

No Color  
Documents  
In File

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 96-7617 Priority October 3, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Joan L. Sharrow  
of Bayview, Idaho, has complied with the terms and conditions of Permit  
No. 96-7617 issued pursuant to Application for Permit dated October 3, 1977,  
and has submitted proof to the Department of Water Resources on October 27, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                      | Period of Use | Rate of Diversion | Annual Volume        |
|-------------------------------------------------------------------------------------|---------------|-------------------|----------------------|
| <u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.02</u> cfs and |               |                   | <u>3.5 acre feet</u> |
| <u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and  |               |                   | <u>1.2 acre feet</u> |
| <u>(1 Unit)</u> from _____ to _____ at _____ cfs and                                |               |                   |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 27,  
Twp 54N, Rge 2W in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 54N  | 2W    | 27   |                  |                  |                  |                  |                  |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

**UNRECORDED**

MICK

# CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of MAY, 19 86.

Acting for the Director

*Norman C. Young*

Identification No. \_\_\_\_\_

Application No. 96-7617

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JOAN L. SHARROW Phone: 20-683-2933  
post office address P.O. Box 625, BAYVIEW, IDA. 83803
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 27 Township 54N  
Range 2W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.5 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.56 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & Pipeline  
to place of use.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 27 Township 54N  
Range 2W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
50 hd stock  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 54N  | 2W    | 27   |       |       |       |       |       |       | 25    |       |       |       |       |       |       |       |       |       | 25     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PD  
X 4 P 1220  
8220  
T54N22E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Chapman  
(Applicant)

Proposed Priority 10/03/77

Received by TR Date 10-3-77 Time 10:45 PM

Preliminary check by RAA Fee \$ 2500

Received by TR Date 10-3-77 (9418)

Publication prepared by B Date 10-5-77

Published in Sandpoint Daily Bee

Publication dates 10-12-77 + 19-77

Publication approved R Date 11-7-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by Went with

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7617, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 19 day of December 19 77.

S. Howard Dunn  
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 12<sup>th</sup> day of Oct, 1977 and ending on the 19<sup>th</sup> day of Oct, 1977 and that said notice was published in said newspaper.

Pete Thompson  
Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Dee M. Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Joan L. Sharrow P.O. Box 625, Bayview, Id. has on October 3, 1977 submitted Application No. 96-7517 for a permit to appropriate 0.56 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T54N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwater (0.02 cfs) purposes and from March 15 to Nov. 15 for the irrigation of 25 acres (0.50 cfs) within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T 54N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 31, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint., Id. on October 12 and October 19, 1977.

OIL  
11-7-77  
B



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 5, 1986

RE: Permit No. 96-7617

Joan L. Sharrow  
Box 625  
Bayview, ID 83803

Dear Ms. Sharrow:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 10, 1986

RE: Permit No. 96-7617

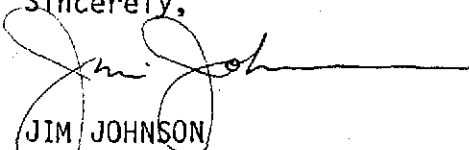
Joan L. Sharrow  
Box 625  
Bayview, ID 83803

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

SEP 11 1983

DEPARTMENT OF WATER RESOURCES

96-7617

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7/15/83 Accompanied by App's daughter Total Q measured Est. 0.02  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Est/calc Meets Permit requirements? Yes

|                                                                                                                                                                                                                            |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Measurement calculations: <u>one home one acre</u><br>$\frac{8.8(.5).8}{2.33(20-45)+240} = 0.012 \text{ cfs @ } 20 \text{ psi}$ $\frac{8.8(.5).8}{2.33(40)+240} = 0.0102 \text{ cfs @ } 45 \text{ psi}$ <u>SWL at 100'</u> | $0.02(245)1.9835 = 14.4 \text{ AF}$ $0.02(245)1.9835 = 9.7 \text{ AF}$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1/2 |            |                  |           |                 |                       |                         | 546     |
|                     |     |            |                  |           |                 |                       |                         |         |
|                     |     |            |                  |           |                 |                       |                         |         |

System Description 6" Well x 240' with 1/2 hp submersible pump & pipe line to place of use home & to two stand pipes with 1/2" hoses for irrigation

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                 | Irrigation requirement = <u>3.5</u> ✓ AFA/Acre |              |
|---------------------|------------------------------------------------|--------------|
|                     | Q (cfs)                                        | V (afa)      |
| <u>Irrigation</u> ✓ | <u>0.02</u> ✓                                  | <u>3.5</u> ✓ |
| <u>Domestic</u> ✓   | <u>0.02</u> ✓                                  | <u>1.2</u> ✓ |
| <u>(1 unit)</u>     |                                                |              |
|                     |                                                |              |
|                     |                                                |              |
|                     |                                                |              |
|                     |                                                |              |
| Total               | <u>0.02</u> ✓                                  | <u>4.7</u> ✓ |

Remarks Not to exceed 3.5 AFA/Acre when combined with 96-A & 96-7015

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW, Sec 27, T54N, R2W

Place(s) of Use ☒[illegible]

☐ Add P.U. as reflected above

☒ None  
☐ Other

Total = 1 ac.  
per remark  
in measurement  
calculations

Approved by \_\_\_\_\_

Date 3/26/86

RECEIVED

JUL 6 1983

Mrs. Joan Sharrow

P. O. Box 625

Bayview, Idaho 83803

Department of Water Resources  
Northern District Office

July 2, 1983

Dear Mr. King,

I am having surgery  
on my right eye on  
the 6th or 6th of July.  
Therefore, the best day  
for you to examine  
my water system would  
be July 1st.

MICROFILMED

Thank you for  
your consideration.

Sincerely

Joan L. Sharrow



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

June 28, 1983

Mrs. Harold Sharrow  
P.O. Box 625  
Bayview, Id. 83803

Re: 96-7015

Dear Mrs. Sharrow:

I will be able to examine your water system and measure your water use any day during the week of July 11th. - 15th.

Please notify me what day and time is convenient for you. If you prefer a different week, please contact me at 667-6484 and we can make other arrangements.

Sincerely,

Tom D. King  
Senior Water Resource Agent

TDK/paa

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

July 23, 1982

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RECEIVED

JUN 24 1983

Department of Water Resources  
Northern District Office

Mrs. Harold Sharrow  
P. O. Box 625  
Bayview, Idaho 83803

RE: Permit No. 96-7015

Dear Mrs. Sharrow:

Thank you for your letter dated July 9, 1982. Your explanation coincides with my understanding of this matter.

The basic question that remains is how much water you use. Your water use was determined during the adjudication to be 0.16 cfs; the proof of beneficial use that you filed in 1977 shows 0.16 cfs; and the Field Report prepared by Mr. Tom King of our office on October 9, 1981 shows 0.16 cfs. On the other hand, you have indicated that your water use at times exceeds this amount.

Based on Idaho law we do issue a license for the maximum rate of flow beneficially used under a permit, not the average rate of flow. Therefore, we will be happy to re-examine your diversion system to make a determination if more than 0.16 cfs has been diverted and beneficially used. Since the high water season has passed for this season, we will allow a full year for a re-exam. We must ask that you contact our office to schedule the exam, since you will be able to monitor when your use is maximized. Please schedule the exam prior to July 30, 1983, with Mr. Tom King of our Northern Regional office (208- 667-6484).

If you have further questions about this matter, Mrs. Sharrow, please feel free to call me at 334-4104. I will be happy to discuss with you any aspect of our procedure.

Sincerely,

David R. Tuthill, Jr.  
DAVID R. TUTHILL, JR., P. E.  
Supervisor, Water Allocation Section

DRT:jg

cc: Northern Regional Office

MICROFILMED

*Will you please let me know when it is convenient for you to examine my water system and gauge? I also have a well system that is completed and ready for your full exam.*

*96-7617.*

WRR100  
96-7617

IAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
3-FEB-1986 15:56:27

01 WATER RIGHT NUMBER - 96-7617

02 OLD (D) NUMBER -

03001 - SHARROW  
LAST NAME

04001 - JOAN L.  
FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 625

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BAYVIEW

10 STATE - ID

11 ZIP - 83803

12 STAGE - P PERMIT

13 STATUS -

14001 - GROUNDWATER  
SOURCE

VERIFIED JCM

15001 -  
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE.

17 COUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .560

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT   |      | SEC        | TWN         | RNG         | DIVERSION POINTS |         | STREAM INDEX FIELDS |     |     |     |     |     |     |     |
|---------|------|------------|-------------|-------------|------------------|---------|---------------------|-----|-----|-----|-----|-----|-----|-----|
|         |      |            |             |             | LOT              | RFLG    |                     |     |     |     |     |     |     |     |
| 22001 - | SWNW | 23001 - 27 | 24001 - 54N | 25001 - 02W | 26001 -          | 27001 - |                     |     |     |     |     |     |     |     |
|         |      |            |             |             | 28001 - 0        | 0.0     | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE -

| USE CODE / USE |            | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT             |
|----------------|------------|-------------|-------------|------------|--------------|------------|-----------------|
| 30001 - 01     | IRRIGATION | 31001 - 54N | 32001 - 02W | 33001 - 27 | 34001 - SWNW | 35001 - 25 | 36001 -         |
|                |            |             |             |            |              |            | TOTAL ACRES: 25 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0315 | 38001 - 1115 | 39001 - 01 IRRIGATION | 40001 -   | 0.500          | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 | 39002 - 04 STOCKWATER | 40002 -   | 0.020          | 41002 - 0.00     |
| 37003 - 0101 | 38003 - 1231 | 39003 - 43 DOMESTIC   | 40003 -   | 0.040          | 41003 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |               | D A T E S           |               | F L A G S           |   |
|-------------------|---------------|---------------------|---------------|---------------------|---|
| 47 PRIORITY       | - 3-OCT-1977  | 55 LICENSE          | -             | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | - 1-DEC-1982  | 56 APPL RECEIVED    | -             | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | - 27-OCT-1982 | 57 FIELD EXAM MADE  | - 15-JUL-1983 | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | - 19-DEC-1977 | 58 DECREE           | -             | 66 FLAG_2           | - |
| 51 PROTESTED      | -             | 59 START WORK       | -             | 67 FLAG_3           | - |
| 52 HEARING        | -             | 60 ORDER SHOW CAUSE | -             |                     |   |

WRR100  
96-7617

HAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
3-FEB-1986 15:56:27

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -  
54 LAST UPDATE - 28-JAN-1986

61 DATE\_1 -  
62 DATE\_2 -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

January 21, 1983

Ms. Joan Sharrow  
P. O. Box 625  
Bayview, Id. 83803

RE: 96-7617

Dear Ms. Sharrow:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7617.

Name(s) of Permit Holder: JOAN L. SHARROW

Post Office Address: P.O. Box 625

BAYVIEW, IDA. 83803 Tel. No. 683-2933

Source of Water: Well - 240 ft. deep.

Extent of Use:

|                                                |            |                            |
|------------------------------------------------|------------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>one</u> | (number of households)     |
| <input type="checkbox"/> Stockwater            | <u>—</u>   | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>one</u> | (acres)                    |
| <input type="checkbox"/> Other                 | <u>—</u>   |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 22, 1982  
Date

Joan L. Sharrow  
Signature of Permit Holder

JOAN L. SHARROW  
P.O. BOX 625  
BAYVIEW, IDAHO 83803

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED



OCT 27 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138775

SHARROW, JOAN L.  
P.O. BOX 625  
BAYVIEW, ID 83803

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7617 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC

MICROFILMED

December 20, 1977

Re: Permit No. 96-7617

Joan L. Sharrow  
P. O. Box 625  
Bayview, ID 83803

Dear Ms. Sharrow:

Enclosed is a copy of your approved Application for Permit No. 96-7617. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Sharrow

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1)

RWA

10-3-77

In form to receipt

(2)

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3)

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4)

RWA

10-3-77

In form for advertising

(5)

Platted on Map No. \_\_\_\_\_

(6)

Located within Water District No. \_\_\_\_\_

(7)

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8)

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9)

Other rights on the same place of use

(10)

Comments: None known

(11)

Affidavit of Publication received (date) 11-2-77

(12)

Final date for protests 10-31-77

Protests received: yes \_\_\_\_\_ no ☒

(13)

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14)

Action recommended:

☒ Approve

\_\_\_\_\_ Deny

10-3-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15)

District

Northern

By

Bob Hughes

Date

11-7-77



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

October 6, 1977

RE: Application No. 96-7518 & 96-7517

Sandpoint Daily Bee  
PO Box 379  
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

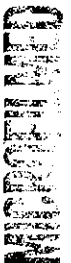
Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*RGH*  
*11-7-77*  
*B*



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joan I. Sharrow  
PO Box 625, Bayview, Id  
has on October 3, 1977 submitted Application No. 96-7517  
for a permit to appropriate 0.56 cubic feet per second ~~a one foot per second~~  
of water from a groundwater source  
by means of a well, pump & pipeline  
within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec 27, T54N, R2W, B.M., Bonner County  
  
  
to be used from Jan 1 to Dec 31 for domestic (0.04 cfs) and stockwater (0.02 cfs)  
~~for~~ purposes and from March 15 to Nov 15 for the irrigation of 25 acres (0.50 cfs)  
  
within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec 27, T54N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 31, 1977.

C. STEPHEN ALLRED  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id  
on October 12 and October 19, 1977

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Joan L. Sharrow P.O. Box 625, Bayview, Id. has on October 3, 1977 submitted Application No. 96-7517 for a permit to appropriate 0.56 cubic feet per second of water from a ground water source by means of a well, pump and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T54N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwater (0.02 cfs) purposes and from March 15 to Nov. 15 for the irrigation of 25 acres (0.50 cfs) within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T 54N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 34055 Government Way, Coeur d' Alene, Idaho 83814, on or before October 31, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on October 12 and October 19, 1977.

*[Handwritten signature/initials]*

3/79

IDENT. NO.

96-7617

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOGInitialsDateItem

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED CRC

5/5/86

dc

12-27-79