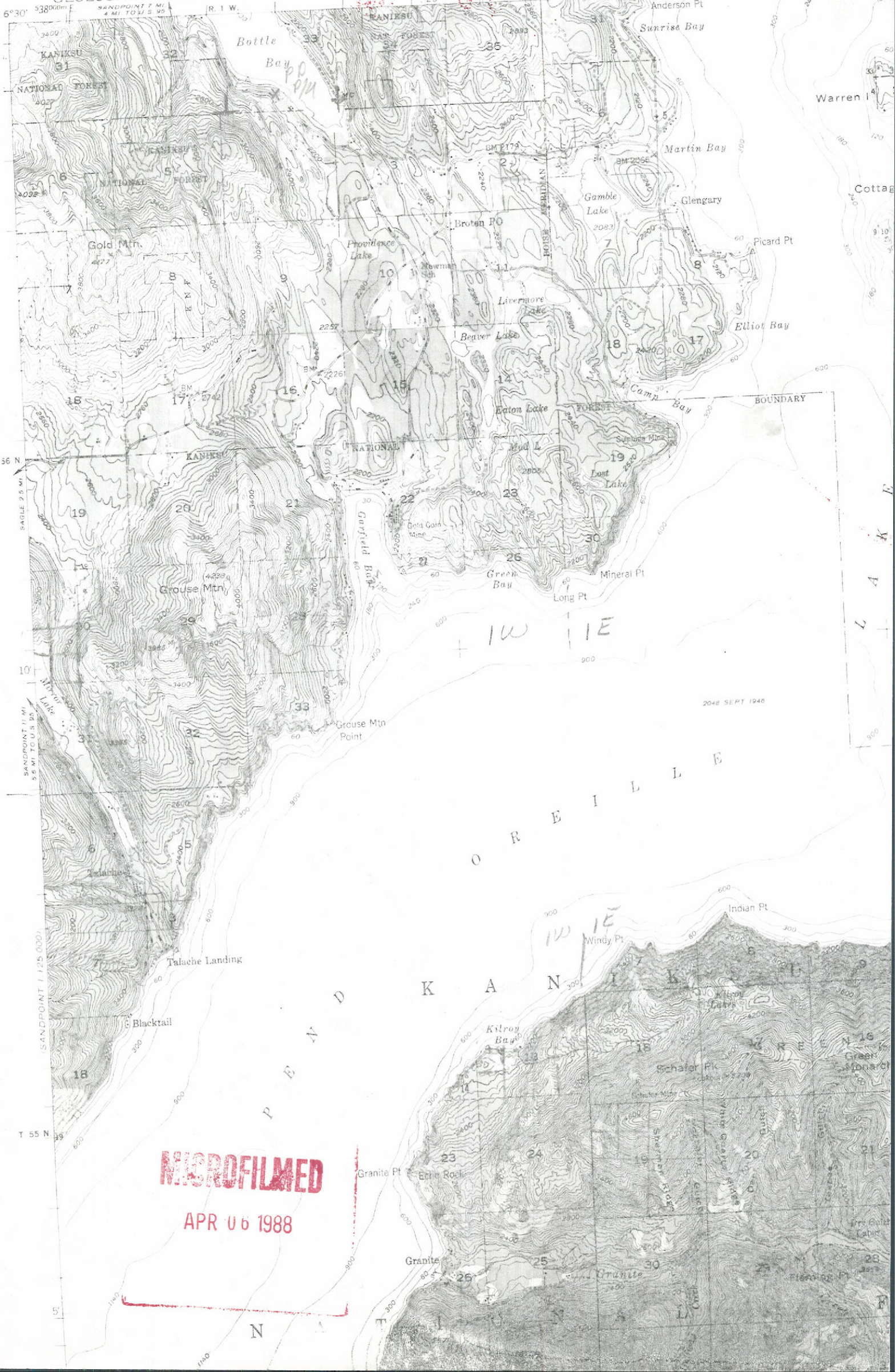


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

6°30' 538000m E

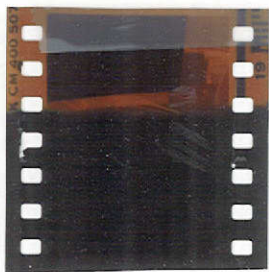
SANDPOINT 1 MI
4 MI TO U.S. 95

R. 1 W.



MICROFILMED

APR 06 1988



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APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 18, 1978

RE: Application No. 96-7660

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
6-15-78
B*

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7660

Priority: May 16, 1978

Amount: .04 CFS

1.2 AFA

This is to certify, that GERALD M. CROWE
MONA L. CROWE

HCR 66 BOX 316
SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1978, and has submitted proof to the Department of Water Resources on May 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SESW), Sec. 33, Township 57N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

57N 1W 33 LOT 5(SESW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987.

NOTED

APR 06 1988

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 96-7660

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GERALD M. OR MONAH. CROWE Phone: _____
post office address E. 18605 GRACE, OTIS ORCHARDS, WA 99027
2. Source of water supply GROUNDWATER which is a tributary of 57N
GOV LOT 5
3. a. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33 Township 57N
Range 1W B.M. BONNER County; additional points of diversion if any: _____
ALSO KNOWN AS LOT 18 1ST ADD TO BOTTLE BAY TRACTS
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL + PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: LOT 5 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33 Township 57N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

33 T-57N

○
P.D.

PLACE
OF
USE

R-1W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Geoff M. Carol
(Applicant)

Proposed Priority 5/16/78

Received by KK Date 5/16/78 Time 2:00 P
Preliminary check by AR Fee \$ 10.00
Received by KK Date 5/16/78 # 10903
Publication prepared by B Date 5-12-78
Published in SAND POINT DAILY BEACON
Publication dates 5-25 + 6-1-78
Publication approved B Date 6-15-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PKK JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7660, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of June, 19 78.

Norman C. Greeng
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 24th day of May, 1978 and ending on the 31st day of May, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

14 day of June, 1978.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Gerald M. or Mona L. Crowe E. 06605 Grace, Otis Orchards, Wa has on May 16, 1978 submitted application No. 96-7660 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the Gov. lot 5, Sec. 33, T57N, R1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Gov. Lot 5, Sec. 33, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho June 12, 1978.

G. Stephen Alfred

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on May 24 and May 31, 1978.

OK
6-15-78
B

MICROFILMED

September 28, 1987

GERALD M. & MONA L. CROWE
HCR 66 BOX 316
SAGLE, ID 83860

RE: Permit No. 96-7660

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

NOV 7 1984

Permit No. 96-7660

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

219A 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

219A Dom = $1(1.2) = 1.2 \text{ AF}$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-7660 | 5-16-78 | 0.04 | 5-16-78 | 5-20-82 | 0.04 |
4. Permit Holder: GERALD M. OR MINA L. CROWE
- Address: HCR 66 Box 316 - SAGLE, Id. 83860
5. Source: GROUNDWATER tributary to _____

- | 6. Beneficial Use | | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|------------|---------------|--------------|-------------------|---------------|
| | | From | To | Q (cfs) | V (afa) |
| <i>Domestic</i> | <i>(1)</i> | <i>1-1</i> | <i>12-31</i> | <i>0.04</i> | <i>1.2</i> |
| | | | | | |
| | | | | | |
| | | | | | |

Allowable Maximums: 0.041 1.2

- 7. Point(s) of Diversion:**

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	GL-5		SE	SW	33	57N	1W	BONNER

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57 N	1 W	33												X		GL-5			
Total Acres _____																			

9. Recommended Conditions/Remarks: _____
- _____
- _____
- _____
- _____

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- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

APR 06 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature SN Key Date 11/2/84
 Checked in Regional Office by Bob Haynes Date 11/5/84
 Approved in State Office by Ron Lawerton Date 20 Aug '87

RECEIVED

NOV 7 1984

Department of Water Resources
Permit No. 96-7668

Phone No. _____

1. Owner: Gerard M. Crowe Phone No. _____
Current Address: 1345 Bottle Bay Road Sandpoint, ID 83864
2. Accompanied by: G. Crowe EXAM. DATE: 10/30/84
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					submers

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 125' well, submersible pump, pipe to pressure tank then to home

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	rod						

7. Measurements *one barrel 04 cts 12 AF* ☐ Additional data/computation sheets attached

- | | | |
|---------------------------|----------------------------------|------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | <i>map</i> |
|---------------------------|----------------------------------|------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

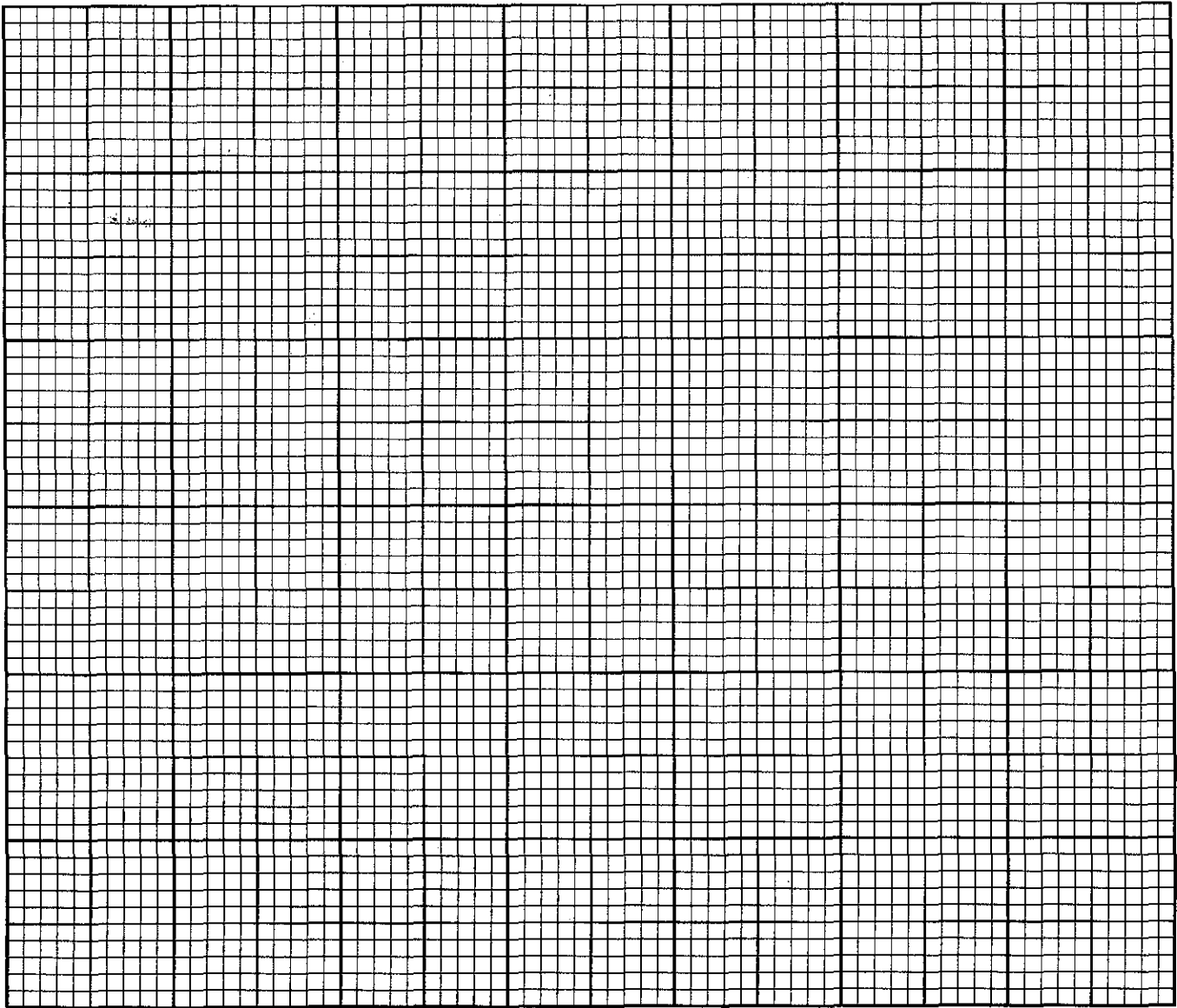
[illegible]

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APR 06 1988

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

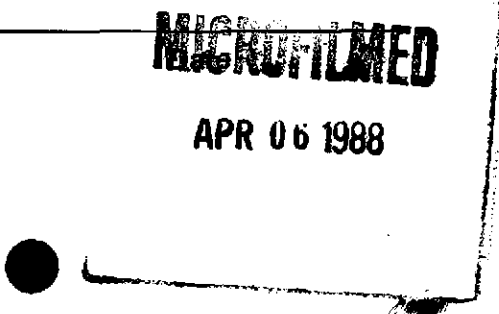
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

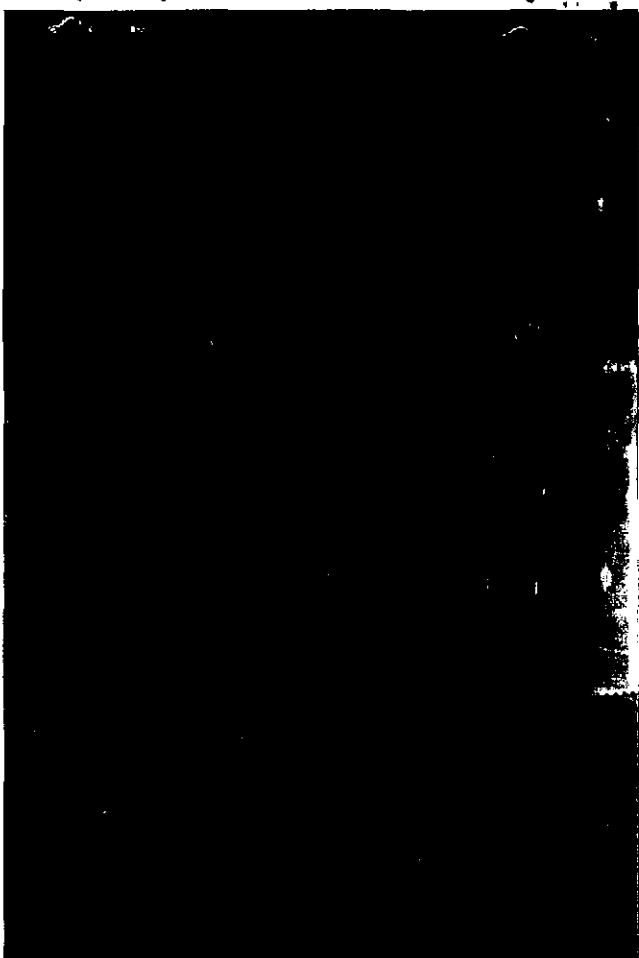
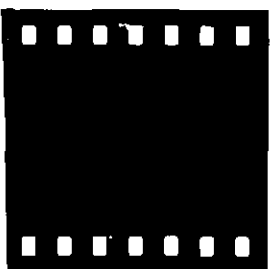
☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 10/30/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____



CONSULTANT SEAL



REPROFILMED
APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7660.

Name(s) of Permit Holder: Gerald M. Crowe

Post Office Address: HCR 66 Box 316

Sagle, Idaho 83860 Tel. No. (208) 263-0972

Source of Water: 125' Well

Extent of Use: ☒ Domestic One (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

APR 06 1988

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

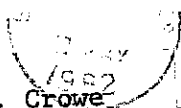
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-16-82
Date

Gerald M. Crowe
Signature of Permit Holder

Gerald M. Monna L. Crowe
Box 316 HCR 66
Sagle, Idaho 83860



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APR 06 1988



RECEIVED

MAY 20 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138933

CROWE, GERALD M. & MONA L.
E. 18605 GRACE
OTIS ORCHARDS, WA 99027

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7660 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED
APR 06 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 3, 1978

Re: Permit No. 96-7660

Gerald M. or Mona L. Crowe
E. 18605 Grace
Otis Orchards, WA 99027

Dear Mr. and Mrs. Crowe:

Enclosed is a copy of your approved Application for Permit No. 96-7660. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5/16/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/27/78
Date

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crowe

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TK 5/16/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) TK 5/16/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no 1

(8) _____

Groundwater levels:

_____ Declining, 1 Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 6-15-78

(12) _____

Final date for protests 6-12-78

Protests received: yes _____ no 1

(13) _____

All requested information received from agencies or applicant: yes 1 no _____

(14) _____

Action recommended:

1 Approve _____ Deny

RECEIVED

JUN 28 1978

Department of Water Resources

5-16-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

1 No special conditions for approval

(15) District Northern

By Bob Hayes Date 6-22-78

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 18, 1978

RE: Application No. 96-7660

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
6-15-78
B*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gerald M or Mona L Crowe
F 18605 Grace, Otis Orchards, Wa
has on May 16, 1978 submitted Application No. 96-7660
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of a well, pump & pipeline
within the Gov lot 5, Sec 33, T57N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31
for domestic purposes

within the Gov Lot 5, Sec 33, T57N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 12, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on May 24 and May 31, 1978

MICROFILMED

3/79

IDENT. NO. 96-7660

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office