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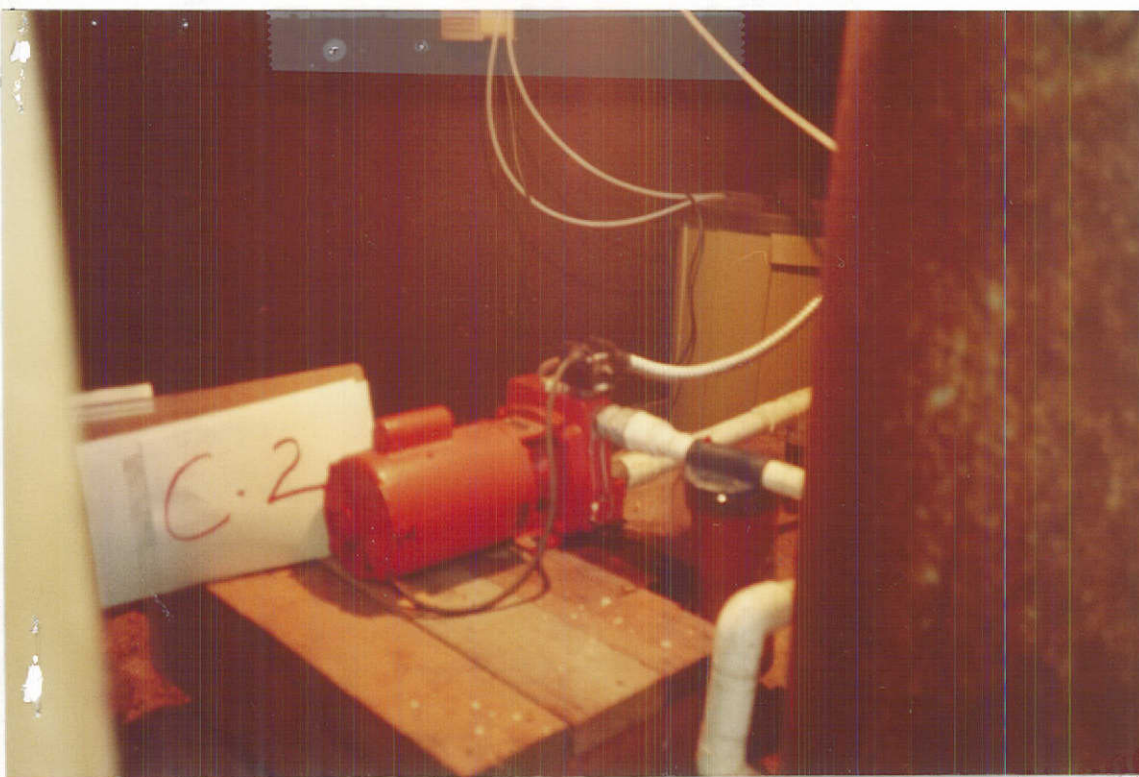
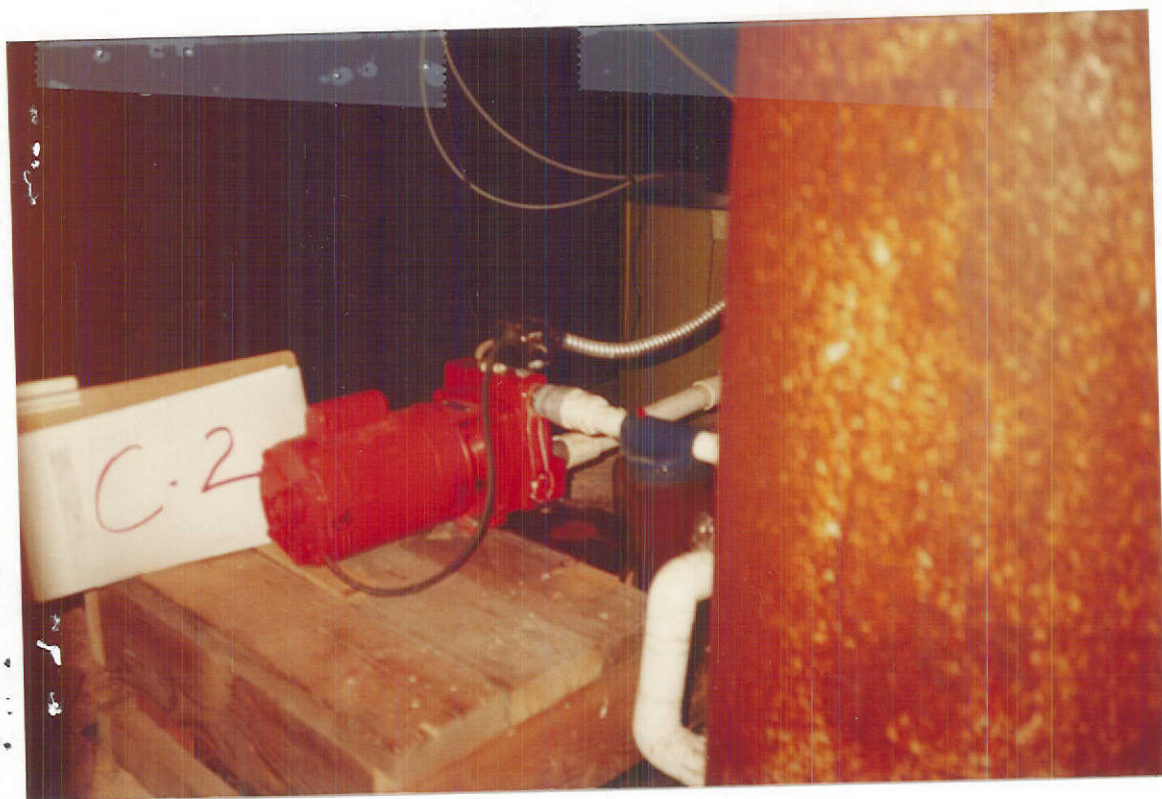
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1958 and planetable surveys 1961 North half and southwest quarter revised from aerial photographs taken 1965 and 1966. Field checked 1967

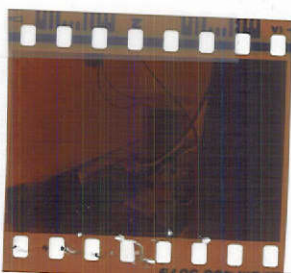
Selected hydrographic data compiled from USC&GS Chart 6170 (1954)

This information is not intended for navigational purposes

Polycryst



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APR 06 1988



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7696

Priority: July 25, 1978 Amount: .05 CFS 3.7 AFA

This is to certify, that ALLEN E. TIBBETTS  
NANCY R. TIBBETTS

RT. 1 BOX 87-E  
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 25, 1978, and has submitted proof to the Department of Water Resources on August 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from;

SAGE CREEK tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .03 cfs                  | 3.5 afa       |
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | .2 afa        |
| Totals                |                      | .05 CFS                  | 3.7 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 53N, Range 2W  
Kootenai County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 53N        | 2W         | 31         | NENE         | 1            |              |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of October, 1987.

NOT FILMED

APR 06 1988

Director

# WATER RIGHT SPLIT

## SUMMARY

| ACTION                     | RIGHT NO.          | NAME                                   | AMOUNT C.F.S.      |
|----------------------------|--------------------|----------------------------------------|--------------------|
| <del>Original Permit</del> | <del>96-7696</del> | <del>Robert &amp;/or Rita Hempen</del> | <del>.16 cfs</del> |
| Full Assignment            | 96-7696            | Allen E. & Nancy R. Tibbetts           | .16 cfs            |

**MICROFILMED**

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

SEP 8 1981

RECEIVED

SEP 4 1981

WE Robert &/or Rita Hempen

Allen E. and Nancy R. Tibbets

I, \_\_\_\_\_, hereby assign to \_\_\_\_\_

of Rt. 1, Box 87-E Athol, ID 83801

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 96-7696  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of July, 1981.

Robert L. Hempen  
Permit Holder

Rita Hempen  
Spouse of Permit Holder

State of Idaho )  
County of Kootenai ) ss.

On this 16th day of July, 1981, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

Susan L. Winebrenner  
Notary Public residing at  
Coeur d'Alene

seal

My commission expires:

1982

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OK to process  
RC 9/9/81

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Robert ~~for~~ Rita Hempen Phone: 667-1594  
post office address RR#1 - Box 87 E Athol Id. 83801
2. Source of water supply Sage Creek which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 31 Township 53N  
Range 2W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .14 for IRRIGATION Purpose from March 15 to May 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for STOCK purpose from JAN 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .16 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
pump & pipeline to place of use  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 31 Township 53N  
Range 2W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 20 Beef Cattle, 6  
Horses, 2 Dairy Cattle  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

NAME

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 21, 53N2W

Point of Diversion

Place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

*Rita Lenger*  
*R. Lenger*  
(Applicant)

Proposed Priority 7/25/78

Received by B Date 7-25-78 Time 12:00

Preliminary check by RAH Fee \$ 20.00

Receipted by B Date (12023) 7-25-78

RAH Publication prepared by B Date 7-26-78

Published in Cum d' Alen 8400

Publication dates 8-3-78

Publication approved B Date 8-14-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RAH g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7696, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 5<sup>th</sup> day of September 19 78.

L. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert &/or Rita Hempen, Rt. 1 Box 87E, Athol, Id has on July 25, 1978 submitted Application No. 96-7696 permit to appropriate 0.16 cubic feet per second of water from Sage Creek by means of a pump & pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 31, T53N, R2W, B.M., Kootenai County to be used from March 15 to Nov. 15 for the irrigation of 7 acres (0.14 cfs) and from Jan. 1 to Dec. 31 for stock-water (0.02 cfs) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 31, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C STEPHEN ALLRED  
Director

Legal 757  
Aug. 3, 10, 1978

*OK 8-14-78*

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Coeur d'Alene*

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice*

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *Weeks*, commencing on the *10<sup>th</sup>* day of *Aug*, 19*78*, and ending on the *10<sup>th</sup>* day of *Aug*, 19*78*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Coeur d'Alene*

Subscribed and sworn to before me this

*10* day of *Aug*

19*78*

*Roberta Manley*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

October 19, 1987

ALLEN E. & NANCY R. TIBBETTS  
RT. 1 BOX 87-E  
ATHOL, ID 83801

RE: Permit No. 96-7696

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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APR 06 1988

September 15, 1987

ALLEN E. & NANCY R. TIBBETTS  
RT. 1 BOX 87-E  
ATHOL, ID 83801

RE: Permit No. 96-7696

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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APR 06 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

10-DAY

96-7696  
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

CAP EST AT .09

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1(3.5) = 3.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

Stock = .2 / TABLE

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_
- b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_
- c) Analysis:

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## RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-1696    | 7-25-78  | 0.05   | 7-25-78   | 8-3-83               | 0.09            |

3. Permit Holder: Allen E. & Nancy R. Tibbetts  
Address: Rt. 1 Box 87-E - Athol, Id. 83801  
Source: Sage Cr. tributary to Sinks

| Beneficial Use      | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|---------------|-------|------------------------------|--------------------------|
|                     | From          | To    |                              |                          |
| IRRIGATION          | 3-15          | 11-15 | 0.03                         | 3.5                      |
| Stock               | 1-1           | 12-31 | 0.02                         | 0.2                      |
| Allowable Maximums: |               |       | 0.05                         | 3.7                      |

7. Point(s) of Diversion:

| No. | Govt. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County   |
|-----|-----------|---|----|----|------|------|------|----------|
|     |           |   | NE | NE | 31   | 53 N | 2w   | Kootenai |
|     |           |   |    |    |      |      |      |          |
|     |           |   |    |    |      |      |      |          |
|     |           |   |    |    |      |      |      |          |
|     |           |   |    |    |      |      |      |          |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 53N               | 2w   | 31   | 18     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks:

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10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_

Approved in State Office by Ron Howerton \_\_\_\_\_ Date 21 Aug'87

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

96-7696

Permit No.

SEP 4 1984

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS                       |
|-------------------------------------------------------------------------------|------|----------|-------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          | Department of Water Resources |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |                               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                               |

EXAMINATION

Date 8/8/84 Accompanied by FATHER Wilber Tibbitts Total Q measured \_\_\_\_\_  
Source SAGE CR Tributary to SILKS Supp. annubar measurement sheet used? NO  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Calc / EST Meets permit requirements? Yes

Measurement calculations: 3 outlets on house + 1 frost free stand pipe 3/4" hoses / LAWN SPRINKLER  
8.8 (1.75) .80% = .09 (4) 3 gpm EST 0.03 cfs 0.03 (1.9835) 245 = 14.6 AF  
2.33 (20) + 10 Capacity 448.8  
1 AC = 0.03 cfs @ 3.5 AF  
5 HD STOCK

| WELL/DIV. NO.* | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS                |
|----------------|-----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|------------------------|
|                | 3/4 | CENTURY    | T 2              | WARDS     | 7D726           |                       |                           | SAME SYSTEM AS 96-7695 |
|                |     |            |                  |           |                 |                       |                           |                        |
|                |     |            |                  |           |                 |                       |                           |                        |
|                |     |            |                  |           |                 |                       |                           |                        |

System Description 1" PVC in creek with pump & pipe line to Horse Ribs

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

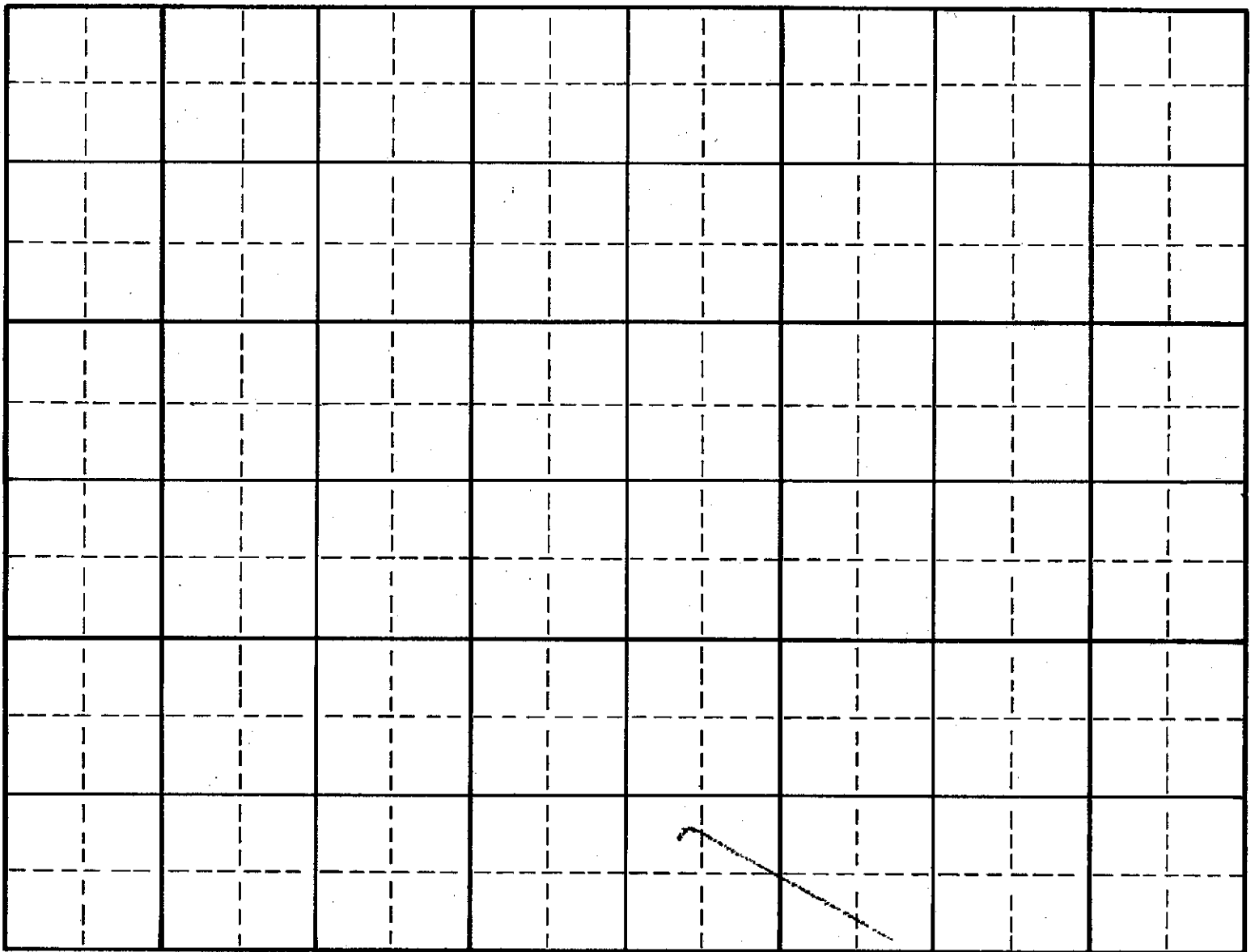
| USE               | Irrigation requirement = |            | AFA/Acre    |              |
|-------------------|--------------------------|------------|-------------|--------------|
|                   | Q (cfs)                  | V (afa)    | FROM        | TO           |
| <u>IRRIGATION</u> | <u>0.03</u>              | <u>3.5</u> | <u>3-15</u> | <u>11-15</u> |
| <u>Stock</u>      | <u>0.02</u>              | <u>0.2</u> | <u>1-1</u>  | <u>12-31</u> |
|                   |                          |            |             |              |
|                   |                          |            |             |              |
|                   |                          |            |             |              |
|                   |                          |            |             |              |
| Total             | <u>0.05</u>              | <u>3.7</u> |             |              |

Remarks \_\_\_\_\_

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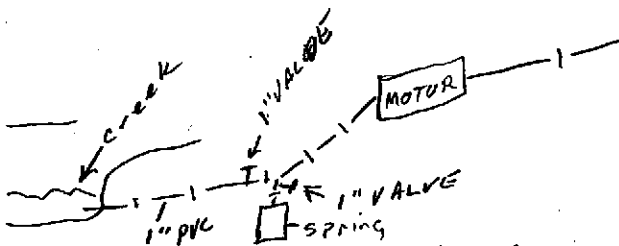
APR 06 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NE, SEC 31 T 53N, R 2W

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 53N  | 2W   | 31   | 1X  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

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Recommended Amendments:

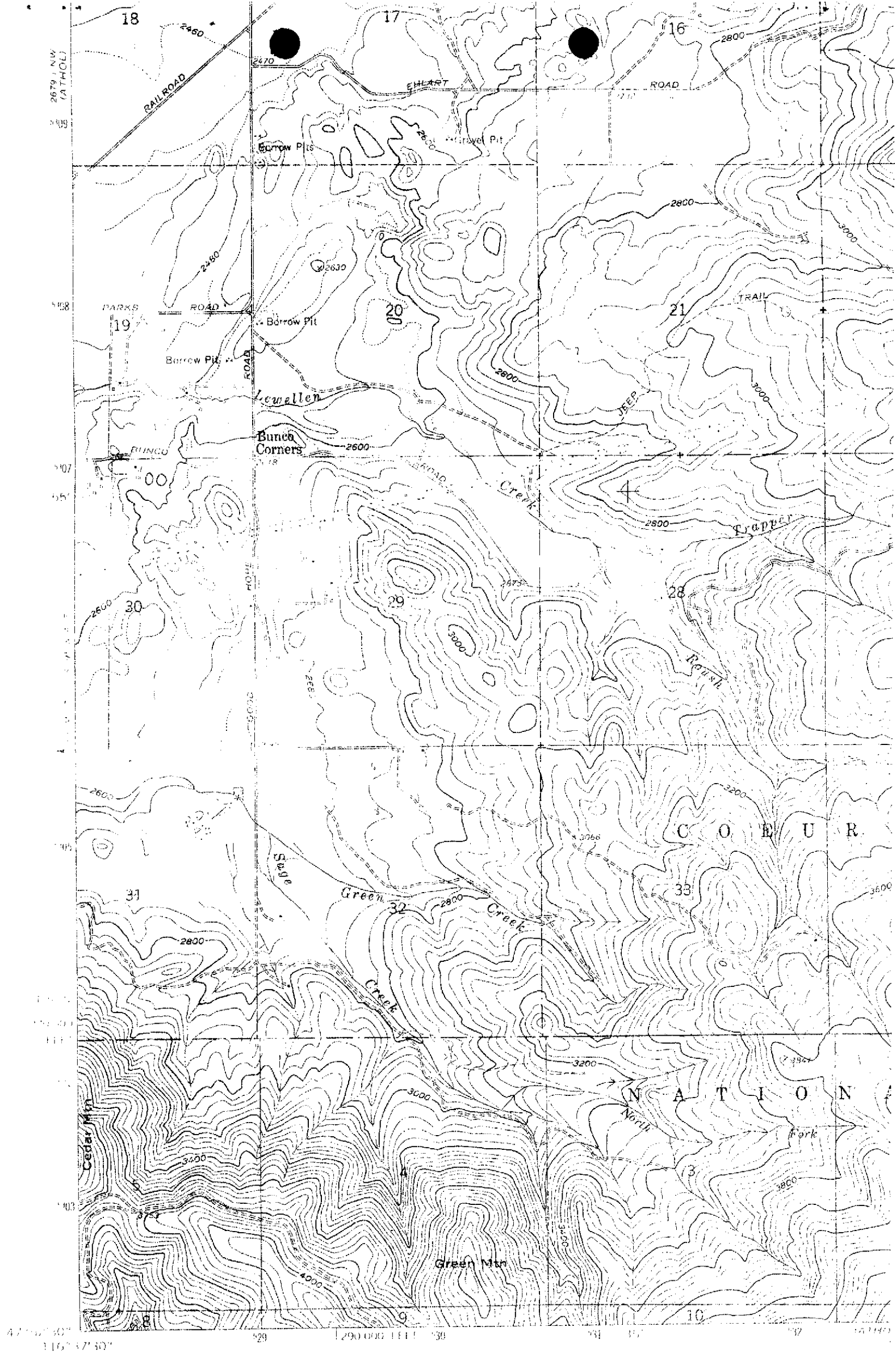
- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None **APR 06 1988**  
☐ Other

Examiner's Signature *Bill King*  
 Checked by *Bob Sawyer*  
 Approved by \_\_\_\_\_

Date 8/9/84  
 Date 8/28/84  
 Date \_\_\_\_\_



Mapped, edited, and published by the Geological Survey

Control by USGS and USCGS

Topography by photogrammetric methods from aerial photographs taken 1958 and plane-table surveys 1961 North half and southwest quarter revised from aerial photographs taken 1965 and 1966. Field checked 1967

Selected hydrographic data compiled from USCGS Chart 1170 (1954)

This information is not intended for navigational purposes

Datum: North American datum 1922

**NOT FILMED**

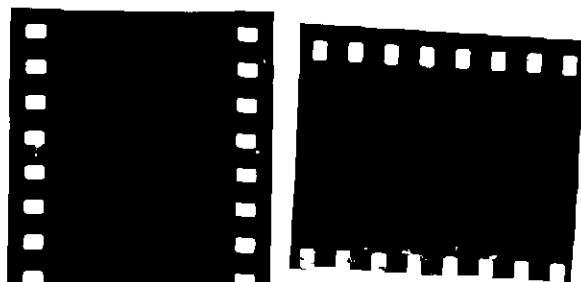
APR 10 1988

IDENTIFIED  
2679 (1961)



RECEIVED

APR 06 1988



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1983

ALLEN AND NANCY TIBBITTS  
RT. 1 BOX 87-E  
ATHOL ID 83801

RE: Permit No. 96-7696

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7696

Name(s) of Permit Holder: TIBBITTS, Allen & Nancy

Post Office Address: R.R. 71 Box 87E

ADHOL, IDAHO 83801 Tel. No. 683-2419

Source of Water: SAGE Creek

Extent of Use:

|                                                |                                                 |
|------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Domestic              | (number of households)                          |
| <input checked="" type="checkbox"/> Stockwater | <u>6 BEEF CATTLE</u> (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>SEVEN</u> (acres)                            |
| <input type="checkbox"/> Other                 |                                                 |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

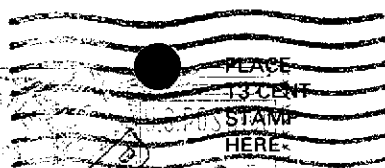
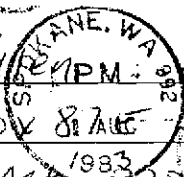
Accession: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/31/83  
Date

Allen E. Tibbitts  
Signature of Permit Holder

TIBBITT, AILEEN  
R.F. #1 BOX 87AUG  
ANNUAL, IDAHO 83801  
1983



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**RECEIVED**  
AUG 8 1983  
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

TIBBETTS, ALLEN E. & NANCY R.  
RT. 1, BOX 87-E  
ATHOL, ID 83801

138772

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7696 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 9, 1981

Allen E. & Nancy R. Tibbetts  
Rt 1 Box 87-E  
Athol, ID 83801

RE: Permit No. 96-7695 & 96-7696

Dear Mr. and Mrs. Tibbetts,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 13, 1978

Re: Permit No. 96-7696

Robert &/or Rita Hempen  
RR#1, Box 87E  
Athol, ID 83801

Dear Mr. and Mrs. Hempen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

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96-7696

## STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20.00 Fee & Rec't. No. 7-25-78
12. ✓ Correct Ad

## Copies Sent To:

                     Idaho Health Department  
N/A                      Idaho Fish & Game Dept.  
                     Bureau of Land Management

                     U.S.F.S.  
N/A                      Dept. of Lands  
                     Other

Dam Safety Information N/A (Goes to Permit Section)

## Check:

Critical G.W. Area            yes ✓ no

Other rights on same land none listed or

96-2315 for 33 acres in NENE from Sage Creek  
not an overlying

N/A Withdrawals of all protests received            yes            no

## Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 7-25-78

Watermaster Cond. N/A  
 Wtr. Dist No.           

Water Quality #16 No

Meas. Dev. Cond. for apps within  
 a Water Dist. N/A

Water Quality #10 No

intrastate            interstate           

Jini  
 Reviewer

8/25/78

Date

NOT RECORDED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Hempen

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) Asyl 7-25-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
\_\_\_\_\_  
Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_  
Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_  
Request Easement from B.L.M.  
\_\_\_\_\_  
Request Information from Applicant  
\_\_\_\_\_  
Request Dam Safety Information

(4) ResP 7-25-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) \_\_\_\_\_

Affidavit of Publication received(date) 8-14-78

(12) \_\_\_\_\_

Final date for protests 8-21-78

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

7-25-78 Proposed Priority

Reason for Reduction \_\_\_\_\_

Measuring device required

See attached sheet for other conditions of  
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 8-21-78

RECEIVED

AUG 23 1978

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 27, 1978

RE: Applications No. 95-7866, 96-7695, 96-7696, 95-7864, & 95-7865

Coeur d'Alene Press  
SEcond & Lakesdie  
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill Maxwell*  
*8-14-78*  
*\$*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert &/or Rita Hempen

Rt 1 Box 87E, Athol, Id

has on July 25, 1978 submitted Application No. 96-7696

for a permit to appropriate 0.16 cubic feet per second ~~xxxxxxfeetxxperxxsecond~~

of water from Sage Creek

by means of a pump & pipeline

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 31, T53N, R2W, B.M., Kootenai County

to be used from March 15 to Nov 15 for the irrigation of 7 acres (0.14 cfs)

~~xxxx~~ and from Jan 1 to Dec 31 for stockwater (0.02 cfs)

within the

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 31, T53N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id

on August 3 and August 10, 1978

MICKUTLIMU