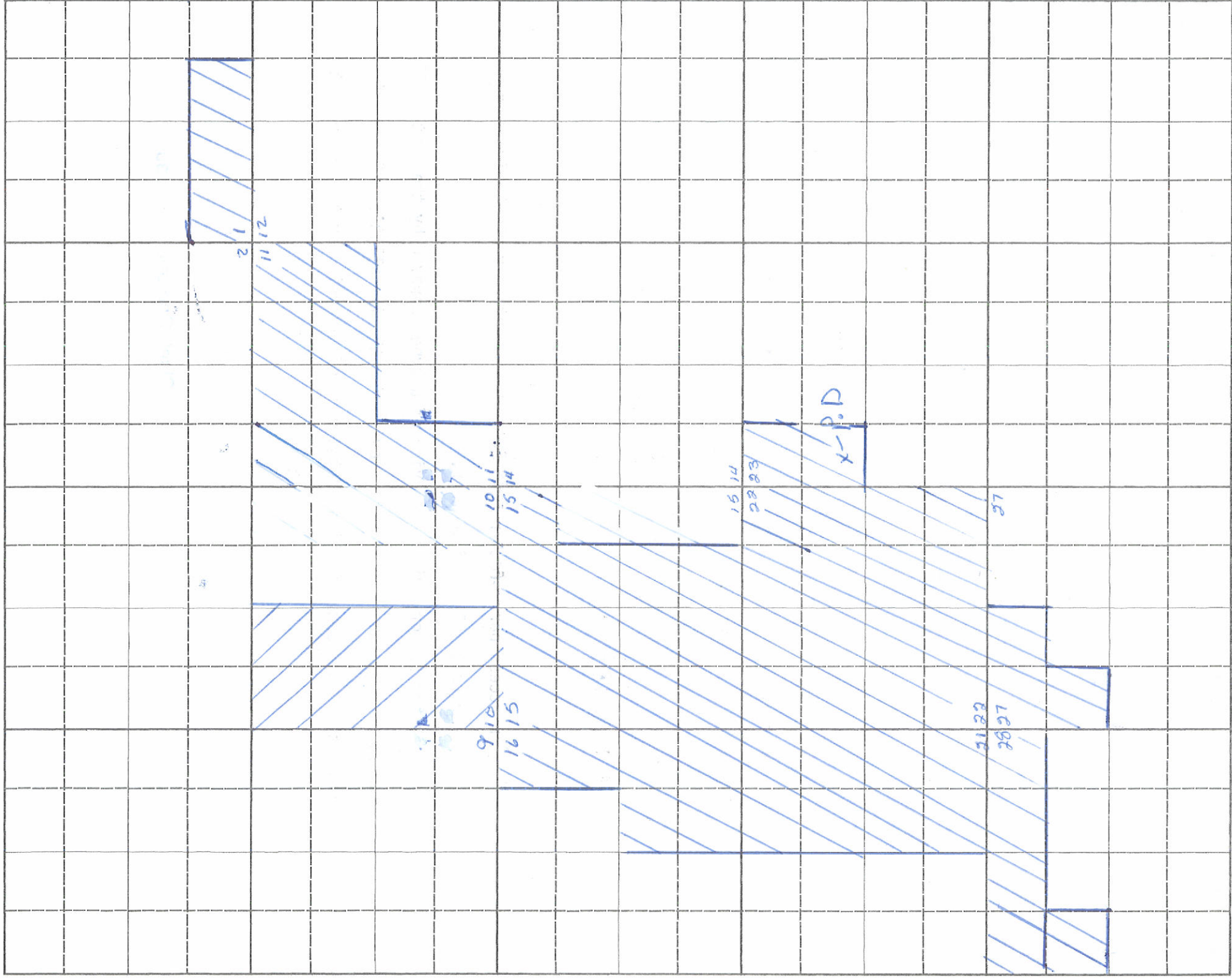


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Huff
(Applicant)
City Mayor

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF SANDPOINT

Description and location of place of use:

Total number of acres irrigated _____

Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Sandpoint Phone 263-2114
Post office address 70 Main R. Green-City Engineer-City Hall, Sandpoint, Id
2. Source of water supply Pend Oreille Lake which is a tributary of Pend Oreille River
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 57N
Range 24W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.73 for Municipal purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.73 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. See Item #10

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Sandpoint, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above 296 - 7505,

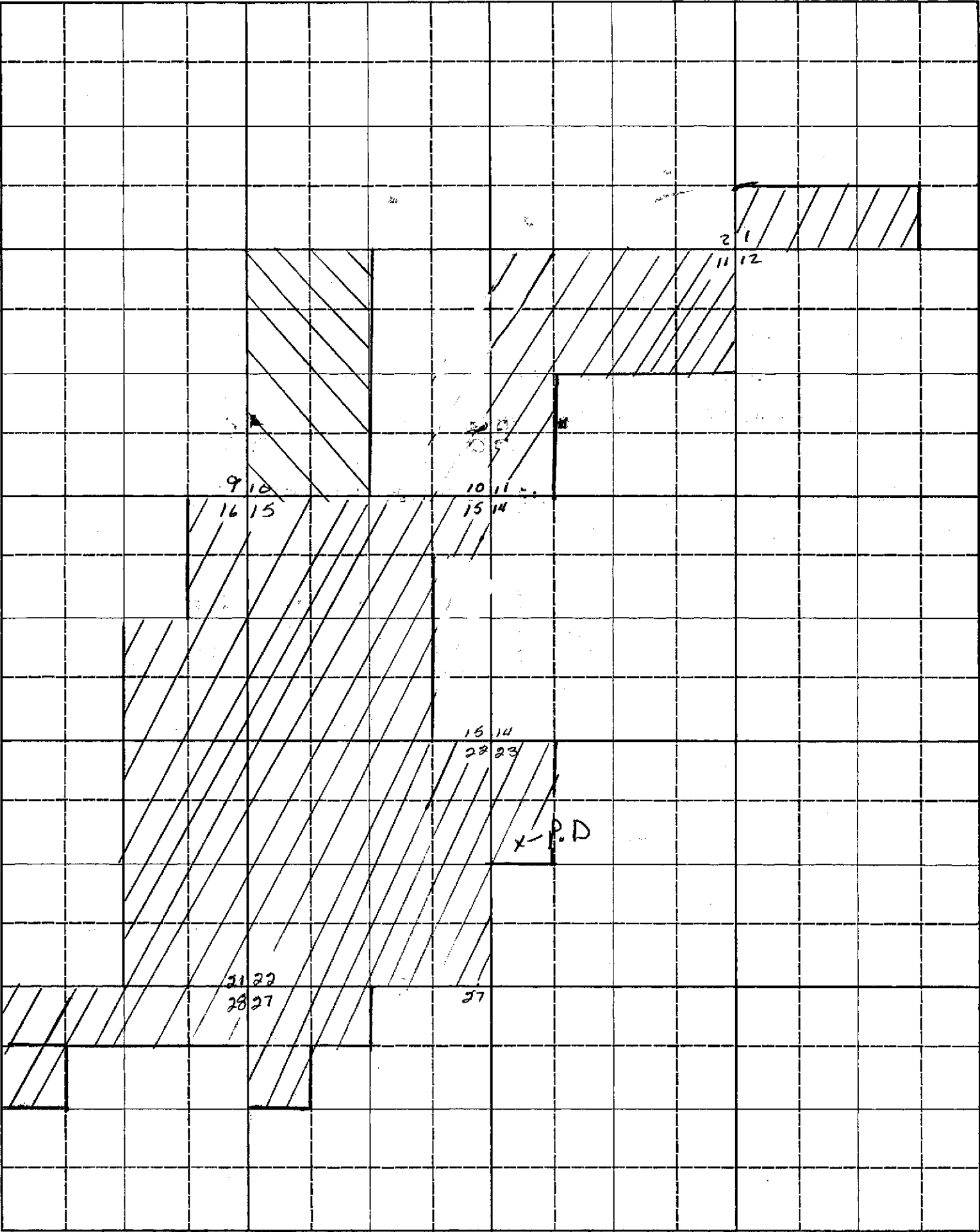
⑥ "Constitutional" Right from Bend Oreille Lake & Little Sand Creek (Constitutional Right)

9. a. Who owns the property at the point of diversion Applicant leases from Burlington Northern Railroad
b. Who owns the land to be irrigated or place of use Citizens of Sandpoint & Surrounding landowners
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Leases

10. Remarks Water used by:

- 1. City of Sandpoint
- 2. Northside Water Assn
- 3. City of Kootenai
- 4. Syringa Heights Water Assn.
- 5. City of Ponderay

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T57N R2W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Huff
(Applicant)
City Mayor

Proposed Priority 7/18/78

Received by TK Date 7/18/78 Time 9:10 AM

Preliminary check by KK Fee \$ 65⁰⁰/₁₀₀

Receipted by B Date 7-19-78 (12009)

Publication prepared by B Date 7-19-78

Published in Sandpoint Daily Bel

Publication dates 7-26-78 & 8-2-78

Publication approved B Date 8-8-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7691, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 30th day of August, 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the

hereto attached notice of publication

in the case of Water Permit

Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 26th day of July, 1978 and ending on the 2nd day of Aug, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

7th day of Aug, 1978

Adel M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that City of Sandpoint, Sandpoint, Id. has on July 18, 1978 submitted Application No. 96-7691 for a permit to appropriate 3.73 cubic feet per second of water from Pend Oreille Lake by

means of pump & pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23, T57N, R2W, B.M., Bonner County to be used from Jan 1 to Dec 31 for municipal purposes within the Cities of Sandpoint, Kootenai, & Ponderay, and the Northside Water Assn & the Syringa Heights Water Assn.

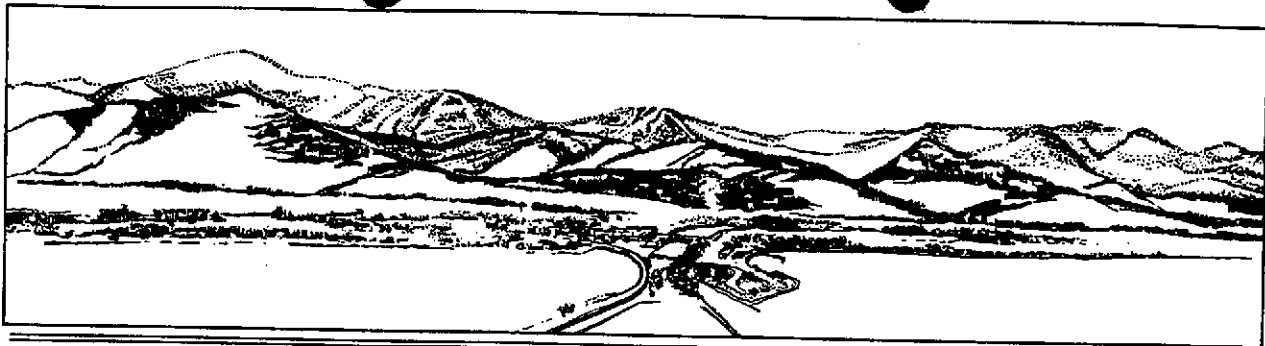
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 26 and August 2, 1978.

ok
8-8-78

NOT RECORDED



CITY OF SANDPOINT • CITY HALL • SANDPOINT, IDAHO 83864 • FAX 208-263-3678

April 8, 1996

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

APR 10 1996

Department of Water Resources

Please update your mailing files to show the correction in the mailing address for the City of Sandpoint as of September 1995.

The correct address is: City of Sandpoint
1123 W. Lake Street
Sandpoint, ID 83864-1714

96-04180

07505

07691

07863

Thank you,

CITY OF SANDPOINT

Wanda Andrews

Wanda Andrews
Admin. Sec.

*Computer updated
4/11/96
SL*

*Please
file*

February 27, 1980

Mr. Phillip H. Robinson
City Attorney
Sandpoint City Hall
Sandpoint, Idaho 83864

Re: 96-7691

Dear Mr. Robinson:

Enclosed is a copy of the above-referenced License issued in the name of the City of Sandpoint, per your request.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - License

February 25, 1980

Mr. Philip H. Robinson
City Attorney
Sandpoint City Hall
Sandpoint, Idaho 83864

Re: 96-7691

Dear Mr. Robinson:

Pursuant to your request of February 19, we will be sending you a copy of Water Right No. 96-7691 shortly.

We find that our office records do not include this particular water right and, therefore, we must obtain it from our State Office in Boise.

As soon as we receive it, we will forward it to you. If you have any further questions, please do not hesitate to contact us.

Sincerely,

Patricia M. Stypa
Senior Secretary

City of Sandpoint

TELEPHONE (208) 263-3158

SANDPOINT, IDAHO 83864

February 19, 1980

State of Idaho
Department of Water Resources
Suite #1
4055 Government Way
Coeur d' Alene, Idaho 83814

ATTN: ROBERT G. HAYNES

REF: WATER RIGHTS--CITY OF SANDPOINT

RECEIVED

FEB 22 1980

Department of Water Resources
Northern District Office

Dear Mr. Haynes:

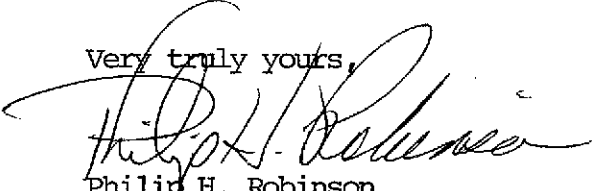
I thank you for your letter of January 25, 1980, and the information contained in that letter. We have researched our records on file, and have been able to find copies of three of the four water rights identified and recorded as being part of the City of Sandpoint's water system, as referenced in your letter of January 25, 1980.

We are unable to find a copy of water right No. 96-7691. I realize that, from the water right number, this is probably the most recent of our filings, but we are unable to locate the same in our city files. I now have copies of water right No. 96-2001 and 96-7505, and 96-4180.

If you have on hand, or available to you, water right No. 96-7691, please forward a copy of the same to me, and we will be able to then review all four of these, and determine whether or not all of our water usage is covered by these filings.

Again, I thank you for your assistance and cooperation in resolving this matter.

Very truly yours,


Philip H. Robinson
City Attorney

PHR/djt
cc: Mayor Sally Cupan



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

Mr. Marlin Green
City Engineer
City of Sandpoint
City Hall
Sandpoint, ID 83864

Dear MR. Green:

RE: Water Right No. 96-7691

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

TOTAL ACREAGE

DATE OF EXAM 2-27-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q= 3.73 cfs Jan 1 to Dec 31

Is water co-mingled? yes ☒ no _____

Name source: 96-7505 & 96-4180
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 16.6 Method of measurement meter

Total Q recommended 3.73 Meter No 78-10-199 Type M² Chromete Condition good
78-10-198
78-12-124

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

See 96-7505

SYSTEM DESCRIPTION:

3 pumps with pipe line to place of use

REMARKS:

See 96-7505 for complete desc. of Pumps etc.

Examiner's Signature [Signature] Date 3-6-79
Checked by Bob Haynes Date 3-6-79
Approved by _____ Date _____

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAR 5 1979

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder City of Sandpoint
b) Post Office Address 110 Main St. Sandpoint, Id.
2. Permit Number 96-7691
3. Date of Priority that you are prepared to establish 7-19-78
4. a) Source from which water was appropriated Lake Pend Oreille
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 14
Township 57N, Range 24 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.73 for Municipal purposes from Jan 1 to Mar 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.73 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: McCrometers - Tom King Sr. Water Resource Agent Dept. of Water Resources
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 pumps with pipe line to place of use
b) Describe the type and size of measuring device which you have installed at your point of diversion: 3-MCCrometers # 78-10-199, 78-10-198 & 78-12-124
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipal for City of Sandpoint, Kootenai, Ponderosa, & Sycamore High School Northside Water Area.

MICROFILMED

Exam Typed

Pita Jan 3 has file

~~96-7505~~

96-7691

February 28, 1979

Mr. Marlin Green
City Engineer
City of Sandpoint
City Hall
Sandpoint, Idaho 83864

Dear Mr. Green:

Enclosed is the Proof of Application of Water to Beneficial Use that we discussed yesterday. Please sign, notarize and return to this office in the enclosed, self-addressed envelope.

Thank you again for your cooperation in this matter. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Proof of Application
Envelope

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

August 31, 1978

Robert G. Haynes
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 96-7691 *file*
City of Sandpoint

Dear Bob:

Thank you for providing a copy of the above-numbered application for our review.

The Department of Lands has no objection to the proposal. The intake line and related construction is authorized by our easement No. 4668.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Bureau of Navigable Waters - CdA

RECEIVED
SEP 1 1978

Department of Water Resources
Northern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 96-7691

City of Sandpoint
C/o Marlin R. Green, City Engineer
City Hall
Sandpoint, ID 83864

Dear Mr. Green:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILM

STAFF REVIEW - STATE OFFICE

96-7691

1. ✓ map vs. Signature
2. lake Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. not on app. Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. other Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 65.00 Fee & Rec't. No. 7-18-78
12. correct Ad

Copies Sent To:

✓ No comments
Idaho Health Department
N/A Idaho Fish & Game Dept.
A Bureau of Land Management

No U.S.F.S.
✓ No response
Dept. of Lands
No Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land 96-7505 - other unrecorded rights

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. N/A
Snake River Condition N/A
Payette River Letter N/A
Priority Date 7/18/78
Water Quality #16 N/A
Water Quality #10 N/A
intrastate interstate

X Meas. Dev. or Sc. Meas. Yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. Yes

Watermaster Cond. N/A
Wtr. Dist No.

Meas. Dev. Cond. for apps within
a Water Dist. N/A

Jmi
Reviewer
8/18/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 7/10/78

In form to receipt

(2) KIC 7/18/78

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ DEPT OF LANDS
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) _____

(4) KK 7/18/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 8-8-78

(12) _____

Final date for protests 8-14-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-18-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

RECEIVED
AUG 17 1978

Department of Water Resources

MICROFILMED

(15) District Northern

By Bob Hynes Date 8-16-78



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
P. O. Box 608
Coeur d'Alene, Idaho 83814
July 25, 1978

Robert G. Haynes, P. E., Regional Supervisor
State of Idaho - Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

RE: Application No. 96-7691; Sandpoint Water from Pend Oreille.

Dear Mr. Haynes:

The subject permit has been reviewed by our office. The application appears to be in order and we have no comments at this point.

Sincerely,

DIVISION OF ENVIRONMENT

Roger Tinkey
Environmental Engineer

RT:sc
cc: George Wagner

RECEIVED
JUL 25 1978
Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 20, 1978

RE: Applications No. 96-7690 & 96-7691

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

cc: Legal Notice(s)

MICROFILMED

Bill received
8-8-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Sandpoint

Sandpoint, Id

has on July 18, 1978 submitted Application No. 96-7691

for a permit to appropriate 3.73 cubic feet per second ~~xxxxxx feet per second~~

of water from the Pend Oreille Lake

by means of pump & pipeline

within the SW1/4 NW1/4 Sec 23, T57N, R2W, B.M., Bonner County

to be used from Jan 1 to Dec 31 for municipal purposes

~~for~~

within the Cities of Sandpoint, Kootenai, & Ponderay, and the Northside

Water Assn & the Syringa Heights Water Assn.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id

on July 26 and August 2, 1978

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Sandpoint, Sandpoint, Id. has on July 18, 1978 submitted Application No. 96-7691 for a permit to appropriate 3.73 cubic feet per second of water from Pend Oreille Lake by means of pump & pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23, T57N, R2W, B.M., Bonner County to be used from Jan 1 to Dec 31 for municipal purposes within the Cities of Sandpoint, Kootenai, & Ponderay, and the Northside Water Assn & the Syringa Heights Water Assn.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

ok **D. STEPHEN ALLRED**
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on July 26 and August 2, 1978.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 19, 1978

RE: Application No. 96-7691

City of Sandpoint
c/o Marlin R Green
City Hall
Sandpoint, Id 83864

Gentlemen,

Attached is your receipt No. 12009 in the amount of \$ 65.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

July 19, 1978

RE: Application No. 96-7691

Wm Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed is a copy of an application which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, PEE.
Regional Supervisor

RGH:ab

Enclosure

Microfilm

July 19, 1978

RE: Application No. 96-7691

David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

Please find enclosed a copy of the above referenced application that may be of interest to your agency. Please review it and submit any comments you may have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure