

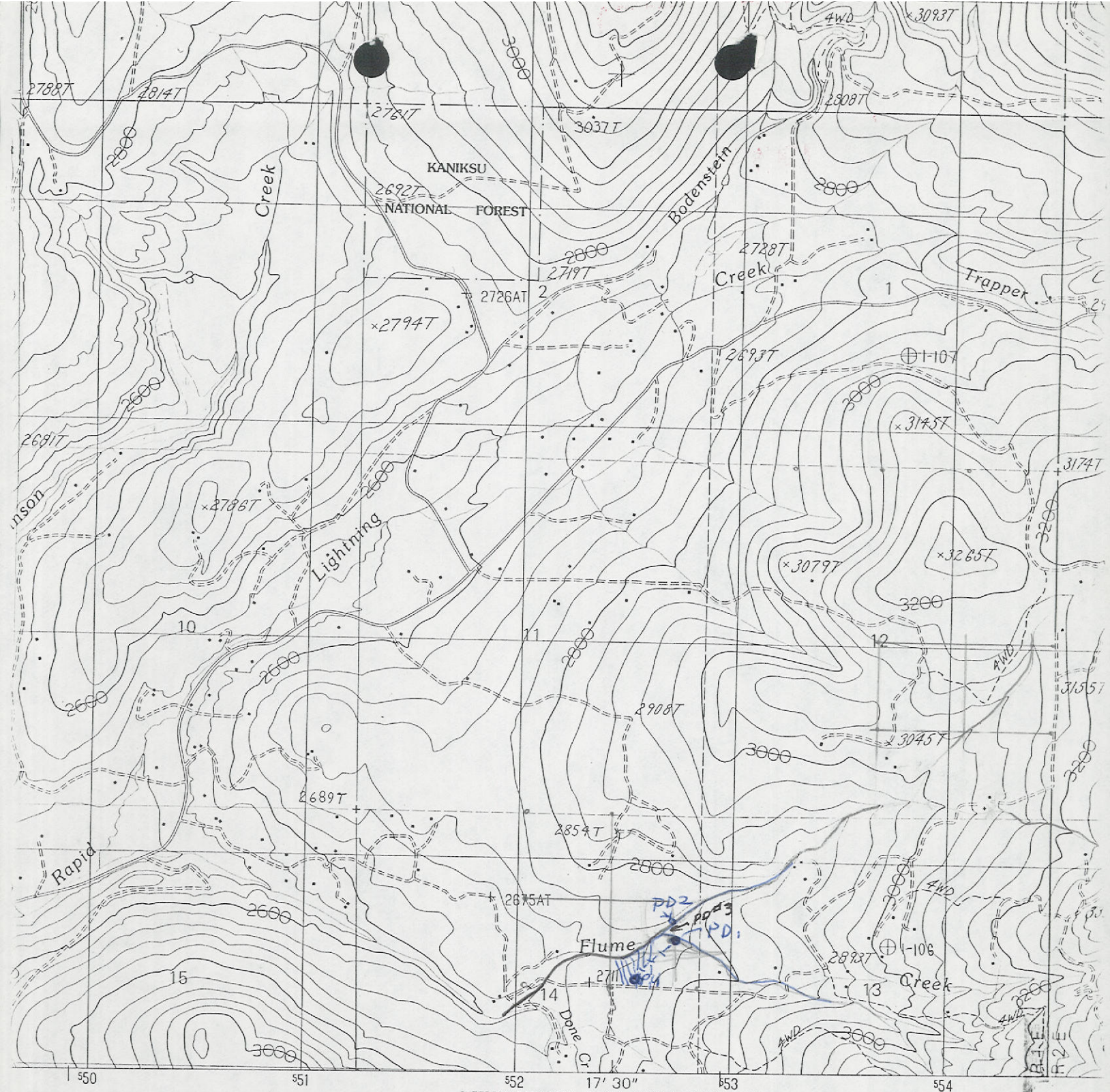


TURNED

NOV 21 1991



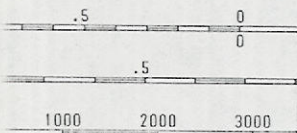
TURNED
NOV 21 1991



INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1989

96-07690

58N
1E
14



CONT

To conv
To conve

THIS MAP COMPLIES WI
FOR SALE BY U.S. GEOLC
OR R

MICROFILMED
NOV 21 1991

ATION

s
tymile Creek
Mountain
a
t Pend Oreille
Bay
Peak
e Peak

NGLE NAMES

Improved Ro
Unimproved
Trail . . .

Interstate

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07690

Priority: January 18, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
6.8 AF

This is to certify, that STEVEN J KVENBO
JIMELLEN KVENBO

9165 RAPID LIGHTNING RD
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 18, 1978; and
has submitted Proof of Beneficial Use on February 1, 1989. An examination indicates
that the works have a diversion capacity of .190 cfs of water from:

FLUME CREEK
UNNAMED STREAM

tributary to LIGHTNING CREEK
tributary to FLUME CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	6.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	14	SENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

RECORDED

NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07690

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within the SENE, S14, T58N, R1E.
6. Stockwater use is for 10 cattle; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of NOVEMBER, 1991.

Acting for R. Keith Higginson, Director

NOV 21 1991

4/86

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFor Office Use Only
\$15 FEE Received by KW
Date 6/16/88
Receipt # C001412**REQUEST FOR EXTENSION OF TIME**
JUN 16 1988To provide additional time in which to submit proof
of beneficial use for a water right permit
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-7690Name(s) of Permit Holder: STEVE AND TUDY KUENBOPost Office Address: 9165 RAPID LIGHTNING CK. RD.SANDPOINT, IDA Telephone No. 263-6885 mobile 4219Date Proof is Due: AUG '88Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)PUMP, IRRIGATION PIPE, WELL 150', 2 STOCK WELLS 18ft.
IRRIGATING TREES, & GARDEN, PASTURE.Costing \$ 3,000 +

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WE ARE ON TREE FARM PROGRAM & ARE LOGGING THIS YEAR &
PLAN TO PUT MORE IRRIGATION IN FOR BERRY'S ACRES.
& SO HAVE NOT COMPLETED ALSO WORK IN PROGRESS STOCK PONDPermit holder(s) request an extension to AUG, 19 89.
(1 yr. minimum) Steve Kuenbo
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED, pursuant to Sec.
42-204, Idaho Code which states that a permit holder may only be granted one extension
of time.

APR 04 1989

Signed this 25 day of October, 1988.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7690 IN THE
NAME OF STEVEN J. OR JIMELLEN KVENBO

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

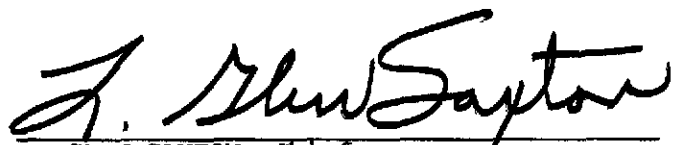
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 1, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7690 be REINSTATED and the priority advanced to January 18, 1979.

Dated this 16th day of February, 1989.

MICROFILMED

APR 04 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

JUN 13 1983

For Office Use Only	
Fee Received	6/9/83
Date	6/9/83
Receipt #	27169

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 9 1983 REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Northern District Office

To provide additional time in which to submit
proof of beneficial use on a water right permit

Steven Joe Kuenbo of (PT) Box 451A1 Sandpoint, Idaho
(Name) (Address) 83864

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 96-7690.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Aug 1, 1983.

That he has heretofore performed the following work described under said permit: land cleared, 2 houses, Rain Bird irrigation, Domestic use (stock) fruit orchard, 2ea centrifugal Pump, approx 4.5 acres tot. comm. works
(This must be filled out! If no work has been completed put none.)

Costing \$ 3,500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Work in progress, access road not in operation at all time, adverse weather conditions.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Aug 1, 1988.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Steven J. Kuenbo
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be Approved and the time within which to submit proof of beneficial use of water is extended to August 1, 1988.

Signed this 24th day of June, 19 83.

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steven J. & Jimellen Kuenbo Phone _____
Post office address RT #1 Bx 451-A Sandpoint, Id.
2. Source of water supply Flume Creek & unnamed tributary which is a tributary of Lightning Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 58N
Range 1E B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Two pumps, one in Flume creek, one in a tributary of Flume creek. Both pump into common system with outlets for Irr, Stock, & Domestic Cistern
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 58N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Max 1000 Stock & 100 assorted fowl

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

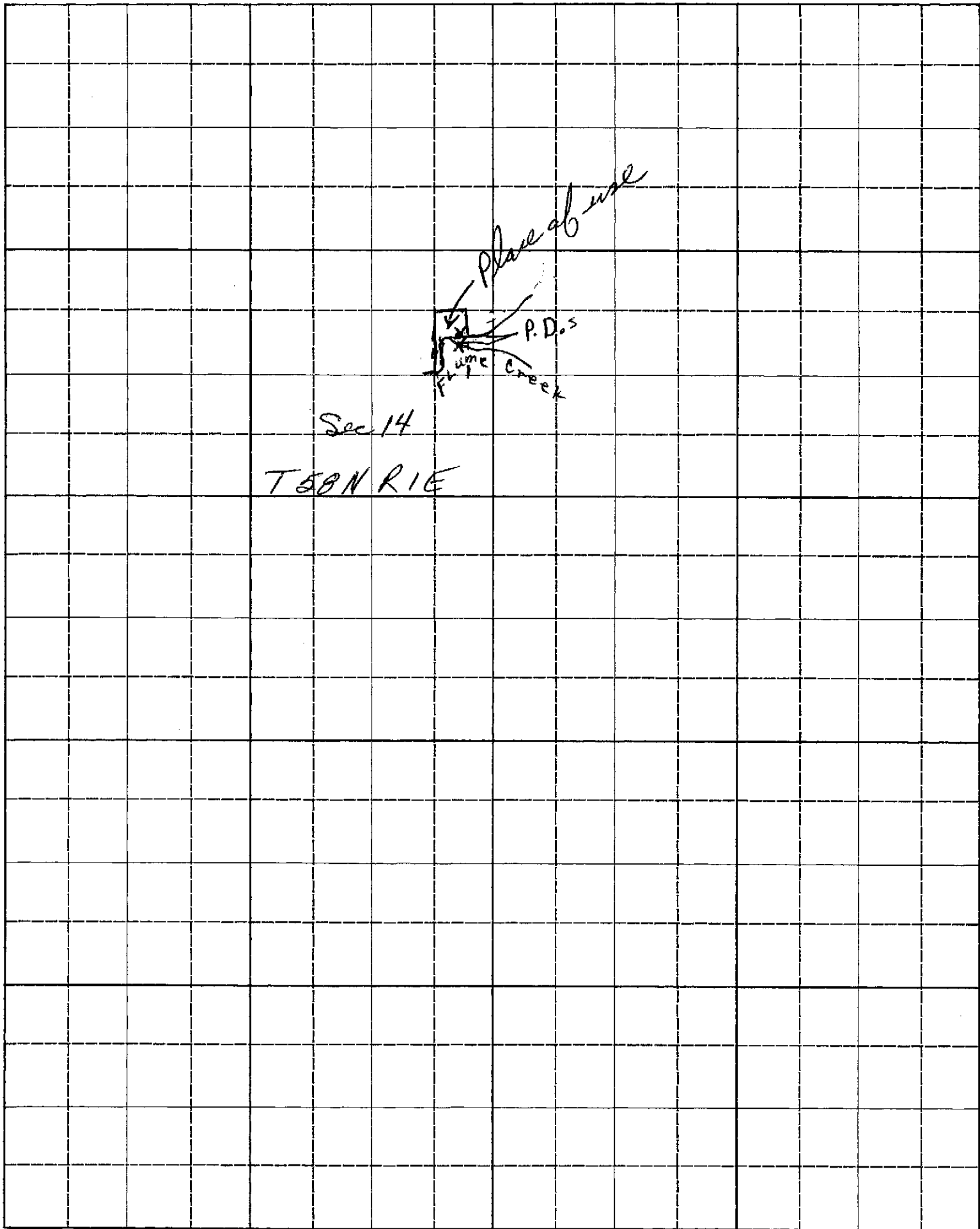
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Don J. Kuclo
(Applicant)

Proposed Priority 7/18/78

Received by VR Date 7/18/78 Time 3:30 PM

Preliminary check by KK Fee \$ 35.00

Received by VR Date 7/18/78 (12008)

Publication prepared by B Date 7-18-78

Published in Sandpoint Daily Bee

Publication dates 7-26-78 - 2-78

Publication approved B Date 8-8-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7690, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 28 day of August, 19 78.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water
Permit Application
as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 26th day of July, 19 78 and ending on the 2nd day of Aug, 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

7th day of Aug, 19 78.

Adelle M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Steven J and or Jimellen Kuenbo, Rt. 1 Box 451A, Sandpoint, Id. has on July 18, 1978 submitted Application No. 96-7690 for a permit to appropriate 0.26 cubic feet per second of water from Flume Creek, trib to Lightening Creek by means of pumps & pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and stockwater (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 10 acres (0.20 cfs). within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M.

If issued, this permit will be subject to all prior water rights.

Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 26 and August 2, 1978.

OK
8.8.78
B

MICROFILMED

November 13, 1991

STEVEN J KVENBO
JIMELLEN KVENBO
9165 RAPID LIGHTNING RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-07690

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 21 1991

October 15, 1991

STEVEN J KVENBO
JIMELLEN KVENBO
9165 RAPID LIGHTNING RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-07690

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-7690

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee .04

Limited by capacity

Total volume Limited by flow Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map permit ☒

More than one per Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ☒
Description of non-irrig uses
Special overlap condition

Conditions -

Measuring device /
W.Master control /
Overlap /
Water quality /
Other /

Dates/Misc. -

Water Dist /
App Rec'd /
Proof Rec'd /

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed /

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ NO36211991

Back of field report signed? Reviewer 10/10/91 Review time 5 min.



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 20, 1990

Mr. & Mrs. Kvenbo
9165 Rapid Lightning RD.
Sandpoint, ID 83864

Re: Permit No. 96-7690

Dear Mr. & Mrs. Kvenbo:

Thank you very much for the time you spent in assisting me conduct the Field Exam of your water right. I enjoyed your hospitality very much.

Enclosed are several items: the Application forms for your expansion, the instructions for filling them out, and a booklet on hydro power.

The special requirements for fish rearing that I spoke to you about are regulated by Division of Environmental Quality, rather than our Department. Their address is 2110 Ironwood Dr., Coeur d'Alene, and their phone number is 667-3524. Remember to contact Fish and Game as well for their requirements.

I am also inquiring for you about the solar powered pump used by another permit holder. When I have this additional information, I will notify you. Please don't hesitate to ask for any other information that you might need.

Sincerely,

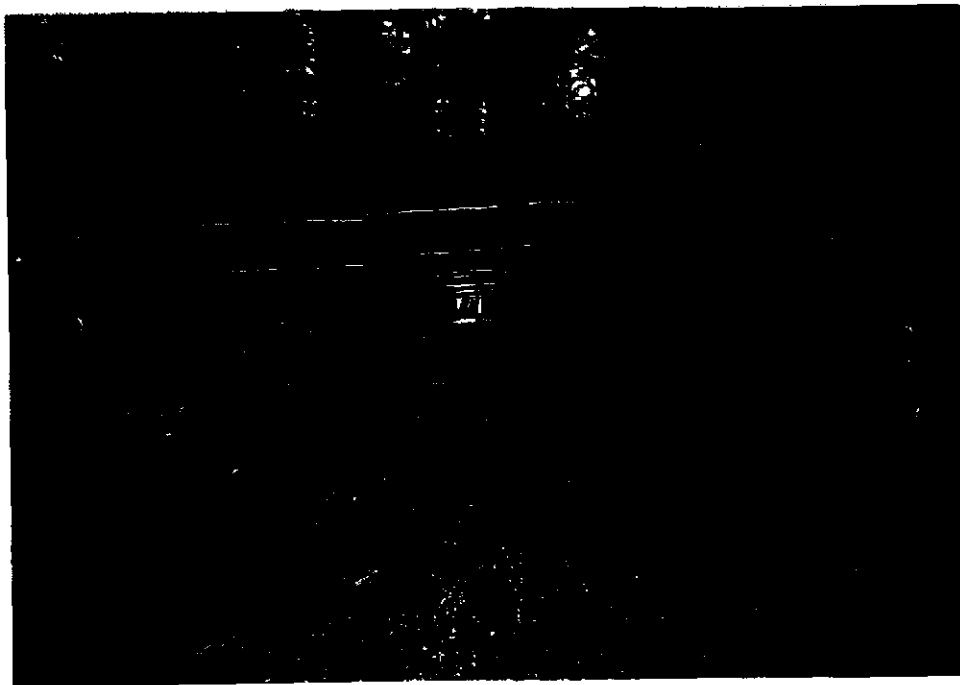
Theresa J. Bright
Field Examiner

Enc: Forms, Booklet

RECEIVED

NOV 21 1991





RECEIVED

NOV 21 1991



EX-100

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 16-01670

1. Owner: Steven J. &/or Jimellen Kvenbo

Phone No. 265-4492

Current Address: 9165 Rapid Lightning RD, Sandpoint ID 83864

2. Accompanied by: SAME

EXAM. DATE: 8/18/90

Address: SAME

Phone No. _____

Relationship to Permit Holder:

STREAM Trib to FLUME CREEK &

3. Source: Flume Creek tributary to Lightning Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 2 "stock wells" (rain water cisterns)

☐ Copies Attached

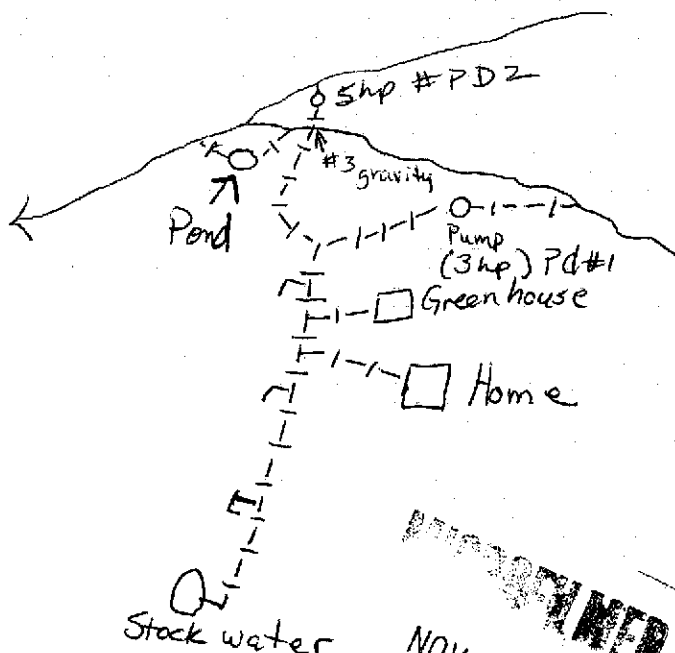
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Honda 300 pump carries water through 2 inch line for 400' ~~to~~ to stock tank. Also on this line are three risers with a total of 1,200' 1 1/2" pvc pipe, ~~to~~ A green house and a home. 2 acres are irrigated with 4, 1 1/4" sprinklers at 35 psi. Honda 5 hp pump can be tied into the system, but wasn't operating at time of exam.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Honda	3			
#2	Honda	5			
#3 Gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SE	NE	14	S8N	1E	Bonner	Map
2			SE	NE	14	S8N	1E	Bonner	Map
3			SE	NE	14	S8N	1E	Bonner	Map

6. **Place(s) of Use:**

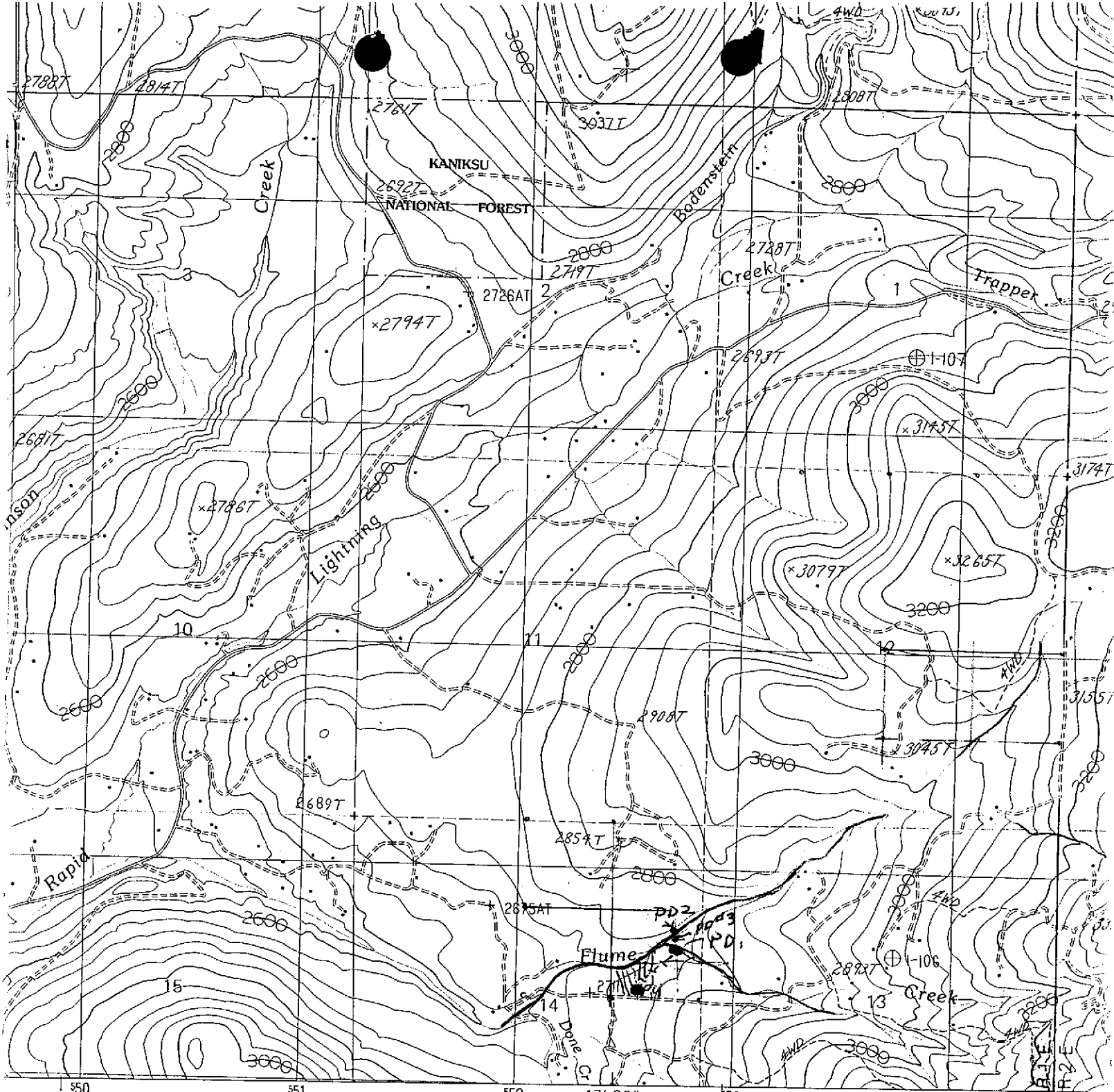
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
S8N	1E	14				20 S													2

INDEXED

Do not use this space

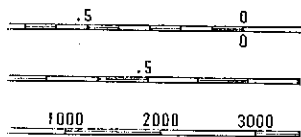
NOV 21 1991



INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1989

96-07690

58A
1E
14



CONT

To conv
To conv

THIS MAP COMPLIES WI
FOR SALE BY U.S. GEOL
OR R

NOV 21 1991

ATION

s
tymile Creek
Mountain
a
t Pend Oreille
Bay
Peak
c Peak

NGLE NAMES

Improved Ro
Unimproved
Trail

Interstate

Do not use this space

D. FLOW MEASUREMENTS *None*

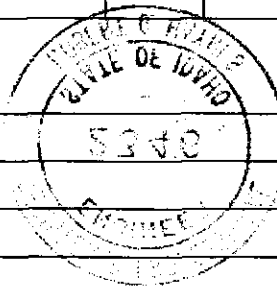
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pitot pressure gauge @ 35 psi



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(3)(8.8)(.70) - 18.48}{(2.31)(35) + 15} = 0.19 \text{ cfs}$ *system Capacity*

2. Alternate Method for Checking Purposes:

$(4) \left(\frac{1}{8} \right) @ 35 \text{ psi} = 4.9 \text{ gpm} = 0.04 \text{ cfs}$
448.8 gpm cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.0 = 5.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 245 \times 1.9835 = 19.4 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

*Home 10 head stock
0.6 AFA 0.2 AFA*

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	0.6 AFA
Stock water	1-1	12-31	0.02 cfs	0.2 AFA
Stock Irrigation	3-15	11-15	0.04 cfs	5.0 AFA
Totals:			0.04 cfs	5.8 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

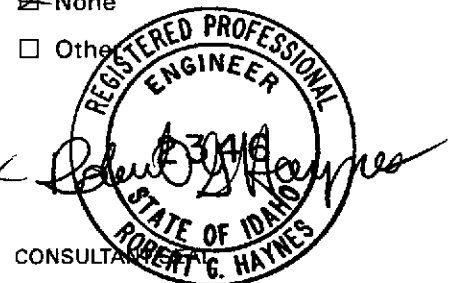
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

8/22/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 21 1991

July 24, 1990

Steven J. & Jimellen Kvenbo
9165 Rapid Lightning Road
Sandpoint, ID 83864

RE:96-07690

Dear Mr. & Mrs. Kvenbo

In order for your water development covered under Permit No. 96-07690 to become licensed, it is necessary to conduct a field examination to determine the extent of beneficial use. To schedule the field examination of your water right, please complete the enclosed form and return it in the envelope provided.

Sincerely,

Theresa J. Bright
Field Examiner

Enclosures

MAIL ROOM
NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7690
Name(s) of Permit Holder(s): Steven J. Jimelles Kvenko
Post Office Address: Rt 1 Box 451A-1 Sandpoint Idaho
Zip 83864 Tel. No.

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4 February 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

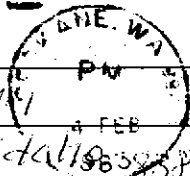
*Note: A financing difficulty is not an acceptable reason.

2 Jan 1983 - Steven J. Kvenko
Date Signature of Permit Holder

S.J. Kvenbo

Rt 1 Box 451.44

Sandpoint, Idaho 83864



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
FEB 7 1983
Department of Water Resources



State Idaho

DEPARTMENT OF WATER RESOURCES

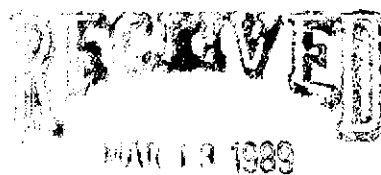
NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1989

Mr. Steven Kvenbo
9165 Rapid Lightning Rd.
Sandpoint, Id. 83864



Re: 96-7690

Dear Mr. Kvenbo:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Enclosed is a copy of an order relating to your permit.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

APR 04 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 76-7690

Date: 2.15.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Groundwater
____ 1. well log in file
____ 2. drilling permit
____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

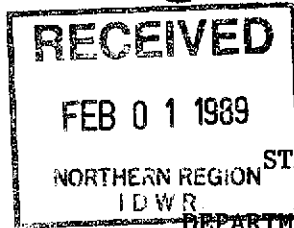
Remarks:

Proof acceptable
Reinstated → Lapse Notice sent 12.15.88.

Y Priority Calculation:
Date proof received Feb. 1, '89 $\begin{array}{r} 345 \\ + 32 \\ \hline 397 \end{array}$
Date proof due Aug. 1, '88 $\begin{array}{r} 397 \\ - 213 \\ \hline \end{array}$
No. of days late $\begin{array}{r} \\ \hline = 184 \end{array}$
Priority date July 18, '78 $\begin{array}{r} \\ + 199 \\ \hline \end{array}$
NEW PRIORITY DATE Jan. 18, '79 $\begin{array}{r} \\ = 383 \\ \hline - 365 \\ \hline \end{array}$

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

18



For Office Use Only
Fee Received \$ N/A
Receipt # _____
Received by _____
Reviewed by _____
Sent to Region By _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit # 96-07690 ✓

Name of Permit Holder: Steven J. or Jimellen Kvenbo

Post Office Address: 9165 Rapid Lightning Rd. ✓
Sandpoint, Idaho 83864 Telephone No: 263-6885
mobile 4219

Source of water: Unnamed stream and Flume^{LP} tributary to Rapid Lightning Creek ✓

Extent of use:

Domestic (number of homes) 1 ✓ Stock (number and type of stock) 10 ✓
Irrigation (number of acres) 2 ✓ Other/Remarks _____

Total Rate and/or volume for which proof is submitted 0.04 cfs/ _____ acre-feet
Show the date water was first diverted and beneficially used under this permit: 7/78

Measuring Device: Required ? Yes X No ✓ Fee Enclosed \$ 0.00 ✓
Installed ? Yes X No ✓ (See License Examination Fee Sched)
Flow Measurement Port: Required ? Yes X No ✓
Installed ? Yes X No ✓

Person to contact to accompany the Department representative during the field examination:
SAME

STEVEN J. OR JIMELLEN T. KVENBO 263-6885 mobile No 4219
(Name) (Telephone Number)
9165 RAPID LIGHTNING Rd. Sandpoint, Idaho 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-31-88 Jimellen J. Kvenbo
Date Signature of permit holder (and title, if appropriate)

MICROFILMED

APR 04 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

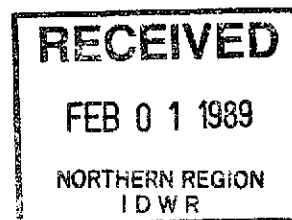
1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

January 24, 1989

Mr. Steven Kvenbo and Mrs. Jimellen Kvenbo
9165 Rapid Lightning Creek Rd.
Sandpoint, Id. 83864



Dear Mr. and Mrs Kvenbo:

I regret to inform you that your Proof of Beneficial Use can not be accepted until it is signed. Please sign it and return it to this office.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tom D. King".

Tom D. King
Sr. Water Resource Agent

Enc: Proof

MICROFILMED

APR 04 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 14, 1988

Steve and Tudy Kuenbo
9165 Rapid Lightning Rd.
Sandpoint, ID 83864

Dear Mr. and Mrs. Kuenbo:

Re: Permit No. 96-7690

LAPSE NOTICE

It is the department's understanding that you did not develop this water right for domestic, stockwater and irrigation uses. Even though the department is aware that the development did not take place, the department is required under the provisions of Sec. 42-218a of the Idaho Code to notify the permit holder the permit lapsed. Within sixty days of the date of this lapse notice, the permit will no longer be of any force or effect.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

CERTIFICATION OF MAILING

I hereby certify that on 12-15-88
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jodi L. Schultz

MICROFILMED

APR 04 1989

October 25, 1988

Steve and Tudy Kvenbo
9165 Rapid Lightning Creek Rd.
Sandpoint, ID 83864

Dear Mr. and Mrs. Tudy Kvenbo:

Re: Permit No. 96-7690

Enclosed is a copy of the request for extension of time which you submitted to the department in connection with the above referenced permit. Provisions of Sec. 42-204, Idaho Code, provide that the department can only grant one extension of time. Please note that the department has previously granted an extension of time in connection with this permit.

I would suggest that you file a new application within one year of the time you actually intend to develop a water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact any of our regional offices if you wish assistance in completion of the new application.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enc: Extension of Time

MICROFILMED

APR 04 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 96-7690Reviewed by [Signature]Date 10-17-1988

BASIC INFORMATION

- y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Has adequate work been completed to demonstrate due diligence?
- Has the cost incurred been adequate to demonstrate an intent to complete the project?
- Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Is delay by a government agency?Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - *Previous extension granted 6-24-83. Recommend Deny - only one ext. can be granted based on due diligence*

Special conditions or remarks:

n/a Reinstatement Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

- Prepare coding sheet
- Change rolodex cardf

INTER-DEPARTMENT MEMO — 1

FROM Lodi

DATE

8/2/88

TO

file # 96-7690

SUBJECT

Called Bonner County Assessor.
Requested new address for:

Steven or Jimellen Kuenbo

No ~~new~~ address as property owner

MICROFILMED

APR 04 1989

gs

SIGNATURE

138802
CERTIFIED MAIL
May 31, 1988

KVENBO, STEVEN J. & JIMELLEN
9165 RAPID LIGHTENING CK. RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: Permit No. 96-7690

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

APR 04 1989

CONVERSATION MEMORANDUM

RECEIVED

JUL 14 1986

DATE 7/7/86

FILE 96-7690

NAME OF PARTY Jimellen Kvenbo

EMPLOYEE T. King

Department of Water Resources

Re: NEW ADDRESS: STEVEN J. OR JIMELLEN KVENBO
9165 RAPID LIGHTENING CREEK RD.
SANDPOINT, ID 83864

NAME !

KVENBO

RECEIVED

June 30, 1983

Steven Joe Kuenbo
Rt. 1, Box 451A
Sandpoint, ID 83864

Dear Mr. Keunbo:

Re: Permit No. 96-7690

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KUENBO, STEVEN J. & JIMELLEN
RT. 1 BOX 451A
SANDPOINT, ID 83864

138696

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7690 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

RECORDS
ENCLOSURES
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 1, 1978

Re: Permit No. 96-7690

Steven J. &/or Jimellen Kuenbo
Route #1, Box 451-A
Sandpoint, ID 83864

Dear Mr. and Mrs. Kuenbo:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7690

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 35.00 Fee & Rec't. No. 7-1878
12. ✓ Correct ad

Copies Sent To:

N Idaho Health Department
N Idaho Fish & Game Dept.
A Bureau of Land Management

N U.S.F.S.
N Dept. of Lands
A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ✓

ID Power Co. Letter - G.W. & Tribs. ✓

Snake River Condition ✓

Payette River Letter ✓

Priority Date 7-18-78

Meas. Dev. or Sc. Meas. ✓

Totalizing meter ✓

Supplemental ✓

Right-of-Way ✓

Watermaster Cond. ✓

Wtr. Dist No. ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Water Quality #16 N/A

Water Quality #10 N/A
 intrastate interstate

Reviewer

8/21/78

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 7/18/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 7/18/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-8-78

(12) _____

Final date for protests 8-4-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-18-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 8-16-78

RECEIVED
AUG 17 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 20, 1978

RE: Applications No. 96-7690 & 96-7691

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

RECEIVED

*Bill received
8-8-78*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Steven J &/or Jimellen Kuenbo

Rt 1 Box 451A, Sandpoint, Id

has on July 18, 1978 submitted Application No. 96-7690

for a permit to appropriate 0.26 cubic feet per second ~~XXXXXX per annum~~

of water from Flume Creek, trib to Lightning Creek

by means of pumps & pipeline

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M., Bonner County

to be used from Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and stockwater
~~XXXX~~ (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 10 acres (0.20 cfs).

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on July 26 and August 2, 1978

LEGAL FOR WEDNESDAY
JULY 26

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Steven J and or Jimellen Kuenbo, Rt. 1 Box 451A, Sandpoint, Id. has on July 18, 1978 submitted Application No. 96-7690 for a permit to appropriate 0.26 cubic feet per second of water from Flume Creek, trib to Lightening Creek by means of pumps & pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes (0.04 cfs) and stockwater (0.02 cfs) and from March 15 to Nov 15 for the irrigation of 10 acres (0.20 cfs). within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T58N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 26 and August 2, 1978.

MICROFILMED