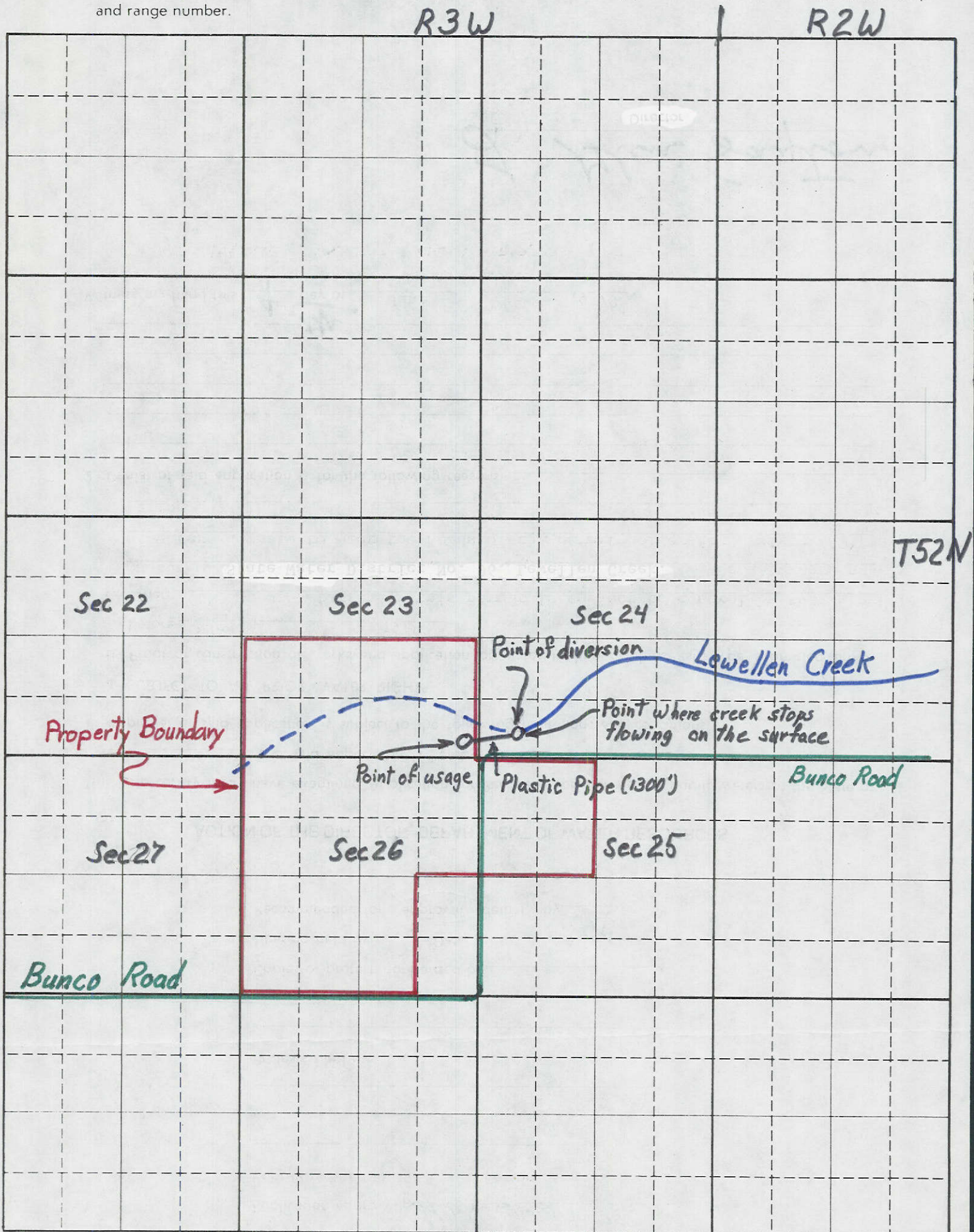


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W R Pitman
(Applicant)

Jan. 25, 1978

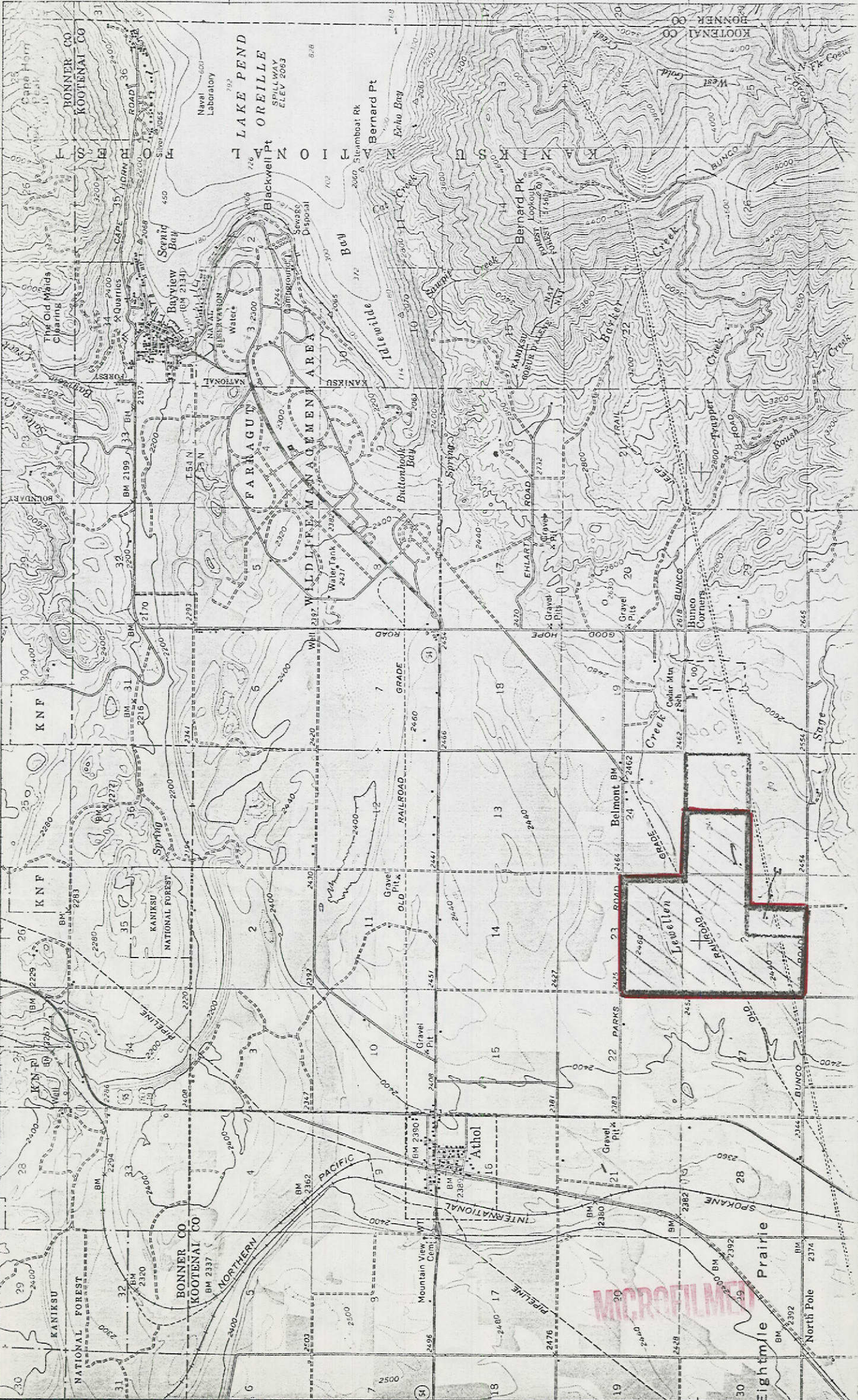
PACKSADDLE MTN.
2700 ft

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

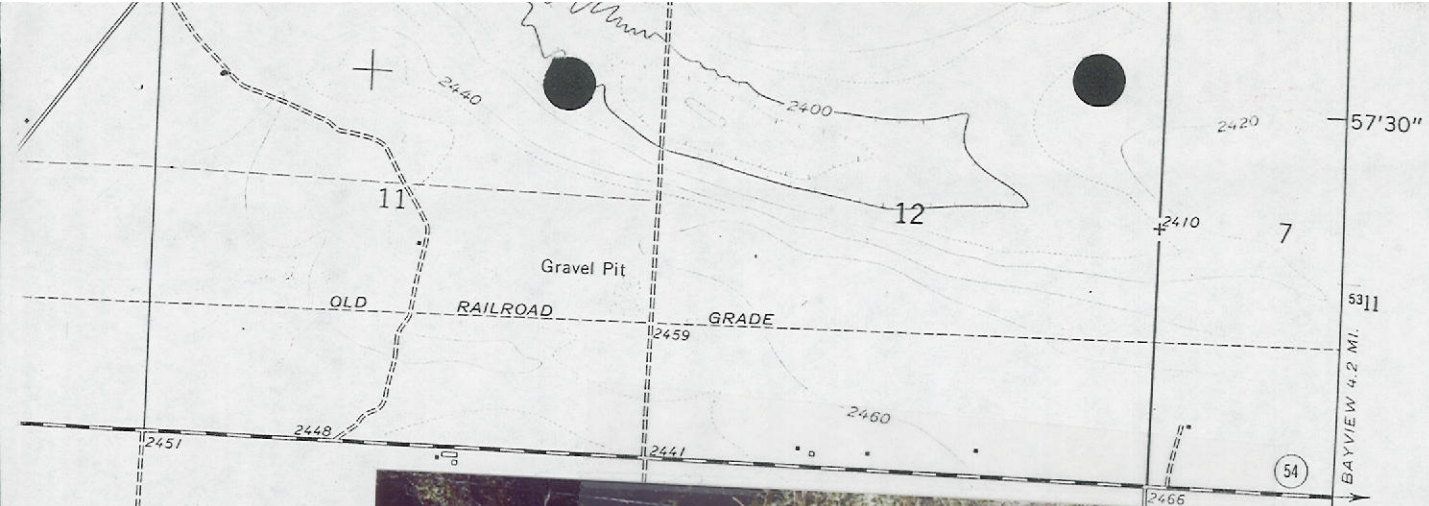
ATHOL QUADRANGLE
IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

45° 51' 00" N. 116° 30' 48" W. 2600 ft SE 53° 30' 00" W. 310 000 FEET 5316 5315 5314 2 300 000 FEET 5313 5312 5311 5309 5308 55' 5305



MICROFILMED



STREAM DRY
NOTE BARBED
WIRE FENCE
ACROSS STREAM
FENCE IS EAST
P/L



PHOTO
← E. P/L

MICROFILMED
JUL 16 1991

96-07627

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7627
Name(s) of Permit Holder(s): William R. Pitman
Post Office Address: Rt. 1 Box 94A, Athol ID 83801
Tel. No. 883-2937

☐ I hereby certify that construction of diversion works for the above referenced permit began on June 5, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
Lewellen Creek was sand bagged in attempt to
cause flow to point of withdrawal

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

T53N R30W

MICROFILMED

Cannal Road

Creek water sinks

30



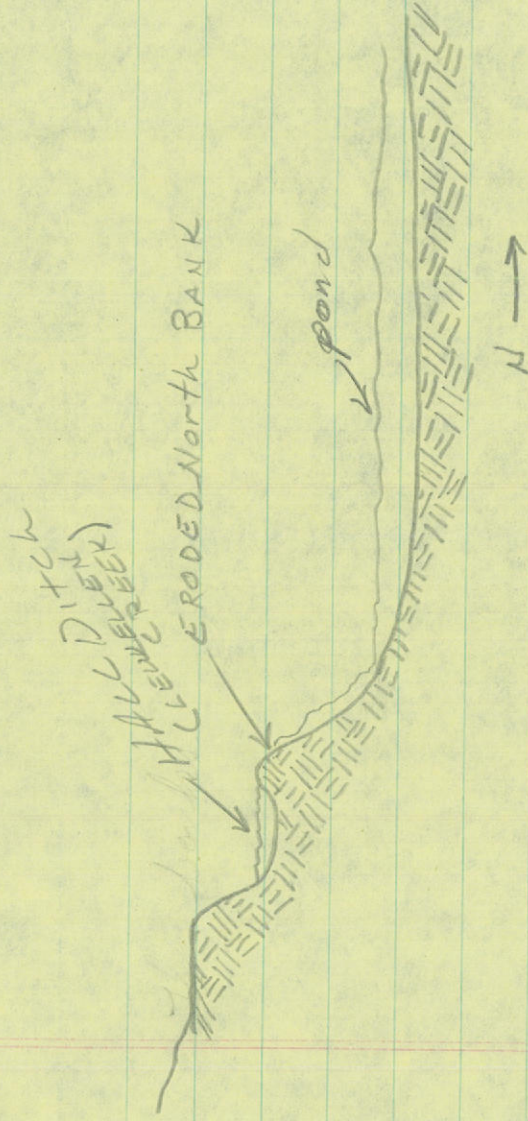


Figure 1

MICROFILMED









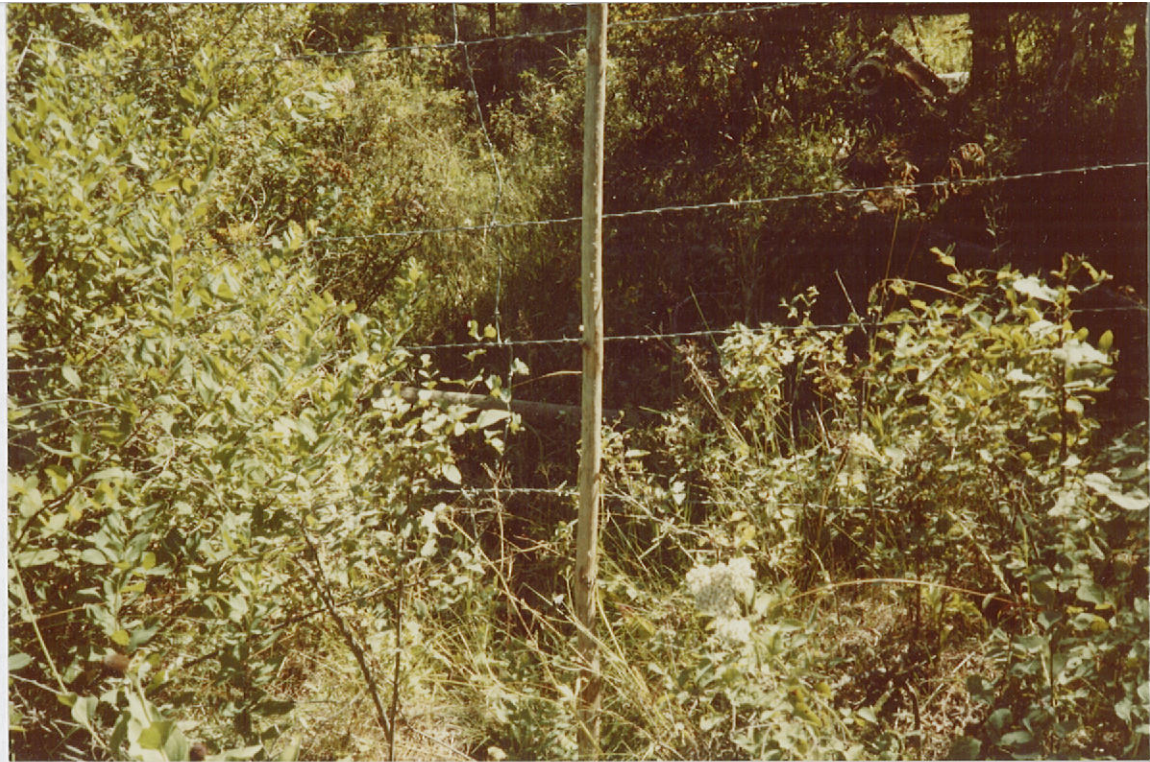




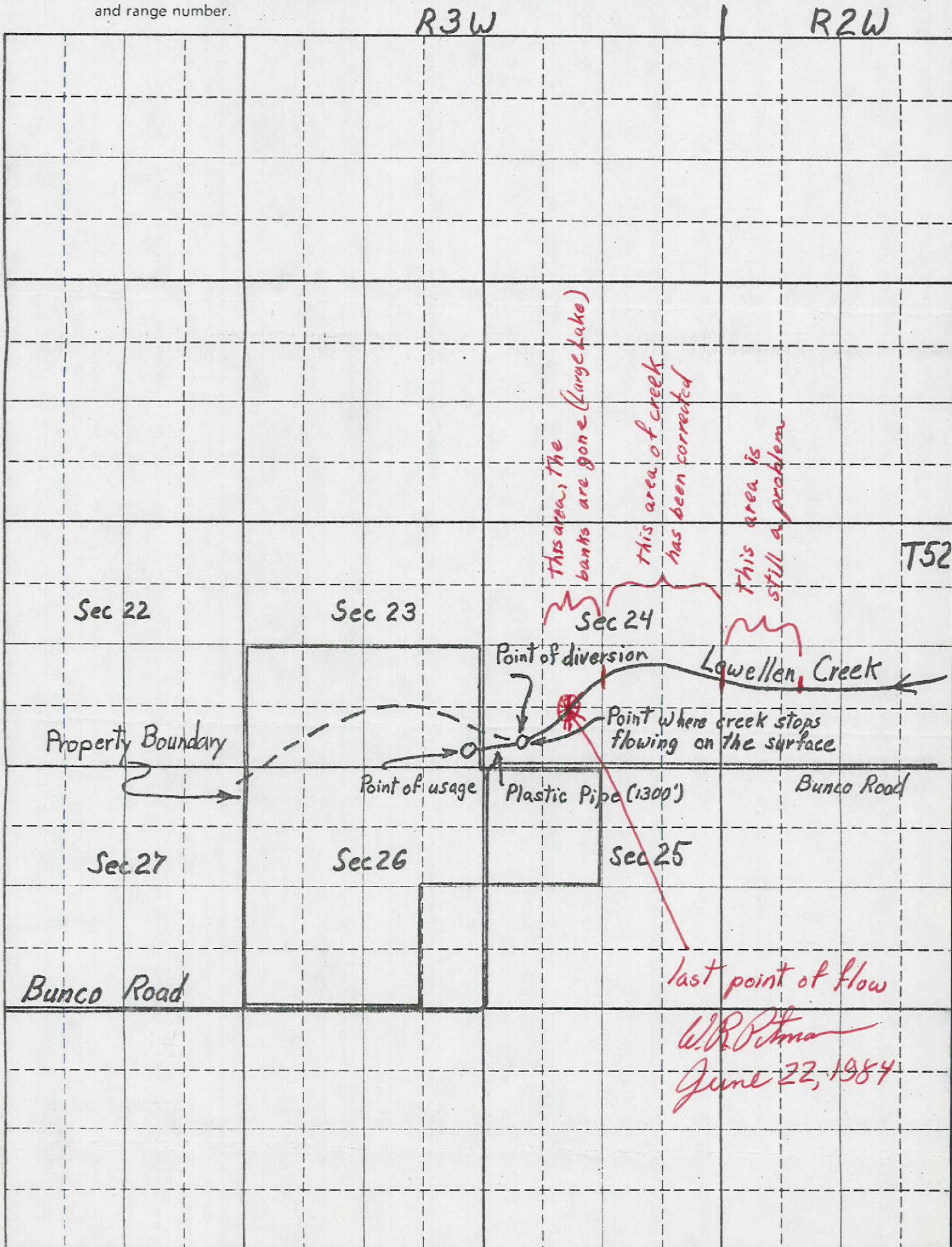








11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

W.R. Pittman
(Applicant)

Jan. 25, 1978

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07627

Priority: April 24, 1978

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

1.4 AF

This is to certify, that W. R. PITMAN
VIRGINIA S. PITMAN

E. 9700 BUNCO RD.

ATHOL, ID 838010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 27, 1978; and has submitted Proof of Beneficial Use on August 10, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

LEWELLEN CREEK

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 23, Township 53N, Range 03W
SWSE , Sec. 23, Township 53N, Range 03W
SESE , Sec. 23, Township 53N, Range 03W
SESW , Sec. 23, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

53N 03W 23

SWSW
SESE

SESW

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 head.

RECEIVED

JUL 16 1991

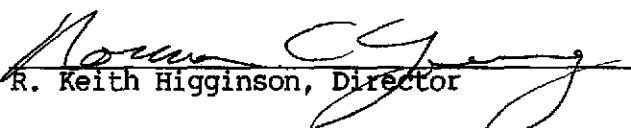
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07627

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 16 1991

State of Idaho
Department of Water Resources

RECEIVED

APR 26 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07627

Department of Water Resources

APPROVED
0.02 CFS
1.4 AF

Date of Priority: April 24, 1978

Maximum Diversion Rate:

Maximum Diversion Volume:

Comes now

W. R. PITMAN

VIRGINIA S. PITMAN

E. 9700 BUNCO RD.

ATHOL, ID 838010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-07627, and requests that the permit be changed as follows:

Source: LEWELLEN CREEK

tributary to SINKS

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.02 CFS

1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 23, Township 53N, Range 03W

SWSE , Sec. 23, Township 53N, Range 03W

SESE , Sec. 23, Township 53N, Range 03W

SESW , Sec. 23, Township 53N, Range 03W

KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

53N 03W 23

SWSW

SESE

SESW

SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Athol, ID., this 23 day of April, 1991.

W. R. Pitman
(Signature)

MICROFILMED

JUL 16 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07627

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ✓ \$20.00 Received by J.2 Date 4/29/91 #C920315

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07627 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 head.

Witness my hand this 9TH day of MAY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUL 16 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7627 IN THE)
)
) ORDER OF REINSTATEMENT
NAME OF WILLIAM R. PITMAN)
)
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1989 ; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 10, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7627 be REINSTATED and the priority advanced to April 24, 1978.

Dated this 14th day of August , 1989.

MICROFILMED

SEP 27 1989

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

JUN 18 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 15.00

Date 6-25-84

Receipt # 54892

RECEIVED

JUN 25 1984

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

W. R. Pitman of RT. 1 Box 94A, Athol
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 96-7627.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
_____, 19 ____.

That he has heretofore performed the following work described under said permit: _____

(This must be filled out! If no work has been completed put none.)

(See supplemental correspondence)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Water does not reach the source point because of
continued abuser upstream. The banks of the creek are not
maintained, consequently the water is diverted. Some progress
in stabilizing the banks was made this past year, hopefully
continued progress occurs in the future

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to June 1, 19 89.
(1 yr. minimum, 5 yrs. maximum)

NOTE

AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

W. R. Pitman

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to June 1, 1989.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to
February 13, 1978, pursuant to Sec. 42-218a, Idaho Code.

Signed this 10th day of September, 19 84.

MICROFILMED

J. Glen Saxton
Chief, Operations Bureau

Completed
works

Identification No. _____

Application No. 96-7627

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

**To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

* 1. Name of applicant W.R. for Virginia S. Pitman Phone: 307-265-6289
post office address 632 South Grant Casper, Wyoming 82601

2. Source of water supply Lewellen Creek which is a tributary of none

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 53 N
Range 3 W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into will be consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for 100 head purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum) cattle

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A small concrete cistern will be constructed at points of diversion and usage. A $\frac{1}{2}$ " or $\frac{3}{4}$ " buried plastic pipe will carry the water by gravity drainage approximately 1300 feet from the point of diversion to the point of usage.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 3,500.

8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 53 N
Range 3 W B.M.
- (2) Amount of power to be generated: none hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered approximately 100 head of cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 families
- (5) If water is to be used for other purposes describe: None

MICROFILMED

* Per Tele con w/ Mrs Pitman 1-30-78-TR

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Fred Moore

b. Who owns the land to be irrigated or place of use Virginia S. Pitman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is son of owner.

10. Remarks I enclose a copy of the Athol Quadrangle from the U.S.G.S. Lewellen Creek flows from east to west and at the point of proposed diversion, the creek subsurfaces. As shown on the map, the creek continues to flow westward underground or intermittently on the surface. I have not observed surface flow west of the proposed diversion in the past eighteen years.

We propose to build a residence in the S E 1/4 of Section 23, T52 N, R 3 W within the next five years, and possibly a second residence shortly thereafter. We also plan to run cattle on the 880 continuous acres west of the Bunco Road.

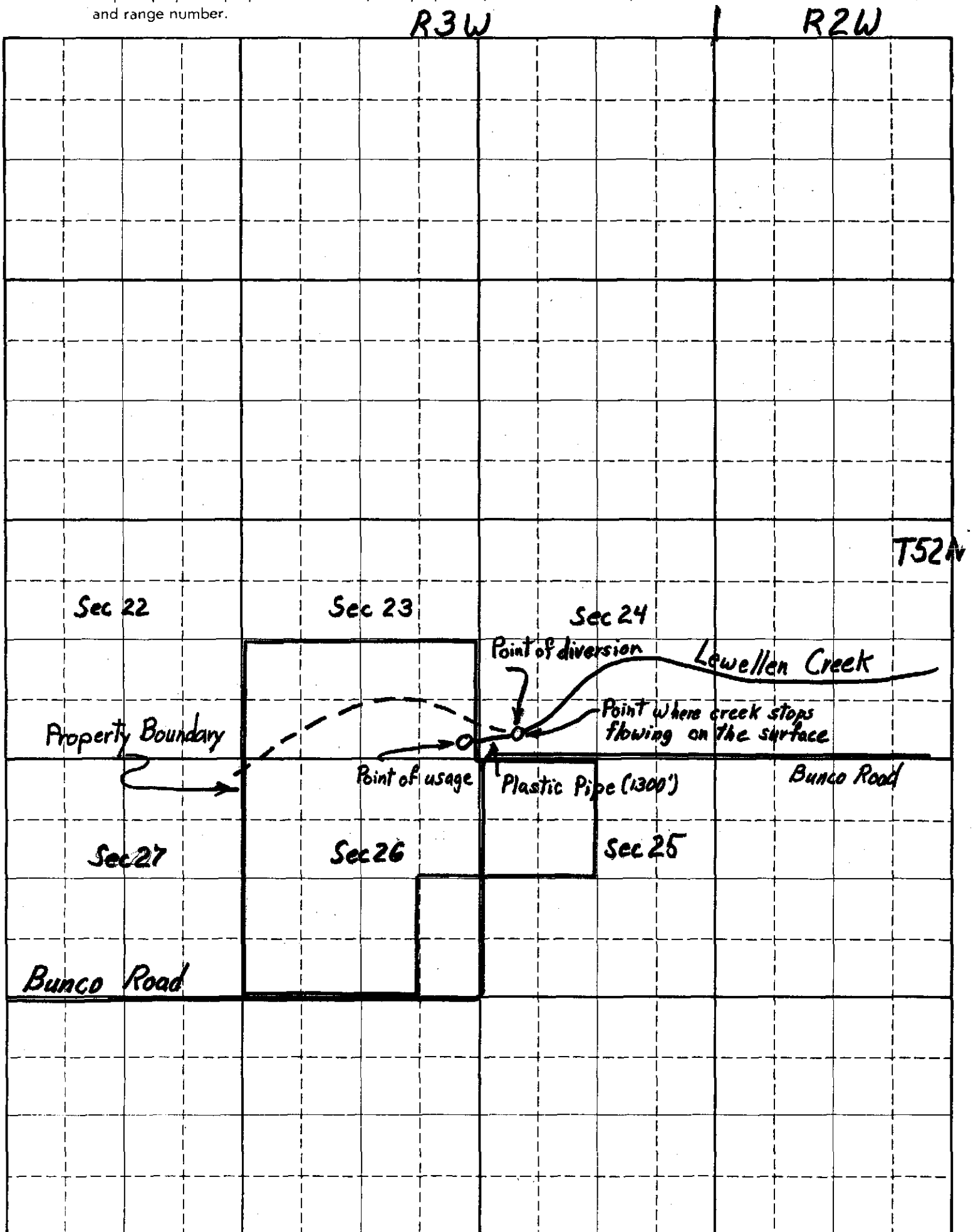
My father has always maintained that we own water rights to Lewellen Creek.

He died in January 1977, and I am not sure of where the record was kept. I have not negotiated a right-of-way easement with the owner of the SWSW Section of 24, T52 N,

R 3W; however I feel there will be no problem as that 1/4 quarter is a marshy waste land.

The following hand drawn map shows the proposed project. The red outline shows the boundary of the property my mother owns.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W R Pitman
(Applicant)

Jan. 25, 1978

Proposed Priority 1-27-78

Received by B Date 1-27-78 Time noon

Preliminary check by TK Fee \$ 10.00

Received by B Date 2-2-78 (9547)

Publication prepared by Alld Date 2-3-78

Published in Coeur d'Alene Press

Publication dates 2-16 + 23-78

Publication approved Alld Date 2-27-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7627, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1984.

c. Other: (1) Use of water under this permit is subject to control by the water-master of the state water district. (2) An alternate supply of water adequate to meet the needs of the permit holder for a sixty (60) day period shall be obtained.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of June 19 79.

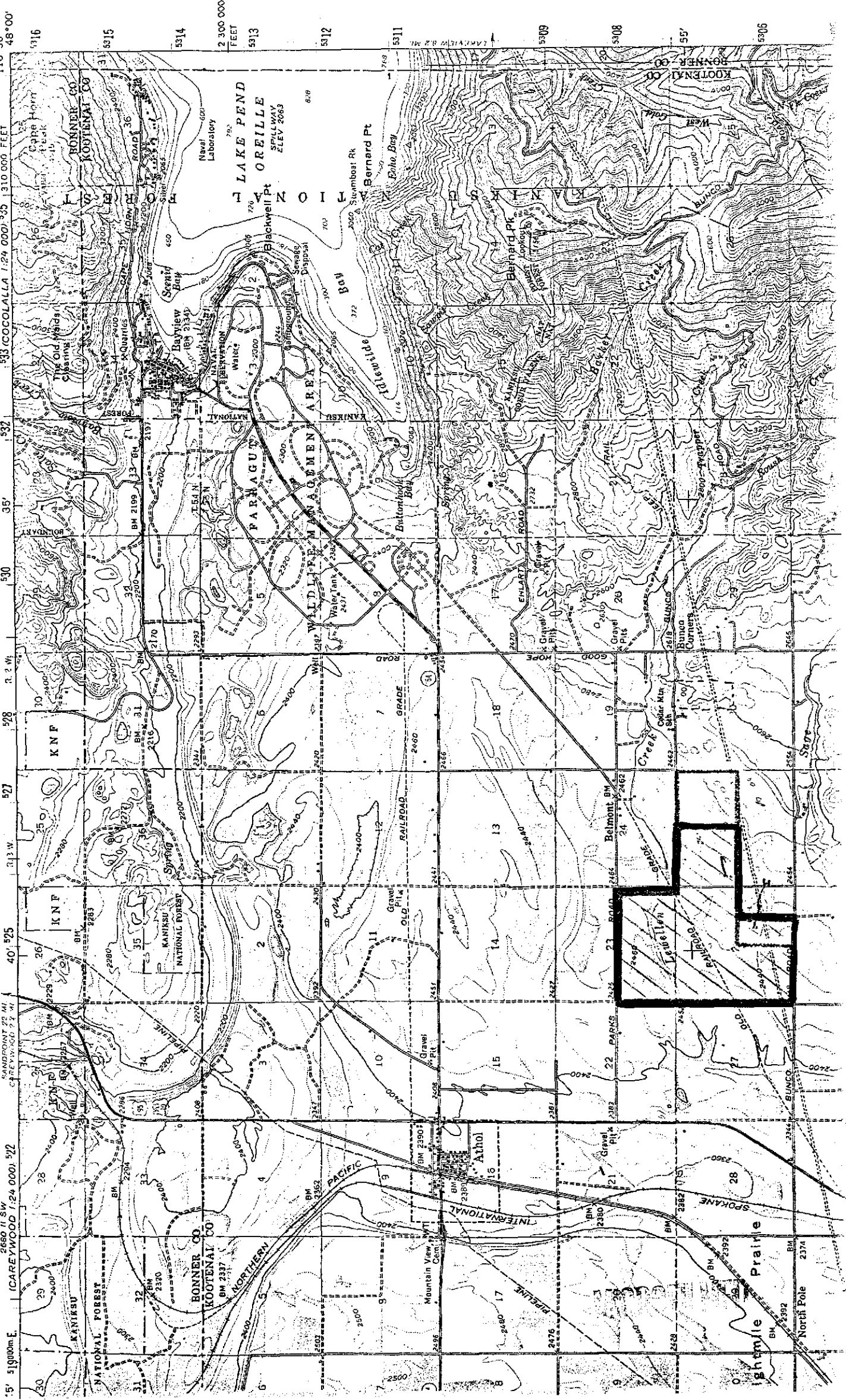
J. Glen Saxton
Chief, Operations Bureau

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

ATHOL QUADRANGLE
IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

PACKSADDLE MTN.



AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. R. &/or Virginia Pitman, 632 S. Grant, Casper, Wyoming has on 1-27-78 submitted Application No. 96-7627 for a permit to appropriate 0.10 cubic feet per second of water from Lewellen Creek by means of cistern and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 24, T53N, R3W, B.M. Kootenai County to be used from Jan 1 to Dec 31 (0.08 cfs) domestic for 2 households & (0.02 cfs) for stockwater of 100 head of cattle within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 23, T53N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 6, 1978.

C. STEPHEN ALLRED
Director

Legal 94

Feb. 16, 23, 1978

OK
2-27-78
S.D.W.

STATE OF IDAHO,
County of Kootenai,

} ss.

Carol Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *three* issue of said newspaper for *2* consecutive *weeks* commencing on the *16* day of *Feb*, 19*78*, and ending on the *23* day of *Feb*, 19*78* and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this

23

day of *Feb*

19 *78*

Roberta Mankie
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

10.44
LEADER

10.44

May 13, 1991

W. R. PITMAN
VIRGINIA S. PITMAN
E. 9700 BUNCO RD.
ATHOL, ID 838010000

RE: WATER RIGHT NO. 96-07627

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JUL 16 1991

April 18, 1991

W. R. PITMAN
VIRGINIA S. PITMAN
E. 9700 BUNCO RD.
ATHOL, ID 838010000

RE: WATER RIGHT NO. 96-07627

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-7627

Name/Address change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒
 Memo to advance
 Order to reinstate needed? yes ☐ no ☒
 Total cfs Limited by fee N/A
 Limited by capacity
 Total volume Limited by flow
 Chart checked for AF rate/ac N/A
 Capacity Actual measurement checked NONE
 Theoretical checked NONE
 If greater than permit, check for other rts

Source Changed? yes ☐ no ☒
 If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒ amendment needed
 More than one per $\frac{1}{4}$? Remember remark
 Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$
 Description of non-irrig uses ☒
 Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd ☒
Overlap <u> </u>	Proof Rec'd ☒
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended
 Add'l fee required
 Not filed -
 Not needed ☒

JUL 16 1991

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ☒

Back of field report signed? ☒
 Reviewer SCurtis Date 4/9/91 Review time 7 min.

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 96-07627

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures and no more than 1/10's (Rule 6,1,2)
☒ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

- ☒ Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

- ☒ Check with permit and well log for discrepancies

Signature

JH King

Date

10/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-07627

Phone No. _____

A. GENERAL INFORMATION

1. Owner: W.R. PITMAN

Current Address: E 9700 BUNCO RD ATHOL, ID 83801

2. Accompanied by: NONE

EXAM. DATE: 9/29/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Levelled Cr. tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

JUL 16 1991

Stock Drink from Stream

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Stock Drink From Stream

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>None</i>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					<i>23</i>	<i>53N</i>	<i>3W</i>	<i>Kootenai</i>	<i>MAP</i>

6. **Place(s) of Use:**

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>53N</i>	<i>3W</i>	<i>23</i>											<i>S</i>	<i>S</i>			<i>S</i>	<i>S</i>	

Do not use this space

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JUL 16 1991

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

100 STOCK 2 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

100 STOCK 1.4 AF

MICROFILMED
JUL 16 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PROPERTY FEARED ~ CULVERT UNDER COUNTY RD TO ALLOW WATER TO
SEC 23 IF OR WHEN STREAM FLOWS STOCK CAN DRINK. WITH NO
STREAM FLOW STOCK WILL HAVE TO BE MOVED ~ REQUIREMENT
FOR 60 DAY AUT. SOURCE CAN BE MET BY MOVING STOCK.
NO DOMESTIC USE.

I. RECOMMENDATIONS

1. Recommended Amounts

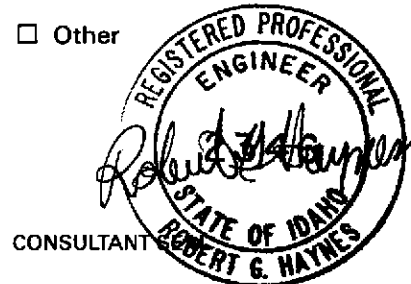
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1-1	12-31	0.02	1.4
Totals:			0.02	1.4

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

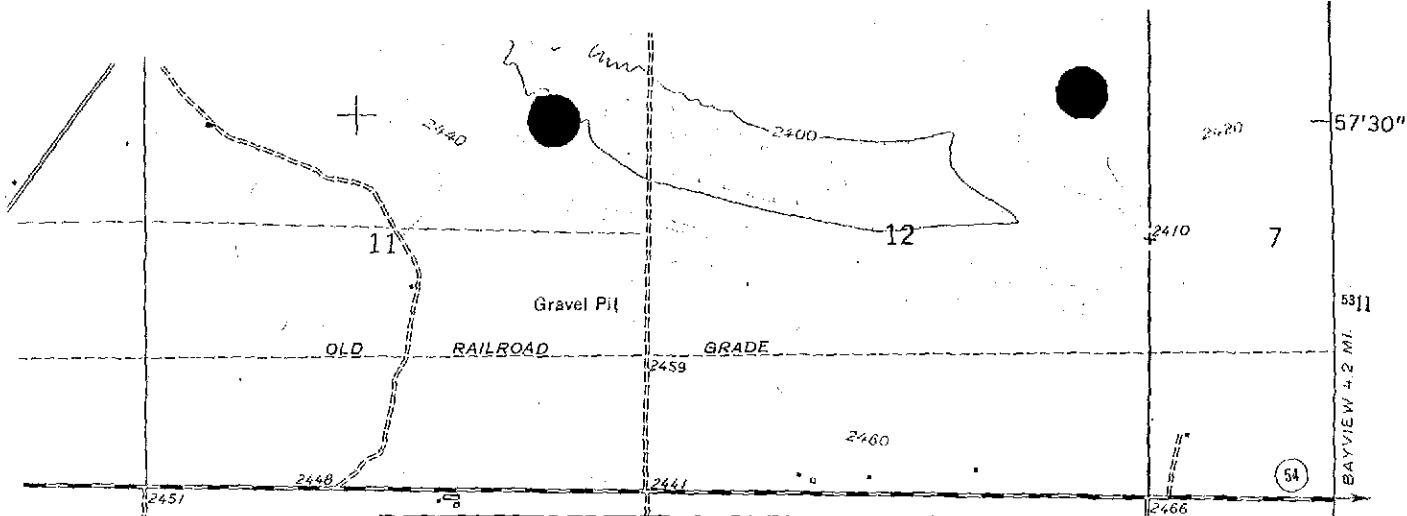
Field Examiner's Name TOM D. KING
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 9/29/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

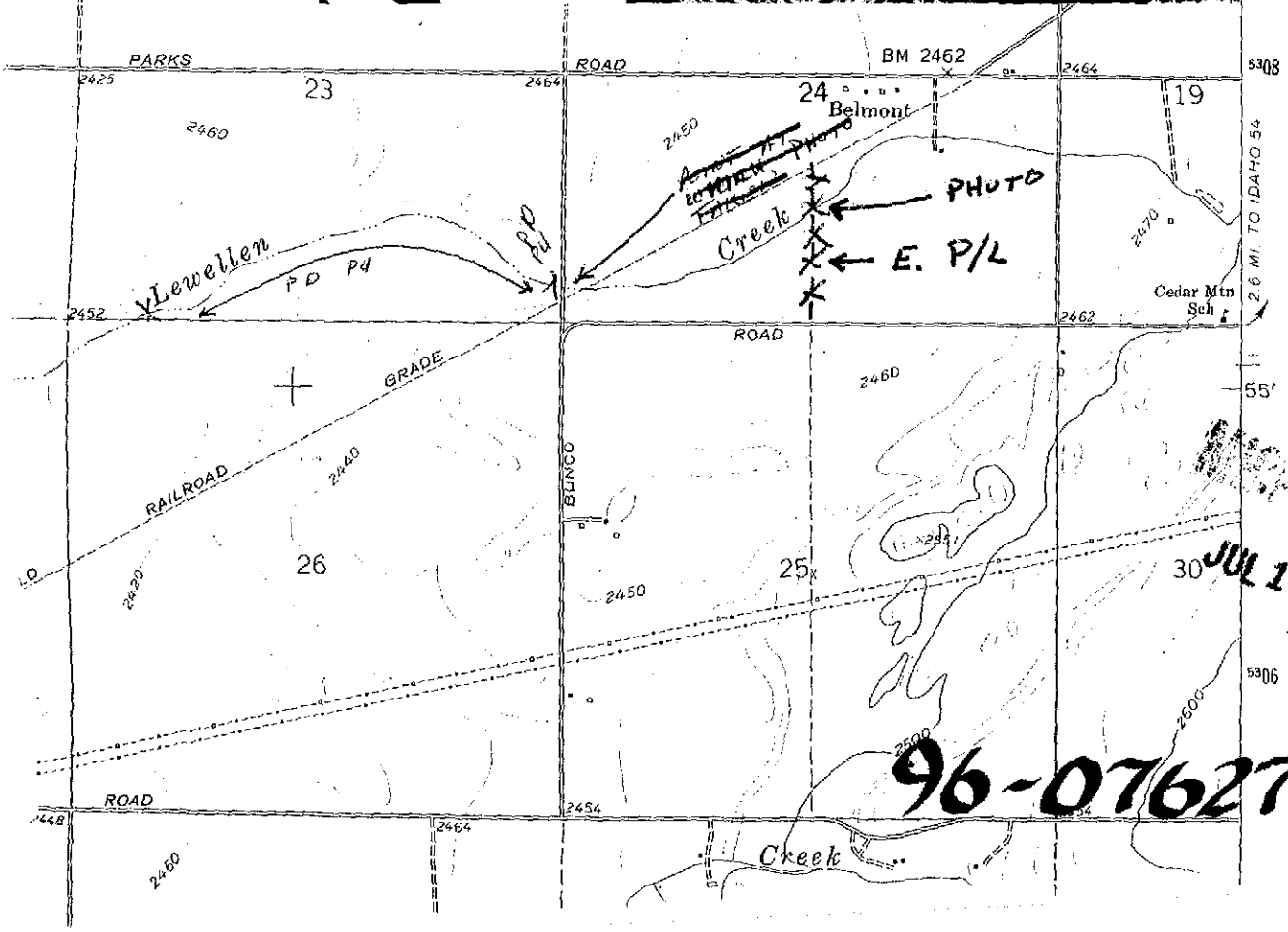
MICROFILMED

JUL 16 1991



STREAM DRY
NOTE BARBED
WIRE FENCE
ACROSS STREAM
FENCE IS EAST
P/L

(BAYVIEW)
26791 NE





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. W. R. Pitman
E. 9700 Bunco Rd.
Athol, Id. 83801

Re: 96-7627

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 27 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-7627

Date: 8/11/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - refund - reinstated

Priority Calculation:

Date proof received	<u>Aug 10, 1989</u>	<u>232</u>
Date proof due	<u>June 1, 1989</u>	<u>-152</u>
No. of days late		<u>= 70</u>
Priority date	<u>Feb. 13, 1978</u>	<u>+ 44</u>
NEW PRIORITY DATE	<u>April 24, 1978</u>	<u>= 114</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
AUG 10 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-07627

Name(s) of Permit Holder: W.R. Pitman

Post Office Address: E 9700 Burner Rd

Arhol, ID 83801

Telephone No. 683-2937 (home), 664-2171 (work)

Source of Water: Lewellen Crk

Extent of Use:

Domestic _____ (number of households)

Stockwater X _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 2.04 cfs ? acre-feet

Show the date water was first diverted and beneficially used under this permit: July 29[±]

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 15.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Will Pitman
(Name)

664-2171
(Telephone Number)

E 9700 Burner Rd, Arhol, ID 83801
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

SEP 27 1989

Aug 8, 1989
Date

W.R. Pitman
Signature of Permit Holder (and title, if appropriate)

August 1, 1989

William R. and Janet Pitman
Rt. 1 Box 94A
Athol, ID 83801

Dear Mr. and Mrs. Pitman:

Re: Permit No. 96-7627

Enclosed is a copy of the request for extension of time which you submitted to the department in connection with the above referenced permit. Provisions of Sec. 42-204, Idaho Code, provide that the department can only grant one extension of time. Please note that the department has previously granted an extension of time in connection with this permit.

On the extension request, you state that you will be using the water for livestock during July. If this is the case, I suggest you complete and return the enclosed proof of beneficial use form indicating that you have developed the livestock portion of this permit. Then within one year of the time you actually intend to develop a water right for the domestic uses, you can file a new application. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact any of our regional offices if you wish assistance in completion of the new application.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enc: Extension of Time

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SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by K. Young
Date 6/22/89
Receipt # CDD7740

JUN 22 1989

REQUEST FOR EXTENSION OF TIME

Department of Water Resources provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-07627

Name(s) of Permit Holder: W.R. Pitman

Post Office Address: E 9700 Bunco Rd.

Athol, ID 83801 Telephone No. 683-2937 (Home) 664-2171 (work)

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: The Lakes County Highway
(This must be filled out! If no work has been completed, show "none".)

District has installed a culvert to carry Lewellen Creek water across Caravelle Road to my property this June 89. The Water Master for Lewellen Crk water association has been successful in getting upstream owners to maintain banks. Thus water is available to my property for the first time. Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

in over 20+ years. I will be using water for livestock this July, 1989

Permit holder(s) request an extension to June, 1990.
(1 yr. minimum)

W.R. Pitman
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED. Idaho Code, Sec. 42-204 provides that only one extension of time can be granted.

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SEP 27 1989

Signed this 27 day of July, 1989.

R. Keith Higgins
Director

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 96-7627Reviewed by [Signature]Date 7-26-89

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

 Has adequate work been completed to demonstrate due diligence?
 Has the cost incurred been adequate to demonstrate an intent to complete the project?

N/A Has the permit been involved in litigation?

a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____

b. Is supporting documentation needed to complete the file? _____
 Requested _____

c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Extension previously granted based on due diligence - deny extension request*

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

 Prepare coding sheet
 Change rolodex card

June 7, 1989

W. R. PITMAN
VIRGINIA S. PITMAN
RT. 1 BOX 94A
ATHOL, ID 838010000

LAPSE NOTICE

RE: PERMIT NO. 96-07627

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated March 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

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SEP 27 1989

CERTIFICATION OF MAILING

I hereby certify that on 6-9-1989
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Lita Fleck

W. R. PITMAN
VIRGINIA S. PITMAN
RT. 1 BOX 94A
ATHOL, ID 838010000

March 31, 1989

138132

PROOF DUE NOTICE

RE: PERMIT NO. 96-07627

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7627
Name(s) of Permit Holder(s): William R. Pitman
Post Office Address: RT. 1 Box 94A, Athol ID 83801
Tel. No. 686-2357

☐ I hereby certify that construction of diversion works for the above referenced permit began on June 5, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Lewellen creek was sand bagged in attempt to
cause flow to point of withdrawal

*Note: A financing difficulty is
not an acceptable reason.

June 21, 1983
Date

W R Pitman
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

SEP 27 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 29 1983

September 13, 1984

W. R. Pitman
Route 1, Box 94A
Athol, ID 83801

Dear Mr. Pitman:

Re: Permit No. 96-7627

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1989. Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof date.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

RECORDED
INDEXED
MICROFILMED

RECEIVED

SEP 4 1984

Department of Water Resources
Department of Water Resources

MEMORANDUM

FROM: T. King ✓
TO: Dave Tuthill via B. Haynes
RE: 96-7627
DATE: August 28, 1984

I have performed a field examination on that portion of Lewellen Creek which lies within Section 24, T53N, R3W, and I have spoken with Bob Bennett, Watermaster of Water District No. 96A.

Using a backhoe and hand shovels, the banks within the NESE of said section were repaired. This effort required 5 years and this portion of the stream must be cleaned each spring to prevent a reoccurrence. As a result of the repair work, the water which flooded the NESE now floods the NWSE. The portion of the stream within the NWSE in this area has not had much water for many years, so the banks were cracked and dry and easily eroded.

An attempt to deepen the stream and repair the banks within the NWSE was made this year, but due to the number of large trees and brush, it was not feasible to do the work in any fashion except by hand. The applicant appears to have made an attempt, through the Water District, to divert or control the water in such a fashion that he will be able to divert the water from the SWSW. Sufficient water seems to be available, but one-half mile of ditch must be dug by hand, using the material from the streambed to replace the northern bank which has eroded, (Fig. 1). It is probable that new material will need to be hauled in or piping will be necessary to hold the stream on the side hill. Moving the channel is not being considered, since the channel is the property line. It also appears that if the channel is moved, it will lose the necessary elevation to gravity flow through Section 24.

In view of the foregoing, I feel an extension of time can be granted.

Concur DRT
9/5/84

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In an effort to illustrate the conditions existent at this time, I have incorporated a few pictures with a keyed copy of Quad Sheet No. E5.

#1. This photo is from the north bank, 10 feet east of road looking south. The staff gauge is in the bed @ 0.3' and shows 0.2' of water. Culvert under county road is to right of this picture. (Stream width is approx. 5'-6'.)

#2. Standing on county road look west, showing bank work accomplished since 1978. Right (north) bank was completely washed out in 1978. Bank on left (south) shows dredging and bank work done this year. (Stream width is approx. 3'-4'.)

#3. Standing on the south bank 20' west of county road looking east at culvert under road. Bush covering truck is same bush shown in righthand side of Picture #2.

#4. Standing on south bank looking north. Showing attempts made at bank replacement. In righthand corner, 2"x6"x8' board placed as temporary measure. Center of picture bank erosion. Staff gauge 0.3' in bed showing 0.35' of water, width approx. 2.5'-3.0'. White patch in upper right and blue in upper left show pond. Ballpoint line indicates north bank.

#5. Standing in swamp between pond and north bank looking south. Blue sky shows through trees. Showing water escaping from north bank.

#6. Standing at west end of pond looking east. Bank on right (Lewellen Creek North Bank) approx. 5'-6' high. Pond approx. 300'x150'.

#7. Standing in center of Section 24 looking southeast. Attempting to show pond size, unfortunately, the pond can be seen from this location with the naked eye, but cannot be seen on the photo. Ballpoint lines indicate length of pond.

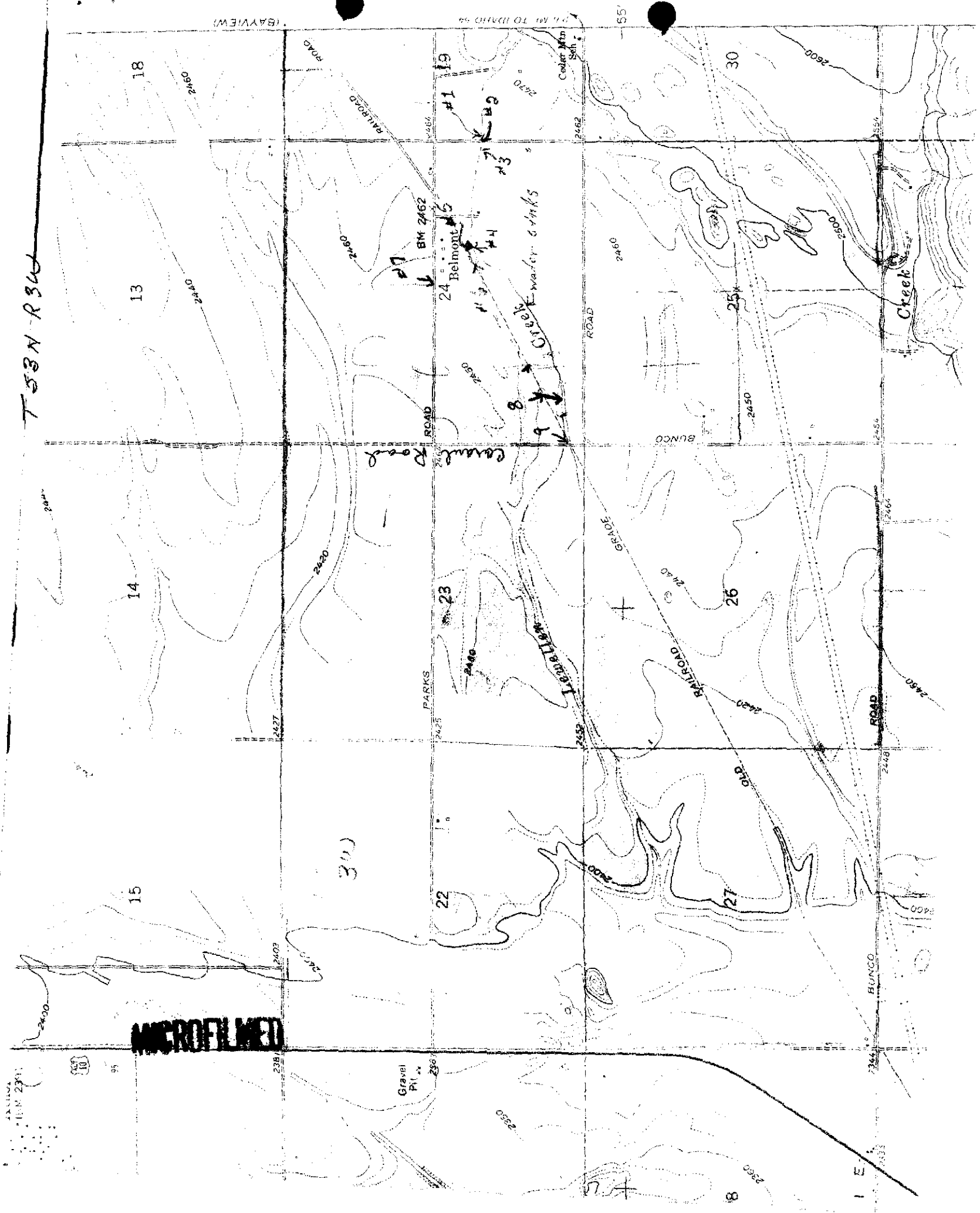
#8. Standing in streambed looking east. Staff in center of picture is 6' tall and sitting in center of ditch banks from 3'-6' high. Fence is on 1/16 line between SWSWSW and SESWSW, Section 24.

#9. Standing in center of streambed looking west at dike upon which county road "Caravelle" is built on section line between Sections 23 and 24. Pickup on road.

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T 53 N R 36 W

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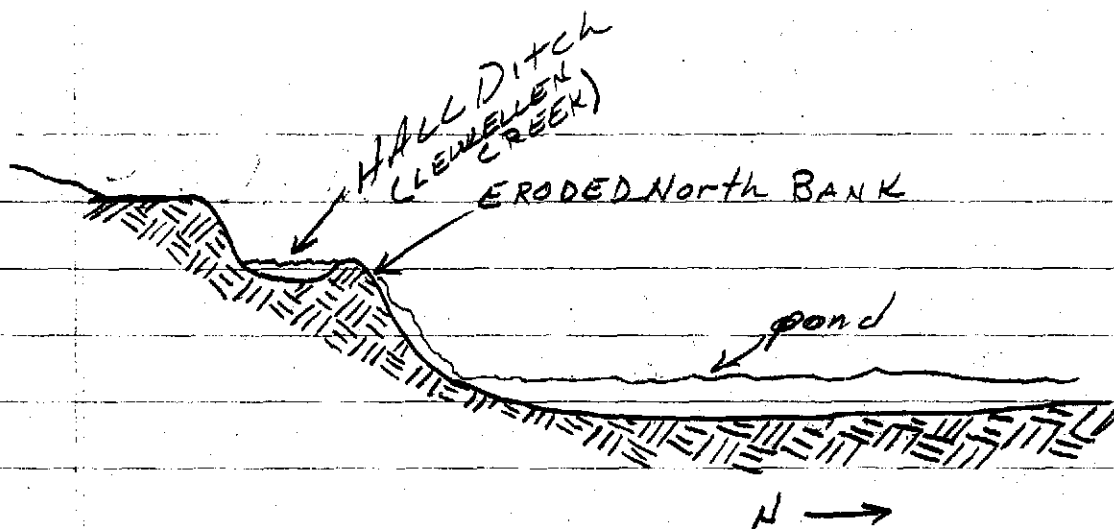


Figure 1

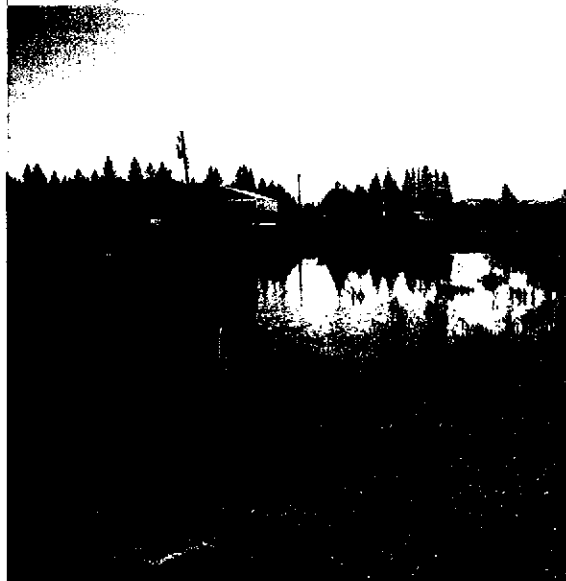
MICROFILMED



#1



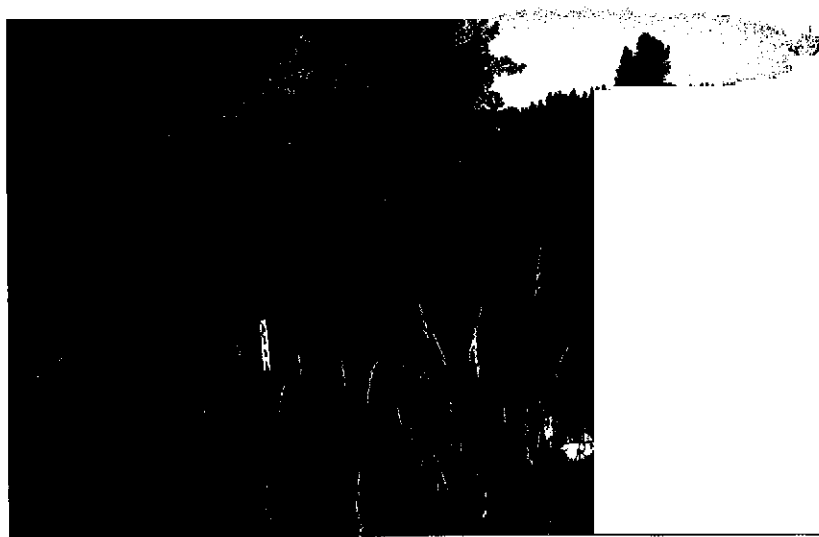
#4



#6



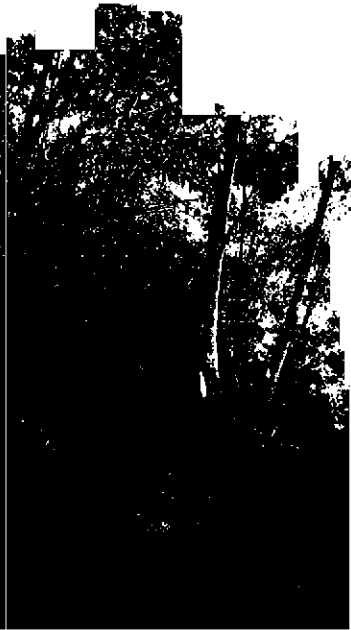
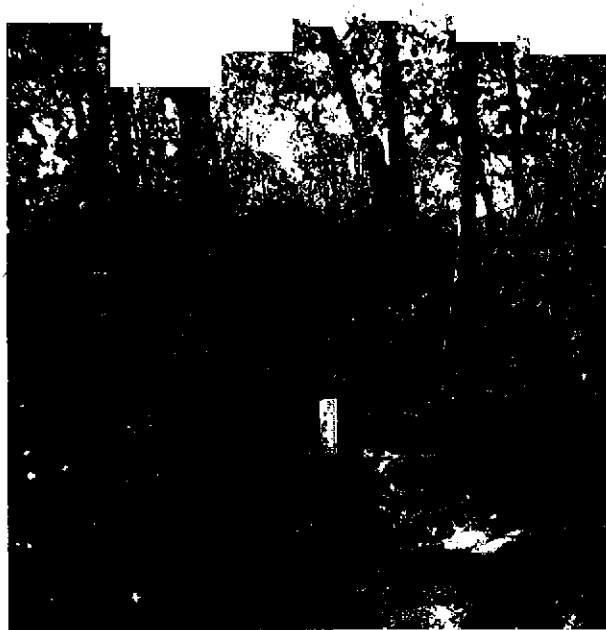
#7



#2



#3



#5



49





#8

Pole 5' tall marks center of ditch
on $\frac{1}{16}$ line Between SWSWSW & SESESW
Sec 24, T53N R3W
Looking East

File Placed ~~in~~ calling for
Sept 15 '84

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill

DATE July 30, 1984

TO Bob Haynes

SUBJECT 96-7627

Here is a difficult "Request for Extension of Time" decision. We have attached copies of all correspondence in the file. Please field examine and make a recommendation regarding approval or disapproval of the extension request. Some items of consideration:

- Is the stream properly channelized?
- Is the watermaster requiring properly constructed diversion works?
- Does the water have the possibility of reaching the proposed p.d.?
- How much work had the permit holder done in improving the ditch banks?

Dave

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

June 25, 1984

W. R. Pitman
Rt. 1, Box 94A
Athol, ID 83801

PERMIT NO. 36-7627

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 34822.

Roberta Garrett
Records Supervisor

Enclosure

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RECEIVED

JUN 25 1984

Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

W. R. Pitman
Department of Water Resources
Rt. 1 Box 94A
Athol, Idaho 83801
June 22, 1984

Re: Permit No. 96-2627

Dear Ms. Fleck:

Thank you for your letter of June 19, requesting more information. Hopefully the following discussion will justify my request for extension of time on subject permit.

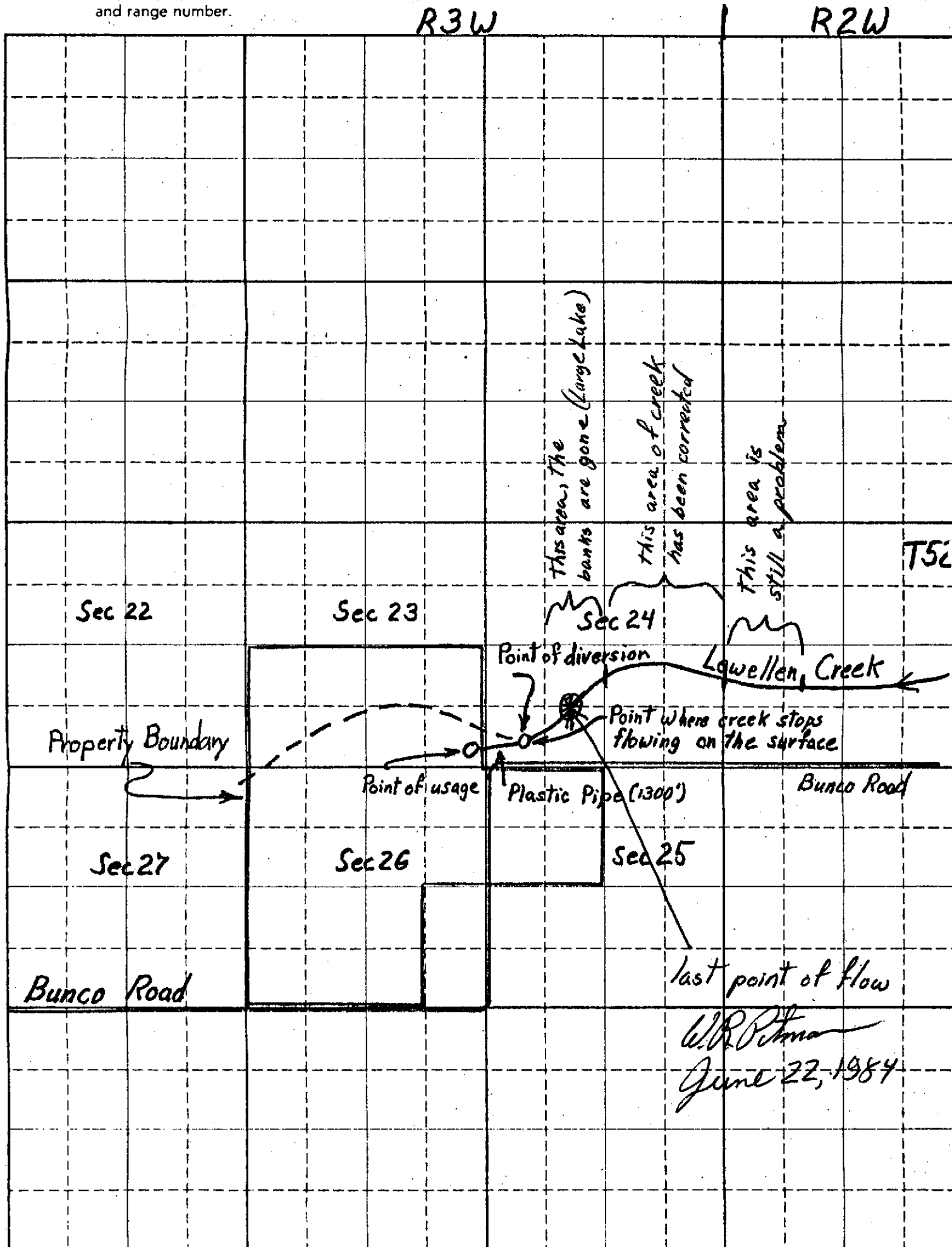
To date, Sewellen Creek flow still does not reach the point of our intended diversion for use. (see copy of attached map which was included in original application). Sewellen Creek does not flow to the point of diversion because of continued abuses upstream. Many upstream landowners do not maintain their banks. Consequently, the creek diverts and floods their fields. A major problem area of the creek was corrected this year by the water master and the Sewellen Creek Work Force (of which I am a participant). However there are still several areas where the banks are washed out. I do not know when these problem areas will be ultimately corrected if ~~ever~~ ever. We are talking with the Corp of Engineers. Since water is not available like it should be, I have not developed the permit as originally

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planned. I mud the water and hopefully the
Swollen Creek problem can be corrected. Therefore
please consider my request for extension of time.

Sincerely
H. R. O. Thomas

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W.R. Pithman

(Applicant)

Jan. 25, 1978

June 19, 1984

W. R. and/or Virginia Pitman
Route 1, Box 94A
Athol, ID 83801

Dear Mr. and Mrs. Pitman:

Re: Permit No. 96-7627

On June 18, 1984, the Department received the enclosed request for extension of time along with your check No. 2943 (92-55/1231) in the amount of \$15.00. I'm returning the check and the request for more information. The form must indicate the extent of development which has occurred, the cost, and the reasons the work has not been completed. This work must be provided in enough detail to show due diligence for approval of the request under Sec. 42-204, Idaho Code. If no work has been done, please indicate "none".

I will wait until July 1st before taking any further action on this permit. If no response is received, the permit will lapse.

If you have any questions concerning this matter, please feel free to contact this me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Roberta Garrett



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED

NOT DELIVERED
AS ADDRESS
UNABLE TO FORWARD
RETURN TO WRITER

Department of Water Resources

APR 1984

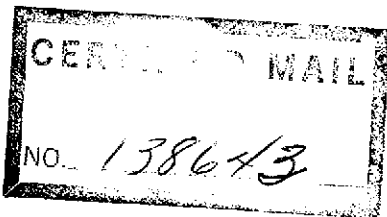
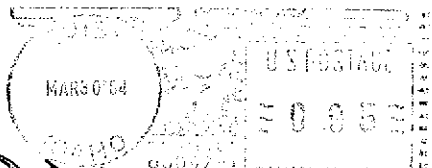
RECEIVED

ASPER, WA

31 PM

Atkoi, ID
83801
Box 944
Rt. 1

get further
reg. city.
computer
file 5-1-84
JH



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138643

Pitman, W. R.
632 S. Grant
Casper, WY 82601

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7627 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Northern Region

STATE OF IDAHO

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

June 5, 1979

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

Mr. and Mrs. W. R. Pitman

632 South Grant
Casper, Wyoming 82601

RE: 96-7627

Dear Mr. and Mrs. Pitman:

Enclosed is a copy of your approved application for the above-referenced permit.

We direct your attention to the conditions of approval as listed on the fourth page, more specifically to the condition requiring you to make provision to obtain a 60-day supply of water without diverting it directly from the creek. This condition is necessary because there is not sufficient unappropriated water in Lewellen Creek to supply you with domestic and stock water during the summer months.

Several possible alternatives are available to you. Among those alternatives are:

1. You may wish to have a well drilled.
2. You may haul water from another source.
3. You may install a storage tank which could hold enough water diverted from the creek at times when water was plentiful to carry you through the dry period.

If you elect to install a storage tank, we suggest that it be of approximately a 10,000-gallon capacity for each household that you intend to serve with your system. You should also plan to provide storage of about 720 gallons for each head of beef that you will have during the summer months.

If you have any questions or if we may be of any service, please do not hesitate to contact us.

Sincerely,

Robert G. Haynes

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

96-7627

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. S.W. Source
3. ☒ Point of Diversion
4. 0.1 Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. other Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ID Fee & Rec't. No. 1/27/78

Copies Sent To:

<u>N/D</u> Idaho Health Department	<u>N/D</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. N/D
 ID Power Co. Letter - G.W. & Tribs. /
 Snake River Condition /
 Payette River Letter /
 Priority Date 1/27/78

Meas. Dev. or Sc. Meas. N/D
 Totalizing meter /
 Supplemental /
 Right-of-Way Cond. Yes
 Watermaster Cond. Yes Code # 05
 Wtr. Dist No. -

Water Quality #16 N/D
 Water Quality #10 /
 intrastate / interstate /

Meas. Dev. Cond. for apps within a Water Dist. N/D

Code #16

Old condition attached to Regional Staff Analysis Sheet
 Send Bob H. letter

J. in
 Reviewer
5/29/79
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Pilman

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 9-30-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 1-30-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MLW 2-27-78

Affidavit of Publication received (date) 2-27-78

(12) _____

Final date for protests 3-6-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-27-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

☒ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 3-8-79

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Pilman

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 9-30-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 1-30-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MMW 2-27-78

Affidavit of Publication received(date) 2-27-78

(12) _____

Final date for protests 3-6-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-27-78 Proposed Priority

Reason for Reduction _____

An alternate supply of water adequate to meet the needs of the permit

holder for a sixty (60) day period shall be obtained.

approval

No special conditions for approval

(15) District Northern By Bob Haynes Date 3-8-79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 9, 1978

RE: Application No. 96-7627, 95-7816, 95-7817, 95-7818, & 95-7819.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*bill received
2-27-78
OK
JLW*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. R. &/or Virginia Pitman
632 S. Grant Casper, Wyoming
has on 1-27-78 submitted Application No. 96-7627
for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX per annum~~
of water from Lewellen Creek
by means of cistern and pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 24, T53N, R3W. B.M. Kootenai County

to be used from Jan 1 to Dec 31 (0.08 cfs) domestic for 2 households & (0.02 cfs)
for stockwater of 100 head of cattle.

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 23, T53N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 6, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, ID
on February 16 and February 23, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 3, 1978

Re: Application for Permit No. 96-7627

Mr. W. R. and Virginia Pitman
632 S. Grant
Casper, Wyoming 82601

Dear Mr. and Mrs. Pitman:

Attached is your receipt No. 9547 in the amount of \$ 10.00 for the filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED

January 24, 1978

I, Virginia S. Pitman, hereby empower my son, William R. Pitman to act on my behalf, to obtain water rights for property which I own in Kootenai County, Idaho.

Virginia S. Pitman
Virginia S. Pitman

RECORDED