



PERMIT HOLDER _____ PERMIT # 96-7647

P D TWP 56N RGE 1E SEC 12 NE SW

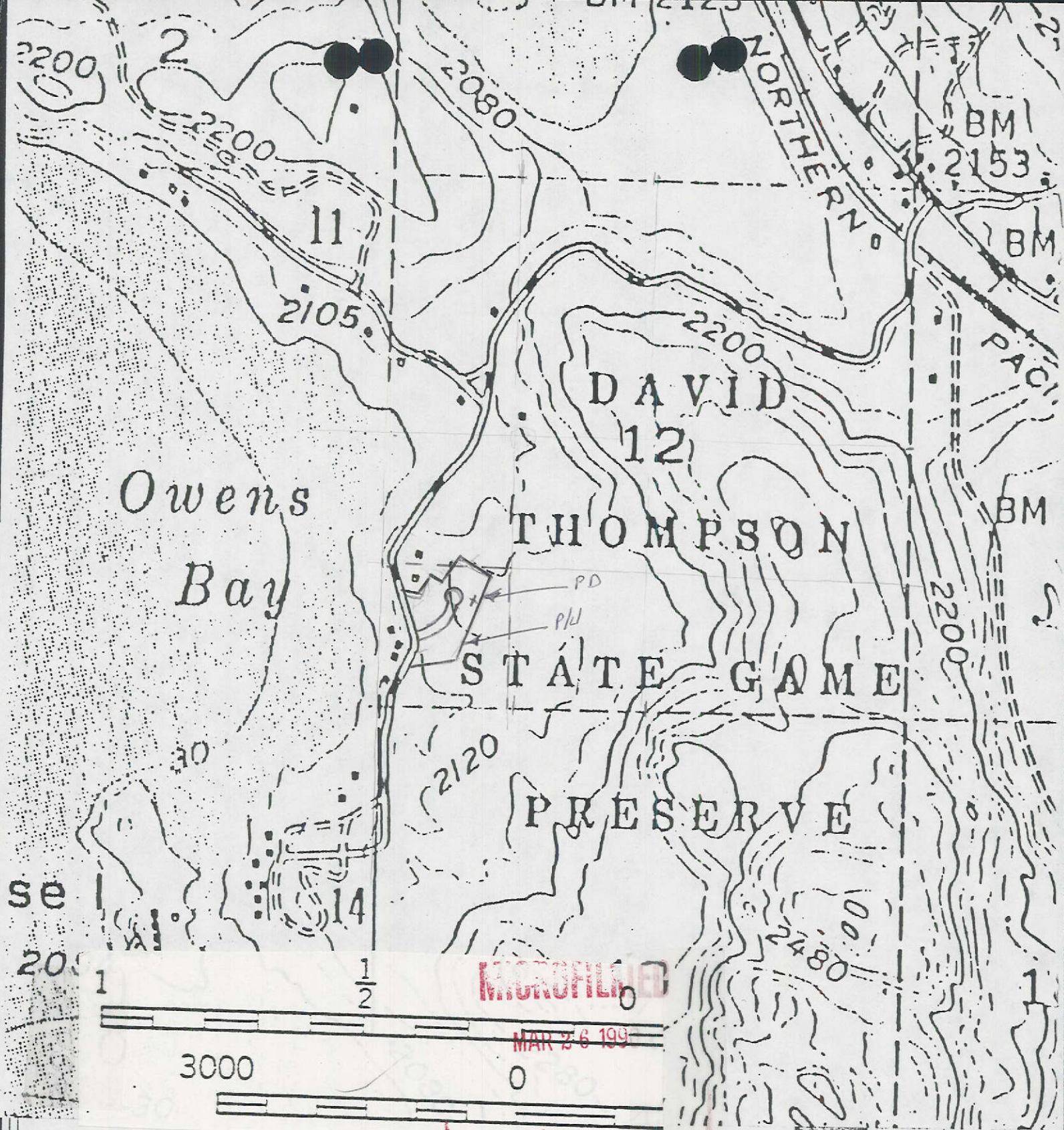
P/U TWP 56N RGE 1E SEC 12 GL. 2, G3 & NESW

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MAR 26 1990

SOURCE GROUNDWATER TRIBUTARY TO _____

MAP PLOT 31 IRR. ACRES _____ USGS QUAD D-7 SCALE 2 1/2 MI



PERMIT HOLDER _____

PERMIT # 96-7647

P D TWP 56N RGE 1E SEC 12 NE SW

P/U TWP 56N RGE 1E SEC 12 GL 2, G3 & NESW

SOURCE GROUNDWATER

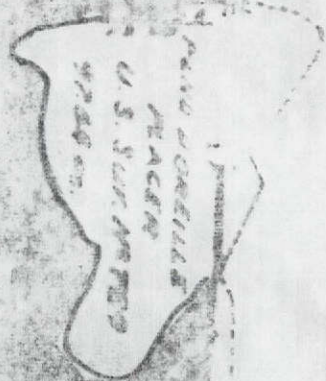
TRIBUTARY TO _____

MAP PLOT 31 IRR. ACRES _____

USGS QUAD _____

SCALE 2" = 1 MI

01/04
J. T. HOSKINS
P.D. SEC 12 TWP 56N R. 1E
IRRIGATION? N



WARREN IS.

REG. 3



PEARL IS.

REG. 10



PEARL IS.



PEARL IS.

Lot 1

UNCLASSIFIED

MAR 26 1990

T56N
R1E

A

96-7647

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

POINT OF DIVERSION



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JUN 26 1989

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 20, 1978

RE: Applications No. 96-7650, 96-7646, & 96-7647

Sandpoint Daily Bee
PO Box 570
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
5-11-78
B*

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07647

Priority: April 21, 1978

Maximum Diversion Rate: 0.18 CFS

Maximum Diversion Volume:¹ 10.8 AF

This is to certify, that SUN RAY ESTATES WATER ASSN.

1200 PENINSULA RD.

HOPE, ID 83836

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1978; and has submitted Proof of Beneficial Use on March 21, 1983. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.18 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SWSW), Sec. 12, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 12 LOT 2(NWSW) LOT 3(SWSW)

CONDITIONS/REMARKS:

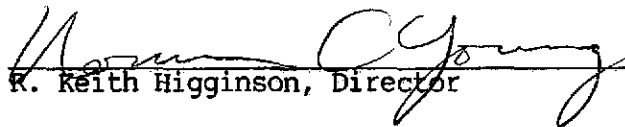
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JANUARY, 1970.

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MAR 26 1990

Acting for


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

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NOV 27 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07647

Date of Priority: April 21, 1978

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 10.8 AF

Comes now
1200 PENINSULA RD.
HOPE, ID 83836

SUN RAY ESTATES WATER ASSN.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-07647, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.18 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SWSW), Sec. 12, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 12 LOT 2(NWSW) LOT 3 SWSW

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MAR 26 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Safford, Arizona, this 21 day of November, 1989.

Earl E. Taber
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07647

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by DK Date 11-28-89 C013050

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07647 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

Witness my hand this 10TH day of JANUARY, 19 90.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 96-7647 IN THE NAME OF)
SUN RAY ESTATES WATER ASSOC.)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 96-7647 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 96-7647 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 10, 1978.

2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.

3. The license examination fee was received on JUNE 27, 1986, 11 day(s) late.

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MAR 26 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 96-7647 should be advanced 11 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 96-7647 is advanced to APRIL 21, 1978.

Dated this 7th day of November, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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MAR 26 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	96-7647	Hoss, Steven A.	.20
Full Assignment	96-7647	Sun Ray Estates Water Association	.20

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AUG 18 1988

RECEIVED

APR 20 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAR 24 1988

Department of Water Resources

Department of Water Resources
Northern District Office

I, Stewart HOSS, hereby assign to SUN RAY ESTATE
WATER ASSOCIATION c/o EARL TABOR
1260 PENINSULA RD. 83836 - Hope, Id
Address 264-5638

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7647
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22 day of March, 19 88.

Stewart Hoss
Permit Holder

Dorothy M. Hoss
Spouse of Permit Holder

State of Idaho)
County of Benewah) ss.

On this 22 day of March, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Sandpoint, Idaho

My commission expires:

Jan. 20, 1992

RECORDED

AUG 18 1988

Identification No. _____

Application No. 96-7647

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant STEVEN A. HOSS Phone: 208-746-1032
post office address 631 Airway Drive Lewiston, Idaho
83507

2. Source of water supply well which is a tributary of _____

3. a. Location of point of diversion is N.E. ¼ of SW ¼ of Section 12 Township 56N
Range 1E B.M. BONNER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- * Amount 0.20 for ^{Household} ~~irrigation~~ purpose from April 15, 1978 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) (p.p.w.s.)
* Amount 0.20 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
8" well already in place. That is 1200'
deep. IF THIS does NOT supply desired flow, another
well will have to be drilled.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 1200 feet. (existing well)

* 7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 2000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

* (1) Give the place of use of water: GL 2 & GL 3 & NESW
of Section 12 Township 56N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 9.

(5) If water is to be used for other purposes describe: NINE lots on SUN RAY
Estates located on the Rope Peninsula; portion of
THE SAM OWEN ESTATE. Household & Irrigation (lawns)

RECORDED

* 4-16-78 - TR - phone

* 4-19-78 - phone TR TO MS Millan & Assoc. - Clarksville

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

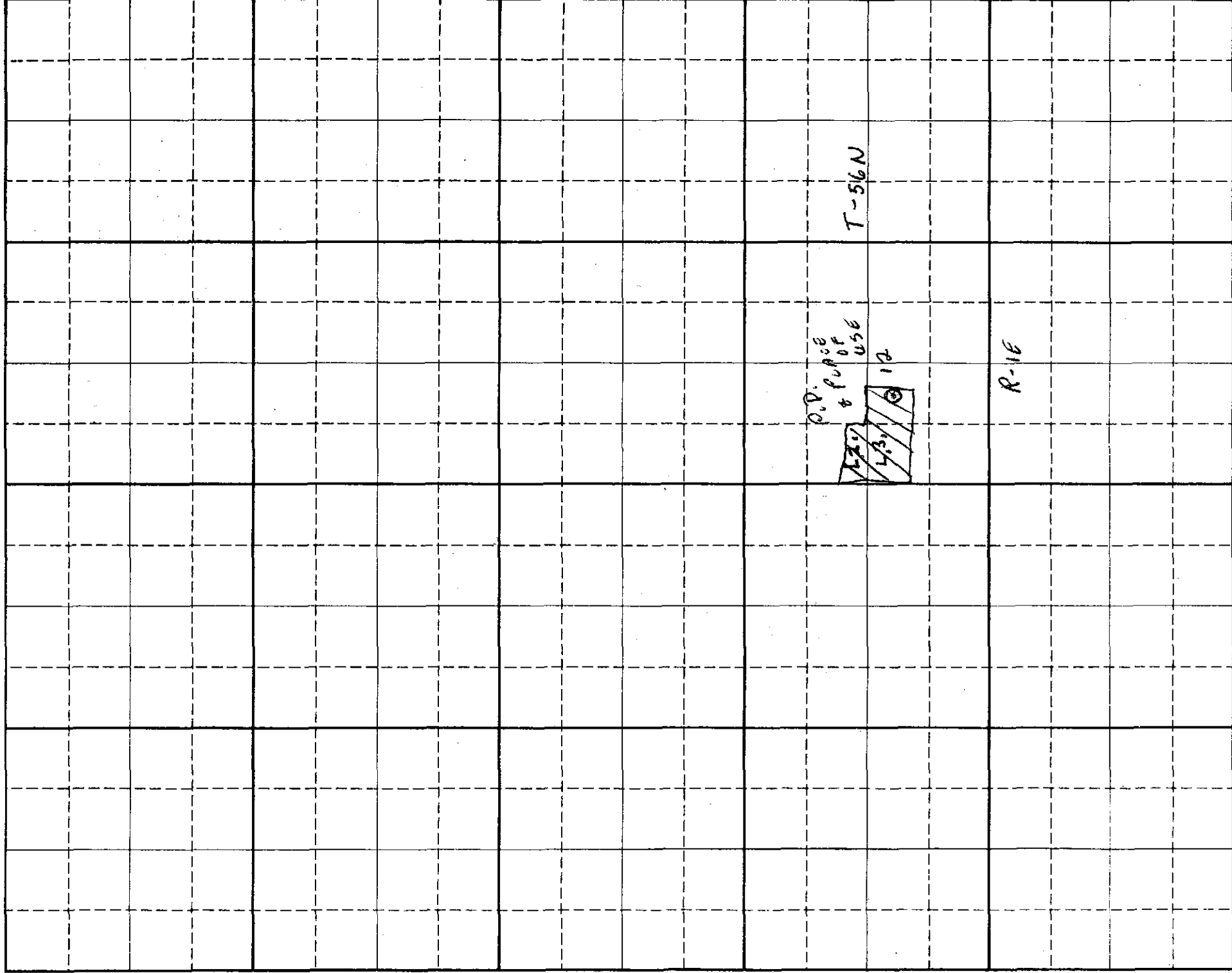
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion STEVEN A. HOSS
b. Who owns the land to be irrigated or place of use SAME UNTIL LOTS ARE SOLD
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The water system is included in the
Price of the lots and water rights will go
with the property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven A. Hoos
(Applicant)

Proposed Priority 4/10/78

Received by B Date 4-10-78 Time noon

Preliminary check by TH Fee \$ 10.00

Receipted by B Date 4-17-78 (10840)

Publication prepared by B Date 4-17-78

Published in Landpoint Daily Bee

Publication dates 4-26 + 5-3-78

Publication approved B Date 5-11-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAA jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7647, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25TH day of May 19 78.

Norma Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

Application

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 26th day of April, 19 78 and ending on the 3rd day of May, 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of May, 1978.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Steven A. Hoss 631 Airway Dr. Lewiston, Id has on April 10, 1978 submitted Application No. 96-7647 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of a well pump & pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, T56N, R1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 9 households within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ & Gov. Lots 2 & 3, Sec. 12, T56N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 15, 1978.

C. Stephen Allred
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on April 26 and May 3, 1978
Dept. Water Resources

OK
5-11-78
B

MICROFILMED
SERIALS
SECTION
JUN 1978

January 11, 1990

SUN RAY ESTATES WATER ASSN.
1200 PENINSULA RD.
HOPE, ID 83836

RE: PERMIT NO. 96-07647

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 26 1990

November 7, 1989

SUN RAY ESTATES WATER ASSN.
1200 PENINSULA RD.
HOPE, ID 83836

RE: PERMIT NO. 96-07647

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 26 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 96-7647

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 17-JUL-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 10 1978	100
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	JUNE 27 1986	178
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		11 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 10 1978	100
Total Days Late:		11 DAY(S)
New Priority Date:	APRIL 21 1978	111

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MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9607647	56N	01E	12	NE SW		GROUNDWATER	SUN RAY ESTATES WATE
				NO MATCHES FOR THIS POD			

Microfilm

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7647
Phone No. ~~967-264~~ 264-5638
EXAM. DATE: 8/3/88
Phone No. Same

1. Owner: Sun Ray Estates Water Association
Current Address: 1200 Peninsula Rd. 83836
2. Accompanied by: Earl Tabor
Address: Same
Relationship to Permit Holder: member
3. Source: ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Department of Water Resources

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pumping to 400 gal storage and the distributed to the 9 lots by 3" main line with 1" spurs. 3 Homes are built and six ~~lots~~ are stubbed

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		5	UNK	UNK	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		~~SW~~	SW	12	SGN	1E	Bonner	MAP
	JK		SW	PL					

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SGN	1E	12									D	D	D	D					
											JK	JK	JK	JK					

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MAR 20 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

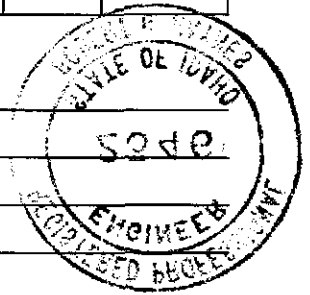
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$H_p = 5 \quad E = .75$$

$$\theta = 45 \quad H = 80'$$

$$Q = .18 \text{ cfs}$$

$$Q = \frac{8.8(H_p)E}{2.31(\theta) + H}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\quad N/A \quad}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad N/A \quad}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\quad N/A \quad}$

2. Volume Calculations for Other Uses:

$$1.2 \text{ ata} \times 9 = 10.8 \text{ ata}$$

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MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

Both PD and PV must be changed to ~~SW~~
SWSW (G.L. 3) Sect 12, T 56N, R 1E
PU ALSO IN NW 54 (G.L. 2) - JK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	18 cfs	10.8 afa
Totals:			0.18 cfs	10.8 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

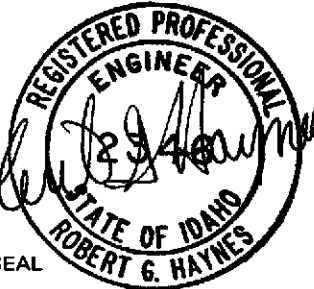
Field Examiner's Name LOUIS SUKOVATY

Signature Louis Sukovaty

Certification Date 5/15/88

Field Report Preparation Date 8/4/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 7/28/89

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MAR 26 1990

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

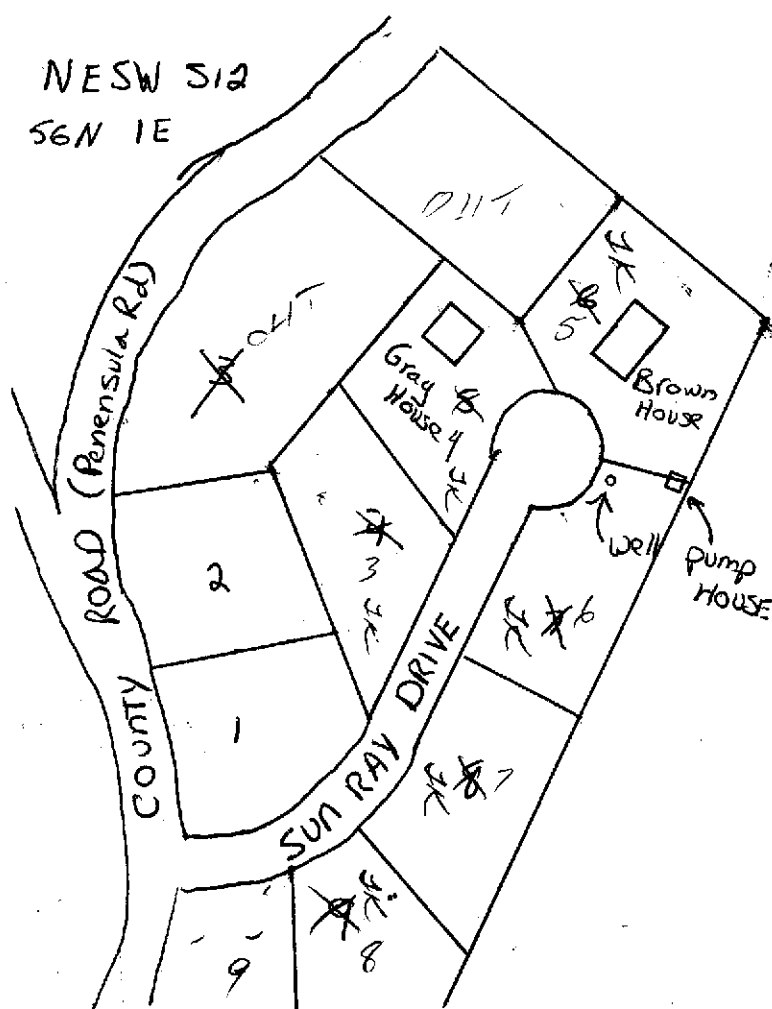
1. Legal Description of well location. Twp. 56N, Rge. 1E,
Sec. 12, Qtr./Qtr. NE SW^{JK}SW or Lot _____
2. Owner Sun Ray Estates Water Association
Address 1200 Peninsula Rd., City Hope, State Id
3. Approx. date of well construction 1978
Well Driller Gold Brick Drilling
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 2"
6. Well depth (ft) 198' Flowing — Temp. —
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level ~~80'~~ 80'
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

MICROFILMED

(OVER) MAR 26 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Louis Sukoval

Date _____

8/4/18

MICROFILMED
MAR 6

MAR 26 1990

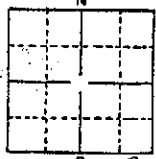
USE TYPEWRITER OR
BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

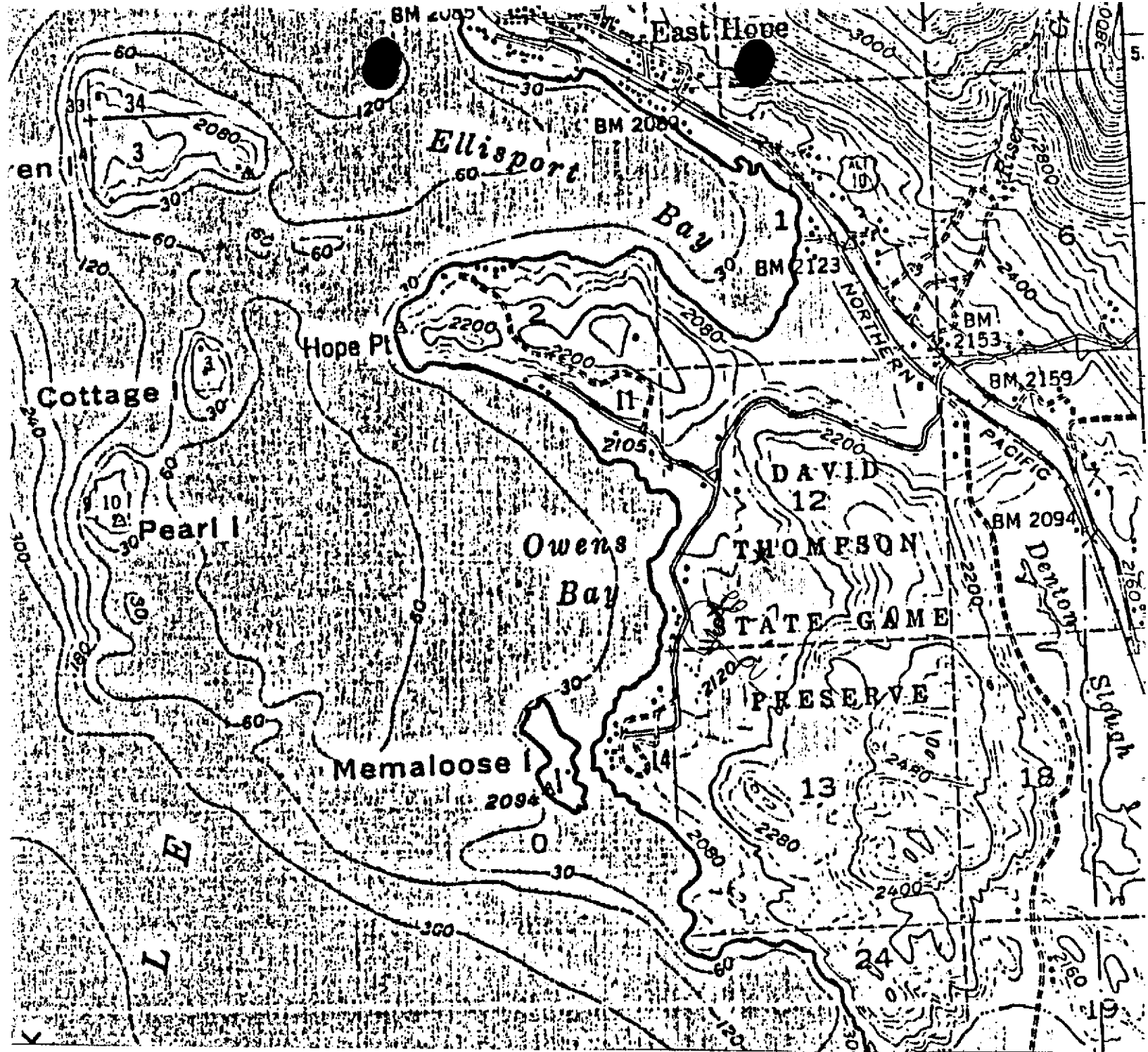
RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Steven Hoss</u> Address <u>631 Quincy Drive</u> Owner's Permit No. <u>Quincy Dist. 83501</u> <u>94-7647</u>		7. WATER LEVEL Department of Water Resources Northern District Office Static water level <u>80</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <u>air lift</u> Discharge G.P.M. <u>600 GPM</u> Draw Down _____ Hours Pumped <u>2</u>																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																																	
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>14</td><td>Clay, Silt</td><td></td><td>✓</td></tr><tr><td>4"</td><td>40</td><td>50</td><td>Sandy Silt</td><td></td><td>✓</td></tr><tr><td></td><td>50</td><td>80</td><td>clay & gravel</td><td></td><td>✓</td></tr><tr><td></td><td>80</td><td>100</td><td>clay</td><td></td><td>✓</td></tr><tr><td></td><td>100</td><td>125</td><td>clay & gravel</td><td></td><td>✓</td></tr><tr><td></td><td>125</td><td>130</td><td>clay</td><td></td><td>✓</td></tr><tr><td></td><td>130</td><td>175</td><td>Blue clay & sand gravel</td><td></td><td>✓</td></tr><tr><td></td><td>175</td><td>183</td><td>br. silt & sandy gravel</td><td></td><td>✓</td></tr><tr><td></td><td>183</td><td>198</td><td>shale & sand</td><td></td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	14	Clay, Silt		✓	4"	40	50	Sandy Silt		✓		50	80	clay & gravel		✓		80	100	clay		✓		100	125	clay & gravel		✓		125	130	clay		✓		130	175	Blue clay & sand gravel		✓		175	183	br. silt & sandy gravel		✓		183	198	shale & sand		✓
Hole Diam.	Depth		Material		Water																																																														
	From	To		Yes	No																																																														
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	100	125	clay & gravel		✓																																																														
	125	130	clay		✓																																																														
	130	175	Blue clay & sand gravel		✓																																																														
	175	183	br. silt & sandy gravel		✓																																																														
	183	198	shale & sand		✓																																																														
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>198</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>1 1/2</u> inches Diameter <u>1 1/2</u> inches From <u>+1</u> feet To <u>198</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>46</u> inches Number <u>194</u> From <u>194</u> feet To <u>198</u> feet perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		10. Work started <u>5-15-78</u> finished <u>5-15-78</u>																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <u>96</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Polk</u> <u>SW 1/4 Sec. 12, T. 56, R. 1, E. 40</u>		11. DRILLERS CERTIFICATION Firm Name <u>Shelbyville Drilling</u> Firm No. <u>248</u> Address <u>RT 2 Box 508 Shelbyville</u> Date <u>5-15-78</u> Signed by (Firm Official) <u>Donnell G. Moten</u> and <u>Donnell G. Moten</u> (Operator)																																																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



PERMIT HOLDER _____ PERMIT # 96-7647

P D TWP 56N RGE 1E SEC 12 NE SW

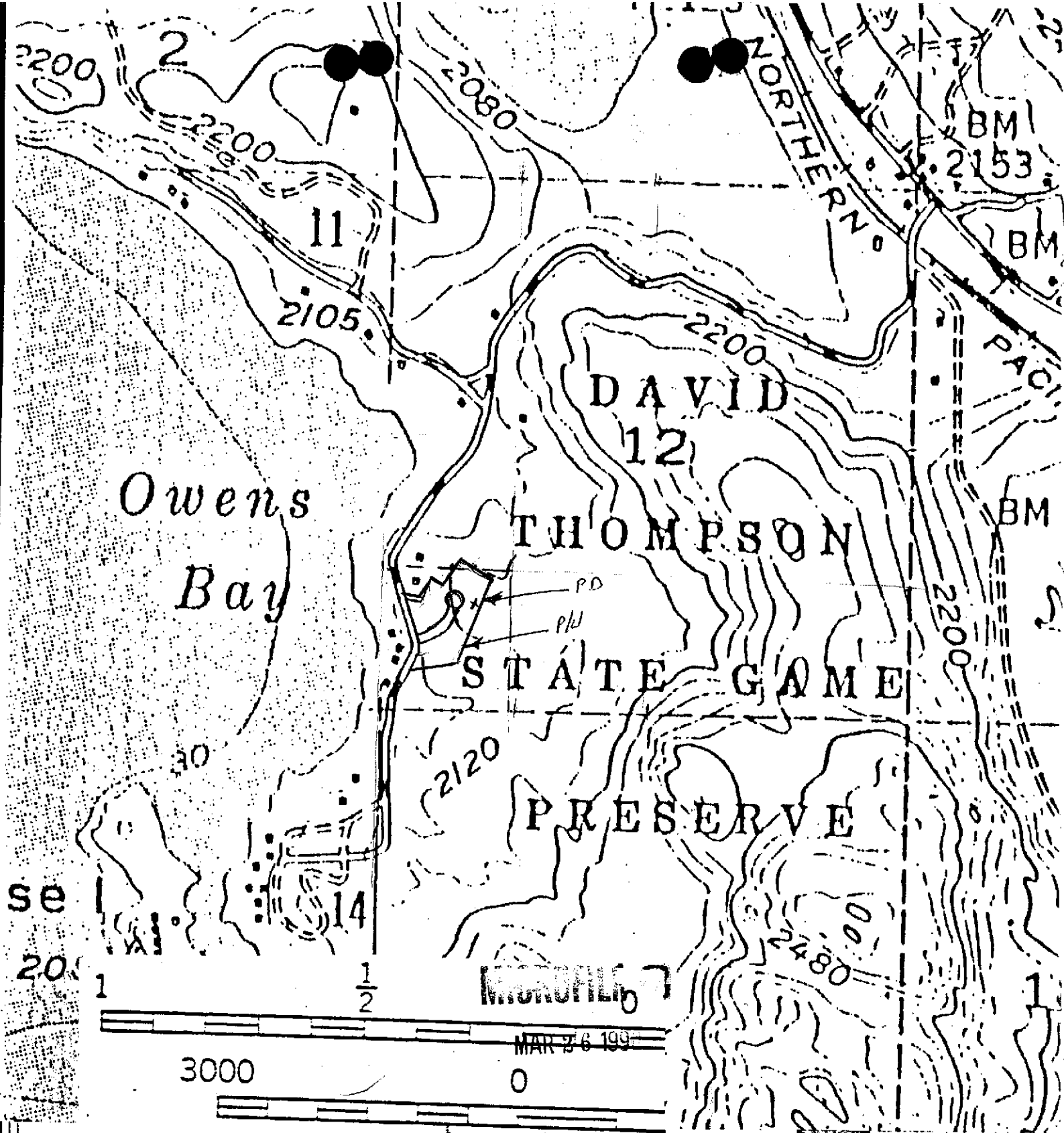
MICROFILMED

P/U TWP 56N RGE 1E SEC 12 GL 2, G3 & NESW

MAR 26 1990

SOURCE GROUNDWATER TRIBUTARY TO _____

MAP PLOT 31 IRR. ACRES _____ USGS QUAD D-7 SCALE 2 1/2 MI



PERMIT HOLDER _____ PERMIT # 96-7647

P/D TWP 56N RGE 1E SEC 12 NE 6W

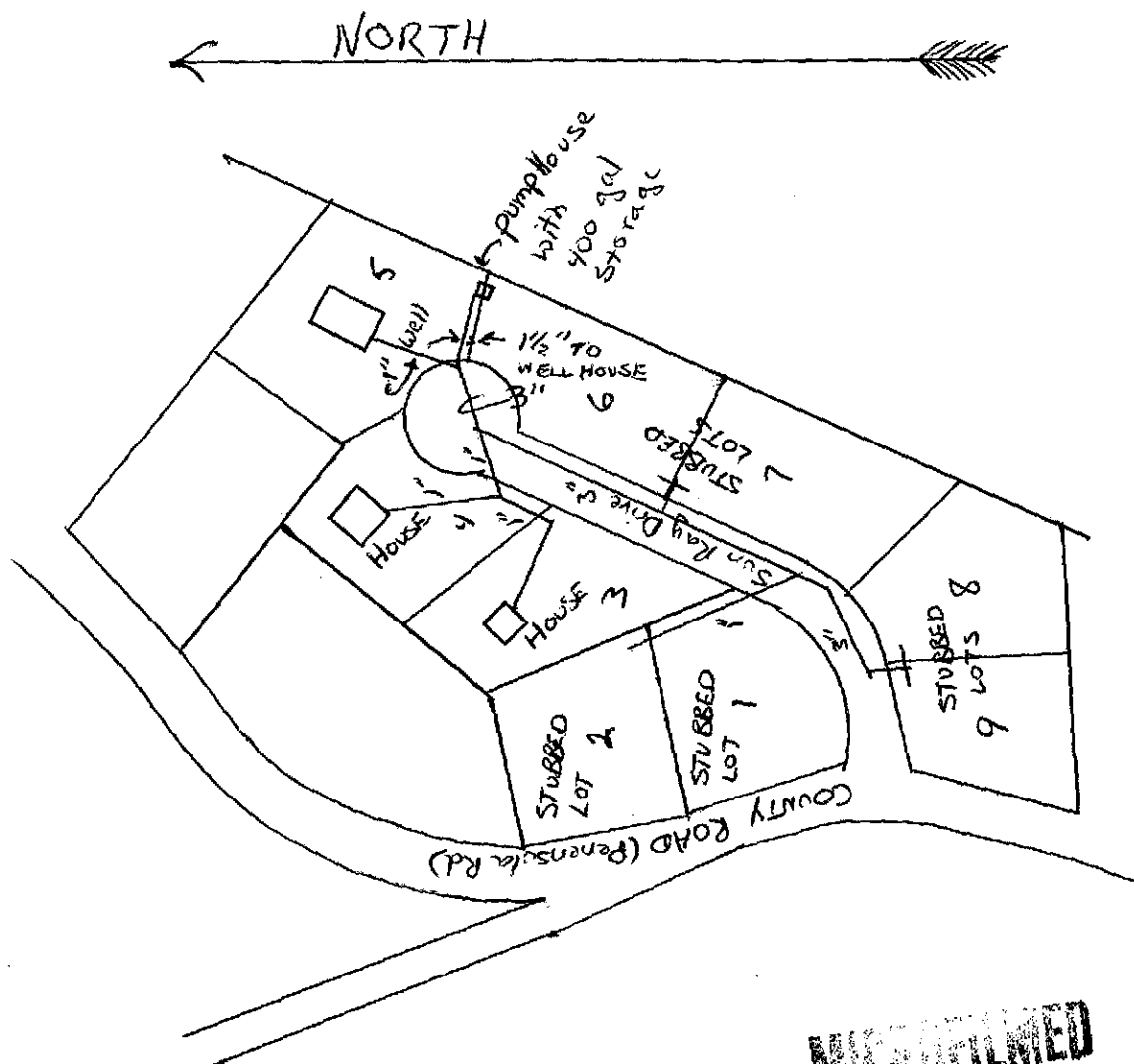
P/U TWP 56N RGE 1E SEC 12 GL 2, G3 & NESW

SOURCE GROUNDWATER TRIBUTARY TO _____

MAP PLOT 31 IRR. ACRES _____ USGS QUAD D-7 SCALE 2" = 1 MI

0-1047
STEVE HOSS
P.D. SEC 12 TWP 56N R1
IRRIGATION 2 N

Alternate Diagram



MICROFILMED

MAR 26 1990

T56N
R1E

1326 1990

96-7647

CONTINUED

WARREN IS.

PEARL HARBOR
PLACEN
U.S. SURVEYED
1754

Lot 1

FIELD

4	3	2
5	6	7
8	9	10

3	1
5	6
7	8

PEARL IS.

10.

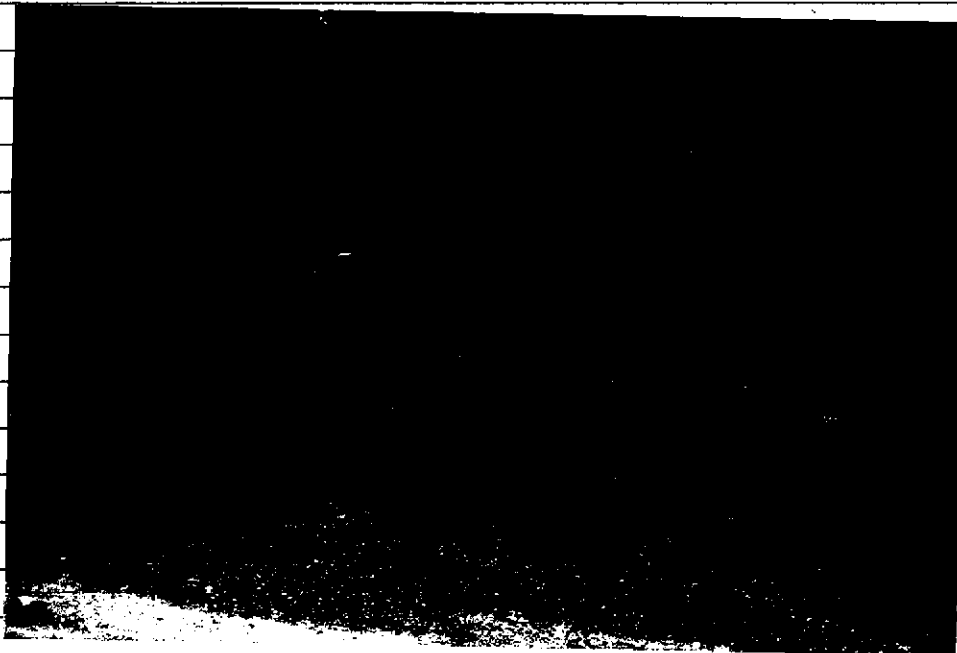
Sec. 12.
62530

2

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

POINT OF DIVERSION



MICROFILMED

MAR 26 1990

JUN 6 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
CONTENTS

RECEIVED
JUN 26 1989

Department of Water Resources

(✓) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(✓) Field Report (✓) Quad Sheet (✓) Gov. Lot Plat (✓) Sr. Agent Review
() Aerial Photo (✓) Photo PD/PU (✓) Well Log

Number of Diagrams Attached 1 Number of Calculation Sheets Attached

(✓) Correspondence (Date) 3/23/88 (2) ; 4/25/83; 7/1/86

() Other (List) SECOND MAP W/SCALE ATTACHED

Contacts:

12-10-86-264-5655-NO RAS - JK / 7-22-87-NOT HOME - JK / 7/30/87-NOT HOME - JK
4/18-84 EARL E TABOR - JK / 4-29-84 SYKES CALLED - JK / 5-2-84 SYKES HAS
STUB ON LOT 2. JK

Remarks:

Exam Completed By J King Date 3/22/89
Sr. Agent Review J King Date 3/24/89
Regional Manager Review [Signature] Date 6/89

PERMIT NUMBER 96-07647

NOT FILMED

MAR 26 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

March 23, 1988

R. KEITH HIGGINSON
Director

RECEIVED
JUN 26 1989

Mr. James Conner
2000 192nd St. S.E.
Bothell, Wa. 98012

Department of Water Resources

Re: 96-7647

Dear Mr. Conner:

It is necessary for the president of the Sun Ray Estates Water Association to contact this office to arrange for an appointment to conduct the required field examination of Water Appropriation Permit No. 96-7647.

Since you are a member of that water association, you and the below-listed persons are being notified of this requirement in an effort to locate the president or his designate to arrange the appointment.

Any assistance you can furnish in this matter will be greatly appreciated.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: Mr. Bron D. Hafner
Mr. Earl E. Taber
Mr. Robert Carroll, et al
Mr. Leslie Downs
Ms. Katherine Allen
Mr. James E. Sykes
Ms. Darlene Turner

MicroFILMED

MAR 26 1990

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

July 1, 1986

Mr. Steve Hoss
Kullyspell Estates Water Assn.
Box 145
Hope, Id. 83836

JUL 10 6 1989

Department of Water Resources

Re: 96-7647

Dear Mr. Hoss:

Enclosed is Receipt No. 38030 in the amount of \$50.00 which represents the fee for the examination of the above-referenced water right permit.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent.

TDK/pms
Enc. - Receipt

RECEIVED

MAR 26 1990

APR 25, 1983

96-7647

Mr. Tom King

Senior Water Resource Agent
Department of Water Resources
Coeur d'Alene, Idaho 83814

Dear Mr. King:

I will gladly show you the water system designated by Permit NO. 96-7647. However, the system is now regulated by the Sun Ray Estates Water Association and which I no longer have any interest. Please feel free to make the inspection at your convenience; just notify me a day or so in advance so I make arrangements to be available. My phone is - 208-264-5655.

THANK YOU

MICROFILMED

MAR 26 1990

RECEIVED

APR 26 1983

Department of Water Resources
Northern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1988

RE: Water Right No. 96-7647

Sun Ray Estates Water Assn.
c/o Earl Tabor
1200 Peninsula Rd.
Hope, ID 83836

Dear Sirs:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be advised that since this water right is still in the permit stage, further requirements may be required of the permit holder to finalize the water right into a license. The Department will subsequently notify you of these requirements.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

AUG 18 1988

Permit No. 96-7647

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received?
a. Commencement of works requested?
b. Show Cause Order drafted & sent? N/A
c. Cancellation necessary? N/A
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet.
3. Acknowledgement letter type. ✓
4. Copy to region. ✓

Date 7-14-88

Employee S Curtis

4/86

RECEIVED

JUN 27 1986

Department of Water Resources
STATE OF IDAHO
Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00

Date 6/27/86

Receipt # 38030

Receipt by 2

Sent to S.O. 7/1/86

RECEIVED

JUL 8 1986

1. Permit No. 96-7647

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kully Spell Estates Water Association

3. Post Office Address: Box 145

Hope, IDAHO 83836 Telephone No. 264-5655

4. Source of Water: well

5. Extent of Use: Designed for

Domestic 49 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark There are 5 homes on the system now.

6. Total rate &/or volume for which proof is submitted 30 gpm acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

Steve Hoss (Name)

Box 145 Hope, IDAHO 83836 (Address) 264-5655 (Telephone Number)

AUG 18 1988

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the ~~certified examiner~~ I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 26, 1986
Date

Steve Hoss (Developer)
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

96-7647

HOSS, STEVEN A.
P.O. BOX 145
HOPE, ID 83836

Mailing address:

Statehouse

Boise, Idaho 83720

138500

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

AUG 18 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 13, 1983

STEVE HOSS
BOX 145
"EASY LIVIN'"
HOPE ID 83836

RE: Permit No. 96-7647

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MicroFILMED

AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7647.

Name(s) of Permit Holder: STEVEN A. MOSS

Post Office Address: Box 145

Hope, Idaho 82836

Tel. No. 208-264-5655

Source of Water: well

Extent of Use: ☒ Domestic 9 lots (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. 3 lots have houses utilizing water - 6 undeveloped

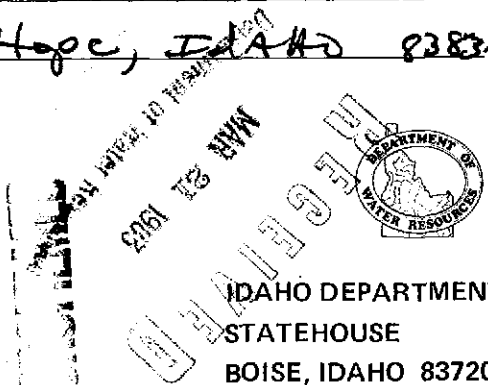
3/12/83
Date

Steven A. Moss
Signature of Permit Holder

Steve Hoss

Box 145

Hope, IDAHO 83836



INTER-DEPARTMENT MEMO — 1

DATE 3/9/83

FROM Rita Fleck

TO File 96-7647

SUBJECT B/U Notice

Per Bonner County Assessor's Office, the new address is

P. O. Box 145
Hope, ID 83836

This time the notice did not go out certified mail.

RECEIVED

rf

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

P.O. Box
145
HPR

[Handwritten signature]



FORWARDING
ORDER EXPIRED

MAR 8

CERTIFIED MAIL
No. 138385
RETURN RECEIPT REQUEST

U.S. POSTAGE
FEB 20 '82
\$0.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138335

HOSS, STEVEN A.
631 AIRWAY DR.
LEWISTON, ID 83501

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7647 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 1, 1978

Re: Permit No. 96-7647

Steven A. Hoss
631 Airway Drive
Lewiston, ID 83501

Dear Mr. Hoss:

Enclosed is a copy of your approved Application for Permit No. 96-7647. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

2 Idaho Health Department
2 Idaho Fish & Game Dept.
2 Bureau of Land Management

2 U.S.F.S.
2 Dept. of Lands
2 Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land None

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

ID Power Co. Letter - G.W. & Tribs. _____

Snake River Condition _____

Payette River Letter _____

Priority Date 4-10-78

Water Quality #16 _____

Meas. Dev. or Sc. Meas. no

Totalizing meter _____

Supplemental _____

Right-of-Way Cond. _____

Watermaster Cond. _____

Wtr. Dist No. _____

Meas. Dev. Cond. for apps within a Water Dist. _____

MICROFILMED

Jan Grover
Reviewer
5/25/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 14055

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 4-14-78

In form to receipt

(2) RJA 5-15-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JK 4-14-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 5-11-78

(12) _____

Final date for protests 5-15-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-10-78 Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 5-15-78

RECEIVED
MAY 17 1978
Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83214
(208) 667-6484

April 30, 1978

RE: Applications No. 96-7650, 96-7646, & 96-7647

Sandpoint Daily Bee
PO Box 570
Sandpoint, Id 83364

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
5-11-78
P*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Seeven A Hoss
631 Airway Dr. Lewiston, Id
has on April 10, 1978 submitted Application No. 96-7647
for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of a well pump & pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 12, T56N, R1E, B.M., Bonner County

to be used from Jan 1 to Dec 31 for domestic purposes for 9 households
~~for~~

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ & Gov Lots 2 & 3, Sec 12, T56N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 15, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on April 26 and May 3, 1978

MICROFILMED

April 17, 1978

RE: Applications No. 96-7647 & 96-7648

David Johann
Dept of Health & Welfare
PO Box 609
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing copies of applications that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

NOT
FILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

**Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484**

April 17, 1978

Application No. 96-7647

Steven A Hoss
631 Airway Dr
Lewiston, Id 83801

Dear Mr Hoss.

Attached is your receipt No. 10349 in the amount of \$ 12.00 for the filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MINORITY