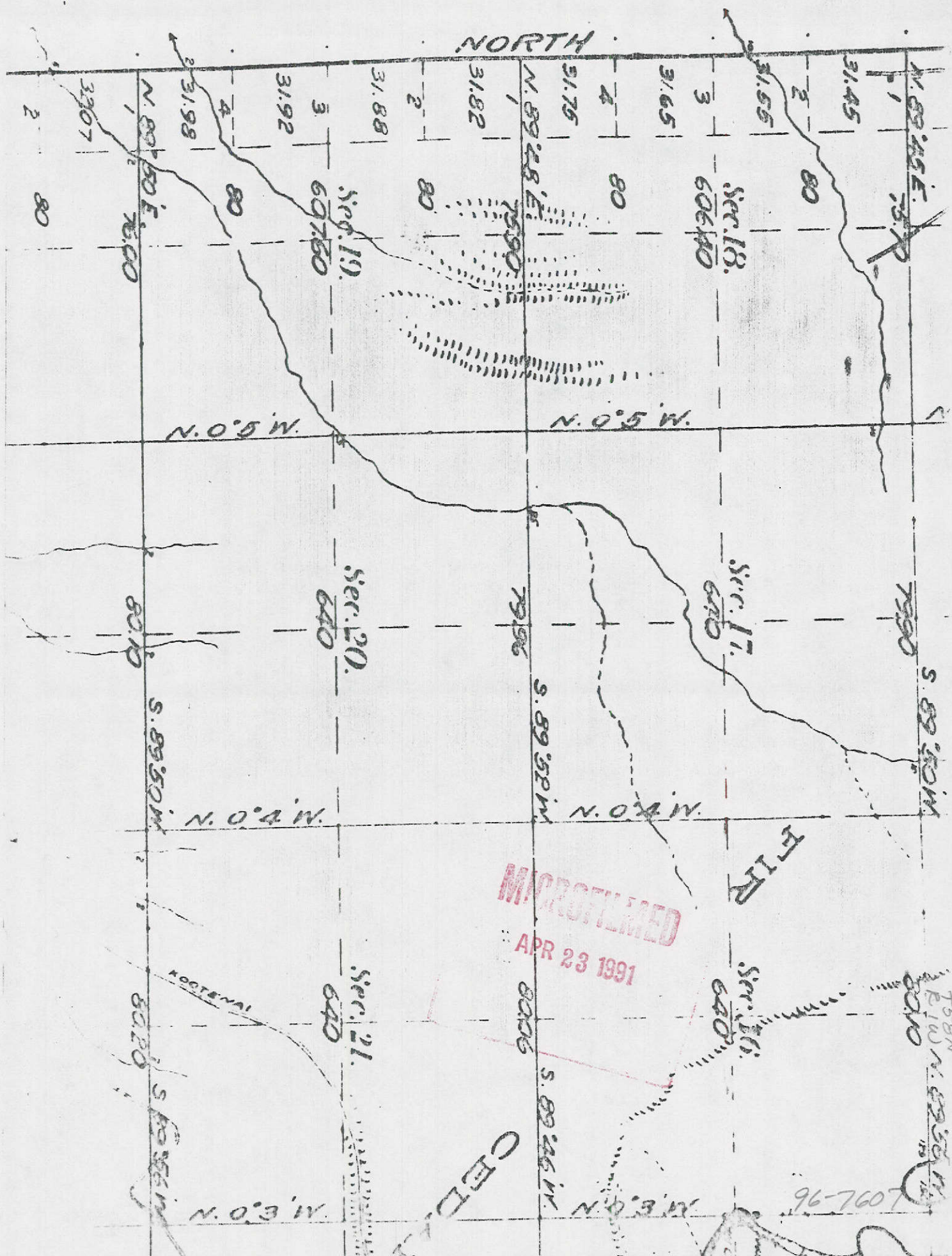
SHEET 293

SHEET 294

SHEET 295

SHEET 296

SHEET 297



NORTH

N. 89° 45' E.
31.45

31.45

2

31.55

3

31.65

4

31.75

N. 89° 48' E.
31.82

2

31.88

3

31.92

4

31.98

N. 89° 50' E.
32.07

2

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S. 89° 40' W.
79.90

79.90

Sec. 18.
606.40

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APR 23 1991

CEP

ROOTENAI

N. 0° 5' W.

N. 0° 4' W.

N. 0° 3' W.

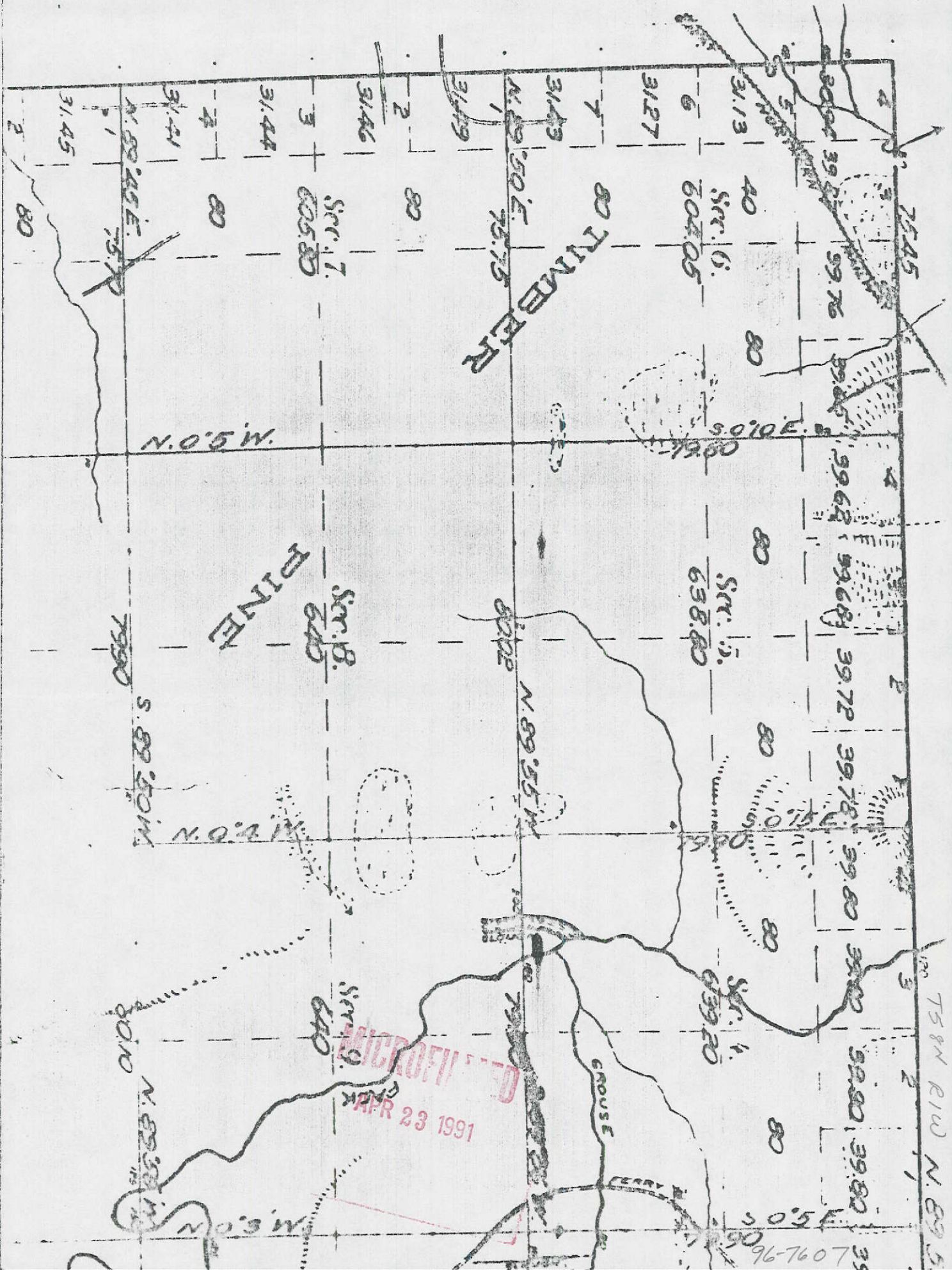
N. 0° 2' W.

N. 0° 1' W.

N. 0° 0' W.

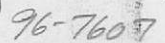
N. 0° 0' E.

N. 0° 0' N.



MICROFILMED

APR 23 1991





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES



PERMIT # 96-7607

INITIALS

Dam

PH

P/D

Filter
Plant →



Storage Resv.

MICROFILMED

≈ 60,000 gal

APR 23 1991

August 1, 1977

Colburn Water Assn.

Box 76

Colburn, Id 83865

Gentlemen,

Your check #92-53 for \$25.00 and Application for Permit are being returned to you for further information. Before the application can be accepted, a map must be provided wither under item 11 or attached to the application. Also the application must be signed by an official of the Association with a notation of his title. You might also clarify the place of use. Sections 6-7-8-17-18 could be read as being all sections 6 through 18 inclusive. To indicate only those sections which are listed, commas should seperate the numbers rather than dashes, thus it would be written 6, 7, 8, 17 & 18.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

FROM KING

Senior Water Resource Agent

TK:ab

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07607

Priority: August 29, 1977

Maximum Diversion Rate:

0.25 CFS

Maximum Diversion Volume:¹

88.8 AF

This is to certify, that COLBURN WATER ASSN.

P.O. BOX 22

COLBURN, ID 83865

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 29, 1977; and has submitted Proof of Beneficial Use on September 15, 1982. An examination indicates that the works have a diversion capacity of .450 cfs of water from:

BERRY CREEK

tributary to PACK RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.25 CFS	88.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 35, Township 59N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01W	5	SWSW	SESW	
	6	NWSW	SWSW	SESW
		SWSE	SESE	
	7	NENE	NWNE	NENW
		NWNW	SWSW	SESW
		SWSE	SESE	
	8	NWNE	SWNE	NENW
		NWNW	SENE	NESW
		SWSW	SESW	NWSE
		SWSE	SESE	
	17	NENE	NWNE	NENW
		NWNW	SWNW	NESW
	18	NENE	NWNE	SENE
		NENW	NWNW	NESE
02W	1	SWNE	SENE	NENW
		NWNW	NESE	SESE
	12	NENE	NWNE	SWNE
		SENE	NESW	SESW
		SWSE	SESE	
	13	NENE	NWNE	NENW
		SENE	NESW	
59N 02W	35	NESE	NWSE	SWSE
		SESE		

APR 23 1991

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07607

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use within lands of Colburn Water Assn.
6. Domestic use is for 73 homes and a mill.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of March, 1991.

David R. Tuttle
for R. Keith Higginson, Director

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APR 23 1991

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
59N	2W	35													X	X	X	X	
58N	2W	1			X	X	X	X							X			X	
		12	X	X	X					X	X			X			X	X	
		13	X	X			X			X	X								
	1W	6										X	X	X			X	X	
		5											X	X					
		7	X	X			X	X					X	X			X	X	
		8		X	X		X	X		X	X		X	X		X	X	X	
		18	X	X		X	X	X							X				
		17	X	X			X	X	X		X								

Total number of acres irrigated _____

1910-1911

APR 23 1991

Identification No. _____

Application No. 96-7607

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Colburn Water Association Phone: _____
post office address Box 76, Colburn, ID. 83865
2. Source of water supply Berry Creek which is a tributary of Pack River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 59N
Range 2W B.M. Benner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Berry Creek at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 35 Township 59N Range 2W B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.25 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection Box & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: 6, 7, 8, 17, 18
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 58N
Range 1W B.M. Sections 1, 12 & 13, T 58N, R 2W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 75 & 1 mill
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. Not for irrigation
only for domestic and stockwater. Previous permit # 25939 - Dated May 26, 1953
calls for 0.45 cfs this is for additional use.

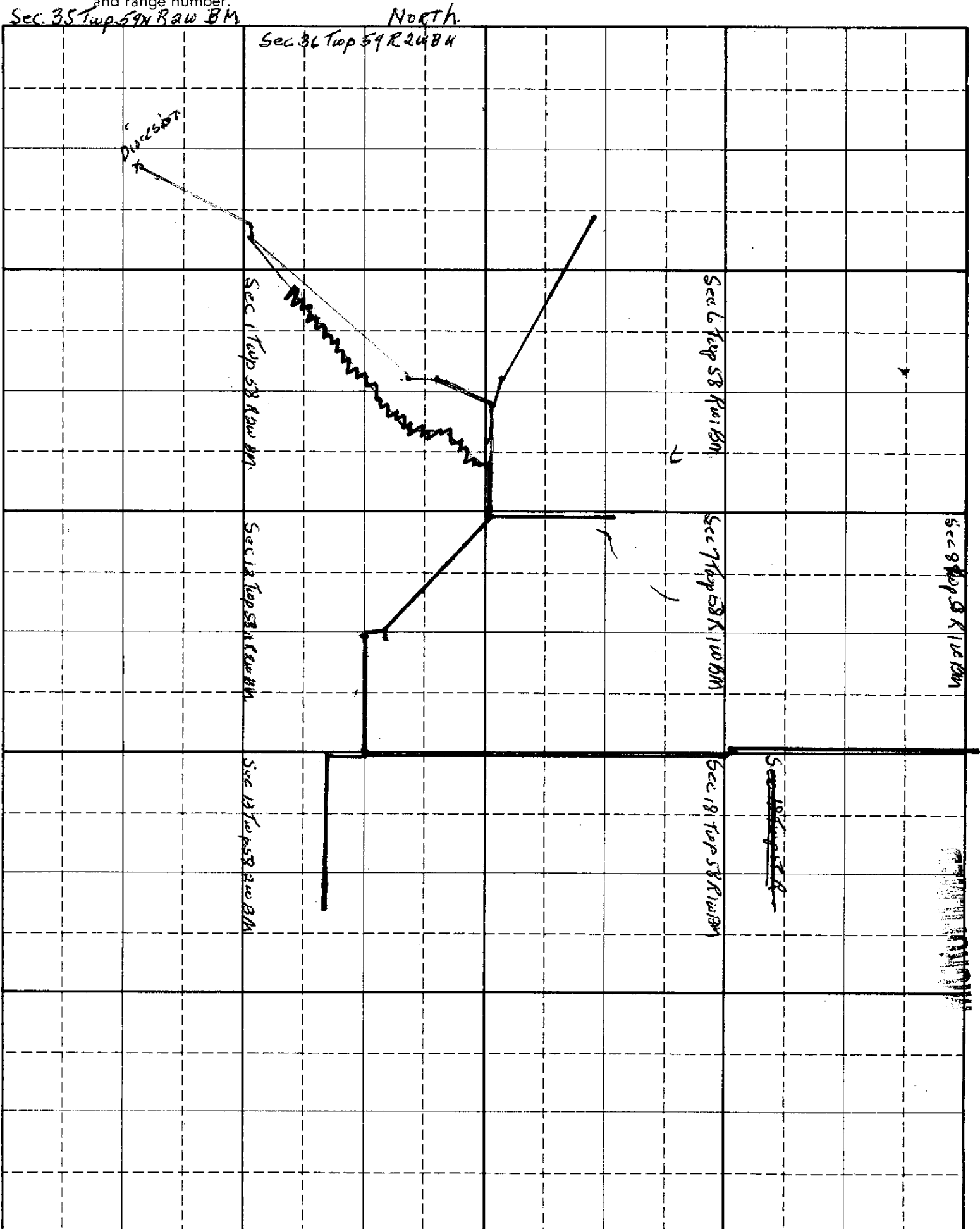
9. a. Who owns the property at the point of diversion Colburn Water Association

b. Who owns the land to be irrigated or place of use Members

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Calvin W. White
(Applicant)
By Robert B. Pearson

Processed Priority 8/29/77

Received by B Date 8-29-77 Time noon

Preliminary check by TR Fee \$ 25.00

Receipted by B Date 8-30-77 (5762)

Publication prepared by B Date 8-30-77

Published in Boise Sun-Post Daily Bee

Publication dates 9-7-14-15-77

Publication approved SWD Date 10-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial SWD JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7607, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

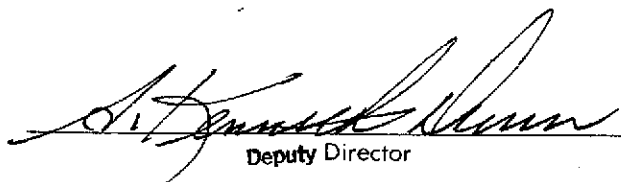
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of November 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 7th day of Sept, 1977 and ending on the 14th day of Sept, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

4th day of Oct, 1977.

Adrian M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Colburn Water Association Box 76, Colburn, Id has on August 29, 1977 submitted Application No. 96-7607 for a permit to appropriate 0.25 cubic feet per second of water from Berry Creek, tributary of Pack River by means of a collection box & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 T59N, R2W, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes (0.25 cfs) for 75 households & 1 mill and stockwater (0.25 cfs) within the Sec 6, 7, 8, 17 & 18, T58N, R1W, B.M. & Sec. 1, 12, & 13, T58N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint

RECEIVED

OCT 6 1977

Department of Water Resources
Northern District Office

OK

SDW
10-6-77

April 2, 1991

COLBURN WATER ASSN.
P.O. BOX 22
COLBURN, ID 83865

RE: WATER RIGHT NO. 96-07607

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

APR 23 1991

March 15, 1991

COLBURN WATER ASSN.
P.O. BOX 22
COLBURN, 83865

RE: WATER RIGHT NO. 96-07607

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

MEMORANDUM

TO: File 96-7607

FROM: Sharla

DATE: March 1, 1991

RE: Place of Use Description

The map sent in response to my letter of 1/7 was a duplicate of the map attached to the field report, only a much larger version. Rather than attempt another time to obtain an accurate legal description breakdown, the place of use has been listed using the quarter-quarters identified in the placement of pipeline.



UNION PACIFIC
RAILROAD

1-17-91

Memo

Sharla Curtis

I talked to K. Skaggs
at 9:30 today and she
thought the enclosed
map would be O.K.
for the information
you wanted from the
Colburn Water Assoc.

Yours Truly
Robert A. Green Sr.
V.P. Board of Directors
Maintainers Person

APR 23 1991

96-7607

Shala

RECEIVED

APR 23 1911



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1991

RE: Permit No. 96-7607

Colburn Water Assn.
Box 22
Colburn, ID 83865

Gentlemen:

On November 28, 1990 I sent correspondence to you requesting a legal description of the complete area served by your water association. As of this date, I have received no response to my request.

This is a final reminder that we need the above information before a license can be issued. Please submit this information within 15 days. Feel free to contact us if you have any questions.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

RECEIVED
APR 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 28, 1990

RE: Water Right No. 96-7607

Colburn Water Assn.
Box 22
Colburn, ID 83865

Gentlemen:

We are in the process of reviewing the above referenced water right for licensing purposes. In order to issue a license for the use of water, we need to have a complete legal description of the area served by your water association. The only map we have available in our file simply shows the approximate setting for pipeline and this is not sufficient for us to get an accurate description of the place of use.

We request that you submit a legal description showing the boundaries of the area served by Colburn Water Assn. The legal description needs to be in the format of Township, Range, Sections and $\frac{1}{4}$'s. If you have a map outlining the area, this would also be most helpful. Once we receive this information, we can proceed with the licensing process for this right.

Thank you for your assistance in this matter.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

MICROFILMED

APR 23 1991

MEMORANDUM

To: File 96-7607
From: Roxanne McCarthy
Re: volume
Date: April 12, 1990

=====

This Permit was written for 75 homes and 1 mill, identified as domestic uses. The examiner found 73 homes and 2 mills. The only measurements for water use for the mills are for the month of July. Assume that this is probably the peak of mill use.

A recommendation is made that the uses were properly identified on the Permit. Volume is reduced to reflect a use in the mill concurrent with a domestic use.

NOT FILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
FEB - 3 1988

Department of Water Resources

PERMIT 96-7607

Yes No

(3)() Quad Sheet

() () Photo PD/PU

() (x) Aerial Photo Date Requested _____ by _____

(x)() GL Plat

() (x) Copies of overlapping License Field Report Claim

() () Other (list) _____

EXAM COMPLETED BY JENNIFER ARGRAVES by R DATE 2/87

SR AGENT REVIEW _____ DATE 1/81

REGIONAL MANAGER REVIEW PHH DATE 1/28/88

ENTERED ON COMPUTER BY mm DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Don King DATE 7/87

96-2244 0.45 cfs FOR 30 HOMES .35 cfs is NORMAL RATE

FOR 54 HOMES (30 + 54) = 84 CAN ONLY LICENSE

75 HOMES PLUS ONE MILL UNDER 96-7607

54 HOMES @ .25 cfs NOT TO EXCEED 0.45 cfs

WHEN COMBINED.

Bob Green -

263

2693

New mill →

241,000 } 971,000
230,000 }

3,872,790 July

APR 23 1991

96-7607



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7607

DATE

INITIALS

10/19/83 263-4080 RONNAY OR CLARENCE HRUZA @
263-4143

MEET CLARENCE @ NORWAY LODGE 8AM MON R

CANCELED R

NEED 4WD

4/30/87 84 HOMES 1 MILL

7-31-87 HWY 95th out of Sand point
Colburn - S - E - C - Eptystore

White house green roof
shop - Rt. hand side Rd.

Appt ~~10-8-87~~ 8-10-87 @ 1:00 J.A.

8-18-87 Mill use = 741,000 1 month
230,000E

MICROFILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

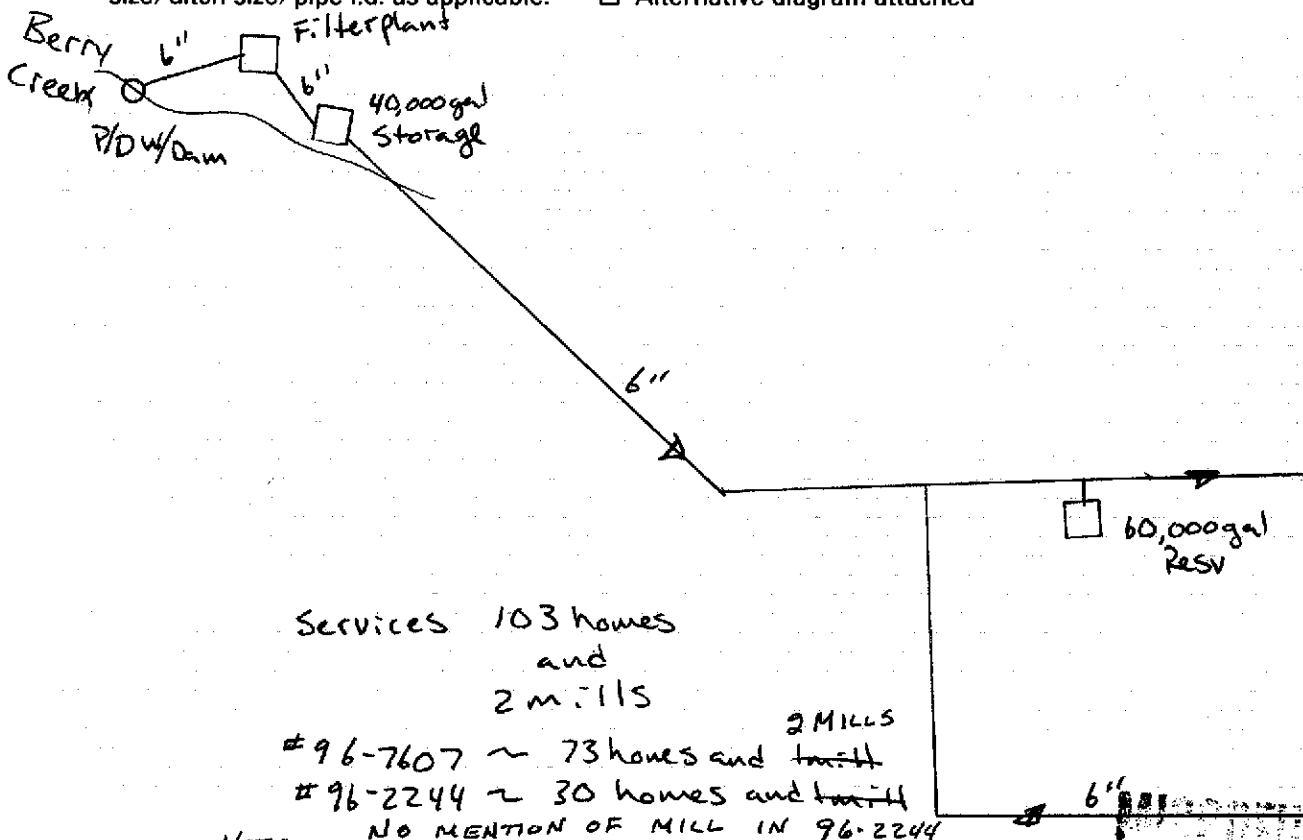
Permit No. 96-7607
Phone No. _____
1. Owner: Colburn Water Association
Current Address: Box 22, Colburn, Idaho 83865
2. Accompanied by: Mrs. Green EXAM. DATE: 8-10-87
Address: _____ Phone No. 263-3693
Relationship to Permit Holder: Sec.
3. Source: Berry Creek tributary to ~~Pack~~ Pack River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-2244
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 96-2244
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
APR 23 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

All gravity Flow system. Two intakes from Creek (one is secondary) to Filter plant to 40,000gal resv. to ~~40~~ 60,000gal Resv. through 6" line to P/U ~ 103 domestic which includes the two mills.

Dam @ intake ~ Wood $\approx$ 10 to 12" logs $\approx$ 4' high
Small collection $\approx$ 100' x 100'

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	35	59N	2W	Banner	Map-permit

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	6																	
		7	Lands under Colburn Water Ass. and pipelines on Attached sheet (Attachment #1)																
		8																	
		17																	
		18																	
58N	2W	1																	
		12																	
		13																	

RECORDED

APR 23 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

From there meter reading for the month of July - (high month)
 For the mills ^{new mill} = ~~4,876,360~~ gal/month
 741,000 and 230,000 ~~this only gives rate needed~~
 Total = 971,000 ~~@ this period of time to~~
~~not rate of system~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = .45 \text{ cfs}$ previously determined for system

2. Alternate Method for Checking Purposes:

$Q_{73} = .35 \text{ cfs}$
 70 homes + 1 mill from tables

.25 PER APPLICATION

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{210 A} + \text{APR 23 1991}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{---}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{---}$

2. Volume Calculations for Other Uses:

$V_{Dom} = 73(1.2) = 87.6 \text{ AF}$
 $V_{mill} = .6 \text{ AF}$
 $V_{Total} = 87.6 + 8.5 = 96.1 \text{ AF}$
 $V_{mill} = 971,000 \text{ gal/month} \times \frac{1 \text{ AF}}{325,850 \text{ gal}} \times \frac{12 \text{ month}}{\text{yr}} = 3.58 \text{ AF - JK}$
 $V_{mill} = 971,000 \text{ gal/month} \times \frac{1 \text{ AF}}{325,850 \text{ gal}} \times \frac{12 \text{ month}}{\text{yr}} = 3.58 \text{ AF - JK}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

#96-7607 is the same system as #96-2244 but ⁷³more homes and 2 ^{JK}mills are add uses and another Res.v. is used. #96-7607 when combined with #96-2244 should not exceed .45 cfs.

#96-7607 covers 1 mill and ~~20 homes~~ 73 homes
 #96-2244 covers 1 mill (different mill) ^{JK} and 30 homes

~~DOMESTIC INCLUDES NAVATOR JK~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume	J.A.
	From	To	Q (cfs)	V (afa)	
Domestic	1-1	12-31	.35 cfs	84.6 AF	88.2 AF
Domestic	1-1	12-31	.25 .35 cfs ^{JK}	87.6 (96.1 AF) ^{JK}	
COMMERCIAL	1-1	12-31	.25 cfs	35.8 AF	123.4 JK
Totals:				.25 .35 cfs	84.6 AF ^{JK}

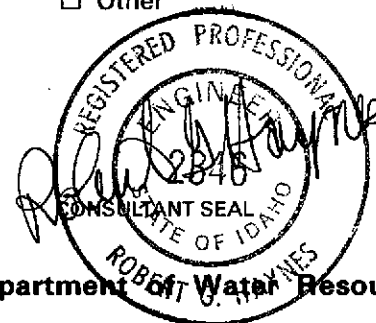
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

88.2 AF
 96.1 AF
 123.4 JK

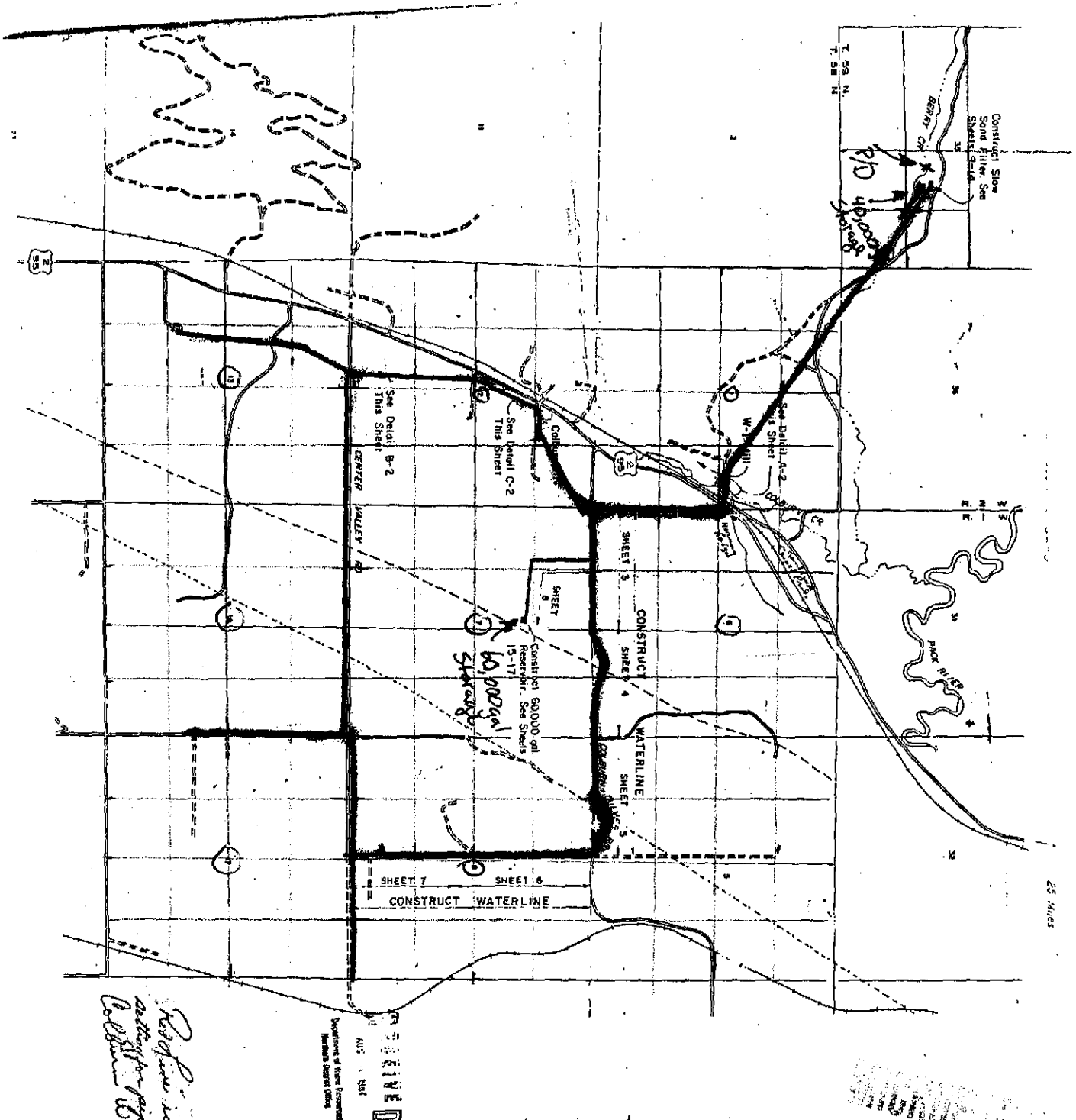
J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
 Signature Jennifer Argraves
 Certification Date _____
 Field Report Preparation Date 8-13-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 23 1991

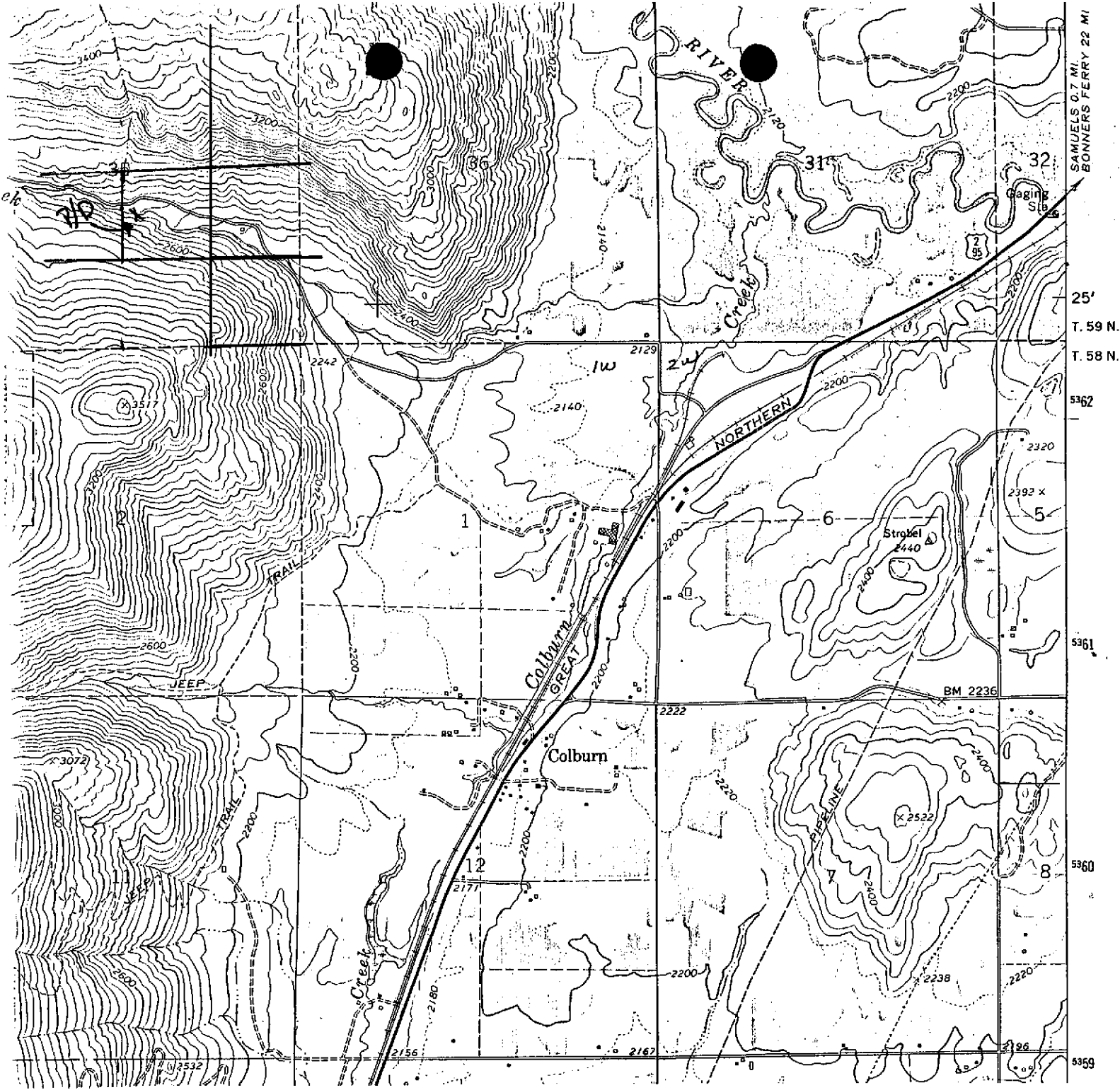


*Red line is approximate
existing pipe line of
Colburn Water Co.*

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Attachment #1



PERMIT HOLDER COLBURN WATER ASSN PERMIT # 96-7607

P D TWP 59N RGE 2W SEC 35 NWSE ✓

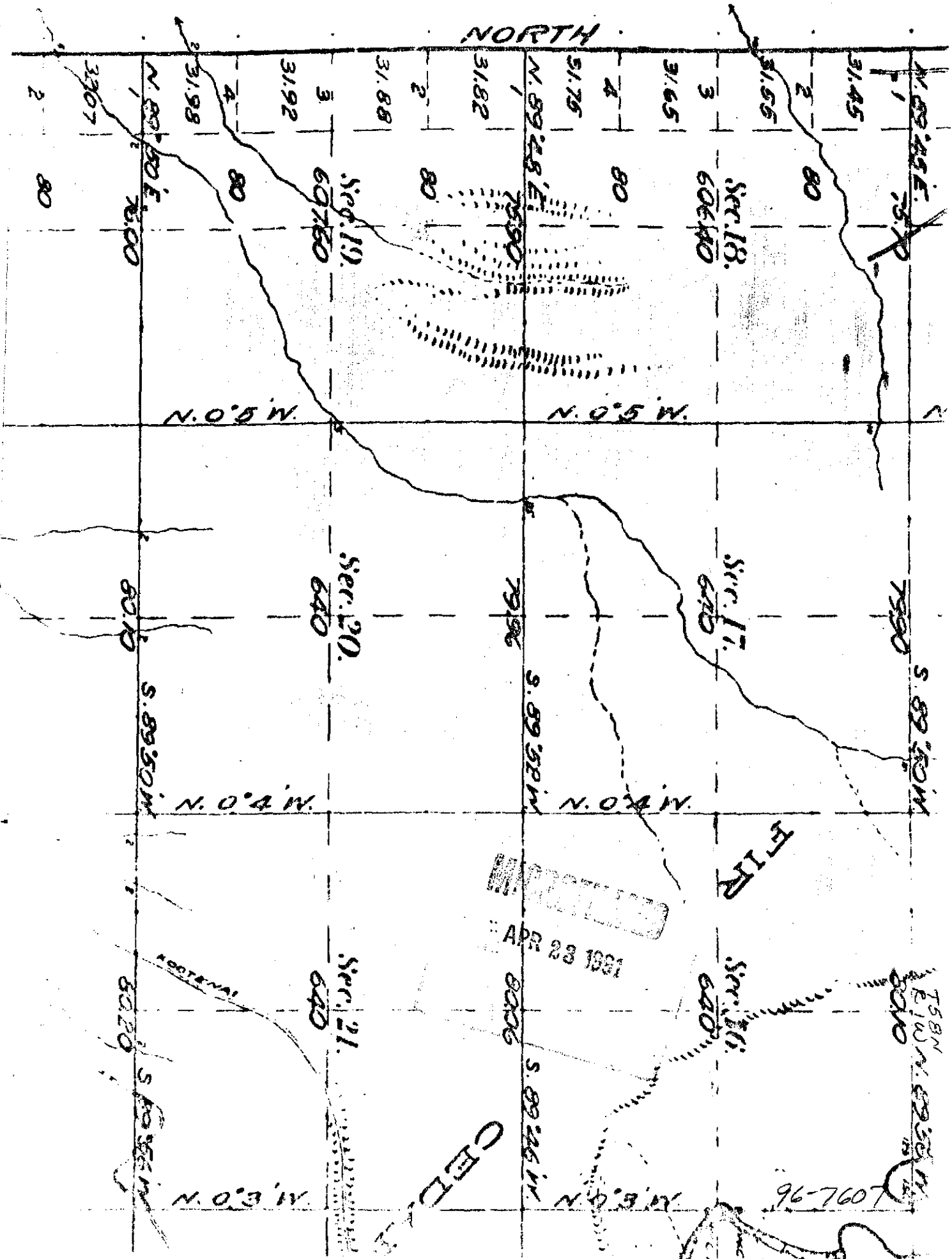
APR 23 1991

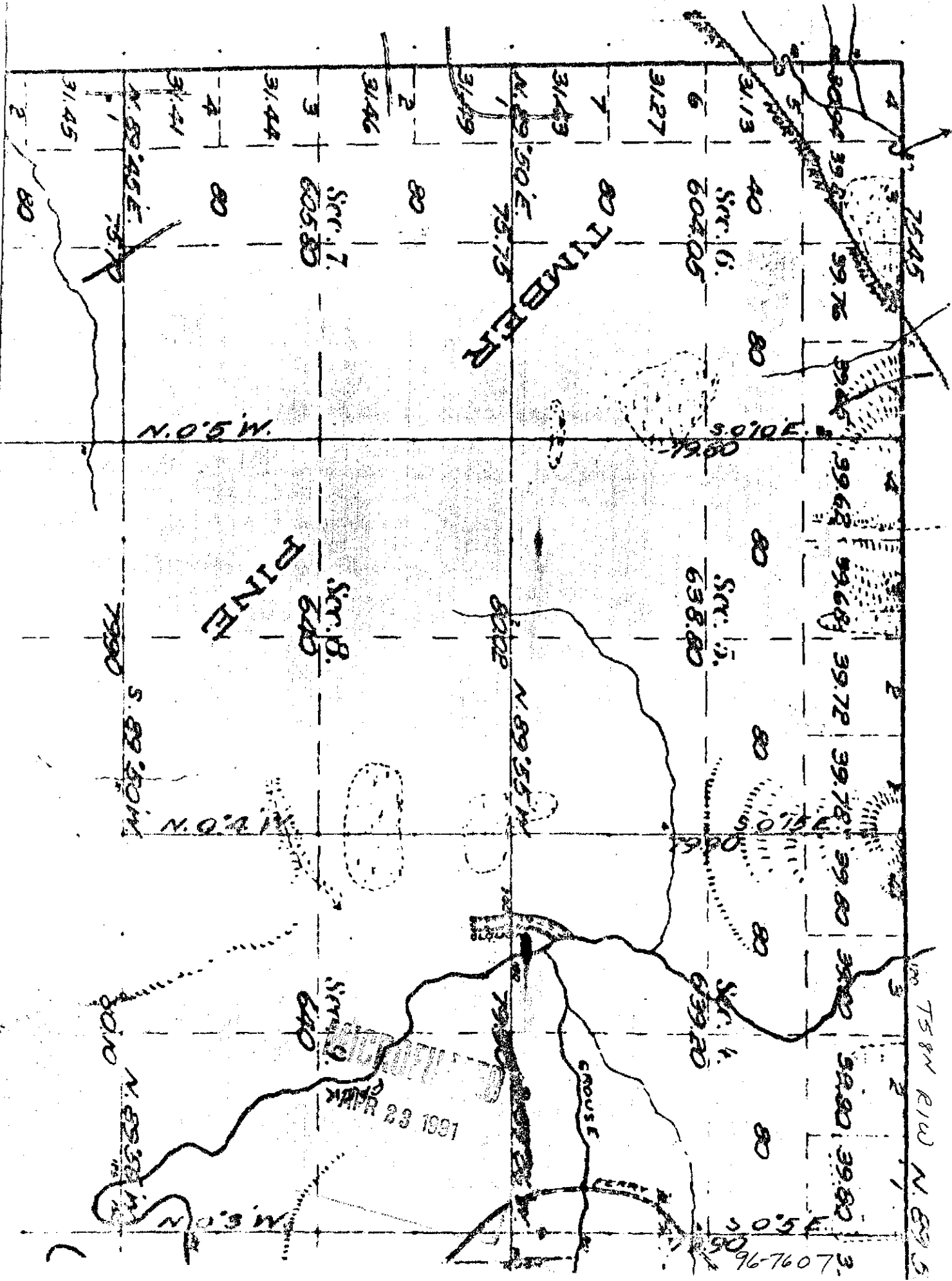
P/U TWP 58N RGE 1W SEC 6, 7, 8, 9, 10, 11, 12
58N R 2W Sec. 1, 12, 13

SOURCE BERRY CR. TRIBUTARY TO Pack River

MAP PLOT 30/31 IRR. ACRES - USGS QUAD C-6 SCALE 7/8" = 1/4" MILE

NORTH







STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES



PERMIT # 96-7607

INITIALS

Dam

~~PH~~

P/D

Filter
Plant — A



Storage Resv.

PHOTOGRAPHED A

≈ 60,000 gal

APR 23 1991

July 2, 1987

Colburn Water Assn.
P.O. Box 22
Colburn, Id. 83865

Re: 96-7607

Gentlemen:

This is to acknowledge receipt of the Examination Fee Information sheet for the above-referenced permit.

Also, enclosed is your Receipt No. 38365 in the amount of \$100.00 which represents the fee for the examination of your permit.

If you have any questions, please contact me at my office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

COPY

UNRECORDED
APR 23 1991

Ruen - Yeager & Associates, Inc.

Consulting Engineers

1119 Ironwood Parkway, Suite 200 • Coeur d'Alene, Idaho 83814 • (208) 667-2464

July 1, 1987

RECEIVED
JUL 6 1987

Mr. Bob Haynes
Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Department of Water Resources
Northern District Office

RE: Colburn Water Association

Dear Bob:

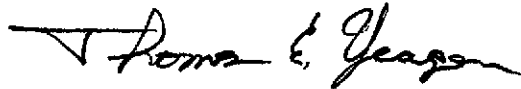
Enclosed is a signed copy of a water rights examination fee form and a check for \$100.00 for your agency to conduct the examination.

As you are aware, the Association has an existing water right for 0.45 cfs. However, we have been informed that this is for 30 homes, their associated livestock and irrigation water, and 1 lumber mill.

The application that we are making does not request an increase beyond the 0.45 cfs (201 gpm), but does increase the users to 103 residences, their associated livestock and irrigation water, and 2 lumber mills.

If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,



Thomas E. Yeager, P.E.

TEY:ck
Enclosures

APR 23 1991

April 23, 1987

Colburn Water Association
Box 22
Colburn, Id. 83865

Re: Permit No. 96-7607

Gentlemen:

We have been informed by Ruen-Yeager & Associates, Inc. that you wish to withdraw your above-referenced permit.

We have, therefore, enclosed a withdrawal form. Please have an elected official of the Association sign the form, have it attested and return it to our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Withdrawal

cc: Ruen-Yeager & Associates, Inc.

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APR 23 1991

C
O
P
Y

Ruen - Yeager & Associates, Inc.

Consulting Engineers

1119 Ironwood Parkway, Suite 200 • Coeur d'Alene, Idaho 83814 • (208) 667-2464

April 21, 1987

Mr. Bob Haynes
Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

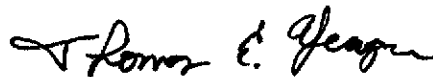
RE: Colburn Water Association

Dear Bob:

At the Board meeting of the Colburn Water Association of April 14, 1987, the Board moved to withdraw their 1982 Water Rights Application.

Their 1958 water right is for 0.45 cfs (201 gpm). The filter has a capacity of approximately 180 gpm. Therefore, they cannot divert or utilize the additional 0.25 cfs (112 gpm) requested in their 1982 application.

Sincerely,



Thomas E. Yeager, P.E.

TEY:ck

cc: Colburn Water Association

4/30/87
CALL TOM YEAGER
EXPLAIN TO HIM
THAT CWA NEEDS
PMT TO INCREASE
NUMBER OF HOMES
30 DAY LETTER

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APR 23 1991

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APR 23 1987

Department of Water Resources
Northern District Office

4/86

RECEIVED

JUL 10 1987

RECEIVED

JUL 6 1987

STATE OF IDAHO

Department of Water Resources
Northern District Office

Department of Water Resources DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$100.00

Date 7/6/87

Receipt # 38365

Receipt by [Signature]

Sent to S.O. 7/7/87

EXAMINATION FEE INFORMATION

1. Permit No. 96-7607

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Colburn Water Association

3. Post Office Address: P.O. 22

Colburn, Id 83865 Telephone No. 208-263-4080

4. Source of Water: Berry Creek

5. Extent of Use:

Domestic 103 (No. of households) Stockwater 250± (No. and type of stock)

Irrigation 103 (acres) Other/Remark 2 Mills

6. Total rate &/or volume for which proof is submitted 0.45 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Jan. 1986

8. Person to contact to accompany the department representative during the field examination:

Ron May

(Name)

P.O. 22 Colburn

(Address)

APR 23 1991

208-263-4080

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-24-87

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

96-7607
COLBURN WATER ASSN.
P.O. BOX 22
COLBURN, ID 83865

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

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APR 23 1991

jf



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

96-7607
CULBURN WATER ASSN.
P.O. BOX 22
CULBURN, 83865

138496

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You ~~cannot~~ later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

APR 23 1991

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Colburn Water Assn
Bx 22
Colburn, Id 83865

RE: 96-7607

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent.

TDK/pms

cc: IDWR - State Office

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APR 23 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7607.

Name(s) of Permit Holder: Colburn Water Assn.

Post Office Address: Box 23,

Colburn Id. Tel. No. 263-4080

Source of Water: Berry Creek Ron May

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

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 APR 23 1982

SEP 15 1982

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the above numbered permit has been developed.

9-15-82
 Date

Ron May
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

RECEIVED

APR 23 1991



SEP 28 1982

of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1386041

COLBURN WATER ASSN.
P.O. BOX 76
COLBURN, ID 83865

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7607 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

APR 23 1991

December 8, 1977

Re: Permit No. 96-7607

Colburn Water Association
Box 76
Colburn, ID 83865

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7607 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Colburn Water Assn.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SR 8-29-77
(2) MSA 10-11-77

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) SR 8-29-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MSA 10-6-77

Affidavit of Publication received(date) 10-6-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-29-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Hynes

Date 10-11-77

RECEIVED

OCT 14 1977

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 11, 1977

RE: Application 98-7217 & 96-7607

Mr David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 1, 1977

RE: Applications No. 96-7607, 96-7605 & 96-7556

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id. 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*no
bill received
10-6-77
SDW*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Colburn Water Association
Box 76, Colburn, Id
has on August 29, 1977 submitted Application No. 96-7607
for a permit to appropriate 0.25 cubic feet per second ~~xxxxxxfeetxxxxxx~~
of water from Berry Creek, tributary of Pack River
by means of a collection box & pipeline
within the NW 1/4 Sec 35, T59N, R2W, B.M., Bonner County

to be used from Jan 1 to Dec 31
for domestic purposes (0.25 cfs) for 75 households & 1 mill and stockwater
(0.25 cfs)
within the Sec 6, 7, 8, 17, & 18, T58N, R1W, B.M. & Sec 1, 12, & 13, T58N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on September 7 and September 14, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Colburn Water Association Box 76, Colburn, Id has on August 29, 1977 submitted Application No. 96-7607 for a permit to appropriate 0.25 cubic feet per second of water from Berry Creek, tributary of Pack River by means of a collection box & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 T59N, R2W, B.M. Bonner County to be used from Jan 1 to Dec 31 for domestic purposes (0.25 cfs) for 75 households & 1 mill and stockwater (0.25 cfs) within the Sec 6, 7, 8, 17 & 18, T58N, R1W, B.M. & Sec. 1, 12, & 13, T58N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on September 7 and September 14, 1977.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

August 30, 1977

RE: Application No. 96-7607

Colburn Water Assoc.
Box 76
Colburn, Id 83865

Attached is your receipt No. 5762 in the amount of \$25.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

August 1, 1977

Colburn Water Assn.

Colburn, Id 83865

Gentlemen,

Your check #92-38 for \$25.00 and Application for Permit are being returned to you for further information. Before the application can be accepted, a map must be provided wither under item 11 or attached to the application. Also the application must be signed by an official of the Association with a notation of his title. You might also clarify the place of use. Sections 6-7-8-17-18 could be read as being all sections 6 through 18 inclusive. To indicate only those sections which are listed, commas should seperate the numbers rather than dashes, thus it would be written 6, 7, 8, 17 & 18.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROM KING
Senior Water Resource Agent

TK:ab

Enclosure

RECEIVED
MICROFILMED