



MAINTAINED

APR 06 1988



MICROFILMED

APR. 06 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leonard M. and or Lura Mitchell, Box 277, Sandpoint, Id. has on July 3, 1978 submitted Application No. 96-7688 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed stream by means of spring box & pipeline within the Gov Lot 1, Sec 27, T56N, R1W, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the Gov Lot 1, Sec 27, T56N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 7, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 19 and July 26, 1978.

OK
7-18-78
#

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7688

Priority: July 3, 1978

Amount: .04 CFS

1.2 AFA

This is to certify, that LEONARD M. MITCHELL
LURA MITCHELL

P.O. BOX 69

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 3, 1978, and has submitted proof to the Department of Water Resources on June 9, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 27, Township 56N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1W 27 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987.

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APR 06 1988

Acting for the Director

Identification No. _____

Application No. 96-7688

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leonard M &/or Lura Mitchell Phone: 263-3748
post office address Box 277, Sandpoint, Id 83864

2. Source of water supply unnamed spring which is a tributary of _____

3. a. Location of point of diversion is Gov Lot 1/4 of 1 1/4 of Section 27 Township 56N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
spring box with gravity pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Gov Lot 1/4 of 1 1/4 of Section 27 Township 56N
Range 1W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sed 27, T56N, R1W

John D. and A. R. Little

X--point of diversion & Place of use
62-1

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lura Mitchell
(Applicant)

Proposed Priority 7/03/78

Received by B Date 2-3-78 Time 2:00

Preliminary check by AK Fee \$ 20.00

Received by B Date 2-3-78 (10790)

Publication prepared by B Date 2-12-78

Published in Sanford Daily Be

Publication dates July 26-28

Publication approved B Date 8-8-78

Priority reduced to 1 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by Rut

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7688, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of August 19 78.

H. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bulletin,
newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit
Application

as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 19th day of July, 19 78
and ending on the 26th day of July, 19 78 and that said not-
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

7th day of Aug, 19 78.

Adrian Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

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Leonard M. and or Lura Mit-
chell, Box 277, Sandpoint, Id.
has on July 3, 1978 submitted
Application No. 96-7688 for a
permit to appropriate 0.04 cubic
feet per second of water from an
unnamed stream by means of
spring box & pipeline within the
Gov Lot 1, Sec 27, T56N, R1W,
B.M., Bonner County to be used
from Jan 1 to Dec 31 for
domestic purposes within the
Gov Lot 1, Sec 27, T56N, R1W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before August 7,
1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Id. on
July 19 and July 26, 1978.

OK
8/8/78

September 28, 1987

LEONARD M. & LURA MITCHELL
P.O. BOX 69
SANDPOINT, ID 83864

RE: Permit No. 96-7688

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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NOV 7 1984

96-7688
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See 219A#5 & 7
Est.
CAP.
AS
0.12 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

219A#7 Dom. = $1(1.2) = 1.2 \text{ AF}$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

FILED

APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7688	7-3-78	0.04	7-3-78	6-9-83	0.12

4. Permit Holder: Leonard M. &/on LURA MITCHELL

Address: P.O. Box 69 - SANDPOINT, ID. 83864

5. Source: SPRING tributary to SINKS

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	GL-1		NE	NE	27	56N	1W	BONNER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56 N	1 W	27	X	←	GL-1														
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

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☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature SW King

Date 11/2/84

Checked in Regional Office by B. B. Haynes

Date 11/5/84

Approved in State Office by Ron Howerton

Date 20 Aug '87

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NOV 7 1984

Department of Water Resources
Permit No. 96-7688
Phone No. 263-3748

1. Owner: Leonard H. or Lura Mitchell Phone No. 263-3748
Current Address: Box 69 Sandpoint, Id. 83864
2. Accompanied by: L. Mitchell EXAM. DATE: 10/30/84
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: Spring tributary to Drinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					Gravity 3/4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed-buried spring with $\frac{3}{4}$ " gravity flow pipe to home.

Junction box for 3 homes" = 0.12 cfs Cap

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>pen</i>						

7. Measurements ☐ Additional data/computation sheets attached

one more 0.04 LF 1.2 LF

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

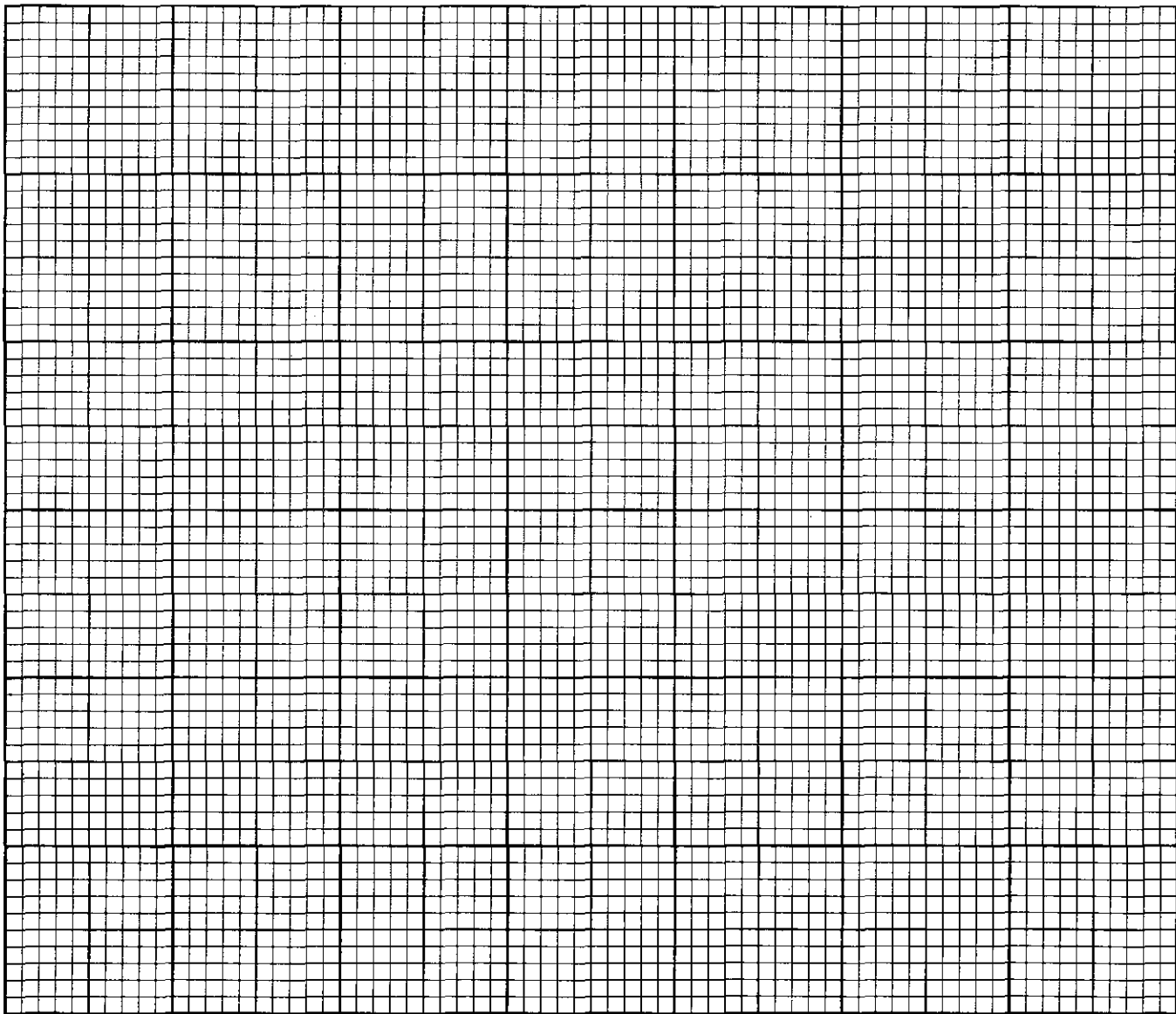
[illegible]

Total Acres _____

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10/30/84

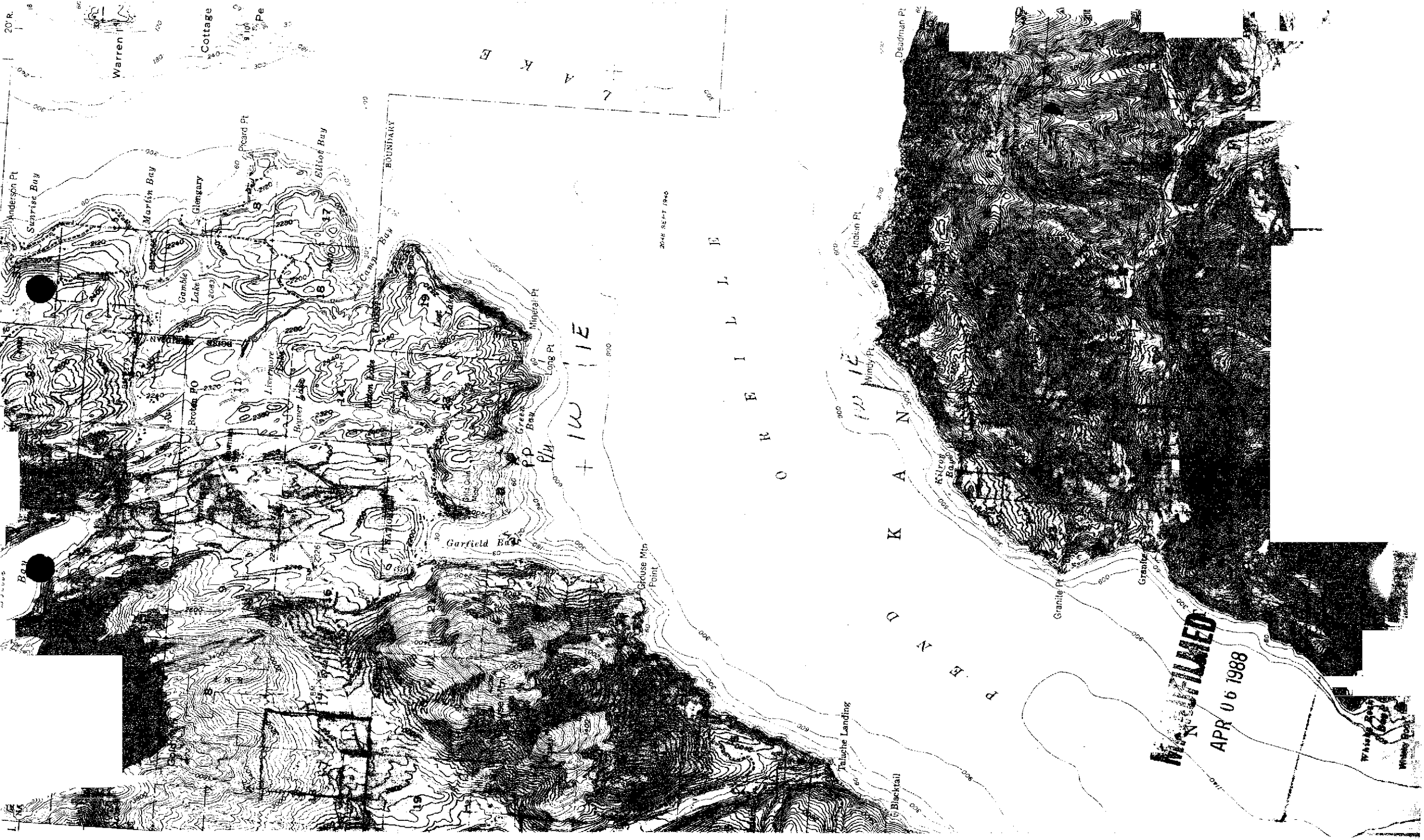
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

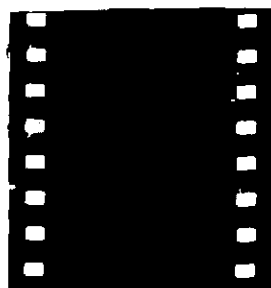
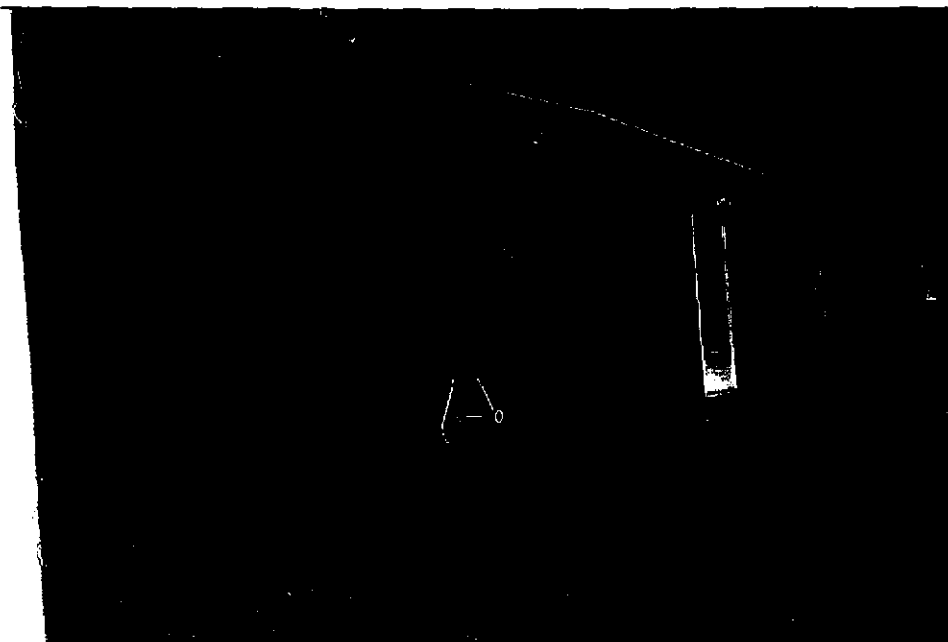
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2046 SEPT 1940

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APR. 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

LEONARD M. AND LURA MITCHELL
BOX 69
SANDPOINT ID 83864

RE: Permit No. 96-7688

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 976-7688

Name(s) of Permit Holder: Leonard M. & Lura Mitchell

Post Office Address: BOX 69, SAND POINT,

IDA. 83864 Tel. No. 263-3748

Source of Water: SPRING BUS. 263-2135

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-83
Date

Leonard M. Mitchell
Signature of Permit Holder

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LEONARD MITCHELL
BOX ~~22~~ 69
SANDPOINT, IDA.
83864



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MITCHELL, LEONARD M. & LURA
P.O. BOX 277
SANDPOINT, ID 83864

138695

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7688 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES
MICROFILMED

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

1 96-7688
New No. _____

Record

1. Original Owner: _____

Leonard M. & Lura Mitchell

Present Owner: _____

2. Address: P.O. Box 277

3. City: Sandpoint

State: ID

Zip: 83864

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-3-1978

D. County: 17

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
	27	56N	1W	1	

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

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JAN 11 1979

8. Use Code: ①

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1983

B. Date Permit Approved or Denied: 8-17-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

spring box + gravity flow



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 18, 1978

Re: Permit No. 96-7688

Leonard M. &/or Lura Mitchell
Box 277
Sandpoint, ID 83864

Dear Mr. and Mrs. Mitchell:

Enclosed is a copy of your approved Application for Permit No. 96-7688. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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96-7688

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. Spr Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20.00 Fee & Rec't. No. 7-3-78

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>A</u> Bureau of Land Management	<u>N/A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land none listed or plotted

N/A Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - G.W. & Tribs. N/A

Snake River Condition A

Payette River Letter N/A

Priority Date 7-3-78

Water Quality #16 N/A

Water Quality #10 A
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. N/A

Wtr. Dist. No. A

Meas. Dev. Cond. for apps within a Water Dist. N/A

Jim Reviewer
8/17/78 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Mitchell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 7/6/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) JK 7/6/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 8.8.78

(12) _____

Final date for protests 8-7-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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AUG 11 1978

Department of Water Resources

7-3-78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-10-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 12, 1978

RE: Applications No. 96-7687 & 96-7688.
Claim No. 96-4220

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Paul received
8-8-78
[Signature]*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leonard M &/or Lura Mitchell

Box 277, Sandpoint, Id

has on July 3, 1978 submitted Application No. 96-7688

for a permit to appropriate 0.04 cubic feet per second acre feet per annum

of water from an unnamed stream

by means of spring box & pipeline

within the Gov Lot 1, Sec 27, T56N, R1W, B.M., Bonner County

to be used from Jan 1 to Dec 31 for domestic purposes

for
xxx

within the Gov Lot 1, Sec 27, T56N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 7, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on July 19 and July 26, 1978

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leonard M. and or Lura Mitchell, Box 277, Sandpoint, Id. has on July 3, 1978 submitted Application No. 96-7688 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed stream by means of spring box & pipeline within the Gov Lot 1, Sec 27, T56N, R1W, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the Gov Lot 1, Sec 27, T56N, R1W, B.M.

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STEPHEN ALLRED
Director

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