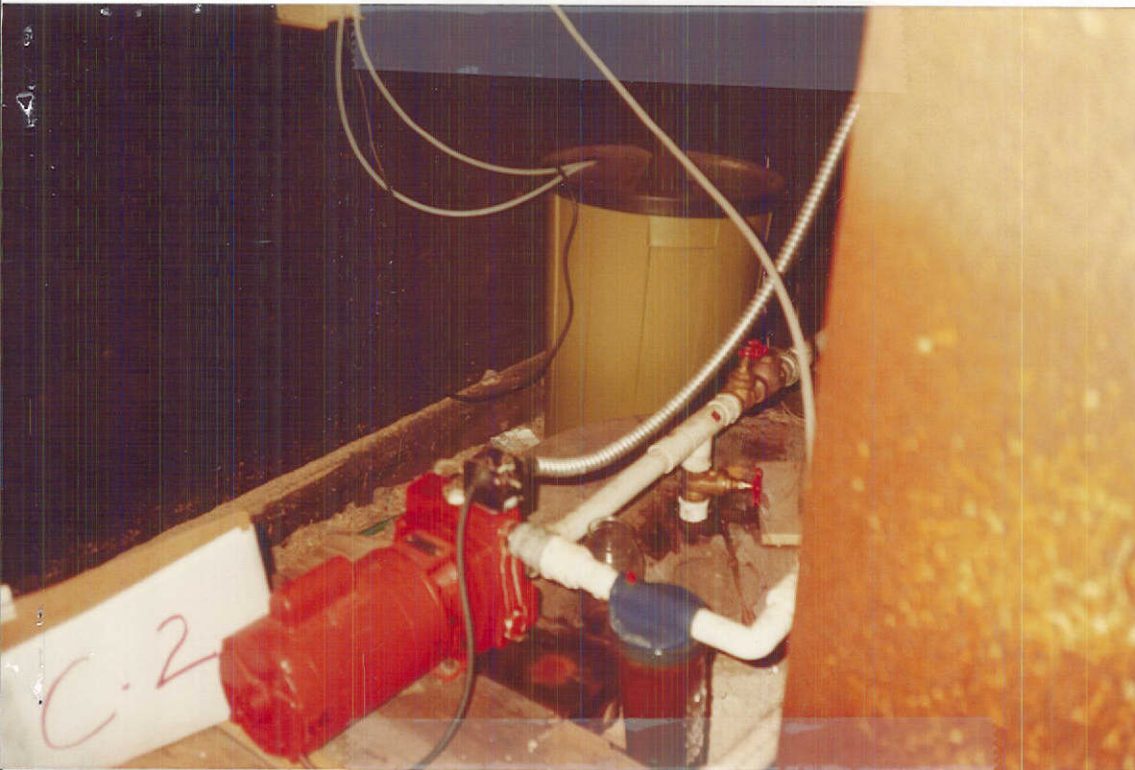




MICROFILMED

APR 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7695

Priority: July 25, 1978 Amount: .04 CFS 1.2 AFA

This is to certify, that ALLEN E. TIBBETTS
NANCY R. TIBBETTS

RT. 1 BOX 87-E
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 25, 1978, and has submitted proof to the Department of Water Resources on June 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from;

SPRING tributary to SAGE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 53N, Range 2W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

53N 2W 31 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987

RECEIVED

Acting for the

Director

APR 06 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~96-7695~~	~~Robert &/or Rita Hempen~~	~~.04 cfs~~
Full Assignment	96-7695	Allen E. and Nancy R. Tibbetts	.04 cfs

MICROFILMED

RECEIVED

State of Idaho SEP 8 1981
 Department of Water Resources
 Department of Water Resources
 ASSIGNMENT OF PERMIT

RECEIVED

SEP 4 1981

OK to proceed
 KC 9/9/81

WE

I, Robert &/or Rita Hempen, hereby assign to Allen E. and Nancy Department of Water Resources Northern District Office

of Rt. 1, Box 87-E Athol, ID 83801
 Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7695
 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
 No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

Made this 16th day of July, 19 81.

Robert L. Hempen
 Permit Holder

Rita Hempen
 Spouse of Permit Holder

State of Idaho)
 County of Kootenai) ss.

On this 16th day of July, 19 81, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

seal

Susan L. Winick
 Notary Public residing at Colours d'Alene

My commission expires:

life

MICROFILMED

STATE OF IDAHO

Full Assignment: Allen E. DEPARTMENT OF WATER RESOURCES
& Nancy R. Tibbetts

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert &/or Rita Hempen Phone 667-1594

Post office address RR 1 Box 87E, Athol, Id 83801

2. Source of water supply Springs which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N

Range 2W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

developed spring, pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7/25/78

Received by B Date 7-25-78 Time 12:00

Preliminary check by RSK Fee \$ 20.00

Received by B Date (12023) 7-25-78

Publication prepared by B Date 7-26-78

Published in Courier Press

Publication dates 8-3-78 to 8-10-78

Publication approved B Date 8-14-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSK js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7695, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of August, 1978.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert &/or Rita Hempen, Rt. 1, Box 87E, Athol, Id has on July 25, 1978 submitted Application No. 96-7685 for a permit to appropriate 0.04 cubic feet per second of water from springs by means of a pump & pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M. to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C STEPHEN ALLRED
Director

Legal 756
Aug. 3, 10, 1978

OK
8-14-78
B

STATE OF IDAHO, } ss.
County of Kootenai,

Carol Nedge

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Times* issue of said newspaper for *2* consecutive *Weeks* commencing on the *13* day of *Aug*, 19*78* and ending on the *10* day of *Aug*, 19*78* and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Nedge

Subscribed and sworn to before me this *10* day of *Aug*, 19*78*.

Robert Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

9.72
LEADER

September 28, 1987

ALLEN E. & NANCY R. TIBBETTS
RT. 1 BOX 87-E
ATHOL, ID 83801

RE: Permit No. 96-7695

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7695
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est. cap. as 0.09

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

D = 1(1.2) = 1.2 AF

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECORDED
APR 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-7695 | 7-25-78 | 0.04 | 7-25-78 | 6-13-83 | 0.09 |

3. Permit Holder: Allen E. and Nancy R. Tibbetts

Address: Rt. 1 Box 87-E - Athol, Id. 83801

5. Source: Spring tributary to Sage Cr.

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Allowable Maximums:			<u>0.04</u>	<u>1.2</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NE</u>	<u>31</u>	<u>53 N</u>	<u>2 W</u>	<u>Kootenai</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>53 N</u>	<u>2 W</u>	<u>31</u>	<u>X</u>																
Total Acres _____																			

9. Recommended Conditions/Remarks: Not to Exceed 1.2 AF when combined
with 96-7696


 APR 06 1988

10. Recommended Amendments

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Haverton Date 21 AUG '87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 4 1984

Permit No. 96-7695

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 8/8/84 Accompanied by (FATHER) Wilbert Tibbits Total Q measured
Source SPRING Tributary to SUNNYSIDE CR. Supp. annubar measurement sheet used? N/A
If source is surface water, estimate total flow of source
Methods of measurement EST/CALC Meets permit requirements?

Measurement calculations:	<u>36" DIAMETER CONCRETE BASIN</u>
<u>8.2(.75)80%</u>	
<u>2.23(20)+10 = 0.09</u>	<u>ONE home 0.04 cfs + 0.6 AFA</u>
<u>CAPACITY</u>	<u>1.2 AFA</u>

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>3/4</u>	<u>CENTURY</u>	<u>T2</u>	<u>MW</u>	<u>70726</u>			<u>SAME SYSTEM AS 96-7696</u>

System Description 36" DIAMETER CONCRETE BASIN WITH 1" PVC TO HOME

*Code with map on reverse side. Disregard code if only one.

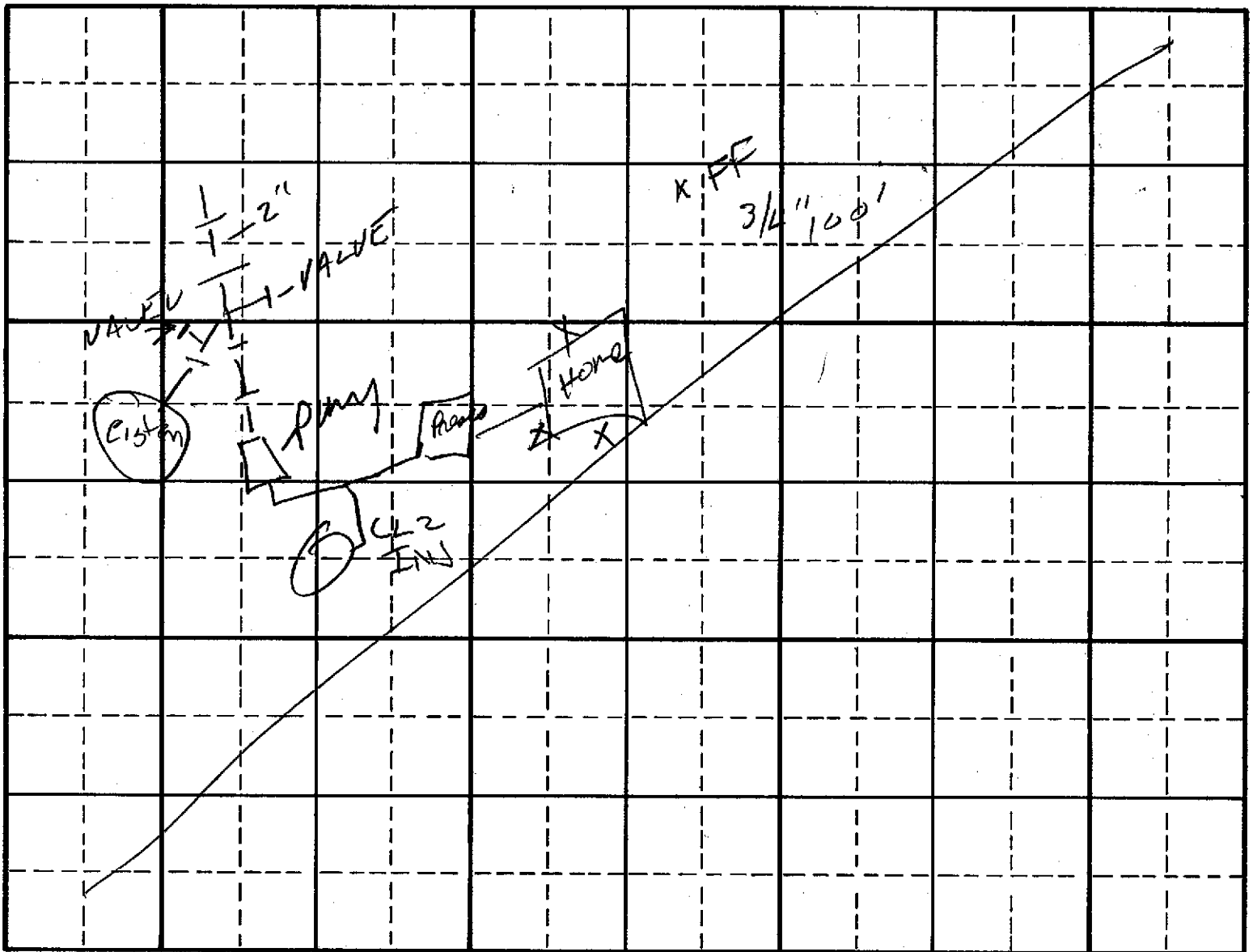
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u>	<u>0.04</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.04</u>	<u>1.2</u>		

Remarks NOT TO EXCEED 1.2 AFA WHEN COMBINED WITH 96-7696

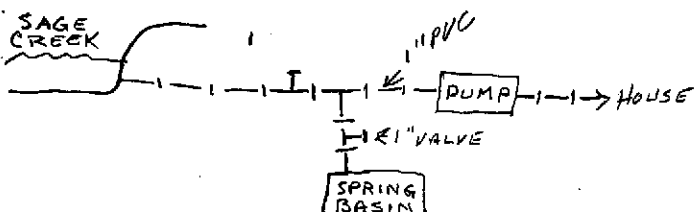
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APR 06 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NE, SEC 31, T53N, R2W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
53N	2W	31	X																

Recommended Amendments:

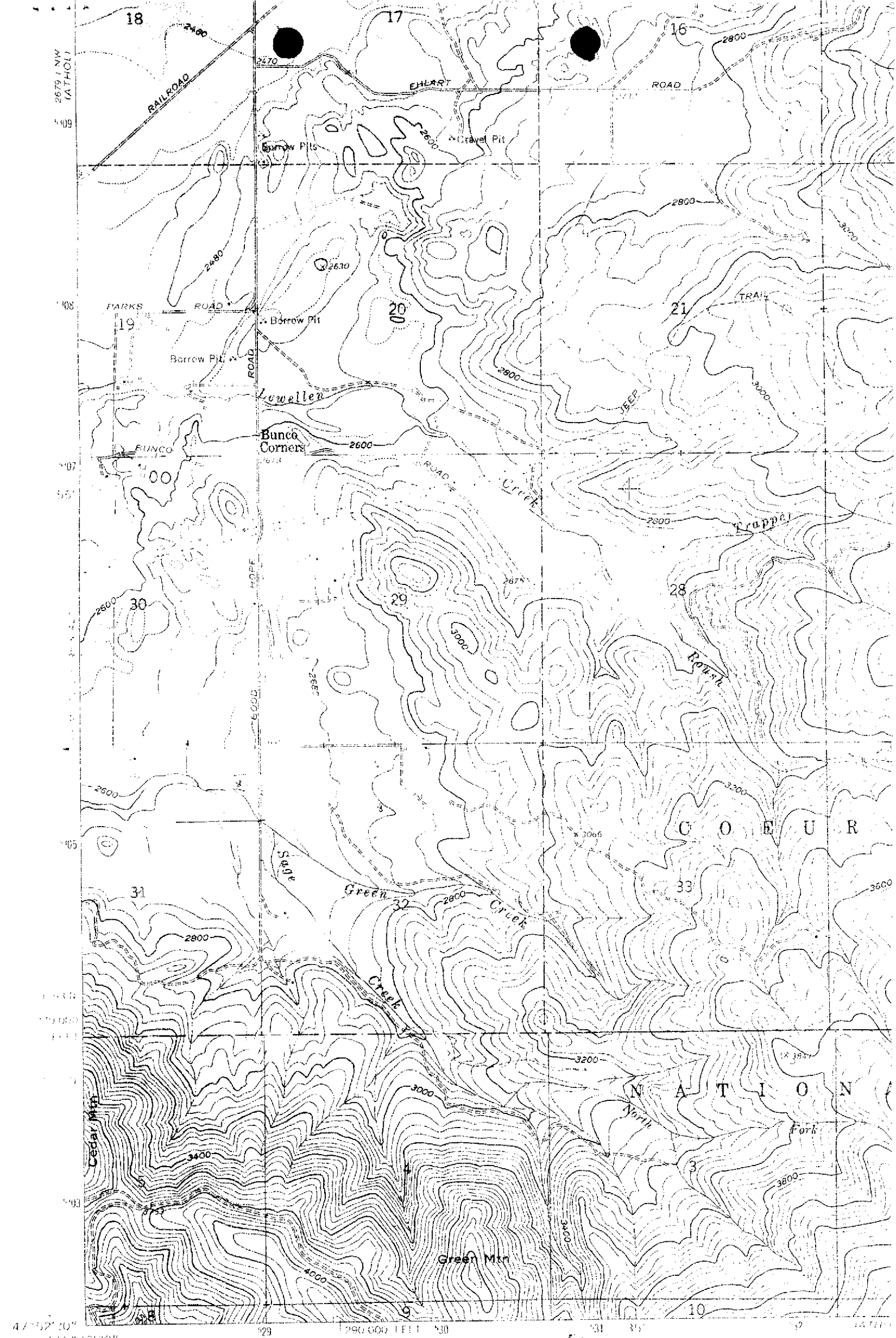
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

RECORDED

APR 06 1988

Examiner's Signature [Signature]
 Checked by Bob Haynes
 Approved by _____

Date 8/9/84
 Date 8/28/84
 Date _____



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958 and plane-table surveys 1961
North half and southwest quarter revised from aerial
photographs taken 1965 and 1966. Field checked 1967
Selected hydrographic data compiled from USC&GS
Chart 6170 (1950)
This information is not intended for navigational purposes

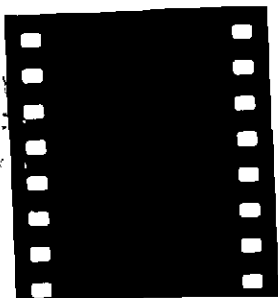
Published as section 102 of the American datum

REPRODUCED
APR 06 1988

COEUR D'ALENE
20701 SW



1-2



MAINTAINED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

ALLEN E. TIBBITTS
RT. 1 BOX 87-E
ATHOL ID 83801

RE: Permit No. 96-7695

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 96-7695

Name(s) of Permit Holder: ALLEN E. TIBBITTS

Post Office Address: R.R.#1 Box 87-E

ATHOL, IDAHO 83801 Tel. No. 208-683-2419

Source of Water: SPRINGS

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

pc

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

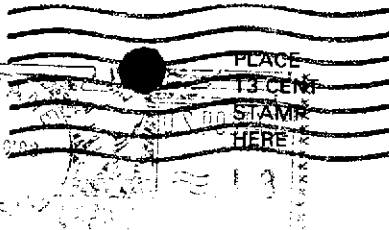
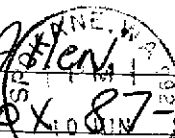
The above information is a statement of the extent to which the above numbered permit has been developed.

6/9/83
Date

MICROFILMED

Allen E. Tibbitts
Signature of Permit Holder

TIBBITS, Allen
R.R. #1 BOX 87-E
ATHOL, IDAHO 83801



RECEIVED



JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Letter received at Boise

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TIBBETTS, ALLEN E. & NANCY R.
RT. 1, BOX 87-E
ATHOL, ID 83801

138697

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7695 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 9, 1981

Allen E. & Nancy R. Tibbetts
Rt 1 Box 87-E
Athol, ID 83801

RE: Permit No. 96-7695 & 96-7696

Dear Mr. and Mrs. Tibbetts,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 1, 1978

Re: Permit No. 96-7695

Robert &/or Rita Hempen
RR1, Box 87E
Athol, ID 83801

Dear Mr. and Mrs. Hempen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7695

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Spec. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ok Map
11. 20.00 Fee & Rec't. No. 7-~~26~~²⁵-78
12. OK Correct Ad.

Copies Sent To:

<u>N</u> / <u>A</u> Idaho Health Department	<u>N</u> / <u>A</u> U.S.F.S.
<u>N</u> / <u>A</u> Idaho Fish & Game Dept.	<u>N</u> / <u>A</u> Dept. of Lands
<u>N</u> / <u>A</u> Bureau of Land Management	<u>N</u> / <u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None listed

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 7-~~26~~²⁵-78

Watermaster Cond. No
Wtr. Dist No.

Water Quality #16 No

Meas. Dev. Cond. for apps within a Water Dist. No

Water Quality #10 No

intrastate interstate

Jim

Reviewer

8/25/78

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hempen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 7-25-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 7-25-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 8-14-78

(12) _____

Final date for protests 8-21-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-25-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 8-21-78

RECEIVED
AUG 23 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1978

RE: Applications No. 95-7866, 96-7695, 96-7696, 95-7864, & 95-7865

Coeur d'Alene Press
SEcond & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

RECEIVED

Bill Mendenhall
8-14-78
P

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert &/or Rita Hempen
Rt 1 Box 87E, Athol, Id
has on July 25, 1978 submitted Application No. 96-7695
for a permit to appropriate 0.04 cubic feet per second ~~x 3600 feet per annum~~
of water from springs
by means of a pump & pipeline
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M.

to be used from Jan 1 to Dec 31
for domestic purposes
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 31, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on August 3 and August 10, 1978

MCPP-1177