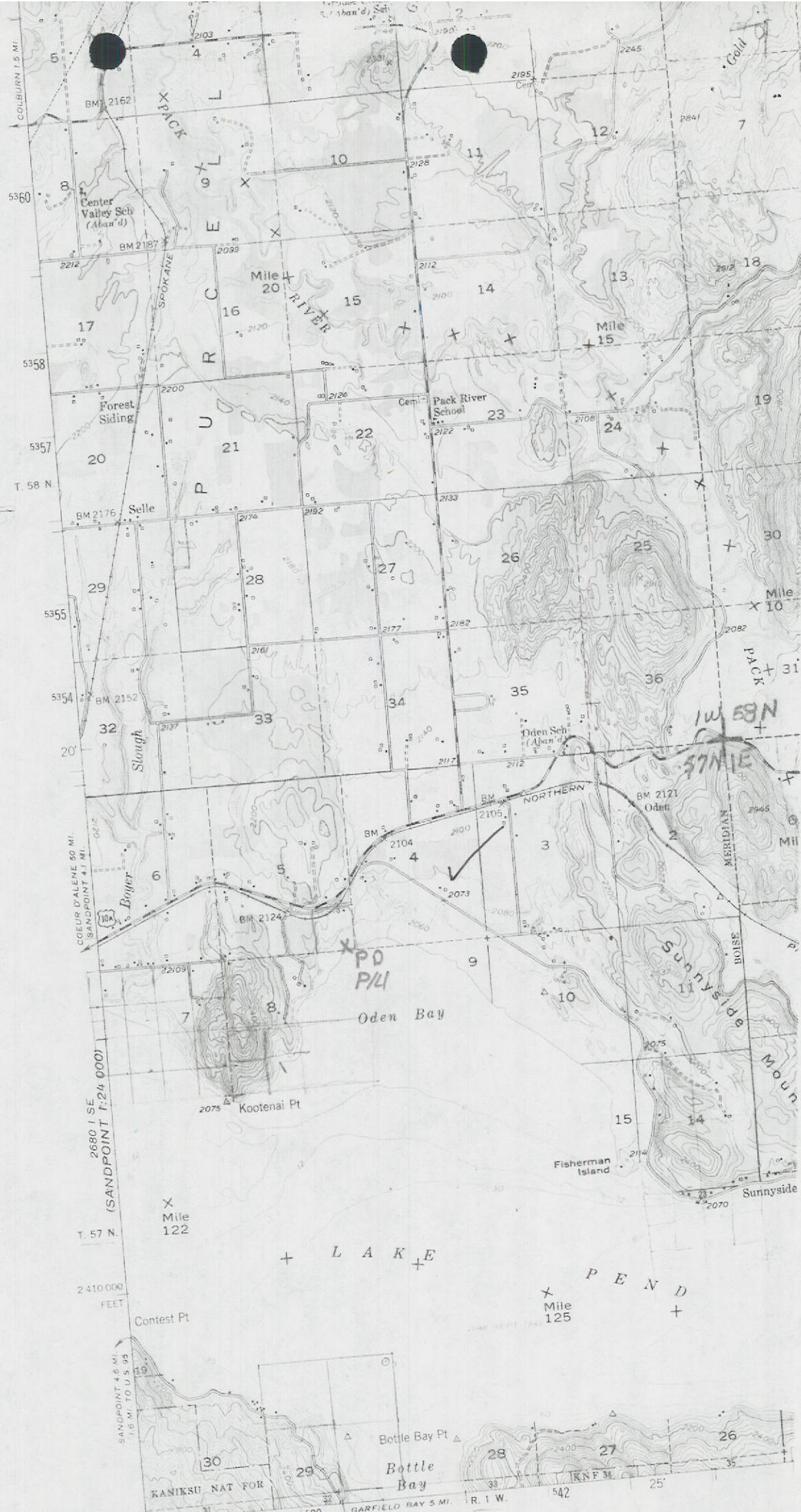


PEND

D,

58N
1W

1W 58N
57MILE



(SCALE 1:24 000)
2680 11 NE

Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USBPR
Topography from aerial photographs by multiplex methods,
and by plane-table surveys 1951. Aerial photographs taken 1946
Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
Blue hatching indicates area to be submerged after completion
of Albeni Falls Dam. Spillway elevation 2062 feet.
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

MICROFILMED

UTM GRID AND 1951 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOG
A FOLDER DESCR

96-7645

• KANIKSU SHORES ESTATES •

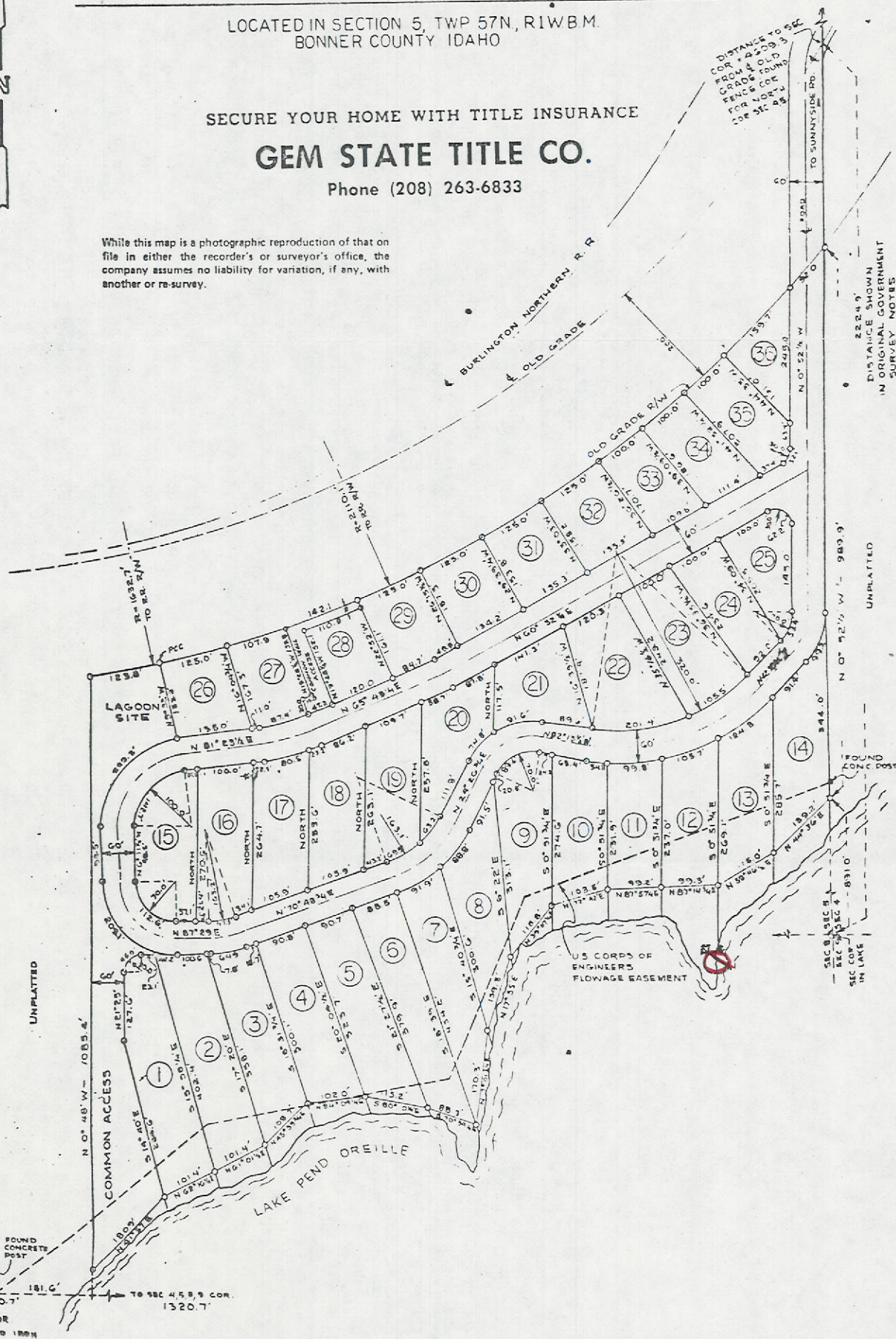
LOCATED IN SECTION 5, TWP 57N, R1WBM.
BONNER COUNTY IDAHO

SECURE YOUR HOME WITH TITLE INSURANCE

GEM STATE TITLE CO.

Phone (208) 263-6833

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Wm. G. Fournier P.O. Box 731, Sandpoint, Id. has on April 10, 1978 submitted Application No. 96-7645 for a permit to appropriate 0.02 cubic feet per second of water from Lake Pend Oreille by means of a pump & pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, T57N, R1W, B.M., Bonner County to be used from April 1 to Oct. 15 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 8, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 19 and April 26, 1978.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7645 Priority April 10, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that Louis G. Boyle
of DYCE, Aberdeen, Scotland, has complied with the terms and conditions of Permit
No. 96-7645 issued pursuant to Application for Permit dated April 10, 1978,
and has submitted proof to the Department of Water Resources on March 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Pend Oreille Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>April 1</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5
Twp 57N, Rge 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1W	5																	X

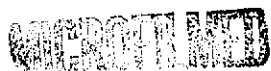
Total number of acres irrigated _____

Domestic use is for watering lawn only.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
NOVEMBER, 19 84.



Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

RECEIVED

OCT 24 1984

ASSIGNMENT OF PERMIT

Department of Water Resources
(Louis G Boyle) (2)

I, William Fournier, hereby assign to Louis G Boyle
61 Grampian Gardens, DYCE, Aberdeen, Scotland AB20LF

of _____
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7645
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of August, 1984.

William Fournier
Permit Holder WILLIAM FOURNIER

Elizabeth Fournier *attorney in fact*
Spouse of Permit Holder ELIZABETH FOURNIER, By
WILLIAM FOURNIER, Power of Attorney

RECEIVED
SEP 22 1984
Department of Water Resources
Northern District Office

State of Idaho
County of Banner

) ss.

On this 15th day of August, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Joseph B. Lapham
Notary Public residing at Sandpoint, Idaho

My commission expires:
41-85

RECORDED

OK-KW
10-31-84

Identification No. _____

Application No. 96-7645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wm. G. FOURNIER ^{Office} Phone: 263-5166 ^{Home} 263-3992
post office address P.O. Box 731 SANDPOINT, Id 83864
2. Source of water supply LAKE PEND OREILLE which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 57N
Range 1W B.M. BONNER County; additional points of diversion if any: _____
- NONE -
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
\$ Amount 0.02 for domestic purpose from APR. 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
\$ a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump AND pipe line

b. Height of storage dam NONE feet, active reservoir capacity NONE acre feet; total reservoir
capacity NONE acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
\$ is 5 years. work Already done - Just need pump installed
b. Estimated construction cost is \$ 1800⁰⁰
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 57N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served NONE, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: TO water Residence lawn
with underground sprinkler system. water will
seep back into the Lake unpolluted

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

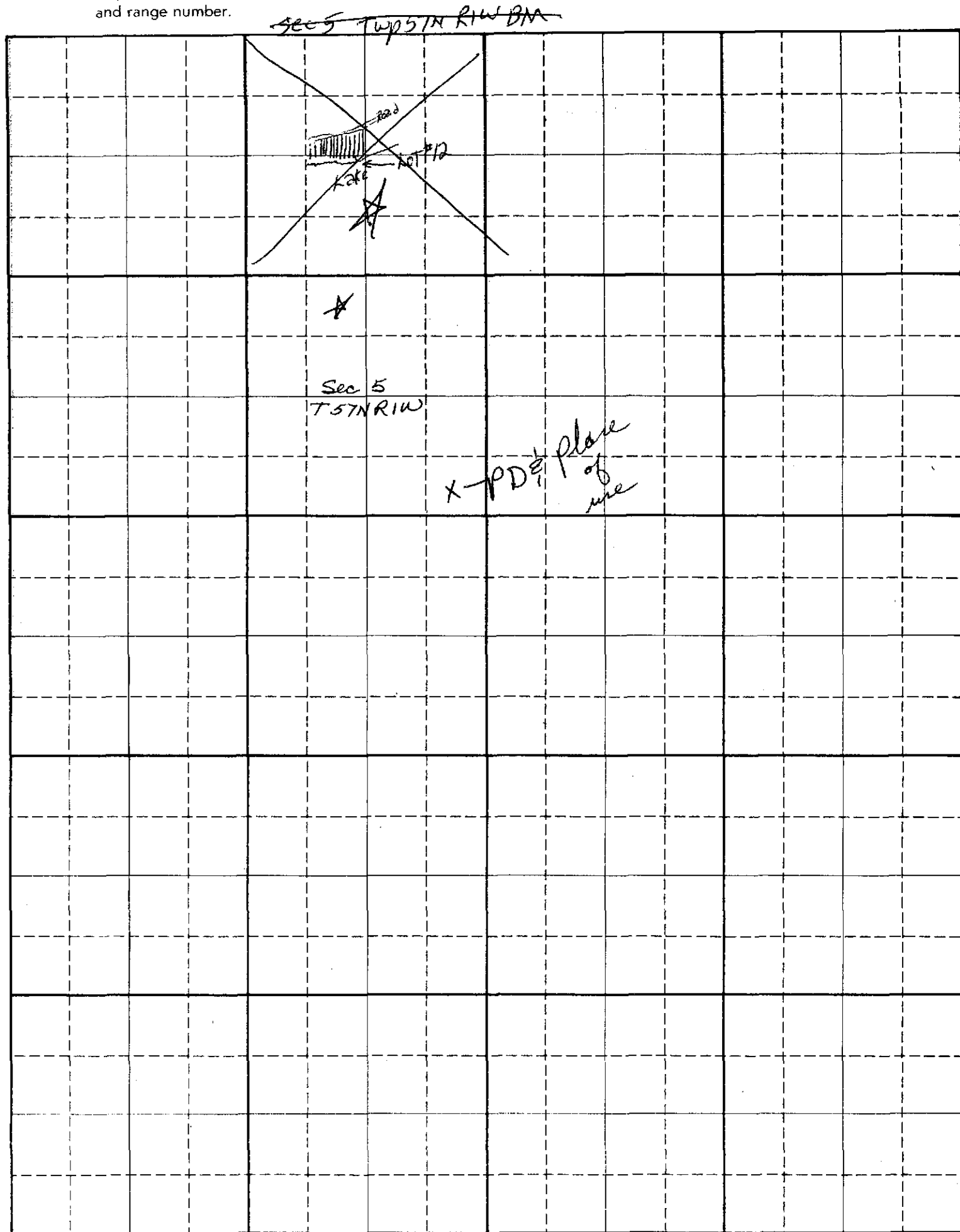
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "Applicant"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

4-10-78 - by phone - TR

Proposed Priority 4/10/78

Received by B Date 4-10-78 Time noon
Preliminary check by TK Fee \$ 10.00
Received by B Date 4-11-78 (10836)
Publication prepared by B Date 4-11-78
Published in Sandpoint Daily Bee
Publication dates 4-19-26-78
Publication approved B Date 5-11-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJB JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7645, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of May, 19 78.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 19th day of April, 1978 and ending on the 26th day of _____, 19____ and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of May, 1978.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 8, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 19 and April 26, 1978.

OK
5-11-78
B

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

Re: Permit No. 96-7645

Louis G. Boyle
61 Gampian Gardens
Dyce, Aberdeen, Scotland, AB20LF

Dear Mr. Boyle:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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RECEIVED

OCT 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7645
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

less than one half acre lawn

0.02 cfs

est. 0.02 cfs.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

0.6 AF

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

UNREPLICATED

acknowledge
assignment -
License

MICROFILMED

Address: 61 Grampian Gardens, DYCE, Aberdeen, Scotland AB22 0LF

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u> ✓	<u>4-1</u> ~~3-15~~ (per permit)	<u>10-15</u> ~~11-15~~	<u>0.02</u> ✓ cfs	<u>1.2</u> 0.6 V AF

Allowable Maximums: 0.02 c/s ✓ 0.6 AF ✓

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1W	5																X	
Total Acres _____																			

Domestic use is for watering lawn only.

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Date 10-31-84

Township N° 57 North, Range N° 1 West of 1



PEND

MICROFILMED

D. C.

OCT 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-7645

1. Owner: Louis G. Boyle

Phone No.:

Current Address: 61 Camphire Gardens, Dyce, Aberdeen,
Scotland, AB20 4F

2. Accompanied by:

EXAM. DATE: 6-8-84

Address:

Phone No.

Relationship to Permit Holder:

3. Source: Pend Oreille Lake

tributary to Pend Oreille River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1			SEE ATTACHED

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" ~~suction~~ intake to pump them to buried sprinkler system

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

7. Measurements

☐ Additional data/computation sheets attached

not

8. Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

Irrigation - give acres served by system at time of exam.

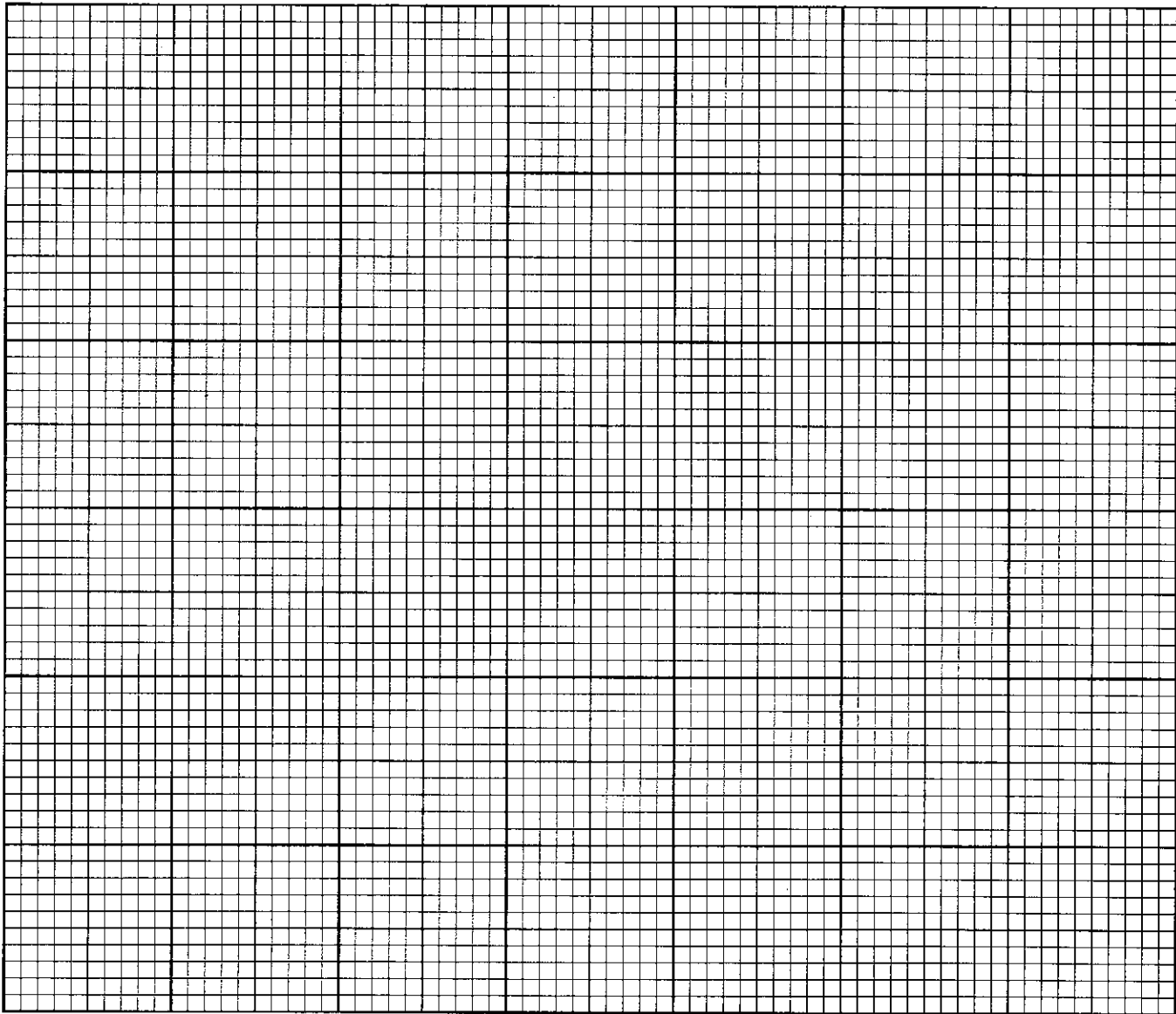
Place(s) of Use:

Indicate Method of Determination

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Lawn & sprinkler heads in place pump not accessible at time of exam.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

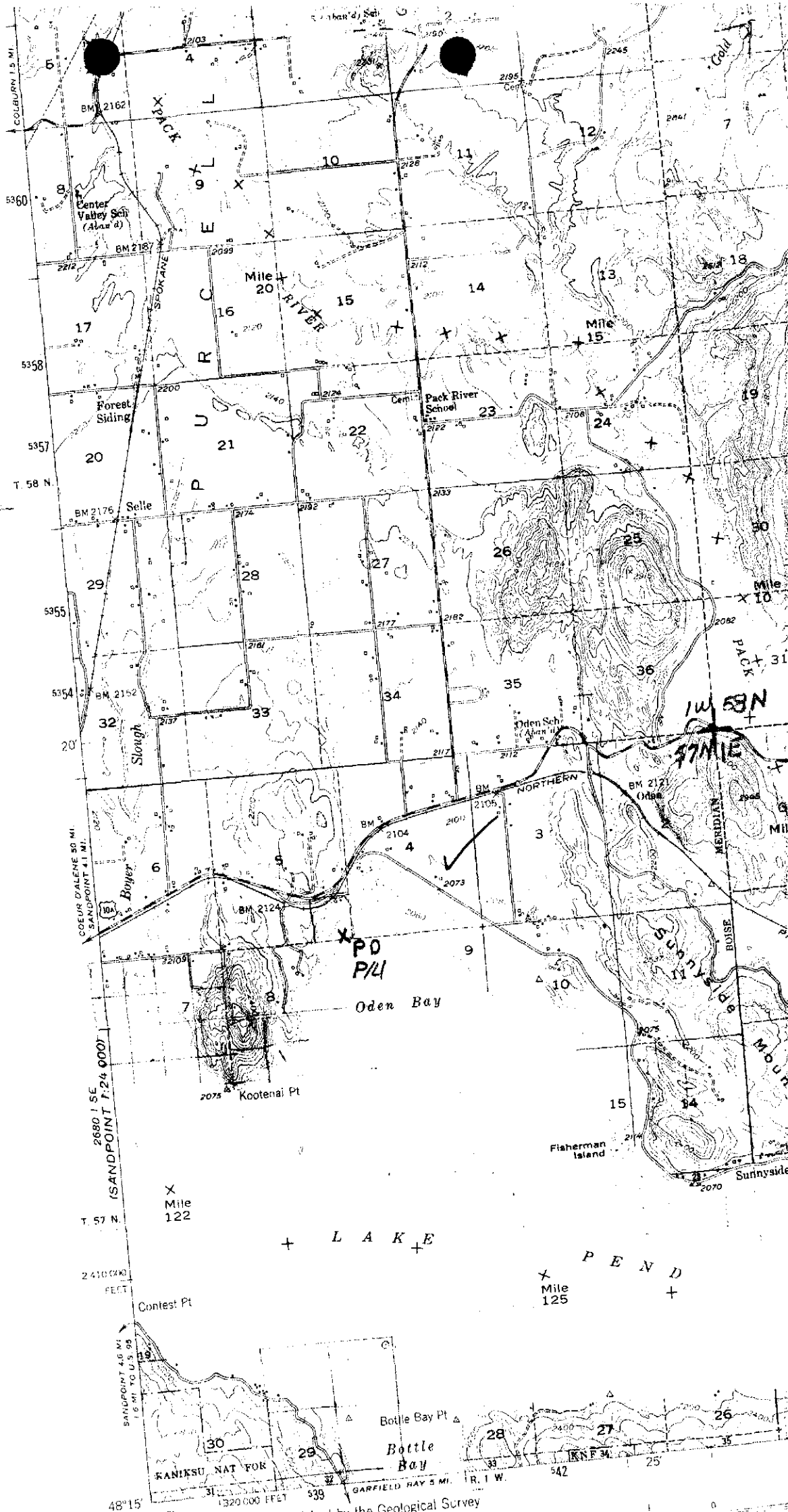
☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 9/28/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

58N
1W



(SABLE 1:24 000)
2680 11 NE

116°30'
Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USBPR
Topography from aerial photographs by multilens methods,
and by plane-table surveys 1951. Aerial photographs taken 1946
Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
Blue hatching indicates area to be submerged after completion
of Albion Falls Dam. Spoilway elevation 2062 feet.
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown
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zone 11, shown in blue

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UTM GRID AND 1951 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIBES

96-7645

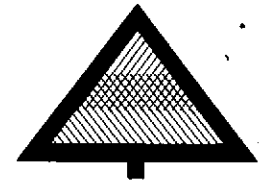
MEMO

DEPARTMENT OF WATER RESOURCES

Suite NO. 9

4055 Government Way

Coeur d'Alene, Idaho 83814 ATTN: MR TOM D. KING



**NORTH IDAHO
REAL ESTATE**

P.O. Box 1615
Sandpoint, Idaho 83864
(208) 263-7606

FROM THE DESK OF JOE LAPHAM

DATE 21 September 1984

Dear Mr King:

Enclosed you will find the two completed documents that you had requested assigning the water rights from Mr Fournier to Mr and Mrs Louis Boyles. I regret, and apologize for the delay in getting these back to you sooner. Mr Fournier has a mailing address in Colorado, but has been in Mexico and I just today was able to get your information for you. If, there is anything further that I may assist you with please feel free to call upon me at anytime.

Yours very truly,

Joseph G. Lapham
Joseph G. Lapham, Broker

RECEIVED

SEP 27 1984

REPLY

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1984

Mr. Joe Lapham
2910 W. Oden Bay Road
Sandpoint, Id. 83864

Re: Permit No. 96-7645 - Fournier

Dear Mr. Lapham:

Enclosed are the two forms we discussed on the telephone. Please have Mr. Cox complete the pump information contained in the letter addressed to Mr. Fournier, and have Mr. Fournier sign the assignment.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Assignment
Letter

RECEIVED

OCT 24 1984

Department of Water Resources

RECEIVED
SEP 27 1984

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 16, 1984

765-4639

Re: 96-7645

Dear Mr. Housh:

I plan to conduct the required examination of your system in the near future. To facilitate the completion of the examination, please answer the following questions and return this letter as quickly as possible:

Is the pump submersible? NO
Size of intake: 1 1/2 INCH Size of main line: 1 1/2 INCH
Is the water used for lawn/garden? YES
Inside plumbing? NO
H.P. 1 H-P Depth of pump: ON LAND

If the pump is not submersible, please complete the following:

Motor Make: CENTURY Serial/Model No. Part NO 815199720
H.P. 1 H-P Pump Make: CENTURY (Motor-Pump)
Pump Serial/Model No. 154347
VOLTS 230-115 RPMs 3450 AMPS 6.5-13.0

If you have any questions, or if it is more convenient to call, please contact me at this number - 667-6484.

Sincerely,

Tom D. King
TOM D. KING
Senior Water Resource Agent

TK/pms

RECEIVED
SEP 27 1984

Department of Water Resources
Northern District Office

MICROFILMED

RECEIVED
OCT 24 1984

Department of Water Resources



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

July 27, 1984

RECEIVED

OCT 24 1984

Mr. William Fournier
Box 301
Sandpoint, Id. 83864

Department of Water Resources

Re: 96-7645

Dear Mr. Fournier:

This Department has attempted to conduct the required examination of your water system described by water use permit No. 96-7645, but we have been unable to locate the pump.

On June 11, 1984, I requested information on the pump from you, but I received no response. It is, therefore, necessary for you to contact me at this office to schedule a time when you or your appointee can demonstrate the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

*this property has been
sold - contact Joe Lapham -
and he can tell you how
to get ahold of new owners.
Bill Fournier*

*North Idaho Real Estate
Sandpoint
263-7606*

*4501 Boardwalk Dr. 8-12
FT. Collins, CO 80525
303-223-7138*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 18, 1983

WILLIAM G. FOURNIER
BOX 301
SANDPOINT ID 83864

RE: Permit No. 96-7645

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7645

Name(s) of Permit Holder: William G. FOURNIER

Post Office Address: Box 301

SANDPOINT, Id 83864

Tel. No. 263-3992

Source of Water: Lake Pend Oreille

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation one-half (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

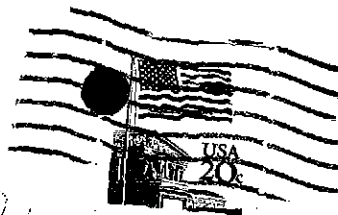
3/2/83

Date

Fournier

Signature of Permit Holder

SP PM
7 MAR
1983



RECEIVED

MAR 9 1983



DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138355

FOURNIER, WILLIAM G.
P.O. BOX 731
SANDPOINT, ID 83864

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7645 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO

file

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

29 June 1978

Mr. Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

Dear Bob:

RE: William G. Fournier

L-96-S-42

96-7645

The Department of Lands has issued Encroachment Permit No. L-96-S-42 for the work described in the above-numbered diversion application. The Department of Lands has no objections to the work described in the application.

Upon investigation of the property involved in our permit, we found that Mr. Fournier's application is on Corps flowage easement and therefore he did not require a Temporary Permit from us. A copy of our encroachment permit is attached for your information.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

pah

Attachment

RECEIVED
JUL 3 1978
Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

ENCROACHMENT PERMIT NO. L-96-S-42

Permission is hereby granted to WILLIAM G. FOURNIER
of P.O. Box 731, Sandpoint, ID, 83864 to construct and maintain
a water intake line and pump

to be located as follows: In Lake Pend Oreille adjacent to Lot 12, Kaniku Shores Estate,
Section 5, Township 57 North, Range 1 West, B.M. in Bonner County.

1. Construction will follow details and specifications shown on the approved drawings, and made a part hereof, together with any special conditions, procedures or endorsements required by the Department appearing on attached pages 1 through 1 .
2. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
3. Acceptance of this permit constitutes permission by the permittee for representatives of the Department of Lands to come upon permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
4. The permittee assumes all liability for damages which may result from the exercise of this permit.
5. All applicable provisions of the Rules for Regulation of Beds, Waters and Airspace over Navigable Lakes and Streams in the State of Idaho, are incorporated herein by reference and made a part hereof.
6. The Director of the Department of Lands may cancel this permit for cause upon notice and hearing as provided for in the adopted rules.
7. This permit does not relieve the permittee from obtaining additional, local or Federal permits as required.

FOR THE DIRECTOR

BY: William G. Fournier
Chief, Bureau of Navigable Waters

DATE: June 29, 1978

TITLE: _____

DL-1751-75

KANIKSU SHORES ESTATES

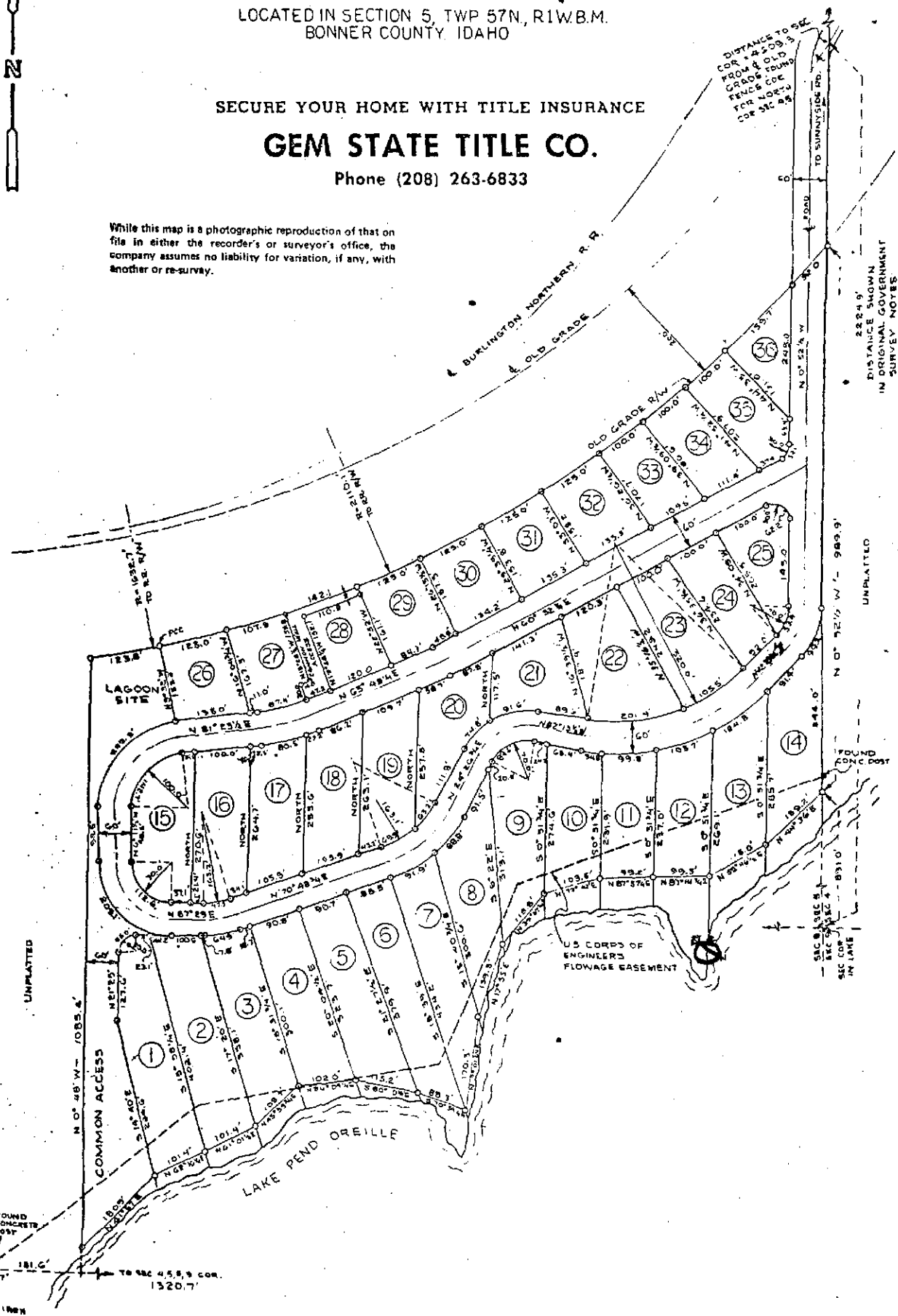
LOCATED IN SECTION 5, TWP 57N, R1W.B.M.
BONNER COUNTY, IDAHO

SECURE YOUR HOME WITH TITLE INSURANCE

GEM STATE TITLE CO.

Phone (208) 263-6833

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



UNPLATTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

Re: Permit No. 96-7645

Wm. G. Fournier

P. O. Box 731

Sandpoint, ID 83864

Dear Mr. Fournier:

Enclosed is a copy of your approved Application for Permit No. **96-7645**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature ?
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

_____ Idaho Health Department	_____ U.S.F.S.
_____ Idaho Fish & Game Dept.	_____ Dept. of Lands
_____ Bureau of Land Management	_____ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land _____

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date 4/10/78

Watermaster Cond. _____
Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within
a Water Dist. _____

Jan Grover
Reviewer
5/22/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Fournier

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VR 4-10-78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) RYA 5-15-78

☒ Dept of Lands

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) VR 4-10-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 5-11-78

(12) _____

Final date for protests 5-8-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-10-78 ☒ Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 5-15-78

RECEIVED
MAY 17 1978
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 18, 1978

RE: Application No. 96-7645

Wm G Fournier
PO Box 731
Sandpoint, Id 83864

Dear Mr Fournier,

I regret to inform you that the department is unable to refund the \$10.00 application fee after the application has been advertized. If you do not wish to proceed with the system, please complete the enclosed form and return it to this office. This will aid us in keeping our records accurate.

Thank you for your consideration; if we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

Tom King

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

*Tom,
since you have already
proceeded, go ahead and
name the permit as I the
may put it in in the
future.
Thanks
Bill Fournier*

RECEIVED
APR 24 1978
Department of Water Resources
Northern District Office

MICROFILMED

April 18, 1978

RE: Application No. 96-7645

Wm G Fournier
PO Box 731
Sandpoint, Id 83864

Dear Mr Fournier,

I regret to inform you that the department is unable to refund the \$10.00 application fee after the application has been advertized. If you do not wish to proceed with the system, please complete the enclosed form and return it to this office. This will aid us in keeping our records accurate.

Thank you for your consideration; if we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED

April 17, 1978

Idaho Dept. of Water Resources
Northern District Office
4055 Government Way
Coeur d'Alene, Idaho 83814

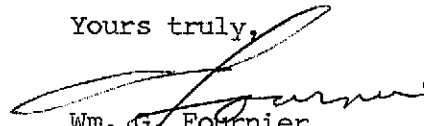
RE: Application #96-7645

Dear Sir:

I have decided to hook into the Community Water system for my lawn sprinklers and will not need the water permit.

Please refund the \$10.00 application fee and thank you for your courtesy.

Yours truly,


Wm. G. Fournier
P.O. Box 731
Sandpoint, ID 83864

RECEIVED
APR 18 1978
Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

RECEIVED

APR 14 1978

13 April 1978

Department of Water Resources
Northern District Office

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

Dear Bob:

RE: William G. Fournier
96-7645

Thank you for the copy of the above-numbered water diversion application. The installation will require an encroachment permit and an easement from the Department of Lands.

We have advised the applicant of the need for additional permits from this Department.

Very truly yours,

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

cc: Bureau of Navigable Waters - CdA

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 13, 1978

Re: Application No. 96-7645
Correction Notice No. 96-4205

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
5-11-78
P

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wm G Fournier
PO Box 731, Sandpoint, Id
has on April 10, 1978 submitted Application No. 96-7645
for a permit to appropriate 0.02 cubic feet per second ~~acres feet per annum~~
of water from Lake Pend Oreille
by means of a pump & pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5, T57N, R1W, B.M., Bonner County

to be used from April 1 to Oct 15 for domestic purposes

~~for~~

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 8, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on April 19 and April 26, 1978

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Wm. G. Fournier P.O. Box 731, Sandpoint, Id. has on April 10, 1978 submitted Application No. 96-7645 for a permit to appropriate 0.02 cubic feet per second of water from Lake Pend Oreille by means of a pump & pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, T57N, R1W, B.M., Bonner County to be used from April 1 to Oct. 15 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 8, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on April 19 and April 26, 1978.

April 11, 1978

RE: Application No. 96-7645

Wm Scribner
Idaho Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed is a copy of the above referenced application which may be of interest to your agency. The applicant wishes to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 11, 1978

Application No. 96-7645

Wm G Fornier
PO Box 731
Saddupoint, Id 83864

Dear Mr Fornier,

Attached is your receipt No. 10236 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

Speed Letter

DATE

10/31/77

file
96-7645

FARMERS INSURANCE GROUP

RECEIVED
NOV 1 1977
Department of Water Resources
Northern District Office

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

INSURED'S NAME

MASTER NUMBER

POLICY NUMBER OR
PREMATIC NUMBER

CLAIMANT'S NAME

DATE OF LOSS

Dear Sirs:

Could you please send me an application for water permit to take
water from Lake Pend Oreille for domestic purposes.

Send to: Wm. G. Fournier

PO Box 731

Sandpoint, ID 83864

Thank you.

☐ TRANSACTION PENDING, PLEASE REPLY BY

DATE

CC:

96-7645

[Signature]
11/2/77

