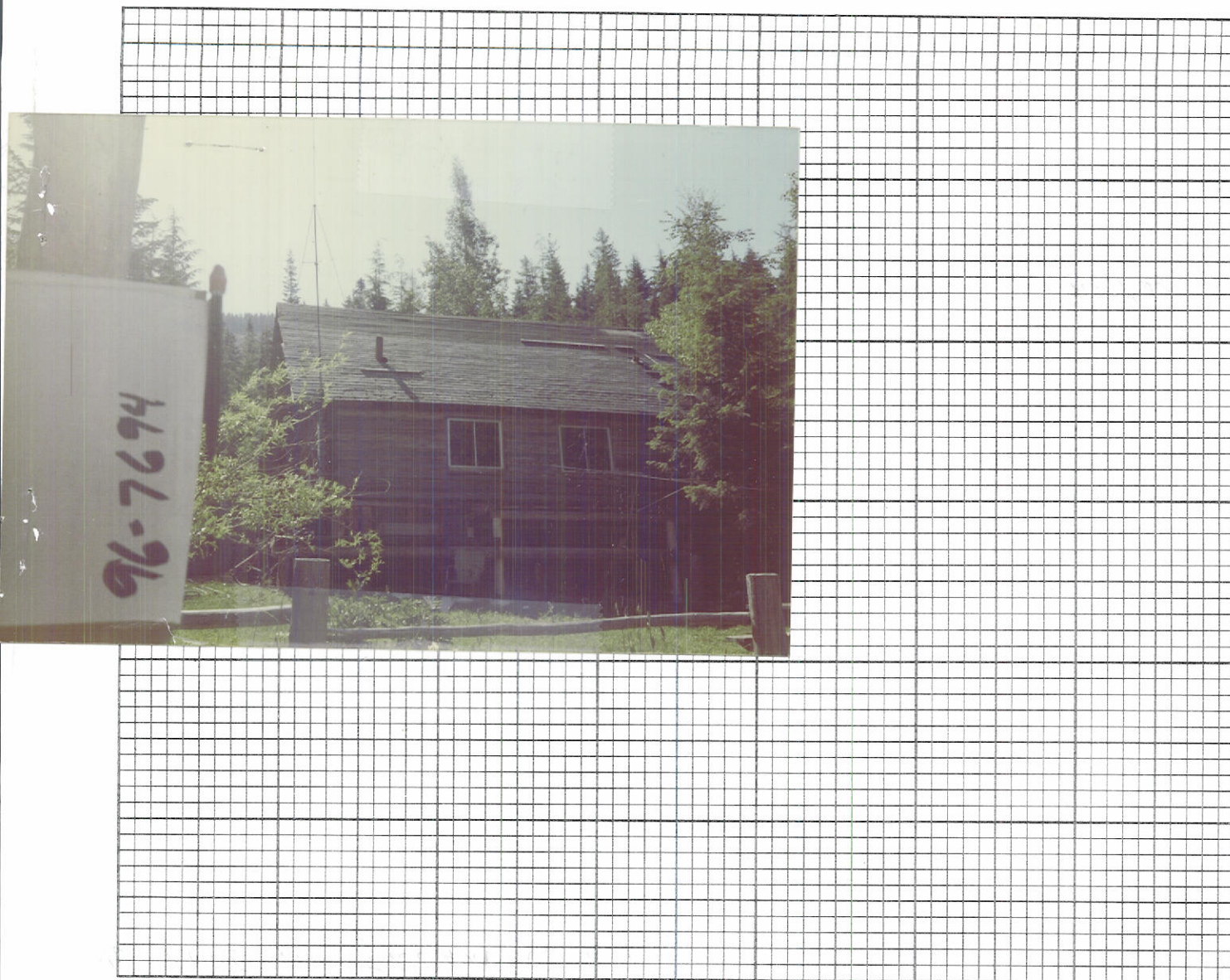


10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 96-7693 check out - DIFFERENT RIGHT
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Date 6/20/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

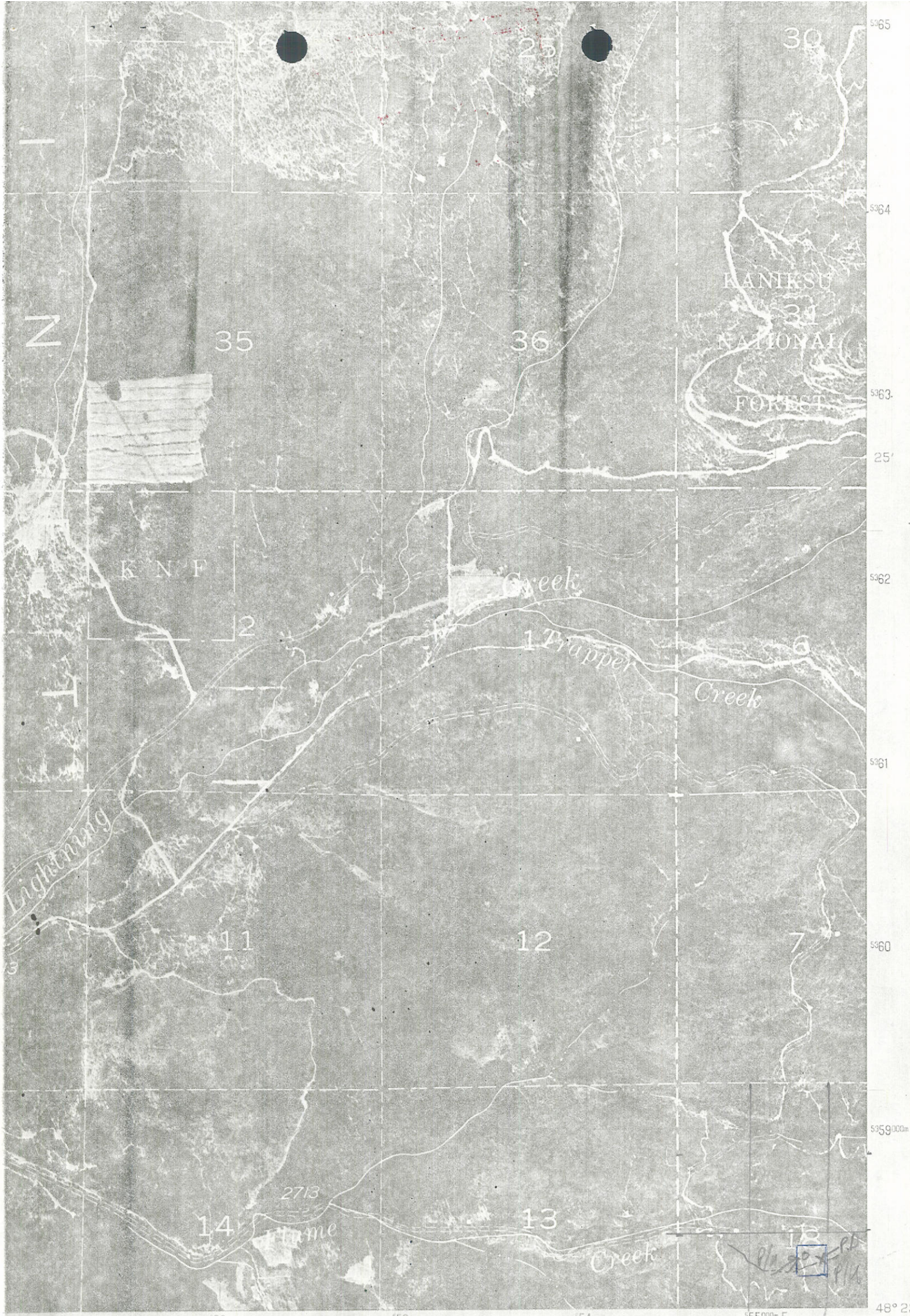
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

AUG 18 1988



E 124 000 1 MILE 0 1000 4000 5000 6000 7000 FEET

R. 1 E. R. 2 E.

51 52 17' 30" 53 54 55 000m E 48° 21' 116° 15'

MICROFILMED
AUG 18 1988

TWP. 58N RGE. 2E SEC. 18 MAP # C-8 MAP SCALE _____
DATE OF FIELD EXAM 6/20/85 FIELD REPORT MAP PERMIT # 96-7694

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07694

Priority: August 27, 1978 Amount: 0.04 CFS 1.2 AFA

This is to certify, that MABLE SCHILLING
RT. 1 BOX 884

PONDERAY, ID 838520000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 25, 1978, and
has submitted proof to the Department of Water Resources on November 3, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 18, Township 58N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 02E 18 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

RECEIVED

AUG 18 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7694 IN THE
NAME OF MABLE SCHILLING

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 3, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7694 be REINSTATED and the priority advanced to August 27, 1978.

Dated this 21st day of November, 1983.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mable Schilling Phone 263-2472
Post office address R#1 - Box 460-A Sandpoint Idaho
2. Source of water supply Unnamed Spring which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 58N
Range 2E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
gravity flow pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 58N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks INTENDED EQUAL PRIORITY WITH 96-2693.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mable Schilling
(Applicant)

Proposed Priority 7-25-78

Received by \$ Date 7-25-78 Time 1:30

Preliminary check by Ryk Fee \$ 20.00

Receipted by \$ Date 7-25-78(12024)

Publication prepared by \$ Date 7-26-78

Published in Sandpoint Daily Bus

Publication dates 8-24-78

Publication approved \$ Date 8-29-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7694, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of October, 19 78.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit Application # 96-7694 as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 2nd day of Aug, 1978 and ending on the 9th day of Aug, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

24 day of August, 1978.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Mable Schilling, Rt. 1 Box 460A, Sandpoint, Id. has on July 25, 1978 submitted Application No. 96-7694 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring by means of a gravity flow pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T58N, R2E, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T58N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED

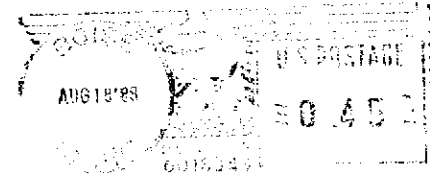
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 2 and August 9, 1978.

OK
8-29-78

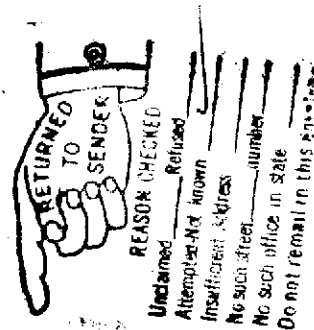
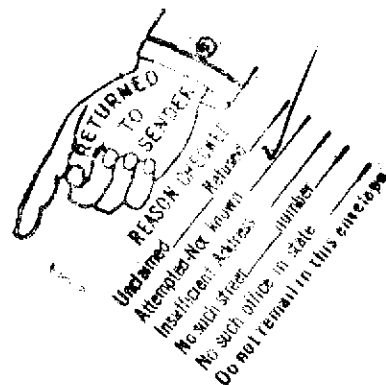
MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



4

Do not
Film contents
of envelope p/za



Committee on
Water Resources
8/24/88

Mable Schilling
Box 844
Ponderay, ID

83852

RECEIVED
AUG 22 1988
Department of Water Resources





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

July 19, 1988

KEITH HIGGINSON

DIRECTOR

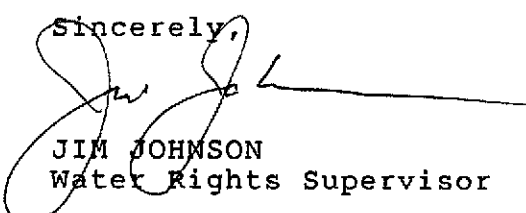
MABLE SCHILLING
RT. 1 BOX 884
PONDERAY, ID 838520000

RE: PERMIT NO. 96-07694

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07694

Priority: August 27, 1978 Amount: 0.04 CFS 1.2 AFA

This is to certify, that MABLE SCHILLING

RT. 1 BOX 884

PONDERAY, ID 838520000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 25, 1978, and has submitted proof to the Department of Water Resources on November 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 18, Township 58N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 02E 18 NESW

CONDITIONS/REMARKS:

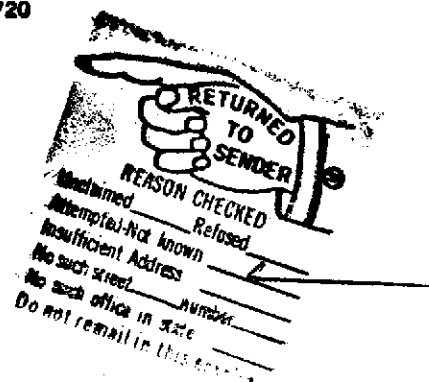
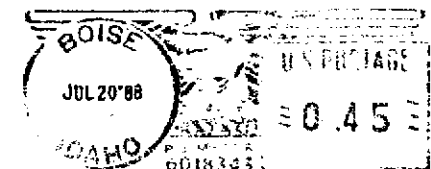
1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

Director

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
JUL 27 1988

Department of Water Resources

1/28/88: per Bonner (263-6841) address
office.
Mable Schilling
Box 844
Ponderay, Id.
83852
kw

Mable Schilling
Rt. 1, Box 884
Ponderay, ID 83852

AUG 18 1988

RECEIVED

NO. 93 CLASP 9 1/2 x 12 1/4



July 19, 1988

MABLE SCHILLING
RT. 1 BOX 884
PONDERAY, ID 838520000

RE: PERMIT NO. 96-07694

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7694
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

ONE HOME 1.2

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

RECORDED

AUG 18 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7694		0.04			

4. Permit Holder: Mable Shilling

Address: Box 844 Ponderosa ID. 83852

5. Source: Unnamed Stream tributary to Flemons Creek

3. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	---	------------------------------	--------------------------

<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
-----------------	------------	--------------	-------------	------------

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

[illegible]

3. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	2E	18									X								
Total Acres _____																			

3. Recommended Conditions/Remarks: _____

MICROFILMED

NOV 18 1988

0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

1. Examiner's Signature *Sub Key* Date *1/26/85*

Checked in Regional Office by Do R. Amner Date 1/29/80

Approved in State Office by _____ Date _____

Permit No. 96-7694
Phone No. _____

1. Owner: MABLE SCHILLING Phone No. _____
Current Address: Box 844 Ponderay ID. 83852
2. Accompanied by: M. SCHILLING EXAM. DATE: 6/20/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: UNNAMED STREAM tributary to FLUME CR.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

1/2" PIPE IN STREAM GRAVITY

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
7. Measurements *me found* ☐ Additional data/computation sheets attached

7. Measurements *measured* ☐ Additional data/computation sheets attached

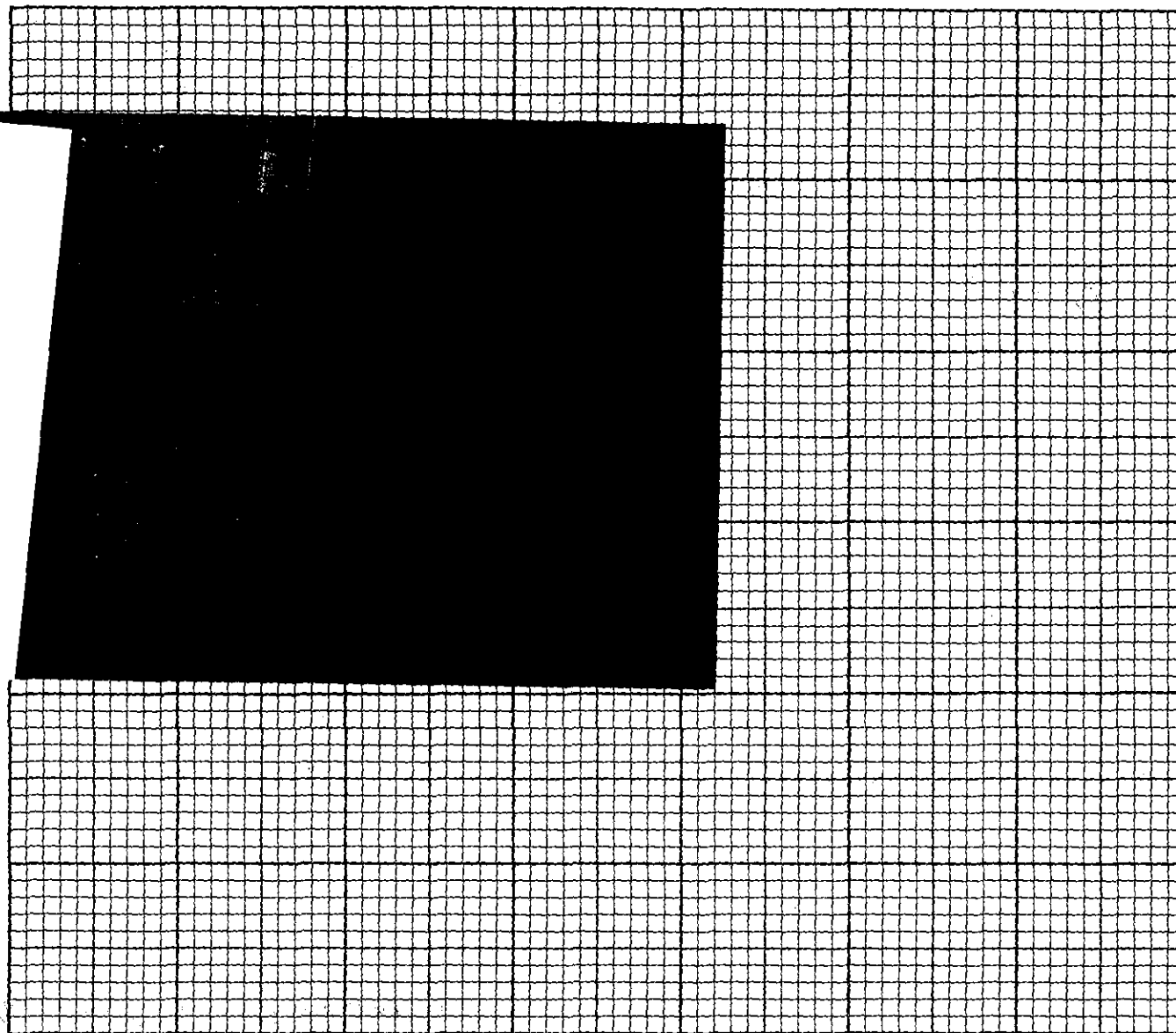
8. Point(s) of Diversion: Indicate Method of Determination *MAP/ASSESSOR*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 96-7693 Creek at DIFFERENT PLACE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

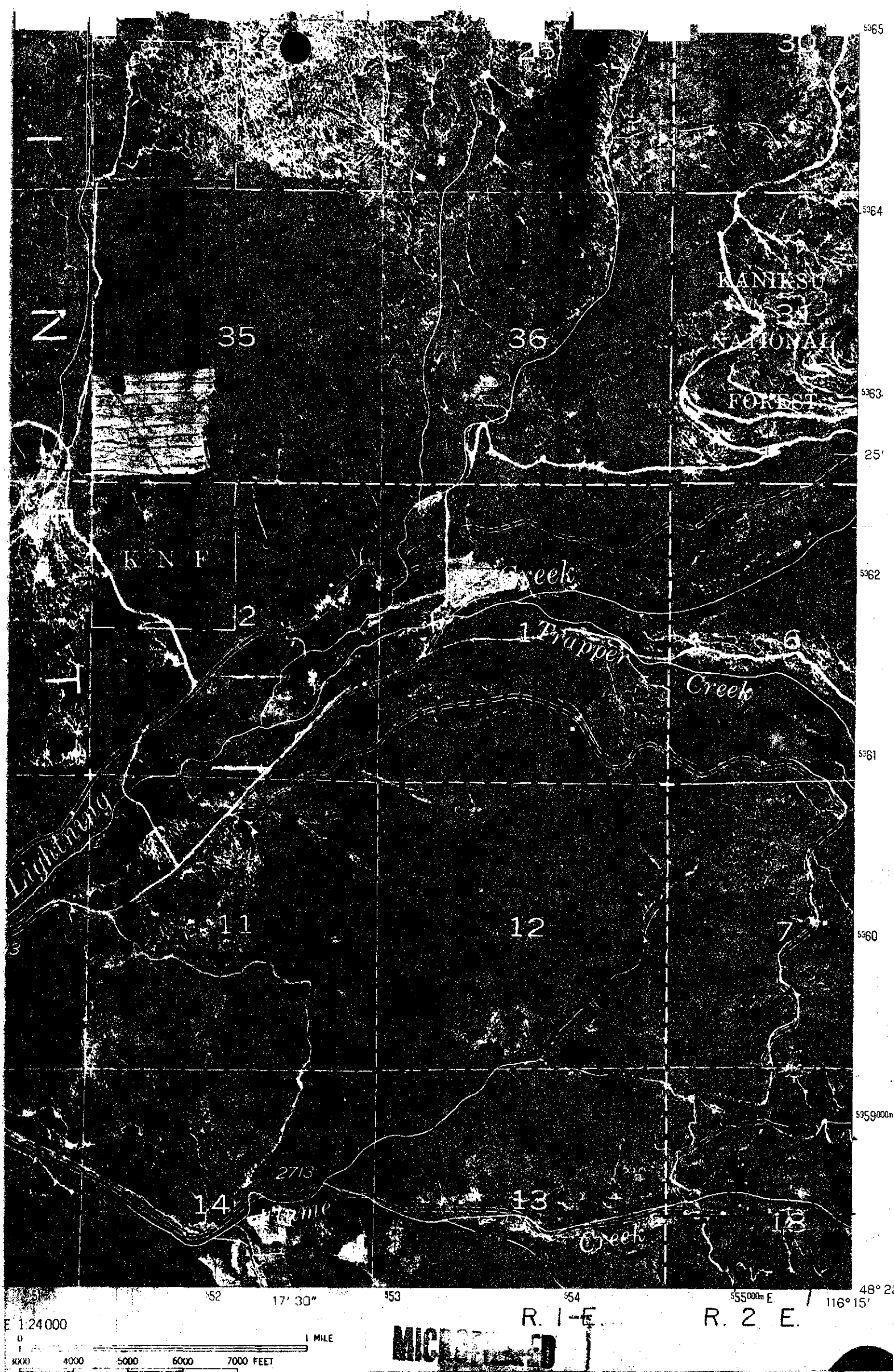
☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/20/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date
MICROFILMED
AUG 18 1988

CONSULTANT SEAL



AUG 18 1988

TWP. 58N RGE. 2E SEC. 18 MAP # C-8 MAP SCALE

DATE OF FIELD EXAM 6/20/85 FIELD REPORT MAP PERMIT # 96-7694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 29, 1983

MABLE SCHILLING
POB 844
PONDERAY ID 83852

RE: Permit No. 96-7694

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MICROFILMED

AUG 18 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7694

DATE: Nov. 21, 1983

Date proof received

307

Nov 3

Proof due

-274

Oct 1

Number of day proof late

33

Priority date

+206

July 25, 1978

New priority date

239

August 27, 1978

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

96-7694

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

Mable Schilling

Post Office Address:

Box 844

Pocatello

Idaho, 83852

Tel. No.

None

Source of Water:

CREEK, Fed by spring

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct-24-83

Date

Mable Schilling

Signature of Permit Holder

Mohr Sherry

Box 844

Ponderay, Idaho 83852



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHILLING, MABLE
RT. 1 BOX 460A
SANDPOINT, ID 83864

LAPSE NOTICE

OCTOBER 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 96-7694 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 10-16-1983
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

10-16-83
MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Rita Fleck

DATE 10-11-1983

TO

File 96-7694

SUBJECT

Returned B/U Notice

The Bonner County Assessor has no other record of an address for Mable Schilling.

MICROFILMED


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
house
Boise, Idaho 83720

RECEIVED
Unregistered _____
Address Not Known _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not remail in this envelope



U.S. POSTAGE
0.95

P.S. METER
6009741

CERTIFIED MAIL

NO. 138867

MICROFILMED

Ford
EXP

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SCHILLING, MABLE
RT. 1 BOX 460A
SANDPOINT, ID 83864

138864

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7694 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1978

Re: Permit No. 96-7694

Ms. Mable Schilling
Route #1, Box 460 -A
Sandpoint, Idaho

Dear Ms. Schilling:

Enclosed is a copy of your approved Application for Permit No. 96-7694. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7694

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. S.W. Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APR Property Owner at Pt. ☒ of Div. & Pl. of Use
10. o/c Map
11. 20 Fee & Rec't. No. 7-25-78

Copies Sent To:

N Idaho Health Department
K Idaho Fish & Game Dept.
K Bureau of Land Management

N U.S.F.S.
N Dept. of Lands
K Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None listed - joint owner
of springs identified in 96-7693

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N/A
 ID Power Co. Letter - G.W. & Tribs. N/A
 Snake River Condition N/A
 Payette River Letter A
 Priority Date 7-25-78

Meas. Dev. or Sc. Meas. N/A
 Totalizing meter N/A
 Supplemental N/A
 Right-of-Way Cond. A
 Watermaster Cond. N/A
 Wtr. Dist No. N/A

Water Quality #16 N/A
 Water Quality #10 N/A
 intrastate interstate

Meas. Dev. Cond. for apps within a Water Dist. N/A

gmi
 Reviewer

9/5/78 MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date
------	---------	------

Application No.

Schilling

- ✓ Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

In form for advertising

Platted on Map No.

Located within Water District No.

Critical groundwater area: yes no

Groundwater levels:

Declining, Stable, Increasing

(comment)

Other rights on the same place of use

Comments:

Affidavit of Publication received(date) 8-29-28

Final date for protests 8-21-78
Protests received: yes ☒ no ☐

All requested information received from agencies or applicant: yes ☒ no ☐

Action recommended:

✓ Approve

Denys:

7-25-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District

Northern

By

Bob Haynes

MICROFILMED

RECEIVED
SEP 01 1978

SEP 01 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27th 1978

RE: Applications No. 96-7693 & 96-7694

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill
8-29-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mable Schilling
Rt 1 Box 460A, Sandpoint, Id
has on July 25, 1978 submitted Application No. 96-7694
for a permit to appropriate 0.04 cubic feet per second ~~acres feet per annum~~
of water from an unnamed spring
by means of a gravity flow pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T58N, R2E, B.M., Bonner County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 18, T58N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on August 2 and August 9, 1978

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Mable Schilling, Rt. 1 Box 460A, Sandpoint, Id. has on July 25, 1978 submitted Application No. 96-7694 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring by means of a gravity flow pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T58N, R2E, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T58N, R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 2 and August 9, 1978.

OK
9-2-78 B