

56 N
2 W

330

er
2

W76 Tank Hill
2120

Mile 115

RIVER

OREILLE
PEND

NORMAL POOL ELEVATION 2062

Springy Point



2680' E SE (SANDPOINT)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William H &/or Hazel P Sommer

Box 307, Sagle, Id

has on May 24, 1978 submitted Application No. 96-7666

for a permit to appropriate 0.02 cubic feet per second ^{0.4} acre feet per annum

of water from an unnamed stream

by means of a dam & reservoir

within the NW 1/4 Sec 9, T56N, R2W, B.M., Bonner County

to be used from Jan 1 to Dec 31 for storage for stockwater (0.4 AF) and

for stockwater (0.02 cfs)

within the NW 1/4 Sec 9, T56N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 26, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on June 7 and June 14, 1978

RECEIVED
JUN 27 1978
IDAHO DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7666 Priority May 24, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that William M. &/or Hazel P. Sommer
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7666 issued pursuant to Application for Permit dated May 24, 1978,
and has submitted proof to the Department of Water Resources on January 14, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.4</u> acre feet
Storage	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.4</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9,
Twp 56N, Rge 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	9									X								

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of April, 19 86.

Acting for the Norman C. Young
Director

OK ✓

Identification No. _____

Application No. 96-7666

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William M. & Hazel P. Sommer Phone: _____
post office address Bx 307 Sagle, Id.

2. Source of water supply Unnamed Stream which is a tributary of Ground

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 56N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.4 for Storage for purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for from stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or

b. 0.4 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4' dam to develop
reservoir for stock watering

b. Height of storage dam 4' feet, active reservoir capacity 0.4 acre feet; total reservoir
capacity 0.4 acre feet, materials used in storage dam: dirt fill

Period of year during which storage will occur 1-1 to 12-31 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 15 head stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

12-6-79
CWA

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

96-7323 & 96-7324

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 9
T56N R24W

Q-PDF
place
of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William M. Sumner
(Applicant)

Proposed Priority 5/24/78

Received by JK Date 5-24-78 Time 11:00AM

Preliminary check by RJA Fee \$ 10.00

Received by JK Date 5-24-78 (10918)

Publication prepared by R Date 5-26-78

Published in Sandpoint Daily Bee

Publication dates 6-6-78 + 14-78

Publication approved R Date 7.12.78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA jg JJ.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7666, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of July, 19 78.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bul-
letin, newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of Water Permit

Application
as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 7th day of June, 1978
and ending on the 14th day of June, 1978 and that said not-
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

10th day of July, 1978.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

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William M &-or Hazel P.
Sommer Box 307, Sagle, Id has
on May 24, 1978 submitted
Application No. 96-7666 for a
permit to appropriate 0.02 cubic
feet per second-0.4 acre feet per
annum of water from an un-
named stream by means of a
dam & reservoir within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9, T56N, R2W,
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B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before June 26, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint
Daily Bee, Sandpoint, Id on
June 7 and June 14, 1978.

OK
7-13-78
B

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 18, 1986

RE: Permit No. 96-7666

William M. &/or Hazel P. Sommer
Box 307
Sagle, ID 83860

Dear Mr. and Mrs. Sommer:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NWSW, Sec 9, T56N, R2W

Place(s) of Use ✓

[illegible]☒ None☐ Other

Approved by

Date 3-27-86

SECTION
Y

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

56 N
2 W

W.T. Tank Hill

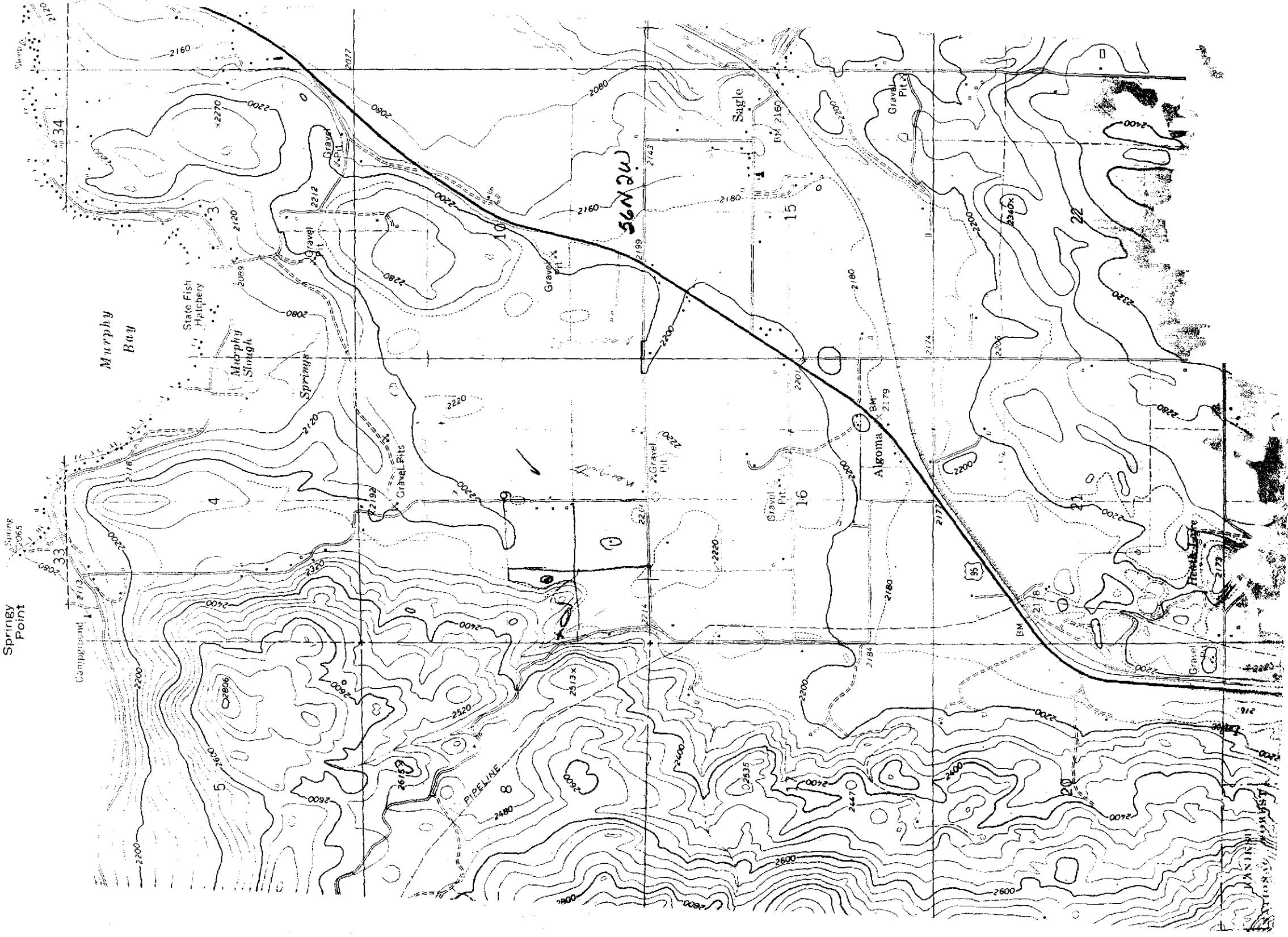
Mile 115

RIVER

PEND OREILLE

NORMAL POOL ELEVATION 2062

Springy Point



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6494

March 1, 1983

William Sommer
Box 307
Sagle, Id. 83860

RE: 96-7666

Dear Mr. Sommer:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst.

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7666

Name(s) of Permit Holder: William M. &/or Hazel P. Sommer

Post Office Address: Box 307 Sagle, Id. 83860

Tel. No. 263-5907

Source of Water: Unnamed Stream

Extent of Use:
(Storage)

☐ Domestic	_____	(number of households)
☒ Stockwater	<u>15 head</u>	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/14/83
Date

William M. Sommer
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 14 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 1, 1978

Re: Permit No. 96-7666

William M. &/or Hazel P. Sommer
Box 307
Sagle, ID 83860

Dear Mr. and Mrs. Sommer:

Enclosed is a copy of your approved Application for Permit No. 96-7666. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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Stock water diversion check

• 4 ac-ft

.002 stock

$$15 \times 12 = 180$$

$$\frac{180}{120 \times 450} = .003 \text{ cfs}$$

$$15 \times 35 = 525$$

$$\frac{525}{120 \times 450} = 0.0097 \text{ cfs}$$

amt applied for = .02

J.J

7/28/78

RECORDED

S

gal/day

$$200 \times 12 = 2400$$

$$\frac{2400}{120 \times 450} = .003 \text{ cfs}$$

60 min

$$600 \times 12 = 7200$$

$$\frac{7200}{120 \times 450} = .133$$

96-76600 Sommer

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☐ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information no (Goes to Permit Section)
4'

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land 96-7323 & 96-7324 for stock .02
dom. ss & irrig 10 acres for stock .02 domestic & irrig.
SE 1/4 SW 1/4 Sec. 9

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5/24/78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Grover
Reviewer
7/25/78
Date

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Sommer

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyA 5-26-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RyA 5-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-13-78

(12) _____

Final date for protests June 26, 1978
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

5-24-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-18-78

RECEIVED
JUL 19 1978

Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1978

RE: Application No. 96-7666

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

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*Bill received
7-13-78
B*

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