

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bulletin,
newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bonner
County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of _____

Water Permit - Easter

as it was published in the regular and entire
issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 8 day of March, 1978
and ending on the 15 day of _____
March, 19 78 and that said notice
was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

28 day of March, 1978.

Adiel M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that S. Hale Foster HCR 66, Box 710, Sandpoint, ID 83864 has on February 24, 1978 submitted Application No. 96-7630 for a permit to appropriate 0.04 cubic

feet per second of water from Pend Oreille Lake by means of pump and pipeline to place of use within the Gov't's Lot 1, Sec. 19, T56N, R1E, B.M., Bonner County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one household within the Gov't Lot 1, Sec. 19, T56N, R1E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, ID on March 8 and March 15, 1978.

OK
4-5-78
B

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MAILED

APR 06 1968

REILLE



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ALSO FILMED
APR 06 1988

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APR 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7630

Priority: February 24, 1978 Amount: .04 CFS 1.2 AFA

This is to certify, that S. HALE FOSTER
HCR 66 BOX 462
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 24, 1978, and
has submitted proof to the Department of Water Resources on February 17, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .08 cfs of water from;

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 19, Township 56N, Range 1E
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1E 19 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of September, 1987.

NOT RECORDED

APR 06 1988

Acting for the Director

[Signature]

Identification No. _____
Application No. 96-7630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S. HALE FOSTER Phone: 263-7626
post office address HCR 66 Bx 710 SANDPOINT, ID 83864
2. Source of water supply LAKE PENDREILLE which is a tributary of _____
3. a. Location of point of diversion is GL 1 ~~1/4 of~~ 1/4 of Section 19 Township 56N
Range 1E B.M. BONNER County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purpose from Jan to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____
pump & pipe line to place at use

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
- b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: GL 1 ~~1/4 of~~ 1/4 of Section 19 Township 56N
Range 1E B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

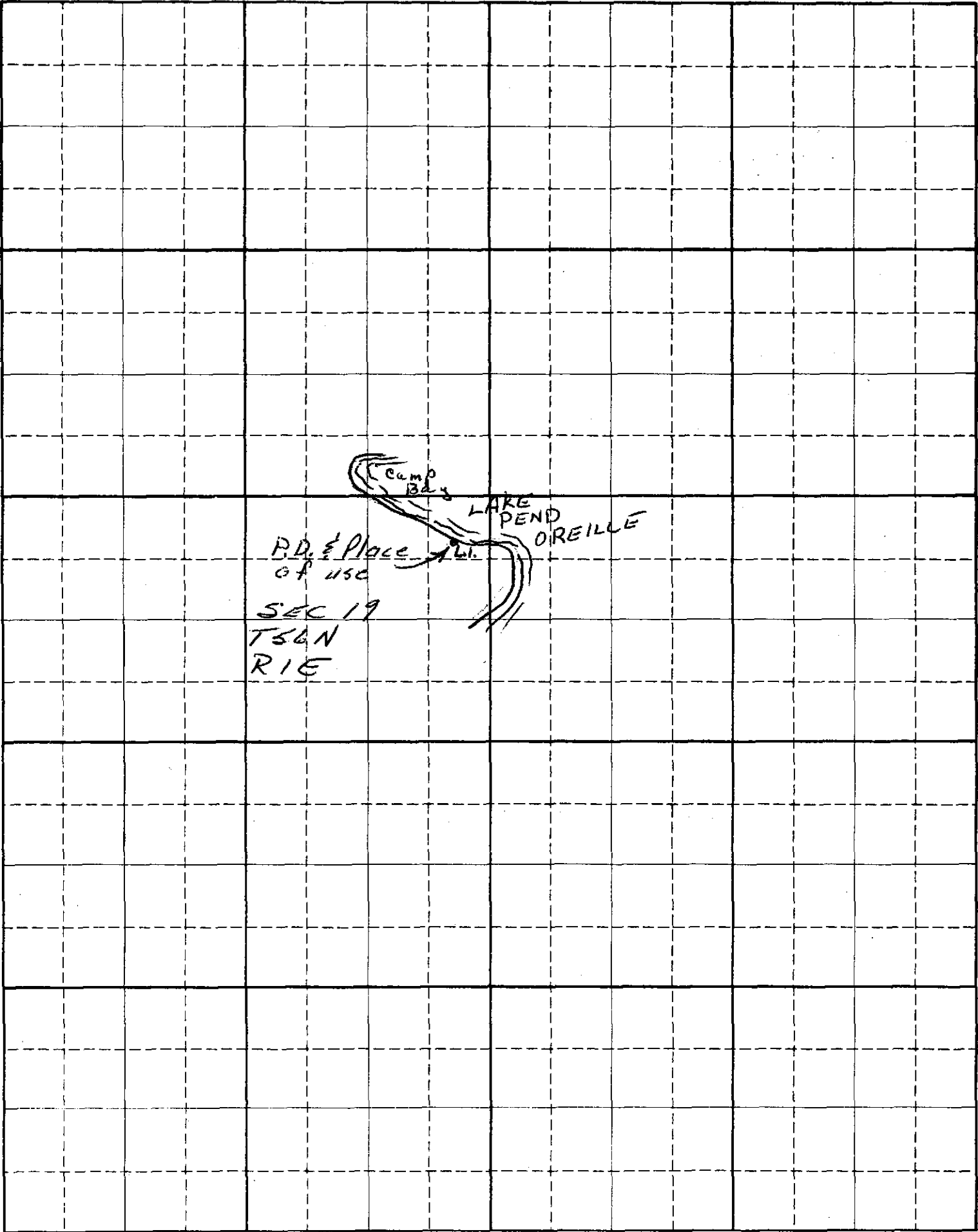
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Wale Fester
(Applicant)

Proposed Priority 2-24-78

Received by TR Date 2-24-78 Time 3:30 PM
Preliminary check by KK Fee \$ 10.00
Received by D Date 2-24-78 (98 25)
Publication prepared by MLW Date 2-28-78
Published in Sandpoint Daily Bee
Publication dates 3-8-78 & 3-15-78
Publication approved D Date 4-5-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAT jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7630, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22TH day of April, 19 78.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
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newspapers printed and published
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the said newspapers have been continuously
and uninterruptedly published in said Bon-
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prior to the first publication of the
hereto attached notice of publication

in the case of

Water Permit - Foster

as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 8 day of March, 1978
and ending on the 15 day of March, 1978
and that said notice was published in said newspaper.

Beth Thompson

Subscribed and sworn to before me this

28 day of March, 1978.

Adel M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint
Daily Bee, Sandpoint, ID on
March 8 and March 15, 1978.

OK
4-5-78
B



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1987

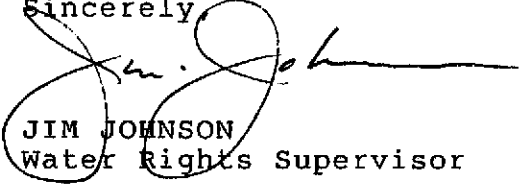
S. HALE FOSTER
HCR 66 BOX 462
SANDPOINT, ID 83864

RE: Permit No. 96-7630

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

CONFORMED COPY

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7630

Priority: February 24, 1978 Amount: .04 CFS 1.2 AFA

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PEND OREILLE LAKE tributary to PEND OREILLE RIVER

and that a water right has been established as follows:

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Domestic	01/01 to 12/31	.04 cfs	1.2 afa

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Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1E 19 LOT 1(NENE)

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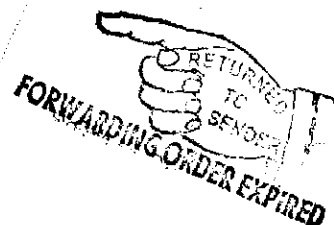
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of September, 1987.

Acting for the Director

Norman C Young

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

do not
film contents
of envelope
please - Kay
I
Didn't.



RECEIVED
OCT 05 1987

Department of Water Resources

APR 06 1988

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per 10/6/87
Bonner Co. assessors'
office (263-6841):

S. Hale Foster
no record of
this person owning
property in Bonner
Co. - hold in file
for future use -
KW

196-7630
FOSTER, S. HALE
Rm 66 BOX 462
SANDPOINT, ID 83864

September 28, 1987

S. HALE FOSTER
HCR 66 BOX 462
SANDPOINT, ID 83864

RE: Permit No. 96-7630

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Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

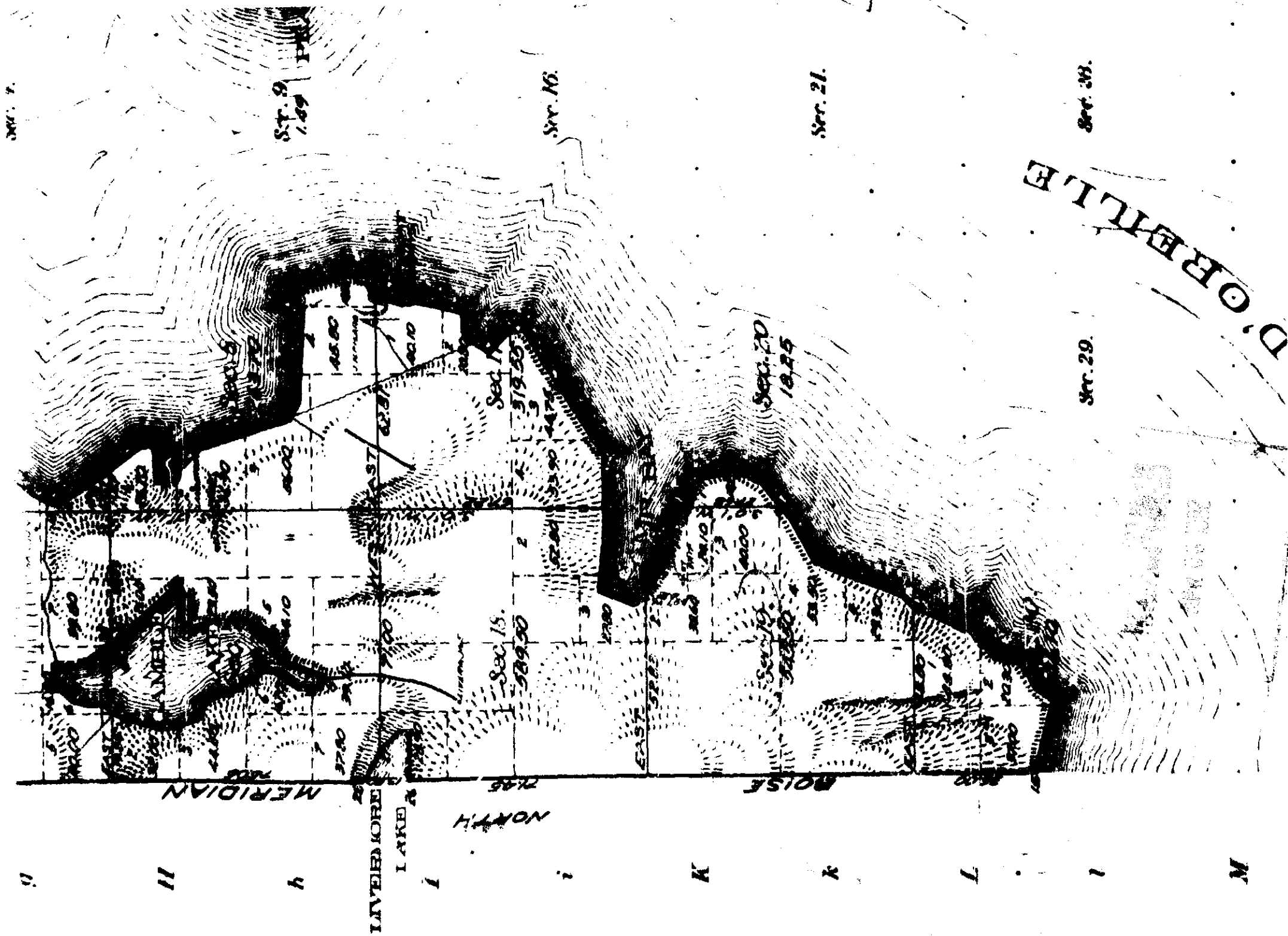
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

96-7630
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

219A#7 EST. CAP. AS 0.08cfs

One home 0.04cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one home 1.2 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7630	2-24-78	0.04	2-24-78	2-17-83	2#0.08

3. Permit Holder: S. HALE FOSTER

4. Address: HCR 66 Box 462 - Sandpoint, Id. 83864

5. Source: Pend Orielle Lake tributary to Pend Orielle River

6. Beneficial Use: Domestic (1)

Period of Use	From	To	Rate of Diversion	Q (cfs)	Annual Volume	V (afa)
	1-1	12-31	0.04		1.2	

7. Point(s) of Diversion:

Allowable Maximums:	0.04	1.2
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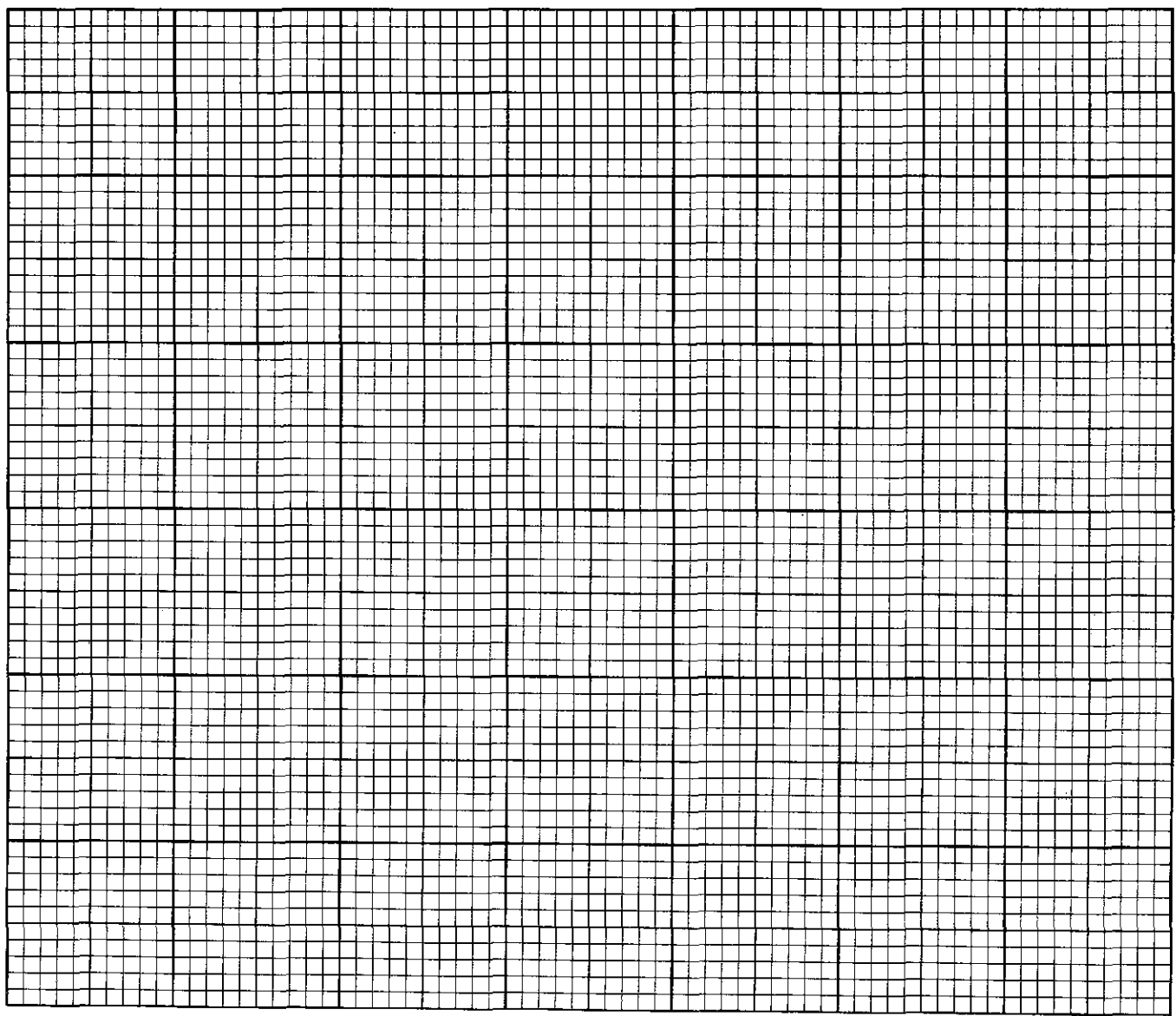
No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
	GL-1		NE	NE	II	56N	1E	Bonner

Place(s) of Use									
Twp.		Rge.		Sec.		NE 1/4			
						NE 1/4 NW 1/4 SW 1/4 SE 1/4			
						NE 1/4 NW 1/4 SW 1/4 SE 1/4			
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						NE 1/4 NW 1/4 SW 1/4 SE 1/			

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



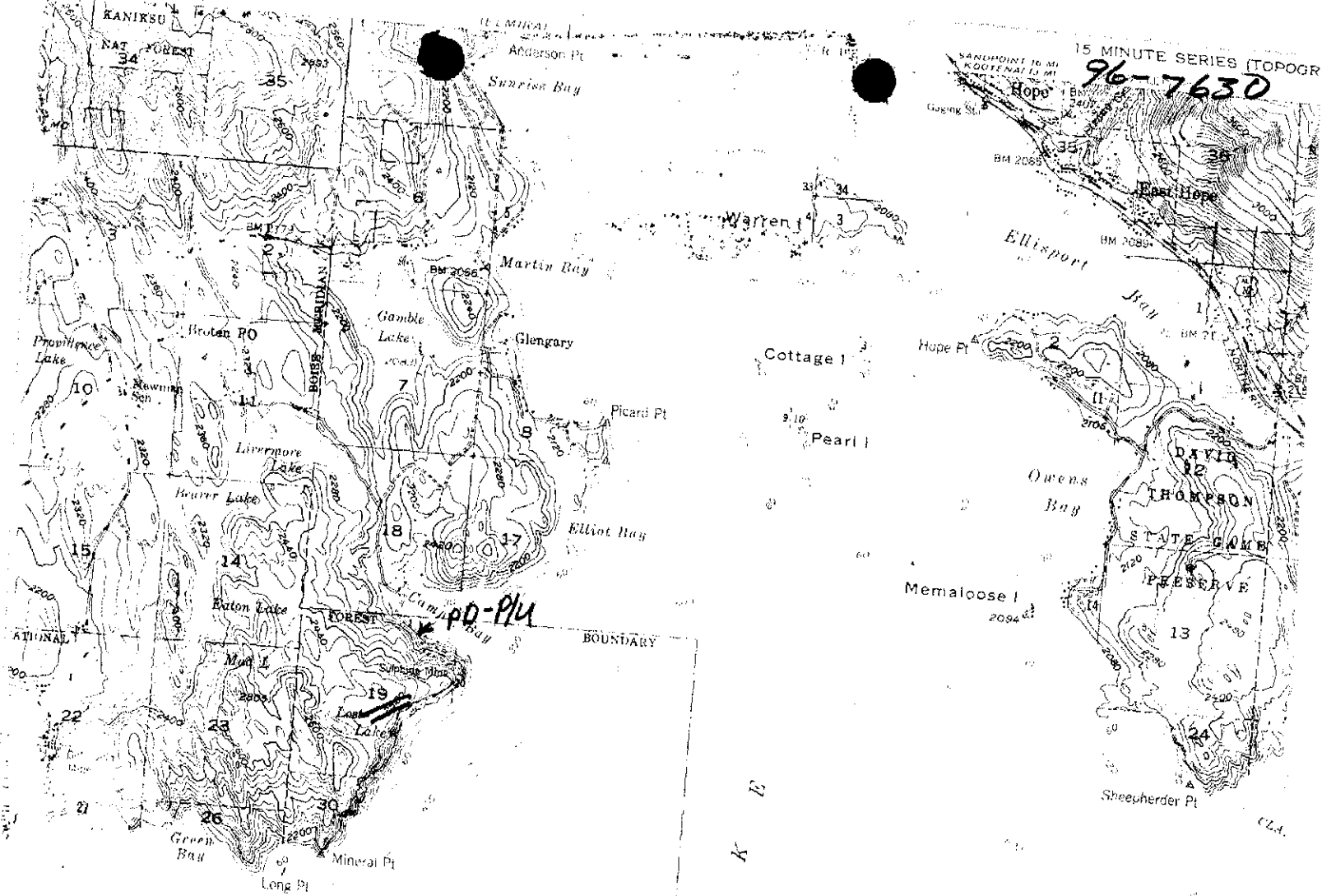
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached
☒ or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature _____ Date 10/30/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

RECORDED
Date _____
APR 06 1988
CONSULTANT SEAL

15 MINUTE SERIES (TOPOGR)
96-7630

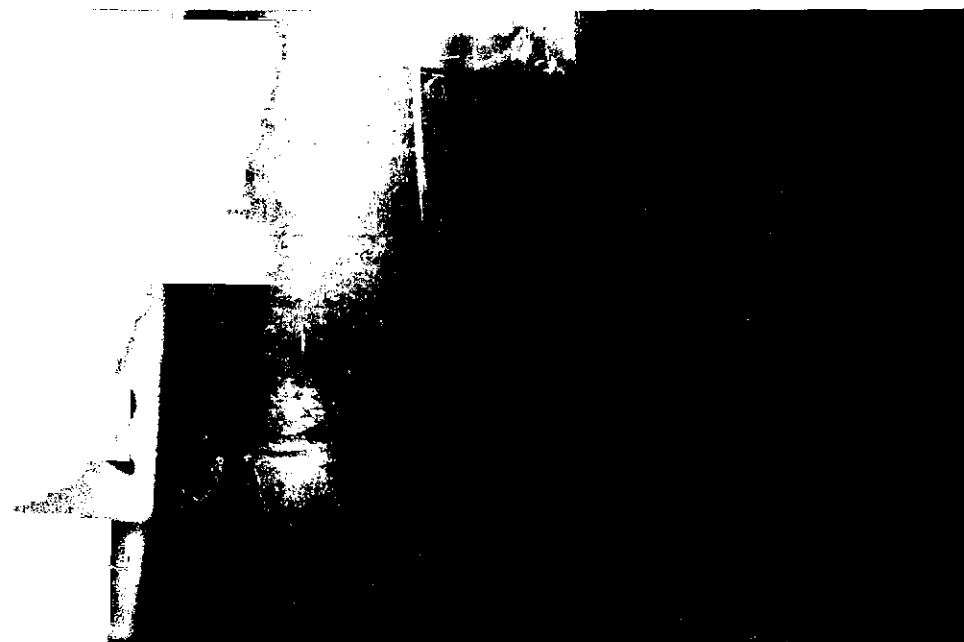


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MICROFILMED

APR 06 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1983

S. HALE FOSTER
HCR 66 BOX 462
SANDPOINT

ID 83864

RE: Permit No. 96-7630

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 96-7630

Name(s) of Permit Holder: S. Hale Foster

Post Office Address: HCR 66-BX 462

System installed and completed - May 1, 1970 Tel. No. 263-7626

Source of Water: Pend O Rielle Lake

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

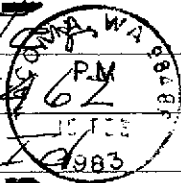
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-1983
 Date

S. Hale Foster
 Signature of Permit Holder

S. Hale Foster
HCR 66-BX 462
Sandpoint Id
83864



USA 13c



RECEIVED
FEB 17 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138296

FOSTER, S. HALE
HCR 66 BOX 710
SANDPOINT, ID 83864

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7630 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 28, 1978

Re: Permit No. 96-7630

S. Hale Foster

HCR 66

Box 710

Sandpoint, ID 83864

Dear Mr. Foster:

Enclosed is a copy of your approved Application for Permit No. 96-7630. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Foster 96-7630

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 2/27/78

In form to receipt

(2) KK 2/27/78

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ DEPT OF LAND BOISE
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) MDW 2-28-78

(4) KK 2/27/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-5-78

(12) _____

Final date for protests 3-27-78

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

2-24-78 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 4-6-78

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APR 7 1978

Department of Water Resources

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

3 March 1978

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

Dear Bob:

RE: S. Hale Foster - 96-7630

Thank you for the copy of the above-numbered water diversion application. The installation will require an encroachment permit and an easement from the Department of Lands.

We have advised the applicant of the need for additional permits from this Department.

Very truly yours,

DIVISION OF EARTH RESOURCES


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

cc: Bureau of Navigable Waters - CdA

RECEIVED
MAR 8 1978
Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 2, 1978

Re; Application No. 96-7630

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Ball Manned
4-5-78
B

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that S. Hale Foster HCR 66 Box 710, Sandpoint, ID 83864 has on February 24, 1978 submitted Application No. 96-7630 for a permit to appropriate 0.04 cubic feet per second of water from Pend Oreille Lake by means of pump and pipeline to place of use within the Gov't's Lot 1, Sec. 19, T56N, R1E, B.M., Bonner County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one household within the Gov't Lot 1, Sec. 19, T56N, R1E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, ID on March 8 and March 15, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. Hale Foster

HCR 66 Box 710 Sandpoint, ID 83864

has on February 24, 1978 submitted Application No. 96-7630

for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum

of water from Pend Oreille Lake

by means of pump and pipeline to place of use

within the Gov't Lot 1, Sec 19, T56N, R1E B.M. Bonner County

to be used from Jan 1 to Dec 31

for ~~domestic~~ purposes for one household

within the Gov't Lot 1, Sec 19, T56N, R1E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, ID

on March 8 and March 15, 1978

February 28, 1978

Re: Application for Permit No. 96-7630 - S. Hale Foster

Mr. William A. Scribner
Idaho Department of Lands
Statehouse
Boise, ID 83720

Dear Bill:

Enclosed is a copy of the above referenced application which may be of interest to your agency. This filing involves waters which appear to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/sdw

Enclosure