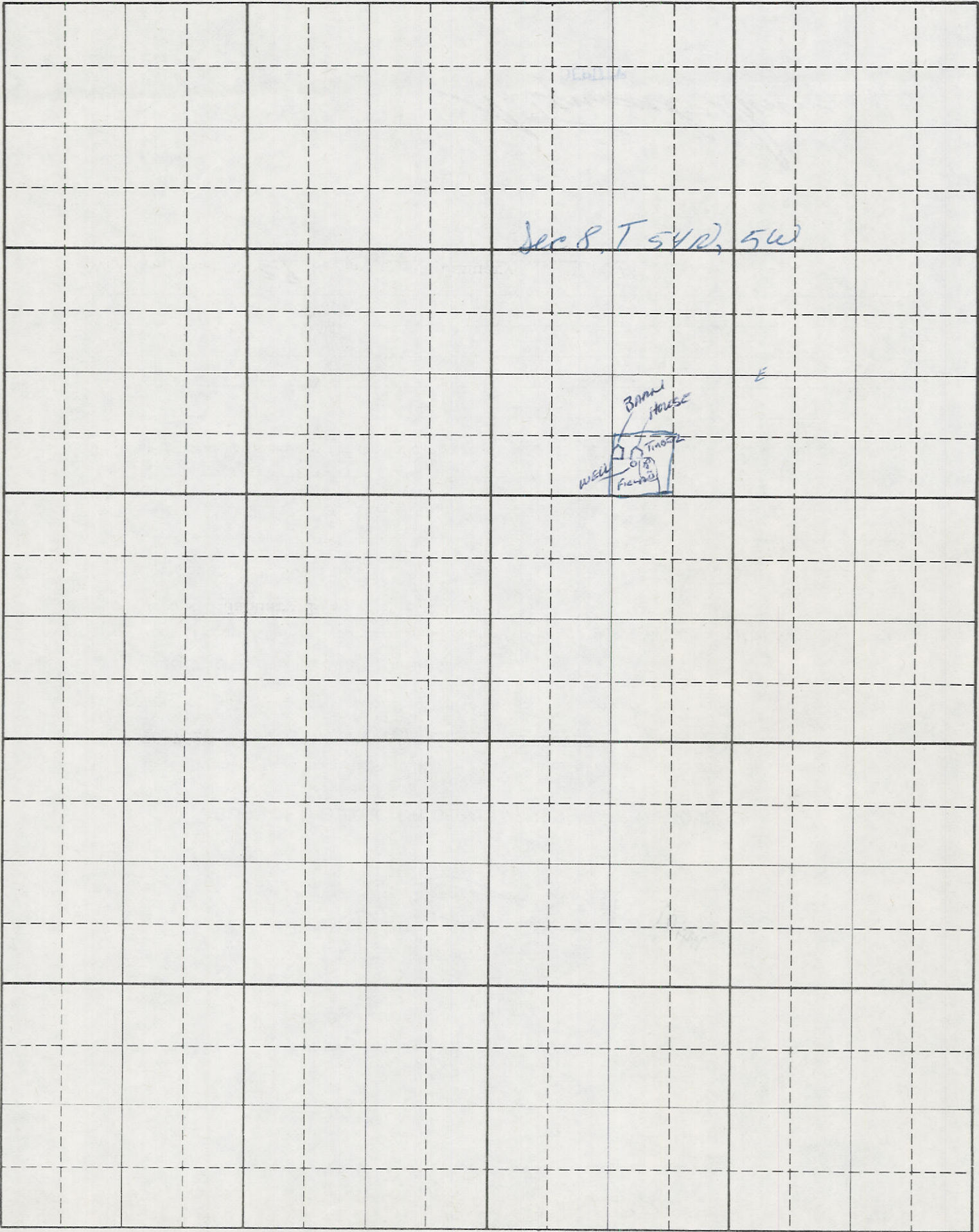


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Sherry
(Applicant)

96-7620

KANIKSU NATIONAL FOREST

T. 55 N.
T. 54 N.
2580 II SE
(TWEEDIE)

5322

5321

2'30"



NEWPORT, WASH. 11 MI.

5319
2 320 000
FEET

5318

BLANCHARD RD
Blanchard

Creek

Pine Grove Cemetery

Blanchard

CHICAGO

MILWAUKEE

MICROFILMED

41

17

16

15

21

22

20

41

3506 x

x 3036

3092 x

2.2
P/U

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7620 Priority October 21, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that James &/or Star Shewey
of Blanchard, Idaho, has complied with the terms and conditions of Permit
No. 96-7620 issued pursuant to Application for Permit dated October 21, 1977,
and has submitted proof to the Department of Water Resources on November 10, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>N/A</u>
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.04</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8,
Twp 54N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54N	5W	8															X		

Total number of acres irrigated _____

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RECEIVED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of April, 19 86.

Acting for the

Director

Norman C. Young

Identification No. _____

Application No. 96-7620

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James &/or Star Shewey Phone: 437-4638
post office address P0 Box 403, Blanchard, Id 83804

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 54N
Range 5W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.02 for stock purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount .32 for irrigation purpose from March 15 to Nov 15 (both dates inclusive)

Amount .32 for fire protection from Jan 1 to Dec 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.38 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, pond & pipeline

b. Height of storage dam _____ feet, active reservoir capacity 1.5 acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur Jan 1 to Dec 31 inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 54N
Range 5W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
20 head cattle, 5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____16

c. Describe any other water rights used for the same purposes as described above. _____
none

9. a. Who owns the property at the point of diversion Applicant

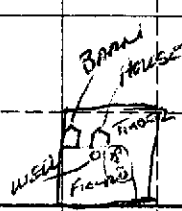
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 8 T54R, 5W



Barn
HOUSE
WELL
FIELD

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) 

Proposed Priority 10/21/77

Received by B Date 10-21-77 Time noon
Preliminary check by SR Fee \$ 25.00
Received by B Date 10-21-77 (9444)
Publication prepared by B Date 10-24-77
Published in Spt. Oak But
Publication dates 11-21-77
Publication approved B Date 11-25-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. H. W. H. W. H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined* Application for Permit to appropriate the public waters of the State of Idaho No. 96-7620, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 19 78.

A. Kenneth W. H.
DEPUTY Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 2nd day of Nov, 1977 and ending on the 9th day of Nov, 19 77 and that said notice was published in said newspaper.

Subscribed and sworn to before me this

23 day of Nov, 19 77.

Martha L. Miller

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James and-or Star Shewey P.O. Box 403, Blanchard, Id. has on October 21, 1977 submitted Application No. 96-7620 for a permit to appropriate 0.38 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T54N, R5W, B.M., Bonner County to be used from Jan. 1. to Dec. 31 for domestic (0.04 cfs), stock water (0.02 cfs.) and fire protection (0.32 cfs) purposes and from March 15 to Nov. 15 for the irrigation of 16 acres (0.32 cfs) within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T54N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4065 Government Way, Coeur d'Alene, Idaho 83814, on or before November

21, 1977.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint Id on November 2 and November 9, 1977.

012
11-25-77
B



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 96-7620

James &/or Star Shewey
Box 403
Blanchard, ID 83804

Dear Mr. and Mrs. Shewey:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 10, 1986

RE: Permit No. 96-7620

James &/or Star Shewey
Box 403
Blanchard, ID 83804

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7620

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-22-83 3-23-83	JF JK	On Vacation be back in 2 WKS Ma - <u>Called see no irrigation</u>
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-22-83 Accompanied by - Total Q measured Est. 0.06
If source is surface water, estimate total flow of source _____
Methods of measurement Est Meets Permit requirements? yes

Measurement calculations:	one home	0.04 cfs	1.2 AF
	25hd	0.02	0.4 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Sub

System Description 6" x 160' well, submersible pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE (1 unit)	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.04 ✓	1.2 ✓	1-1	12-31
Stock ✓	0.02 ✓	0.4 ✓	1-1	12-31
per permit → Fire Prot.	0.06	N/A	1-1	12-31
Total	0.06 ✓	1.6 ✓		

Remarks 3 stock tanks - water at times pumped into stock pond to maintain pond level

Note P.D. & Home very close to 1/4 line between NWSE & SWSE

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REPORT

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, Sec 8, T54N, R5W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

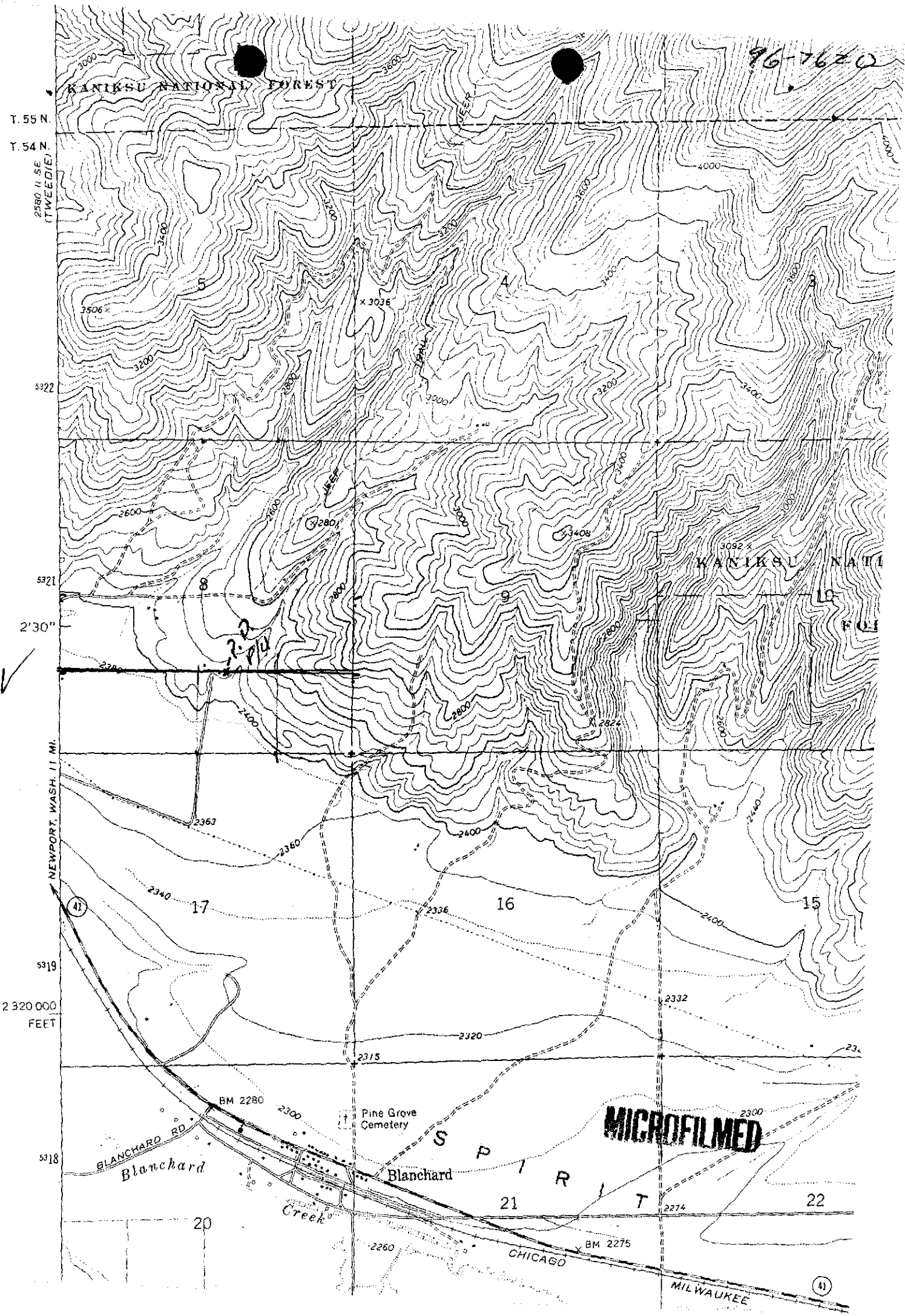
Checked by

Approved by

Date 8-3-23-83

Date 4/12/83

Date 3-26-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 3, 1983

James Shewey
Box 403
Blanchard, ID 83804

RE: 96-7620

Dear Mr. Shewey:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7620

Name(s) of Permit Holder: James C. Shewey

Post Office Address: P.O. Box 403 Blanchard Id 83804

Tel. No. 437-4638

Source of Water: well

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater	<u>30-50 Whiteface</u> (number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Whiteface Steers + Horses

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-6-82

Date

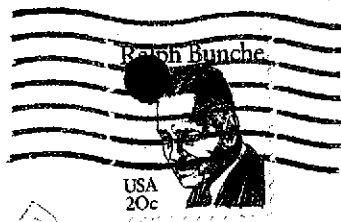
Star Shewey

Signature of Permit Holder

Star Sherry

P.O. Box 403

Blanchard Id 83804



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 10 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138932

SHEWEY, JAMES & STAR
P.O. BOX 403
BLANCHARD, ID 83804

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7620 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



February 2, 1978

Re: Permit No. 96-7620

James &/or Star Shewey
P. O. Box 403
Blanchard, ID 83804

Dear Mr. & Mrs. Shewey:

Enclosed is a copy of your approved Application for Permit No. 96-7620. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7620

Shewey

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *SK* 10-21-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) *SK* 10-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: *none*

(11) _____

Affidavit of Publication received(date) 11-25-77

(12) _____

Final date for protests 11-21-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-21-77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 11-25-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 27, 1977

RE: Application No. 96-7616 & 96-7620

Sandpoint Daily Bee
PO Box 539
Sandpoint Daily Bee

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

Rob Bull
11-25-77
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James &/or Star Shewey

PO Box 403, Blanchard, Id

has on Ocotber 21, 1977 submitted Application No. 96-7620

for a permit to appropriate 0.38 cubic feet per second ~~xxxxxx feet per annum~~
of water from a groundwater source

by means of a well, pump & pipeline

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SEc 8, T54N, R5W, B.M., Bonner County

to be used from Jan 1 to Dec 31 for domestic (0.04 cfs), stock water (0.02 cfs)
~~xxx~~ & fire protection (0.32 cfs) purposes & from March 15 to Nov 15 for the
irrigation of 16 acres (0.32 cfs)

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8, T54N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
November 21, 1977.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on November 2 and November 9, 1977

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FOR WATER PERMIT**

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C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint Id. on November 2 and November 9, 1977.

0.38

OK 11-7-77 B

