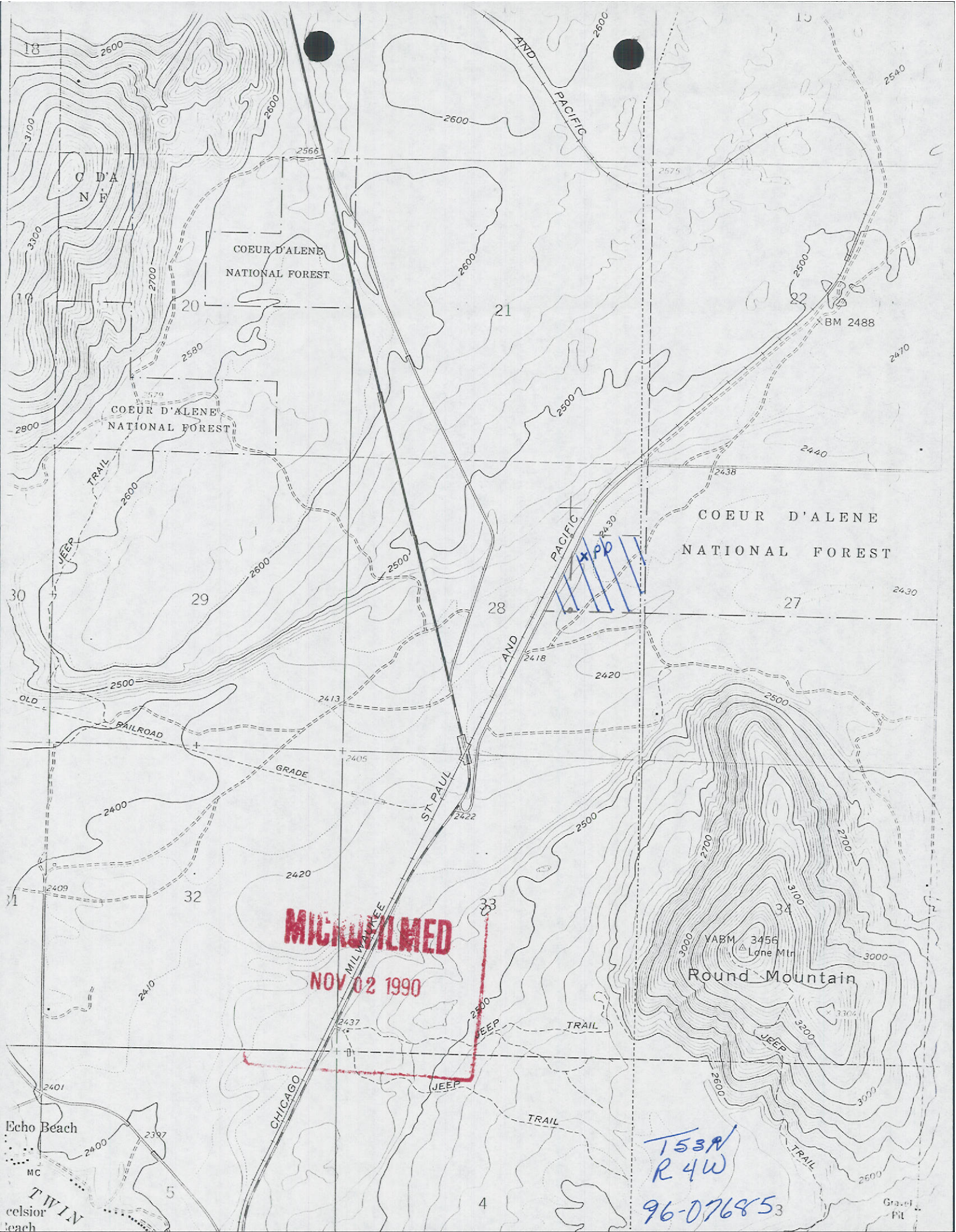


MICROFILMED
NOV 02 1990

T53N
R4W

96-076853

RECEIVED
1990
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-07685

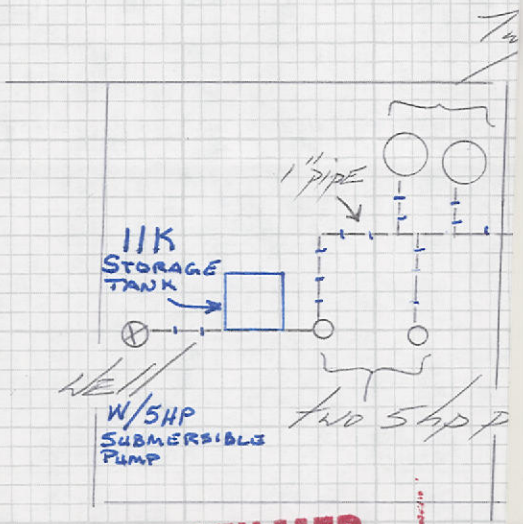
1. Owner: Seasons Rd Water System Phone No. 623-6671
   Current Address: 26750 Seasons Rd Athol Id 83801
2. Accompanied by: Ed Weigner EXAM. DATE: Sept 11 89
   Address: same as above Phone No. same as above
   687-1181
   Relationship to Permit Holder: self
3. Source: Groundwater, tributary to

B. OVERLAP REVIEW

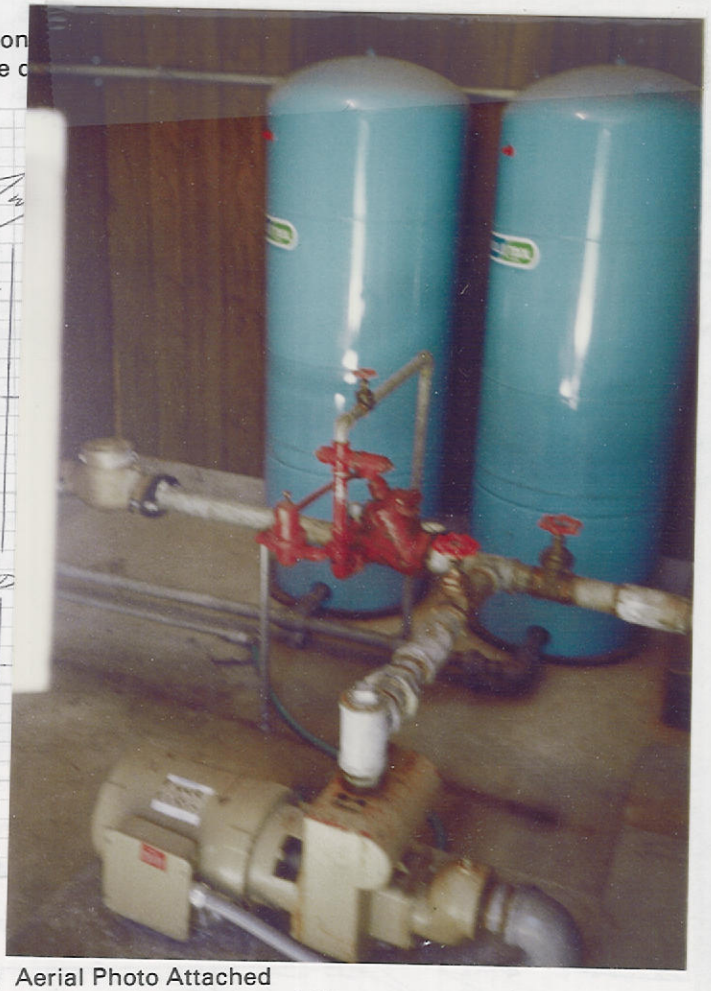
1. Other water rights with same place of use: 96-08517
   ☐ Copies Attached
2. Other water rights with same point of diversion:
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major compon
   size/ditch size/pipe i.d. as applicable. ☐ Alternative d



MICROFILMED
NOV 02 1990



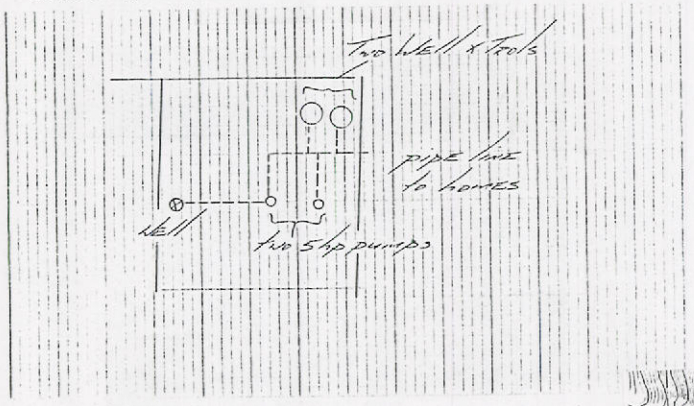
Scale: 1" = NTS .

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

SCHEMATIC

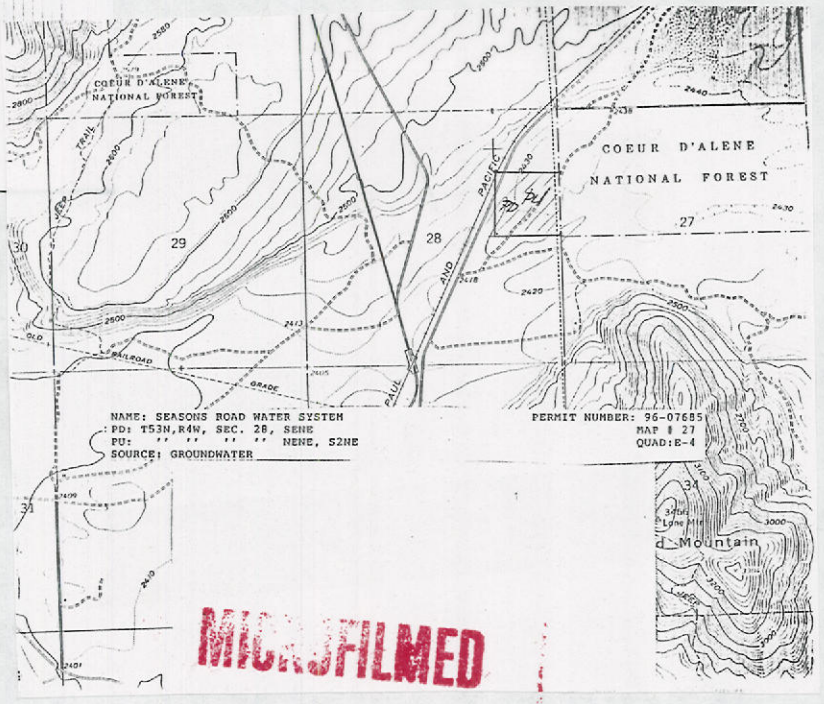
Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/3 .

2. ☑ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☑ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



MICROFILMED
NOV 02 1990

Inspected by Natalie Gunnar Date 6/11/2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07685

Priority: June 30, 1978

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:[1] 9.6 AF

This is to certify, that SEASONS ROAD WATER ASSN. INC.
26780 SEASONS RD.
ATHOL, ID 83801 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1978; and has submitted Proof of Beneficial Use on June 16, 1988. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.09 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 28, Township 53N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC		
53N	04W	28	SWNE	SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 8 homes.

MICROFILMED
NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07685

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of OCTOBER, 1990

Acting for R. Keith Higginson, Director

MICROFILMED
NOV 02 1990

RECEIVED
MAR 21 1988
Department of Water Resources

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
MAR 16 1988
Department of Water Resources
Southern District

I, O. EARL HANSEN & VIOLET L. HANSEN hereby assign to SEASONS ROAD WATER ASSOCIATION, INC.

of 26780 Seasons Road, Athol, ID 83801
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7685 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of July, 19 87.

Orean E. Hansen
Permit Holder O. Earl Hansen

Violet L. Hansen
Spouse of Permit Holder

State of ~~Idaho~~ Utah)
County of Utah) ss.

On this 23rd day of July, 19 87, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Mavis Summerhays
Notary Public residing at Lyndon Utah

seal

My commission expires:
9-14-90

RECEIVED
OCT 17 1988

Form 204
7/80

RECEIVED
MAY 20 1983
Department of Water Resources
Northern District Office

Identification No. 96-7685

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

Richard Martell &/or Earl Hansen (Name) of N. 950 Reservoir Rd., Rathdrum, Id. 83858 (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7685.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 1983.

That he has heretofore performed the following work described under said permit: Well, reservoir and distribution system. Five of eight homes are now using water.

Commenced works

Costing $ 35,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Three lots are presently unbuilt on because of economic conditions.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1, 1988.

O Earl Hansen
(Signature)*

IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to August 1, 1988.

Signed this 31st day of May, 1983.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

$15.00 fee received by _____ Date 5/20/83 Receipt # 26780

Identification No. _____

Application No. 96-7685

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Richard Martell &/or Earl Hansen Phone: 687-1012
   post office address Rt 3 Box 17, Rathdrum, Id 83858
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE ¼ of NE ¼ of Section 28 Township 53N
   Range 4W B.M. Kootenai County; additional points of diversion if any: _____
   _____
   _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 0.15 (cfs or acre-feet per annum) for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.15 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. _____
   well, pump & pipeline to place of use
   _____
   _____

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 461 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $_____.
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: S½ NE ¼ of NE ¼ of Section 28 Township 53N
      Range 4W B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____
      _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 8.

      (5) If water is to be used for other purposes describe: _____
      _____
      _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAP

Sec 28, T53N, R4W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl R Hansen
(Applicant)

Proposed Priority 6/30/78

Received by RSH Date 6-30-78 Time Noon

Preliminary check by [illegible] Fee $ 1000

Receipted by RSH Date 6-30-78 # 10978

Publication prepared by [illegible] Date 7-12-78

Published in Canyon County Press

Publication dates 7-20&27-78

Publication approved [illegible] Date 7-28-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RSH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7685, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of August 19 78.

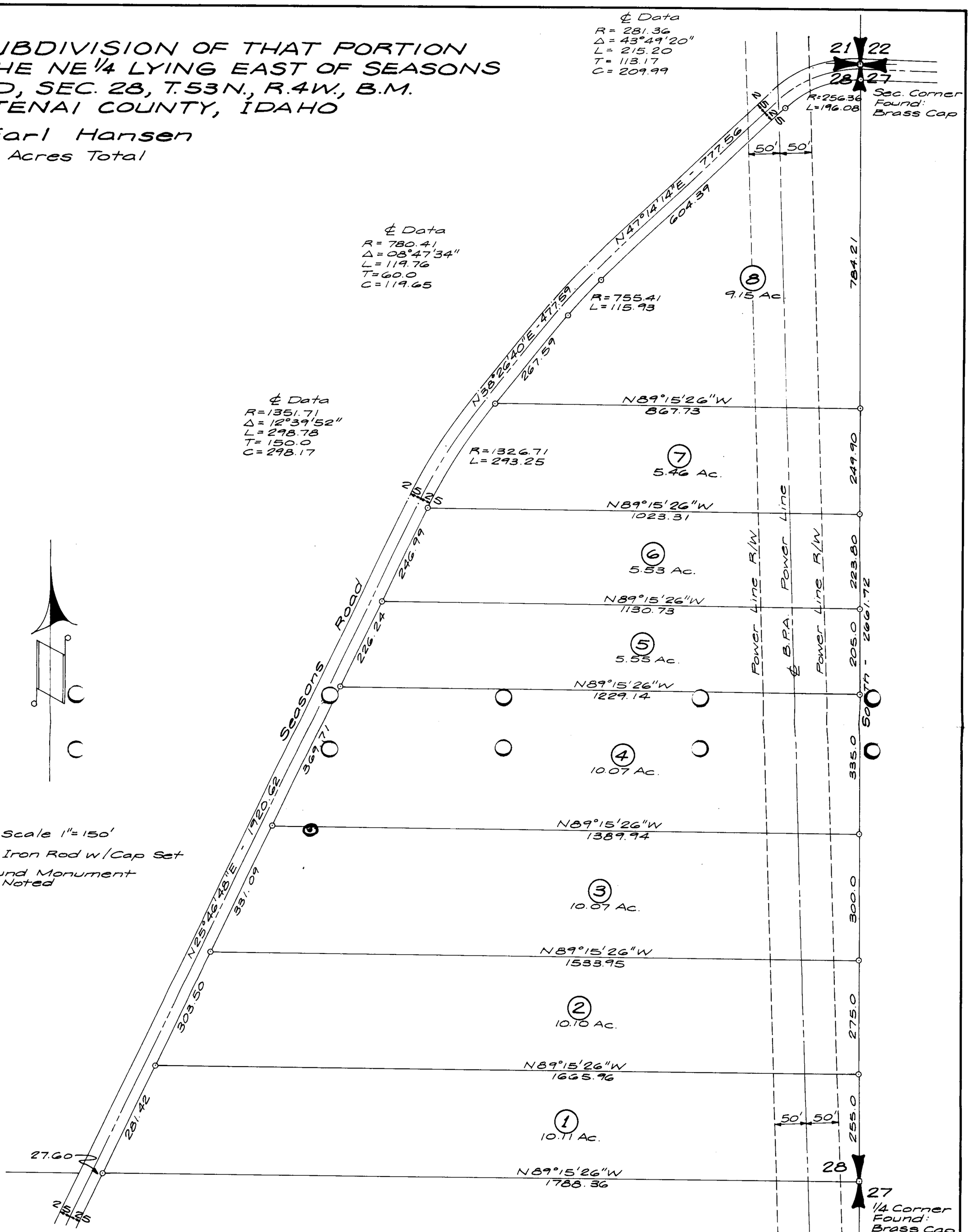
L. Glen Saxton

Chief, Operations Bureau

A SUBDIVISION OF THAT PORTION OF THE NE 1/4 LYING EAST OF SEASONS ROAD, SEC. 28, T.53N., R.4W., B.M. KOOTENAI COUNTY, IDAHO

for Earl Hansen

66.04 Acres Total



Scale 1"= 150'

⊙ — 1/2" Iron Rod w/Cap Set

⊡ — Found Monument as Noted

I hereby certify the within Plat is correct, and that all corners and markers shown have been established on the ground

May 15, 1978
Date

Signed

REGISTERED LAND SURVEYOR
974
STATE OF IDAHO
ALAN V. KIEBERT

W.K.S. Associates-1978-78-117

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Diane Hedge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Issues issue of said newspaper for 2 consecutive Weeks commencing on the 20 day of July, 1978, and ending on the 27 day of July, 1978, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Diane Hedge

Subscribed and sworn to before me this 27 day of July, 19 78

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard Martell &/or Earl Hansen, Rt. 3 Box 17, Rathdrum, Id. has on June 30, 1978 submitted Application No. 96-7685 for a permit to appropriate 0.15 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the SE¼NE¼ Sec 28, T53N, R4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 8 households within the S½NE¼ & NE¼NE¼ Sec 28, T53N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government way, Coeur d'Alene, Idaho 83814, on or before August 7, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id. on July 20 and July 27, 1978.
Legal No. 699
July 20, 27, 1978

7-28-78 $

11.88

LEADER

October 11, 1990

SEASONS ROAD WATER ASSN. INC.
26780 SEASONS RD.
ATHOL, ID 83801

RE: PERMIT NO. 96-07685

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
NOV 02 1990

September 18, 1990

SEASONS ROAD WATER ASSN. INC.
26780 SEASONS RD.
ATHOL, ID 83801

RE: PERMIT NO. 96-07685

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

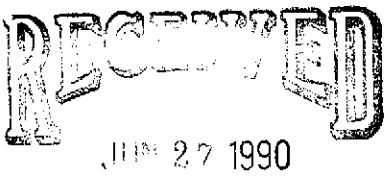
Enclosure

MICROFILMED
NOV 02 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-07685



A. GENERAL INFORMATION
1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW
1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION
1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
   Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS
Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

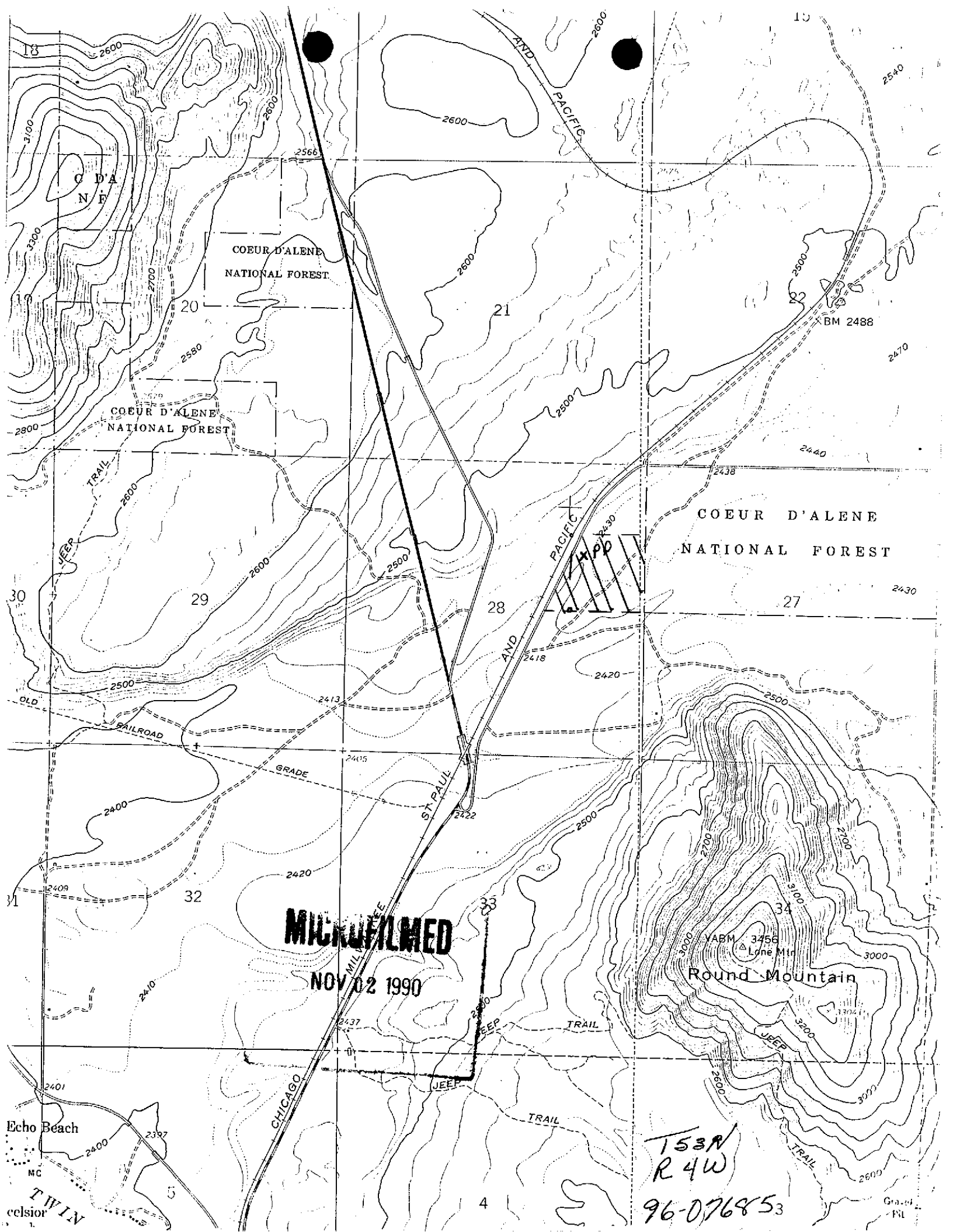
H. REMARKS AND OVERLAP ANALYSES
All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS
1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION
Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT
Check with permit and well log for discrepancies

Signature _____ Date 3/29/90



MICROFILMED
NOV 02 1990

T53N
R4W

96-076853

RECEIVED
1990

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-07685

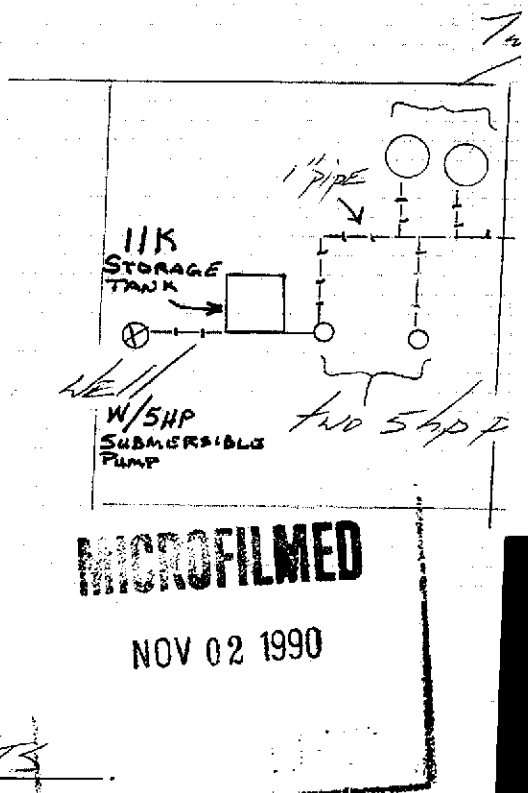
1. Owner: Stevens Rd Water System Phone No. 623-6671
   Current Address: 26750 Stevens Rd Nampa Id 83301
2. Accompanied by: Ed Wiegen EXAM. DATE: July 11 89
   Address: Same as above Phone No. same as above 687-1181
   Relationship to Permit Holder: self
3. Source: Groundwater, tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-08512
   ☐ Copies Attached
2. Other water rights with same point of diversion:
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major compon
   size/ditch size/pipe i.d. as applicable. ☐ Alternative d



MICROFILMED
NOV 02 1990

Scale: 1" = N/S .

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An eight inch well, 460 feet deep, with static water level @ 419 feet, a five horse power submersible pump and buried pipeline to an 11000 gallon buried concrete vault. Two five horse power pumps and two bladder tanks for main line pressure with pipe line to delivery system. TDK TDK

A 8" x 460' WELL W/ SWL @ 419', TWO SUBMERSIBLE PUMPS,

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Dover	Hollo C	5			
Marathon	7116 RNL	5			7116 RNL

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	25	53N	4W	Lincoln	MAP
				NE					
				TDK					

6. **Place(s) of Use:** Indicate Method of Determination MAP - TDK

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	4W	25	D		D	D													
				TDK															

MICROFILMED

NOV 02 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

None ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: ~~See G.2. TDK~~ $\frac{8.8\ (5)\ 80\%}{484\ 419} = 0.09$ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

MICROFILMED
NOV 02 1990

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 4 x 3 = 12.0

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .09 x 245 x 1.9835 = 43.7

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = .6(8) : 4.8

2. Volume Calculations for Other Uses: ~~1.2 AF x 8 = 9.6 AF~~

~~8.8 10 80% = 70.4~~ 2.3 (20.) psi 4/19 4/65 = .15 cfs TDK

H. REMARKS AND OVERLAP REVIEW ANALYSIS

14 HOMES ARE CURRENTLY ON SYSTEM. 8 ARE RECOMENDED HERE, 25 ARE APPLIED FOR UNDER 96-08512A - TDK 12-1-89

BH DUE ~1993

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic 8	1-1	12-31	~~.45~~ .09 TDK	~~9.6~~ 4.8
IRRIGATION	3-15	11-15	.09	12.0
Totals:			~~.45~~ .09 TDK	~~9.6~~ 12.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☑ ~~Other~~ TDK

J. AUTHENTICATION

Field Examiner's Name: Charlotte Simmon

Signature: Charlotte Simmon

Certification Date: 2/17/89

Field Report Preparation Date: July 11 1989

REGISTERED PROFESSIONAL ENGINEER STATE OF IDAHO ROBERT G. HAYNES

CONSULTANT SEAL OF ID ROBERT G. HAYNES

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 8/21/90

MICROFILMED

NOV 02 1990

Form 238-I
04/88

WR Permit No. 96-7685

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 53N, Rge. 4W,
   Sec. 28, Qtr./Qtr. SE NE or Lot _____
2. Owner Erwin Weiger for Seasons Rd. Water System
   Address 26780 Seasons Rd. City Athol, State Id
3. Approx. date of well construction 7/78
   Well Driller Spaid & Water Wells
4. Casing: Diameter 8 in. Condition _____
5. Casing length above land surface 2 ft
6. Well depth (ft) 460 Flowing Unknown Temp. Unknown
   Access port YES
7. Condition of piping and valving _____
8. Evidence of well seal _____
9. Shut in pressure or static water level 119 ft
10. Evidence of leakage around the casing _____
11. Does well need repair _____
12. Comments _____

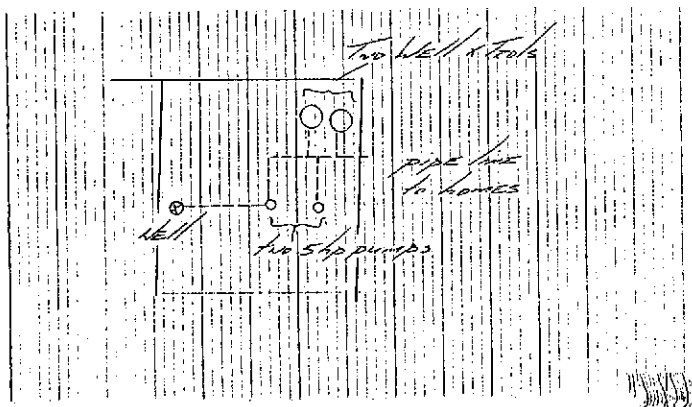
MICROFILMED
NOV 02 1990

(OVER)

SCHEMATIC

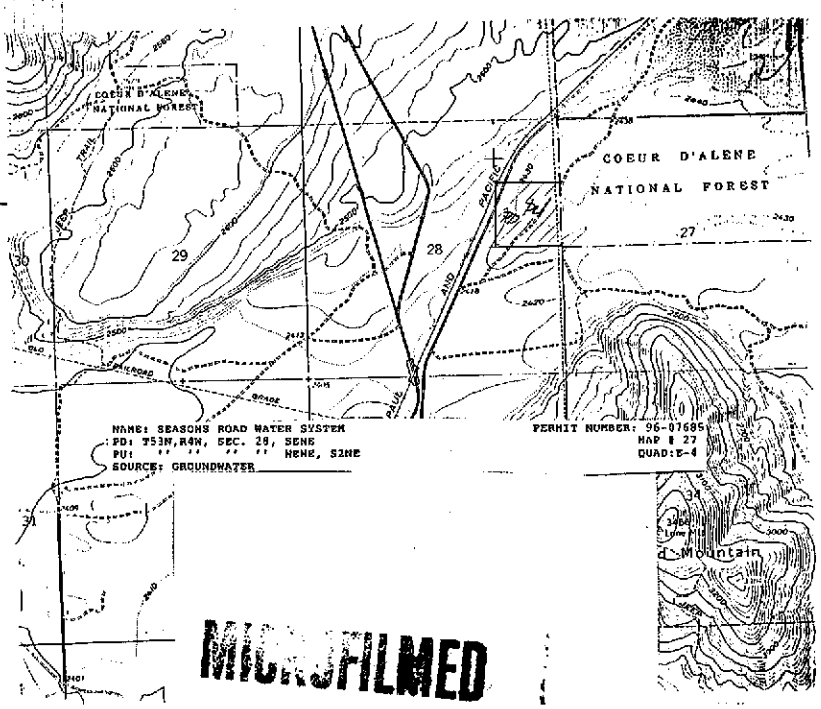
Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☑ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☑ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



MICROFILMED
NOV 12 1990

Inspected by _____ Date 6/11/2

For your records

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name EARL HANSEN
Address RATHDRUM IDA
Owner's Permit No. 96-7685

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type)
☐ Other

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.280 inches	8 inches	1 feet	460 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel
Placed from feet to
Surface seal depth Material used in seal: ☐ Cement grout
Sealing procedure used: ☒ Puddling clay ☒ Well cuttings
☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port

6. LOCATION OF WELL MICROFILMED
Sketch map location must agree with
NOV 02 1990
Subdivision Name
Lot No. Block No. 28
County Kootenai
SE ¼ NE ¼ Sec. 28 T. 53 N R. 4 W

7. WATER LEVEL
Static water level 4'9" feet below land surface
Flowing? ☐ Yes ☒ No g.p.m. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature °F. Quality

8. WELL TEST DATA
☐ Pump ☒ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
10	419	4

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	8	Top Soil		✓
	8	10	Boulder		✓
	10	14	Clay		✓
	14	17	Boulder		✓
	17	46	Boulders + Clay		✓
	46	64	Gravel + "		✓
	64	67	Boulder		✓
	67	83	Gravel + Clay		✓
	83	94	Boulders		✓
	94	176	Gravel + Clay		✓
	176	179	Boulder		✓
	179	185	Sand + Gravel		✓
	185	219	Boulders + Clay		✓
	219	239	Sand + Gravel		✓
	239	243	Boulders		✓
	243	247	Gravel + Clay		✓
	247	282	Boulders		✓
	282	286	" + Clay		✓
	286	305	Large Gravel + Clay		✓
	305	341	Losing Cuttings		✓
	341	415	Large Gravel + Clay		✓
	415	430	Gravel - Clay		✓
	430	452	" + Sand		✓
	452	460	"		✓

RECEIVED
JUL 17 1978
Department of Water Resources
Northern Region Office

10. Work started 6-20-78 finished 7-30-78

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name BEARD & WATER WELL Firm No. 289
Address Rathdrum Ida Date 8-15-78
Signed by (Firm Official) London Conlon
and
(Operator) London Conlon

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

NOTE NEW ADDRESS

Permit No. 96-7685

Name(s) of Permit Holder(s): Richard Martell &/or Earl Hansen

Post Office Address: N. 950 Reservoir Rd.

Rathdrum, Id. 83858 Tel. No. 687-1012

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

RECEIVED
NOV 02 1990

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/20/83
Date

Earl Hansen
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED
MAY 20 1985
Department of Water Resources
Northern District

MICROFILMED
NOV 12 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED
OCT 20 1988
Department of Water Resources

October 17, 1988

Seasons Road Water Assn.
26780 Seasons Rd.
Athol, Id. 83801

Re: 96-7685

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED
NOV 02 1990

Celebrate IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-7685 Date: 9/21/88

General Considerations:
- Y Name same as permit
- Y Signature the same as permit holder
- N Address change _____ If yes, prepare a data entry
- Y Proof received timely
- _____ Reinstated

Source of Water:
- _____ Surface water
- Y Groundwater
  - Y 1. well log in file
  - N/A 2. drilling permit
    - _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:
- Y Rate of diversion appropriate for uses
  - Y Is rate or volume and fee appropriate?
- N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:
- _____ Is a measuring device or access port required?
- N/A Has one been installed?
- _____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-_____
No. of days late		=_____
Priority date	_____	+_____
NEW PRIORITY DATE	_____	=_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUN 16 1988

For Office Use Only
Fee Received 750.00
Date 6/14/88
Receipt # N247
Receipt by JK
Reviewed by JB
Sent to region ___

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-7685

Name(s) of Permit Holder: SEASONS ROAD WATER ASSN.

Post Office Address: 26780 SEASONS RD. ATHOL, ID. 83801

Telephone No. ___

Source of Water: GROUND WATER

Extent of Use:

Domestic 8 (number of households) Stockwater ___ (number and type of stock)

Irrigation ___ (acres) Other/Remark ___

Total rate and/or volume for which proof is submitted 0.15 cfs ___ acre-feet

Show the date water was first diverted and beneficially used under this permit: ___

Measuring Device: Required? ___ Yes X No
Installed? ___ Yes ___ No

Fee enclosed $50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ___ Yes X No
Installed? ___ Yes ___ No

Person to contact to accompany the Department representative during the field examination:

ERWIN WEIGER (Name) 6236671 (Telephone Number)

SAME AS ABOVE (Address)

The above information is my true statement of the extent to which the above numbered [illegible] developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
OCT 17 1988

6/14/88 (Date)

x Erma T. Weiger, Treas. (Signature of Permit Holder (and title, if appropriate))

To: File 96-768

From: Groundwater Protection

Date: 9/13/88

Drilling Permit: ___/___ Not Applicable
_____ Found and in file
_____ Not Found

Well Drillers Report:
_____ Not found, due to reported age of well probably not available
___/___ Found and is in file
_____ Not found

Follow-up
_____ Request from permit holder the well drillers report and/or the name of the well driller.
_____ Ask permit holder when well was drilled and notify holder of drilling permit requirement if after July 01, 1987.

Log was incorrectly marked by driller.

OK

JEB

RECEIVED
OCT 17 1988

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name EARL HANSEN

Address RATHDRUM IDA

Owner's Permit No. 96-7685

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.280 inches	8 inches +	1 feet	460 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

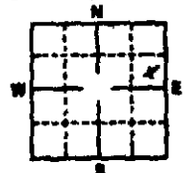
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL 96

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County KOOTENAI 28
SE ¼ NE ¼ Sec. 17 T. 53 N. R. 4 E/W.

7. WATER LEVEL

Static water level 419 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ___ °F. Quality _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
10	419	4

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	8	TOP SOIL		✓
	8	10	BOULDER		✓
	10	14	CLAY		✓
	14	17	BOULDER		✓
	17	46	BOULDERS + CLAY		✓
	46	64	GRAVEL + "		✓
	64	67	BOULDER		✓
	67	83	GRAVEL + CLAY		✓
	83	94	BOULDERS		✓
	94	176	GRAVEL + CLAY		✓
	176	179	BOULDER		✓
	179	185	SAND + GRAVEL		✓
	185	219	BOULDERS + CLAY		✓
	219	239	SAND + GRAVEL		✓
	239	247	BOULDERS		✓
	247	282	GRAVEL + CLAY		✓
	282	286	BOULDERS		✓
	286	305	" + CLAY		✓
	305	341	LARGE GRAVEL + CLAY		✓
	341	415	LOSING CUTTINGS		✓
	415	420	LARGE GRAVEL + CLAY		✓
	420	452	GRAVEL - CLAY	✓	
	452	460	" + SAND	✓	
			"	✓	

RECEIVED
OCT 17 1988
Department of Water Resources
Northern District Office

10. Work started 6-20-78 finished 7-30-78

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Beard Water Well Firm No. 289
Address Rathdrum Ida Date 8-15-78
Signed by (Firm Official) Landon Conder
and
(Operator) [illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
SEP 12 1988
Department of Water Resources

September 7, 1988

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attention: Ms. Rita Fleck

Dear Ms. Fleck:

In answer to your letter requesting information on Permit #96-7685, the following is the best informtion I can give you.

We do not know the whereabouts of the well drillers report as this was taken over by us from an Oscar Earl Hansen in March of 1988. The well driller was Brand X of Rathdrum, Idaho according to a Pumping System Print that we have. It was drilled during the first six months of 1978, that is the closest date I can come up with.

Hope this information is satisfactory.

Sincerely,

Erwin A. Weiger

Erwin A. Weiger, President
Seasons Road Water Association
26780 Seasons Rd.
Athol, Idaho, 83801

OCT 17 1988

August 29, 1988

Seasons Road Water Association
26780 Seasons Rd.
Athol, ID 83801

RE: Permit No. 96-7685

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

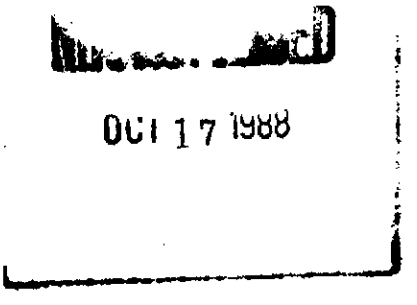
Please remit the requested information by September 29, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region



To: File 96-7685

From: Groundwater Protection

Date: 7/19/88

Drilling Permit: ___X___ Not Applicable
_____ Found and in file
_____ Not Found

Well Drillers Report:
_____ Not found, due to reported age of well probably not available
_____ Found and is in file
___X___ Not found

Follow-up ___X___ Request from permit holder the well drillers report and/or the name of the well driller.
_____ Ask permit holder when well was drilled and notify holder of drilling permit requirement if after July 11, 1987.

RECEIVED
OCT 17 1988

May 31, 1988

138010

CERTIFIED MAIL

Seasons Road Water Association Inc.
26780 Seasons Rd.
Athol, ID 83801

Gentlemen:

Re: Permit No. 96-7685

PROOF DUE NOTICE

This office acknowledges receipt of the assignemnt conveying this permit to you. The assignment has been recorded in the department's records. Enclosed is a copy of the permit for your records.

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED
OCT 17 1988

Permit No. 96-7685

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? — Yes
2. Notary? — Yes
3. a. Full Assignment? Yes

   b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Extension Approved

   a. Commencement of works requested?

   b. Show Cause Order drafted & sent?

   c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
   (If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Date 5-31-88

Employee

RECEIVED
JUN 10 1987

Department of Water Resources

June 2, 1987

Mr. Stephen B. McCrea
Attorney at Law
P.O. Box 1501
Coeur d'Alene, Id. 83814

Re: 96-7685

Dear Mr. McCrea:

Seasons Road Water Association can obtain Permit No. 96-7685 by having Mr. Hansen sign the enclosed "Assignment Form".

They may apply for 25 additional units by completing the enclosed Application for Permit.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Assignment
Application
Instructions

MICROFILMED
OCT 17 1988

COPY

ATTORNEY

STEPHEN B. McCREA

410 Sherman Avenue, Suite 201
P.O. Box 1501
Coeur d'Alene, Idaho 83814
(208) 666-2594

May 27, 1987

RECEIVED
MAY 28 1987
Department of
Northern District

Dept. of Water Resources
Northern District
4055 Government Way
Coeur d'Alene, ID 83814

RE: Water Permit No. 96-7685

Dear Folks:

This office represents Seasons Road Water Association which will be receiving water rights, if any exist, plus the distribution system currently owned by O. Earl Hansen.

It is my understanding the Mr. Hansen has a permit for water service to eight homes. My clients would like to know what the requirements are, 1) to transfer the permit into the name of the association and, 2) to apply for water rights for the twenty five parcels of property that will be using water from the system. If there are forms which need to be completed, please forward them to me along with any instructions.

Thank you for your help in this matter.

Sincerely yours,

STEPHEN B. McCREA

SMB:sd

[redacted]
OCT 17 1988

June 1, 1983

Richard Martell and/or Earl Hansen
N. 950 Reservoir Road
Rathdrum, ID 83858

Gentlemen:

Re: Permit No. 96-7685

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 18, 1978

Re: Permit No. 96-7685

Richard Martell &/or Earl Hansen
Route #3, Box 17
Rathdrum, ID 83858

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7685. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7685

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use ✓
10. ✓ Map See ATTACHMENT #1
11. 10.00 Fee & Rec't. No. 6-30-78

max amt = 8 households × .04 cfs = .24 cfs

Copies Sent To:

- ✓ Idaho Health Department — No response
- U.S.F.S.
- N Idaho Fish & Game Dept.
- N Dept. of Lands
- A Bureau of Land Management
- A Other

Dam Safety Information NA (Goes to Permit Section)

Check:

Critical G.W. Area ____ yes ✓ no

Other rights on same land none listed

N/A Withdrawals of all protests received ____ yes ____ no

Conditions:

- ID Power Co. Letter - Snake R. ✓
- ID Power Co. Letter - G.W. & Tribs. N
- Snake River Condition A
- Payette River Letter
- Priority Date 6/30/78
- Water Quality #16 N
- Water Quality #10 A
- intrastate ___ interstate ___
- Meas. Dev. or Sc. Meas. ✓
- Totalizing meter
- Supplemental N
- Right-of-Way Cond.
- Watermaster Cond. A
- Wtr. Dist No.
- Meas. Dev. Cond. for apps within a Water Dist.

Jmi
Reviewer

8/17/78
Date

EARL HANSEN

Lot 1--10.11 acres
The South 254.98 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 2--10.10 acres
The North 274.98 feet of the South 529.96 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 3--10.07 acres
The North 299.97 feet of the South 829.93 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 4--10.07 acres
The North 334.97 feet of the South 1164.90 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 5--5.55 acres
The North 204.98 feet of the South 1369.88 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 6--5.53 acres
The North 223.78 feet of the South 1593.66 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 7--5.46 acres
The North 249.88 feet of the South 1843.54 feet of the Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, lying East of the County road, known as Seasons Road.

Lot 8--9.15 acres
The Northeast Quarter of Section 28, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, LESS the South 1843.54 feet thereof, all lying East of the County road, known as Seasons Road.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. Hansen
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	✓K	7/6/78	In form to receipt
(2)			Send Copies to:
			Idaho State Health Department
			Idaho Fish and Game Department
			Bureau of Land Management
			✓ Panhandle Health
(3)	✓K	7/6/78	Request Special Use Permit from U.S.F.S.
			Request Easement from B.L.M.
			Request Information from Applicant
			Request Dam Safety Information
(4)	✓K	7/6/78	In form for advertising
(5)			Platted on Map No.
(6)			Located within Water District No.
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels:
			Declining, ✓ Stable, Increasing
			(comment)
(9)			Other rights on the same place of use
(10)			Comments:
(11)			Affidavit of Publication received (date) 7-28-78
(12)			Final date for protests 8-7-78
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ✓ no ____
(14)			Action recommended:
			✓ Approve Deny
			6-30-78 Proposed Priority
			Reason for Reduction
			Measuring device required
			See attached sheet for other conditions of approval
			✓ No special conditions for approval

RECEIVED
AUG 11 1978
Department of Water Resources

(15) District Northern By Bob Haynes Date 8/10-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 12, 1978

RE: Applications No. 95-7861, 96-7686, 96-7685, & 95-7860.
Claim No. 95-4395

Coeur d'Alene Press
SEcond & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received
7-28-78

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard Martell &/or Earl Hansen

Rt 3 Box 17, Rathdrum, Id

has on June 30, 1978 submitted Application No. 96-7685

for a permit to appropriate 0.15 cubic feet per second ~~acre feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the SE¼NE¼ SEc 28, T53N, R4W, B.M., Kootenai County'

to be used from Jan 1 to Dec 31

for domestic purposes for 8 households

within the S½NE¼ & NE¼NE¼ Sec 28, T53N, R4W, B.M.

.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 7, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id

on July 20 and July 27, 1978

MICROFILMED

July 12, 1978

RE: Applications No. 95-7860 & 96-7685

Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Gentlemen,

Please find enclosed copies of two applications that may be of interest to your agency. Please review these and submit any comments you may have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED