

Spiklemeyer
Powell



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7646

Priority: April 14, 1978 Amount: .10 CFS 8.4 AFA

This is to certify, that GEORGE CUNNINGHAM
GENE ANDREWS

P.O. BOX 164
SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1978, and has submitted proof to the Department of Water Resources on March 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.10 cfs	8.4 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 9, Township 56N, Range 2W
SENE , Sec. 9
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 2W 9 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

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Director

MAR 04 1988

Identification No. _____

Application No. 96-7646

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CUNNINGHAM
GEORGE AND/OR GENE ANDREWS Phone: _____
post office address Box 929 SANDPOINT, ID 83864
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 56N
Range 2W B.M. BONNER County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 9 T-56N R-2W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.14 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{2}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 56N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 8.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

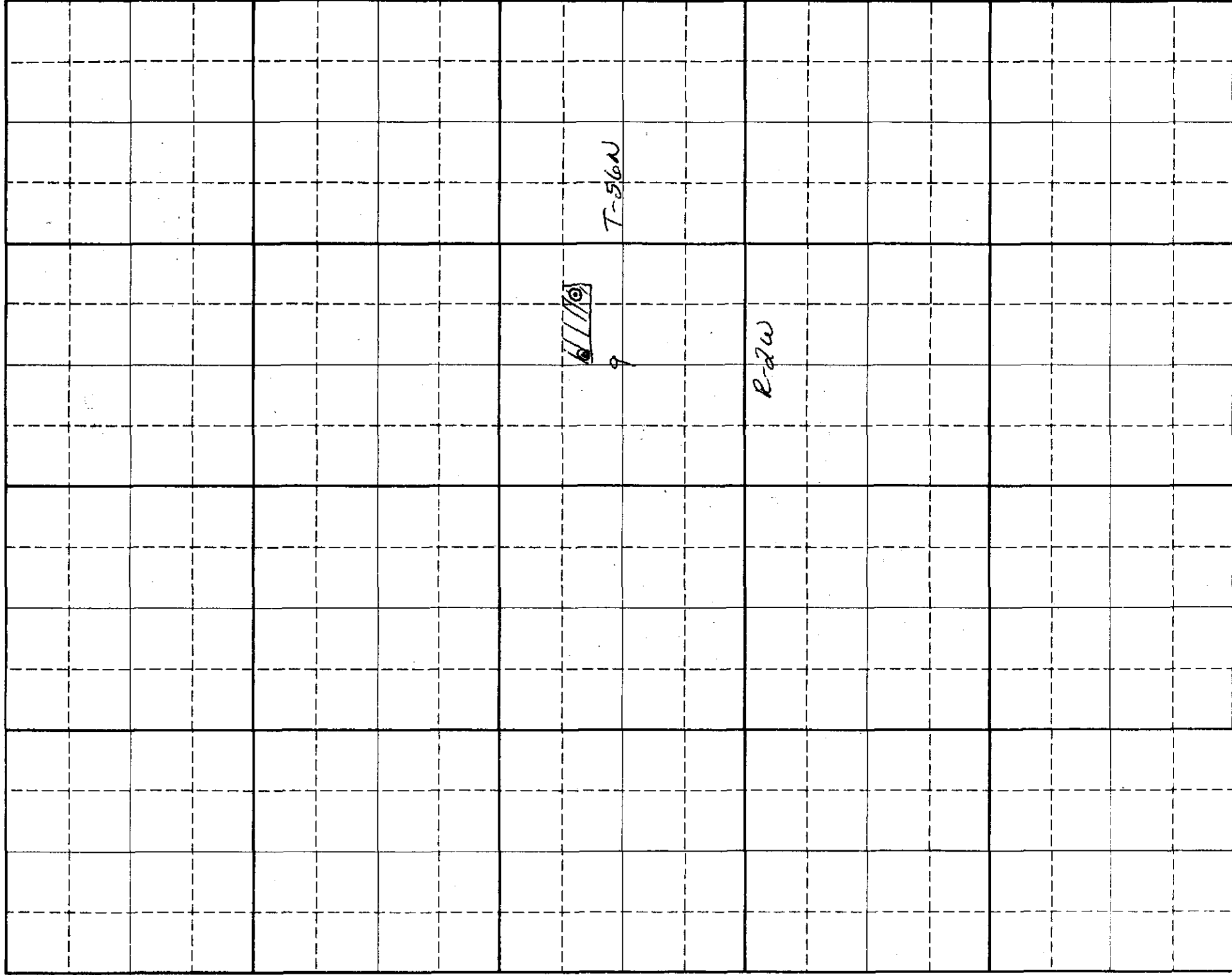
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ONE WELL WILL BE USED FOR EMERGENCY SOURCE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A. Cunningham
(Applicant)

Proposed Priority 4/14/78

Received by KK Date 4/14/78 Time 3:30 P

Preliminary check by SR Fee \$ 10.00

Receipted by KK Date 4/14/78 # 10839

Publication prepared by B Date 4-17-78

Published in Sandpoint Daily Be

Publication dates 4-26 & 5-3-78

Publication approved B Date 5-11-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7646, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1983.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25TH day of _____ May 19 78.

Norman Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit
Application

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 26th day of April, 1978 and ending on the 3rd day of May, 1978 and that said notice was published in said newspaper.

Subscribed and sworn to before me this

8 day of May, 1978.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that George Cunningham &-or Gene Andrews Box 929, Sandpoint, Id has on April 14, 1978 submitted Application No. 96-7646 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T56N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 8 households within the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 9, T56N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 15, 1978.

C. Stephen Allred
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on April 26 and May 3, 1978

0 1/2
5-11-78
B

GEORGE CUNNINGHAM
P.O. BOX 164
SAGLE, ID 83860

January 7, 1988

RE: Permit No. 96-7646

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DURN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 21, 1987

RE: Permit No. 96-7646

George Cunningham
Box 164
Sagle, ID 83860

Dear Mr. Cunningham:

On September 15, 1987 we sent to you an application for amendment to amend the above referenced permit according to our field examiner's findings.

However, in a further review of the file we find that the amendment was sent in error as the place of use description is now being described as the SW $\frac{1}{4}$ NE $\frac{1}{4}$; rather than the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$: Sec. 9, Twp 56N, Rge 2W as originally filed on the application for permit. This description does not require an amendment, therefore please disregard the correspondence of 9/15/87. A license will be prepared as set forth in the enclosed draft.

If you do not concur with the information contained herein, please contact us within 10 days; otherwise the license will be issued and a copy will be forwarded to you shortly.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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September 15, 1987

GEORGE CUNNINGHAM
P.O. BOX 164
SAGLE, ID 83860

RE: Permit No. 96-7646

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 04 1988

WATER RIGHT NO. 96-7646

Priority: April 14, 1978 Amount: .10 CFS 8.4 AFA

This is to certify, that GEORGE CUNNINGHAM
GENE ANDREWS

P.O. BOX 164

SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1978, and has submitted proof to the Department of Water Resources on March 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.10 cfs	8.4 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 9, Township 56N, Range 2W
SENE , Sec. 9
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 2W 9 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

RECORDED

MAR 04 1988

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this ____ day of _____, 19____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

~~36 DAY~~

96-7646
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

CAP. EST, 0.10 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom = (1.2) 7 = 8.4 A.F.

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7646	4-14-78	0.10	4-14-78	3-11-83	0.10

4. Permit Holder: GEORGE CUNNINGHAM AND/OR GENE ANDREWS

Address: P.O. Box 164 - JAGLE, ID. 83860

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1 12-31</u>	<u>0.10</u>	<u>8.4</u>

Allowable Maximums: 0.10 8.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW	SW	NE	9	56 N	2 W	BONNER
		NW	SE	NE	9	56 N	2 W	BONNER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56 N	2 W	9			X														
Total Acres _____																			

9. Recommended Conditions/Remarks: D/7

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

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11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 20 Aug '87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

AUG 16 1984

96-7646

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 7/18/84 Accompanied by Mrs. James Powell } Mr. James Powell } Pres. of Assn
4395 MEADOW LANE
346 LE, ID.
Source GW Tributary to Total Q measured
Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source
Methods of measurement Est./calc Meets permit requirements? yes

Measurement calculations:

$$\frac{8.8(2)80\%}{2.33(20)+100} = 0.10 \text{ cfs}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	2	FRANK ELECT						546
standby	unk							54B

System Description 8" X 100' Well, pump & pipeline

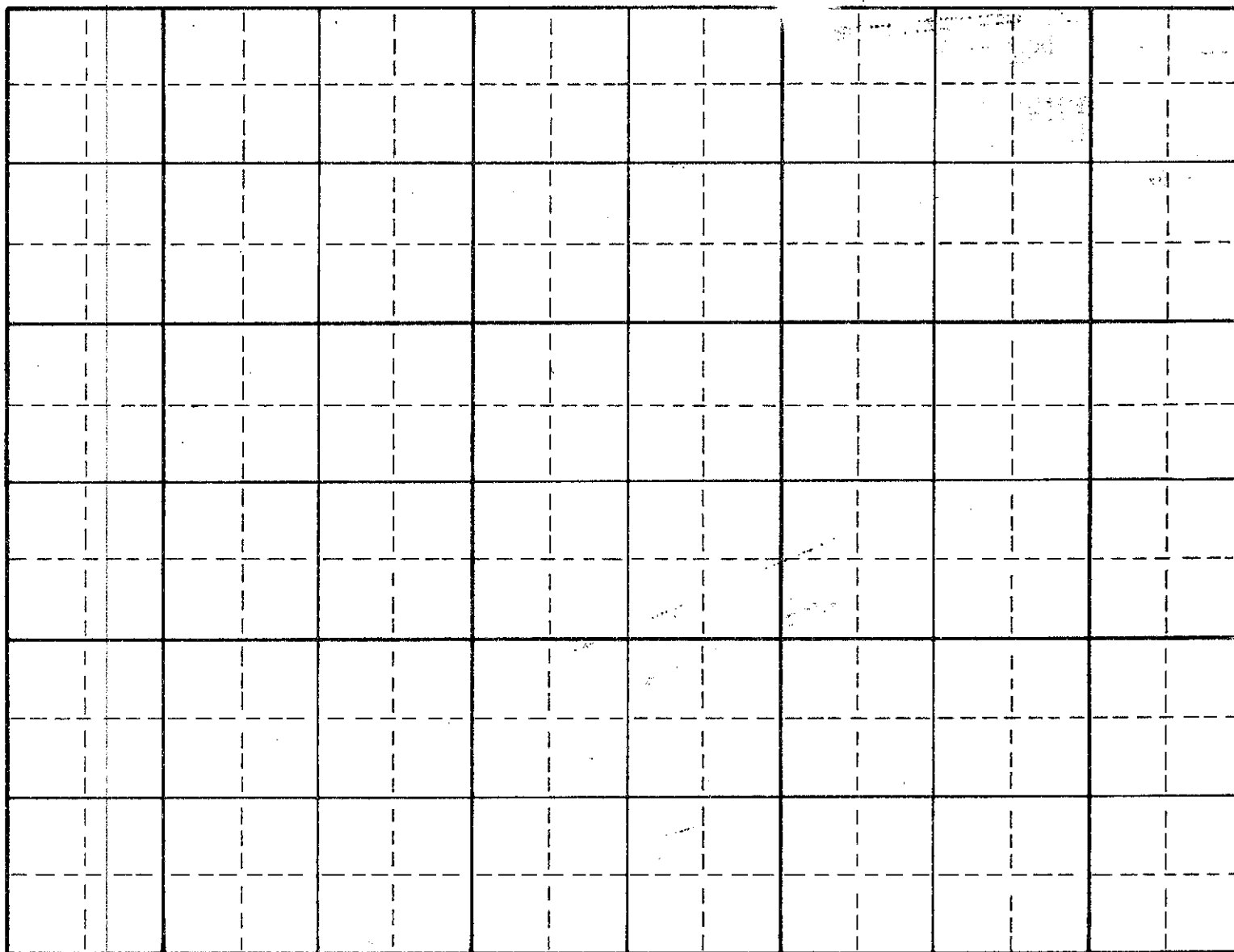
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
Domestic (7)	Q (cfs) 0.10	V (afa) 8.4	1-1	12-31
Total	0.10	8.4		

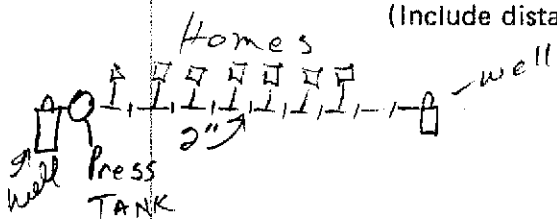
Remarks STAND BY WELL MAY BE REPLACED IN FUTURE
TOLD MRS POWELL SHE OR THE PRES SHOULD
CONTACT THIS OFFICE AT THAT TIME FOR POSSIBLE
REFILING OR AMENDMENT

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ^{NW}SWNE, Sec 9, 56N, R2W - Standby ^{NW}SENE, Sec 9, T56NR2W

Place(s) of Use MAP

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2			X														✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by _____

Date 7/18/84
 Date 8/8/84
 Date _____

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Mile 115 +

RIVER

Sp. Lomax?
P. Lomax

PEND OREILLE

LL E
NORMAL POOL ELEVATION 2062

Springy Point

Campden

*Murphy
Bay*

State Fish Hatchery

Murphy's
Slough

Sagle

Slough

100

9

Gravel Pit

Paravip

~~Algonia~~

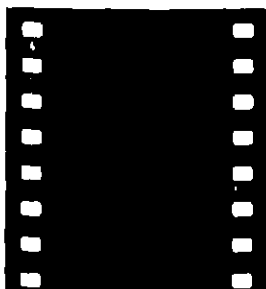
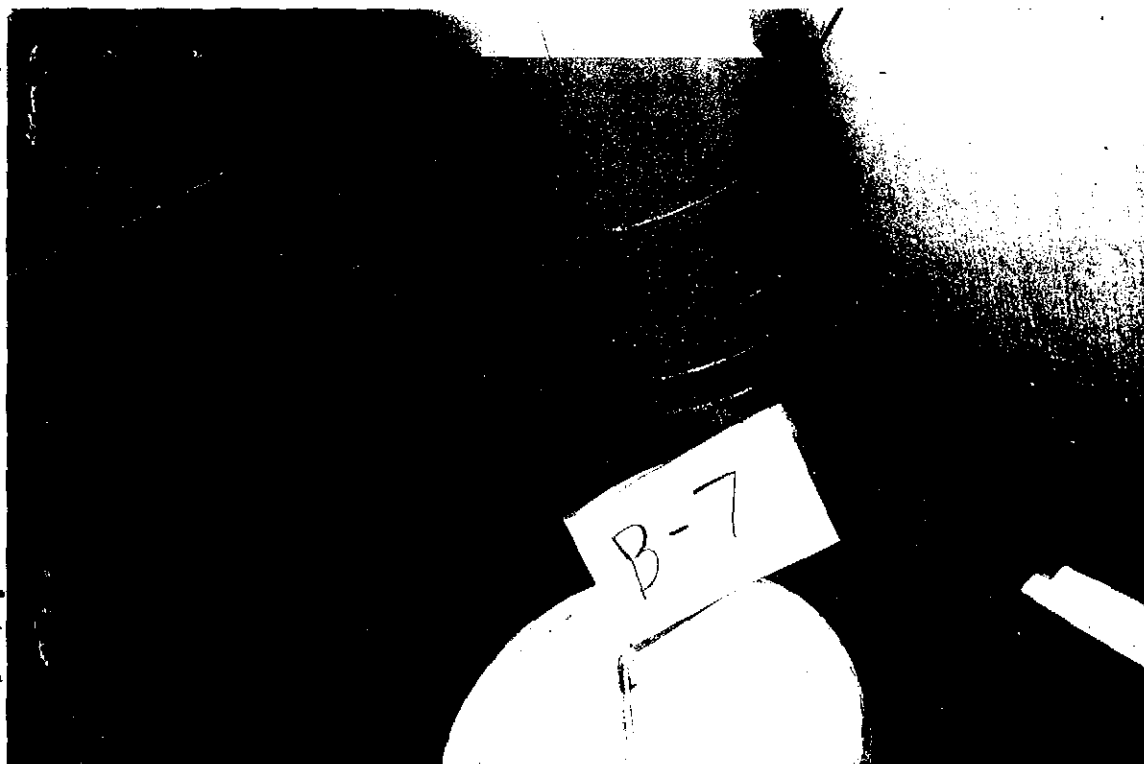
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 13, 1983

GEORGE GUNNINGHAM
BOX 164
SAGLE ID 83860

RE: Permit No. 96-7646

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 04 1988

DEPARTMENT OF WATER RESOURCES

96-7646

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: George Cunningham

Post Office Address: P.O. Box 164

Sagle, IDAHO 83860

Tel. No. _____

Source of Water: Well

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

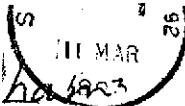
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-7-83
Date

George A. Cunningham
Signature of Permit Holder

George Cunningham
P.O. Box 164
Sagle, IDAHO 83860



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138334

CUNNINGHAM, GEORGE
P.O. BOX 929
SANDPOINT, ID 83864

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7646 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

Re: Permit No. 96-7646

George Cunningham &/or Gene Andrews

Box 929

Sandpoint, ID 83864

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **96-7646** We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

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- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

<u>7</u> Idaho Health Department	<u>7</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes X no

Other rights on same land None

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date 4-14-78

Watermaster Cond. _____
Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within a Water Dist. _____

RECORDED

Jan Grover
Reviewer
5/23/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Andrews

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 4/17/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) JK 4/17/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 5-11-78

(12) _____

Final date for protests 5-15-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-14-78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

☒ No special conditions for approval

(15) District Northern

By Bob Hughes Date 5-17-78

RECEIVED

MAY 18 1978

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 20, 1978

RE: Applications No. 96-7650, 96-7646, & 96-7647

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
5-11-78*

REPROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George Cunningham &/or Gene Andrews

Box 929, Sandpoint, Id

has on April 14, 1978 submitted Application No. 96-7646

for a permit to appropriate 0.14 cubic feet per second ~~acre-feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9, T56N, R2W, B.M., Bonner County

to be used from Jan 1 to Dec 31 for domestic purposes for 8 households

for
xxxx

within the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 9, T56N, R2W, BM

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before

May 15, 1978

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on April 26 and May 3, 1978

RECORDED
INDEXED
MAY 11 1978
CLERK OF DISTRICT COURT
IDAHO

April 17, 1978

RE: Applications No. 96-7647 & 96-7646

David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing copies of applications that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

ENCLOSURE