

PEND OREILLE LAKE BOTTLE BAY

WARREN'S LAKE SHORE LOTS



NE 1/4 of the N.E. 1/4 of sec 4 T56N - R1W

this is all the information the Court house
has to give us also the title PO.

MICROFILMED

Bernard No.
90-185

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7614 Priority September 6, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that BERNARD V. MCGOVERN
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7614 issued pursuant to Application for Permit dated September 6, 1977,
and has submitted proof to the Department of Water Resources on November 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, Twp. 56N,
Rge. 1W, B.M., in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
56N	1W	4	X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

[Signature]
Deputy Director

Identification No. _____

Application No. 96-7614

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant BERNARD V. MCGOVERN Phone: 263-3306
post office address Box 1333 SANDPOINT, ID. 83864
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 56N-RTW
Range 1W B.M. Bonwex County; additional points of diversion if any: LOT 9,
BLK 1; WARREN'S LAKE SHORE LOTS; RECORDED IN BOOK 2 OF
PLATS, PAGE 25; WHICH PLAT IS LOCATED IN SEC 4-T56N-R1W
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, SUBMERSIBLE
PUMP & PIPELINE TO PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 126 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 56N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

- [illegible]

Sec 4
T56N R1W
See Attached

XPD. E. Place
of 45

x Bernard V. McGovern
(Applicant)

Proposed Priority 9/06/77

slu 9-21-77 (won)

Received by *B* Date *9-6-77* Time *noon*

Preliminary check by *TR* Fee \$ *10.50*

Receipted by *B* Date *9-21-77 (9404)*

Publication prepared by *B* Date *9-26-77*

Published in *Spokane Daily Post*

Publication dates *9-28 & 10-5-77*

Publication approved *B* Date *10-13-77*

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *WKM*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7614, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.

c. Other: _____

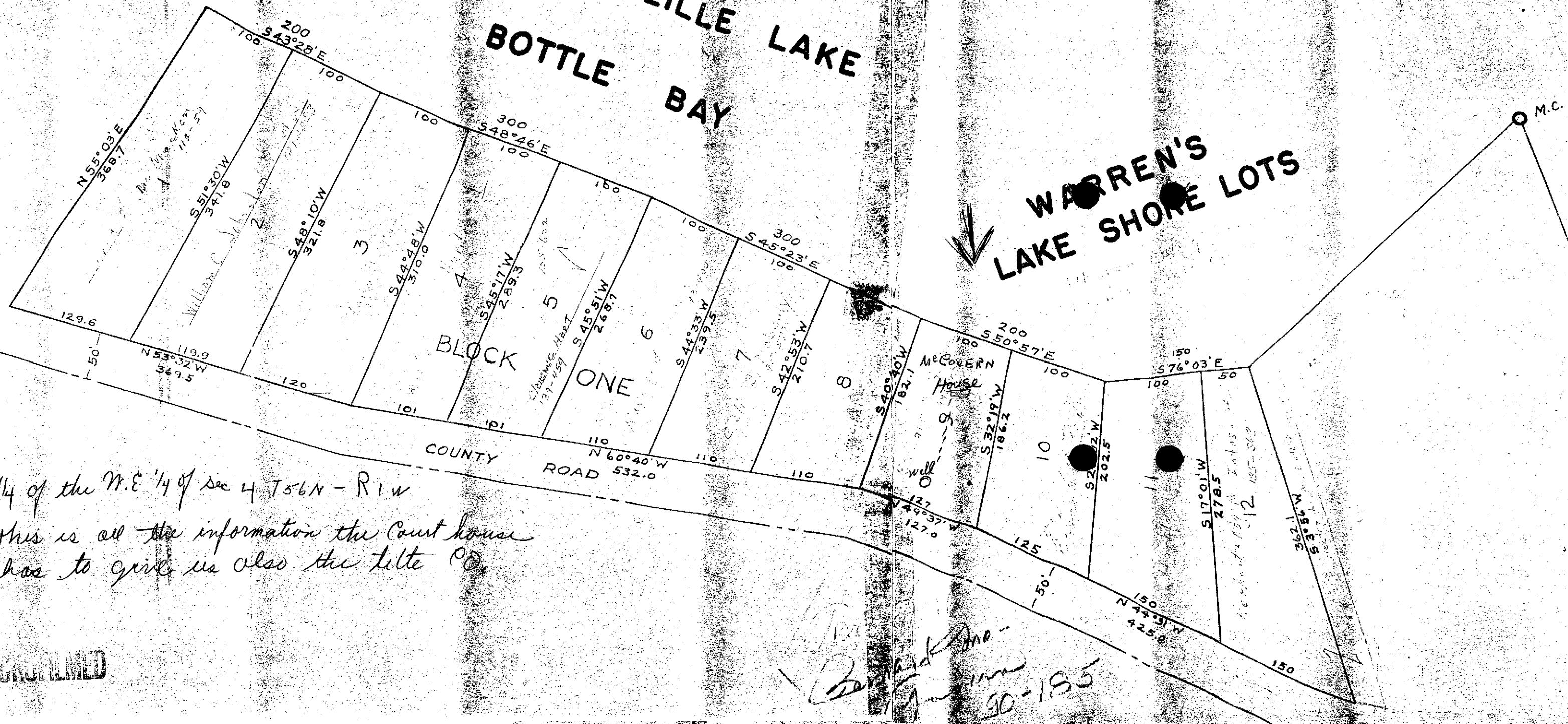
2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of December, 19 77.

[Signature]
Deputy Director

PEND OREILLE LAKE BOTTLE BAY

WARREN'S LAKE SHORE LOTS



NE 1/4 of the NE 1/4 of sec 4 T56N - R1W

this is all the information the Court house
has to give us also the title PO

UNRECORDED

Ben and Ann
90-185

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 28th day of Sept, 1977 and ending on the 5th day of Oct, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

7th day of Oct, 1977.

Adrian M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Bernard V. McGovern Box 1333, Sandpoint, Id has on September 21, 1977 submitted Application No. 96-7614 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4 T56N R1W, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4 T56N R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on September 28 and October 5 1977.

016
10-13-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

Bernard V. McGovern
P.O. Box 1333
Sandpoint, ID 83864

Dear Mr. McGovern:

RE: Water Right No. 96-7614

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

House

TOTAL ACREAGE

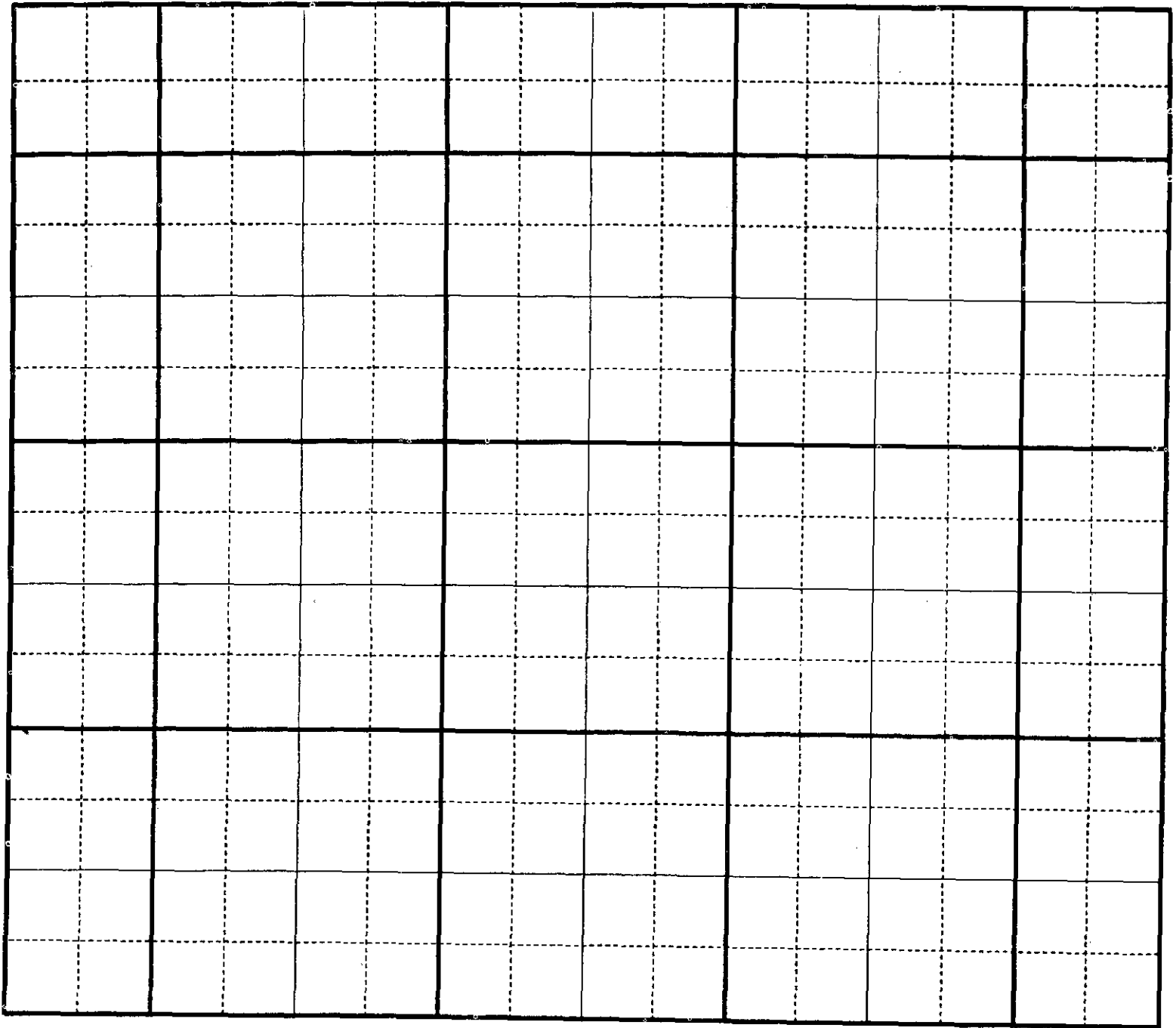


Diagram of System

RECEIVED
JAN 1 1962

NO. 1 1962

SECRET

DATE OF EXAM 2-27-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jon! to the 3'

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured none Method of measurement _____

Total Q recommended 0.04 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Well, pump & pipeline to place of use.

REMARKS:

Drilled by Coeur d'Alene Drilling Co. log - sent letter requesting log.

Examiner's Signature [Signature] Date 2-28-79

Checked by Bob Haynes Date 2-28-79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 5, 1978

Bernard V. McGovern
P. O. Box 1333
Sandpoint, ID 83864

Dear Mr. McGovern:

Re: Permit No. 96-7614

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOV 27 1978

Department of Water Resources

1. a) Name of permit holder Bernard V Mc Govern
- b) Post office address P.O. Box 1333, Sandpoint, Idaho 83864
2. Permit number 96-7614
3. Date of priority that you are prepared to establish 5/12/74
4. a) Source from which water was appropriated 126 ft well - 6 in. diameter
- b) Location of the point of diversion: N.E. 1/4 NE 1/4, Section 4
Township 56 N, Range 1 W Boise Meridian. Other points of diversion: Lot 9, Block 1; Warren's Lake Shore Lots; Recorded in Book 2 of Plats, Page 25; which Plat is located in Sec. 4 - T56 N - R1 W
5. a) The amount of water and use to which the water has been applied:
- | | |
|--|--|
| Amount <u>0.04</u> for <u>Domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
| Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
| Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day) | |
- b) Total amount appropriated _____ cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: G.P.M. Flow No
by Coeur d'Alene Milling, Inc.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
no
- b) Describe the agreement of understanding by which you take water from the works: no
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well, Submersible Pump (1 H.P.) + pipeline to place of use -
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Bernard V. McGovern
P.O. Box 1333
Sandpoint, Idaho
83864



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho. 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

October 31, 1978

100384

Re: Permit No. 96-7614

Bernard V. McGovern
Box 1333
Sandpoint, ID 83864

Dear Mr. McGovern:

One of the conditions of approval of your water Permit No. 96-7614 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

September 8, 1977

Re: Application for Permit

Mr. Bernard V. McGovern
Box 1333
Sandpoint, ID 83864

Dear Mr. McGovern:

We are returning your check #28-8/1251 and Application for Permit for additional information.

Item #3. a. The Point of Diversion (location of the well) must be identified by the 40 acre sectional sub-division as established by the Public Land Survey.

Item #8.a. The Place of Use (location of the house that will receive the water) must be identified by using the 40 acre sectional sub-division as established by the Public land Survey.

Item #9. b. List here the name of the individual owning the land upon which the home to be served with water is located.

Item #9. c. If the name in item #9. b. is not the same as the applicants, then this item must be completed.

Item # 11. A map must accompany the application. You may either draw a map or attach a map to the Application.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

December 20, 1977

Re: Permit No. 96-7614

Bernard V. McGovern
Box 1333
Sandpoint, ID 83864

Dear Mr. McGovern:

Enclosed is a copy of your approved Application for Permit No. 96-7614. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
DEC 22 1977
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7614 MSG 11-17

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VR 9-21-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) VR 9-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 10-13-77

(12) _____

Final date for protests 10-17

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

9-6-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Dwyer

Date 10-18-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 22, 1977

RE: Application No. 96-7614

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 88864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
10-13-77
13*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

September 21, 1977

RE: Application No. 96-7614

Bernard V McGovern
Box 1333
Sandpoint, Id 83864

Dear Mr McGovern,

Attached is your receipt No. 9404 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bernard V McGovern

Box 1333, Sandpoint, Id

has on September 21, 1977 submitted Application No. 96-7614

for a permit to appropriate 0.04 cubic feet per second ~~xxxxx feet per second~~

of water from a groundwater source

by means of a well, pump & pipeline

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4, T56N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4, T56N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on September 28 and October 5, 1977

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C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on September 28 and October 5 1977.