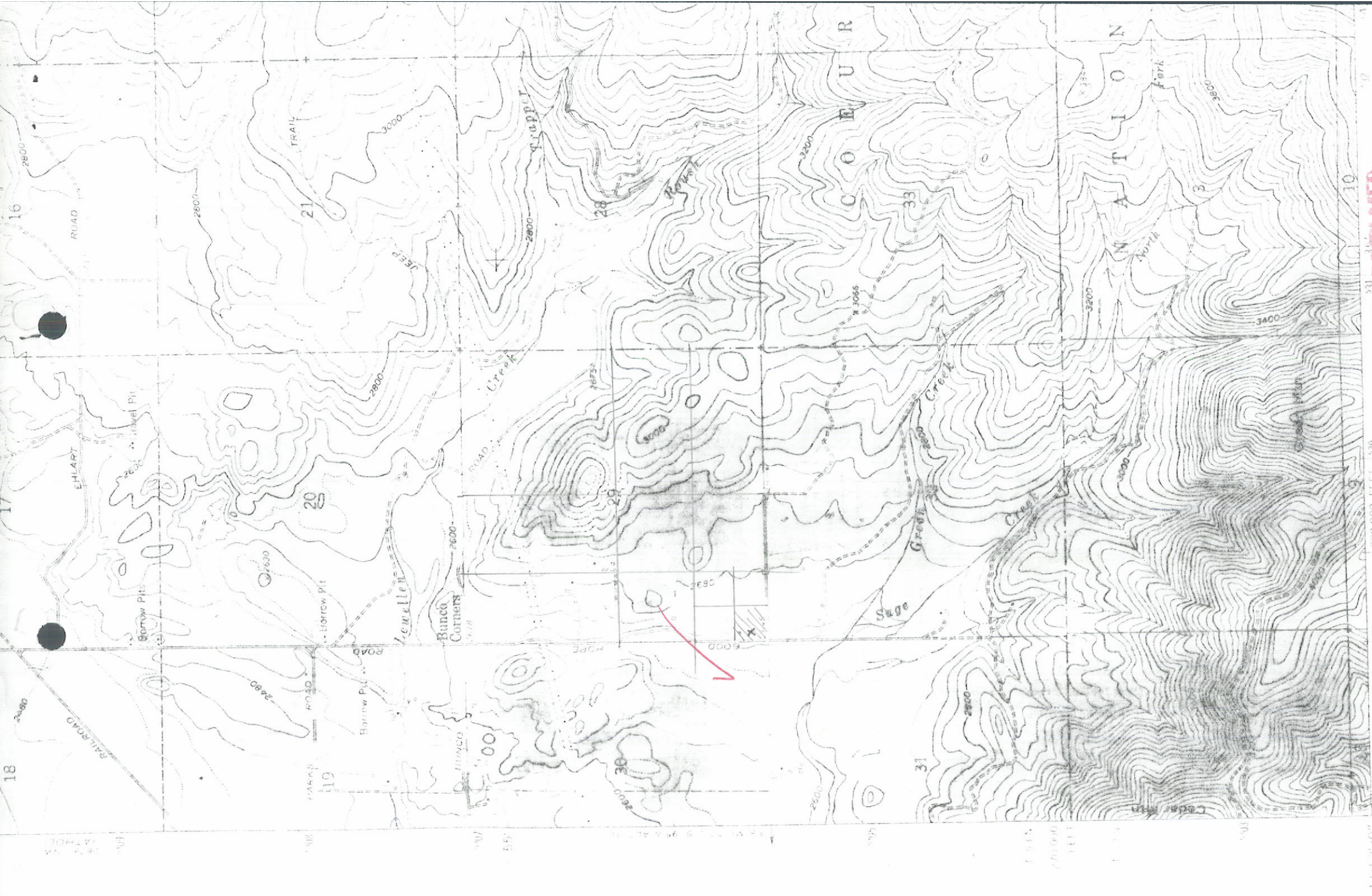




MICROFILMED

4 1/4" x 5 1/2" 1:250,000 FEET 1964

Mapred, edited, and published by the Geological Survey

TWP. 53N RGE. 2W SEC. 29 MAP #

MAP SCALE

DATE OF FIELD EXAM 7/24/84 FIELD REPORT MAP PERMIT # 96-7669

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7669 Priority May 30, 1978 Amount 0.14 cfs

THIS IS TO CERTIFY, that Lane &/or Judith Ann Starr
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7669 issued pursuant to Application for Permit dated May 30, 1978,
and has submitted proof to the Department of Water Resources on June 6, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.09</u> cfs and	<u>35.0</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.7</u> acre feet	
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and (both dates inclusive)	<u>1.2</u> acre feet	

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29,
Twp 53N, Rge 2W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53N	2W	29										10							10

Total number of acres irrigated 10

This right when combined with Right No. 96-7787B shall not exceed 0.14 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
NOVEMBER, 19 84.

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Acting for the Director

Norman C. Young

Identification No. 96-7669

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lane &/or Judith Ann Starr Phone: (805) 251-0039
post office address 27503 Evening ^{Shade} Canyon Country Ca 91351
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 53N
Range 2W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for irrig purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .26 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 53N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Two (2) milk cows, four (4)
horses, four (4) steers, eight (8) swine and four (4) sheep, eight
(8) goats, fifty (50) chickens and twenty (20) rabbits.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____
None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 9
T 53NR2W

X - place of use

Sec 29
T 53NRZW

X - IPD $\neq$ place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lane A. Starr
Judith Starr
(Applicant)

Proposed Priority 5/30/78

Received by MDU Date 5-30-78 Time noon

Preliminary check by TK Fee \$ 25.00

Received by B Date 5-31-78 (10924)

Publication prepared by B Date 5-31-78

Published in Council of Alaska Press

Publication dates 6-8 + 15-78

Publication approved B Date 6-16-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of July 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lane &/or Judith Ann Starr, 27503 Evening Shade, Canyon Country, Ca., has on May 30, 1978 submitted Application No. 96-7669 for a permit to appropriate 0.26 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T53N, R2W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs) and stockwater (0.02 cfs) and from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs) within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 26, 1978.

C. STEPHEN ALLRED
Director

Legal No. 518
June 8, 15, 1978

STATE OF IDAHO,
County of Kootenai,

ss.

_____ being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The _____

of which the annexed is a printed copy, was published in the regular _____

issue of said newspaper for _____ consecutive _____
commencing on the _____ day of _____, 19____, and
ending on the _____ day of _____, 19____, and such
publication was made as often during said period as said _____
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice _____

Subscribed and sworn to before me this _____ day of _____, 19____

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 29, 1984

Re: Permit No. 96-7669

Lane and/or Judith Ann Starr
Rt. 1, Box 87
Athol, ID 83801

Dear Mr. and Mrs. Starr:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

AUG 9 1984

96-7669
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$7 \text{ sprinklers } \frac{1}{2} \text{ @ } 30 \text{ psi} = \frac{6.07(7)}{448.8} = 0.09 \checkmark$$

$$\frac{8.8(5) 80\%}{2.33(20) 130\%} = 0.14 \text{ cfs capacity}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10(3.5) = 35 \checkmark$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 43.74 \checkmark$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 35 \checkmark$$

245 days.

c) Volume Calculations for Other Uses:

ONE HOME 1.2 AF $\checkmark$
30nd stock 0.7 AF $\checkmark$

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: 96-7787B

c) Analysis: 96-7787B for Additional SAC. SEE MAPS
also being licensed.

RECEIVED

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10 day

- | 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---------------|-----------|----------|-----------|----------------------|-----------------|
| 96-7669 | 5-30-1978 | 0.14 cfs | 5-30-1978 | 6-6-1983 | 0.14 cfs |

4. Permit Holder: Lane &/or Judith Ann Starr
 Address: Rt. 1, Box 87, Athol, Idaho 83801

5. Source: gW tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation ✓	3-15 ✓	11-15 ✓	0.09 ✓	35.0 ✓
Stockwater ✓	1-1 ✓	12-31 ✓	0.02 ✓	0.7 ✓
Domestic ~~✓~~ (1 unit)	1-1 ✓	12-31 ✓	0.04 ✓	1.2 ✓

Allowable Maximums: 0.14 cfs 36.9 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SW	29	53N	2W	Kootenai

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	2W	29											10						10
Total Acres <u>10</u>																			

9. Recommended Conditions/Remarks: not to exceed 0.09 cfs for irrigation
when combined 96-7787B
R17 (96-7787B, 0.14 cfs)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 8/6/84
 Checked in Regional Office by [Signature] Date 8/7/84
 Approved in State Office by [Signature] Date 10-31-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 96-7669

Lane &/or Judith Ann Starr
Rt. 1, Box 87
Athol, ID 83801

Dear Mr. and Mrs. Starr:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7669, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36.9 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp 53N, Rge 2W

Beneficial Use: Domestic use for 1 unit, stockwater and irrigation of 10 acres
within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp 53N, Rge 2W

Priority date established: May 30, 1978

Conditions (if any): This right when combined with Right No. 96-7787B
shall not exceed 0.14 cfs.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7669

Phone No. _____

1. Owner: Lane Starr

Current Address: PE1 Box 87, ATHOL, Id

2. Accompanied by: Owner EXAM. DATE: 7/24/84
Address: _____ Phone No. _____

EXAM. DATE: 7/24/84

Relationship to Permit Holder: _____

3. Source: Gr W tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	LINK	5		Gould	1 1/2 1 1/2

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 100' Well with 3" pipe to 7 RB30 x 1/4" @ 30 psi
and 2" line to house & stock

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Press						

7. Measurements ☐ Additional data/computation sheets attached

30 P 57

30 psi

8. Point(s) of Diversion:	Indicate Method of Determination	<i>MAP</i>
---------------------------	----------------------------------	------------

Indicate Method of Determination

MAF

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MAP

Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

MAF

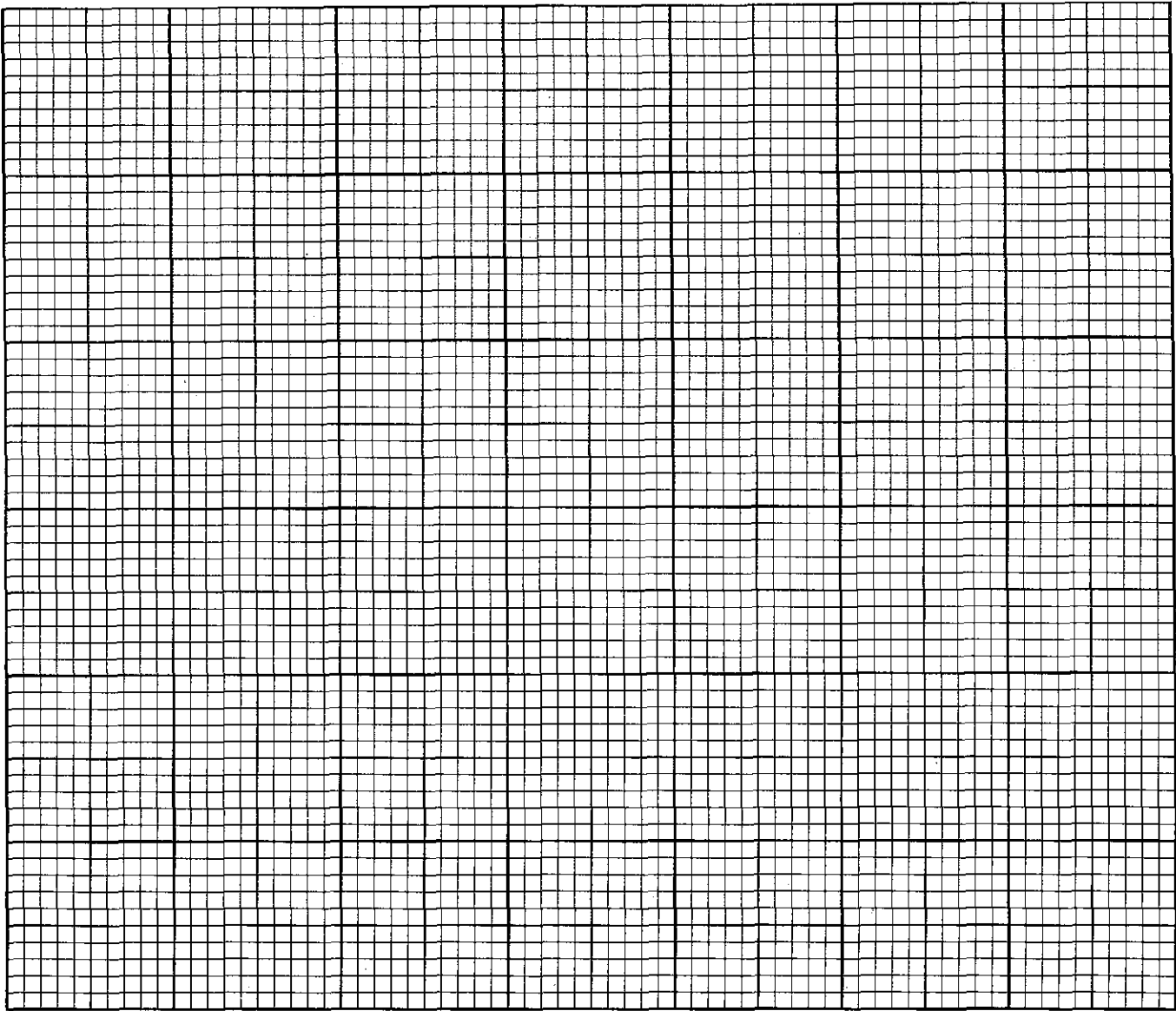
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	2W	29											10						10
Total Acres																			10

Total Acres 16

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

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12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks one home 30 hd stock

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature J.D. Ky Date 7/24/84

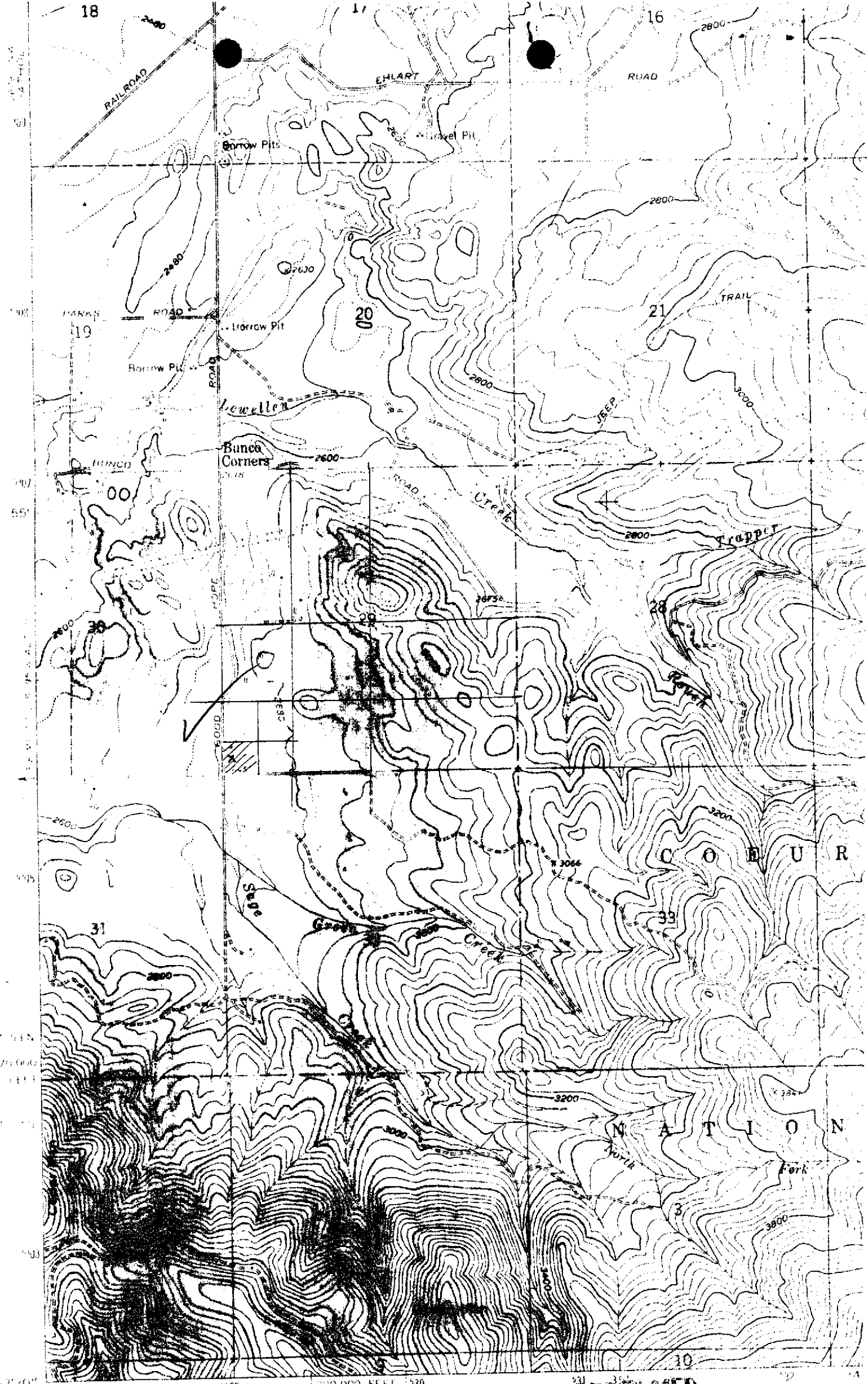
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



4 1/2" x 6" 116° 17' 30" 1250 000 FEET 130

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Mapped, edited, and published by the Geological Survey

TWP. 53N RGE. 2W SEC. 29 MAP # _____ MAP SCALE _____
 DATE OF FIELD EXAM 7/24/84 FIELD REPORT MAP PERMIT # 96-7669

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

LANE A. & JUDITH STARR
RT. 1 BOX 87
ATHOL ID 83801

RE: Permit No. 96-7669

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7669

Name(s) of Permit Holder: LANE A & JUDITH STARR

Post Office Address: ~~PO BOX~~ RT. 1 BOX 87

ATHOL, IDAHO Tel. No. 83801

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>Cattle, horses, pigs</u>	(number and type of stock)
☒ Irrigation	<u>80%</u>	(acres)
☒ Other	<u>Fire protection</u>	

Measuring Device: ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/31/83

Lane A Starr



RECEIVED

JUN 6 1983



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138588

STARR, LANE & JUDITH ANN
27503 EVENING SHADE
CANYON COUNTRY, CA 91351

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7669 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1978

Re: Permit No. 96-7669

Lane &/or Judith Ann Starr
27503 Evening Shade
Canyon Country, CA 91351

Dear Mr. and Mrs. Starr:

Enclosed is a copy of your approved Application for Permit No. 96-7669. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land

None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5-30-78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

Jan Graver
Reviewer

2/2/78
Date

RECORDED
INDEXED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Starr

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 5/30/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 5/30/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 6-16-78

(12) _____

Final date for protests June 26, 1978
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 6-28-78

RECEIVED
JUN 30 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1978

RE: Applications No. 96-7669, 96-7667, & 96-7668.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Mendenhall
6-16-78
JB

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lane &/or Judith Ann Starr
27503 Evening Shade, Canyon Country, Ca
has on May 30, 1978 submitted Application No. 96-7669
for a permit to appropriate 0.26 cubic feet per second ~~xxxxxxft per annum~~
of water from a groundwater source
by means of a well, pump & pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29, T53N, R2W, B.M., Kootenai County

to be used from Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and stockwater
~~for~~ (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 10 acres (0.20 cfs)

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 26, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on June 8 and June 15, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 31, 1978

RE: Application No. 96-7669

Lane &/or Judith Ann Starr
27503 Evening Shade
Canyon Country Ca 91351

Dear Mr & Mrs Starr,

Attached is your receipt No. 10924 in the amount of \$ 25.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

April 26, 1978

Lane Starr
27503 Evening Shade
Canyon County, Ca 91351

Dear Mr Starr,

As we discussed last week on the phone, enclosed is an Application for Permit that I prepared using the information supplied by you. Please check the application for accuracy and fill in item 8a3 with the maximum number and kind of livestock that you will have. Sign the application and return it to us with the \$25.00 filing fee.

As I indicated to you on the phone the court action has been precipitated by a conflict over the use of water on Lewallen Creek.

The purpose of the action is not to prevent people from developing new water rights on unappropriated water but to determine what water rights are in existence at the present time within the drainage basin. Because of new information, it appears that the area where you are located will be excluded from the boundaries of the Lewallen Creek Adjudication. This means that it will not be necessary for you to file the "Claim to Water Right" which was included in the package of information sent to you by certified mail.

I am also enclosing an Idaho Water Users Handbook which may answer some of your questions.

If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

RECEIVED
APR 27 1978
IDAHO DEPT. OF AGRICULTURE