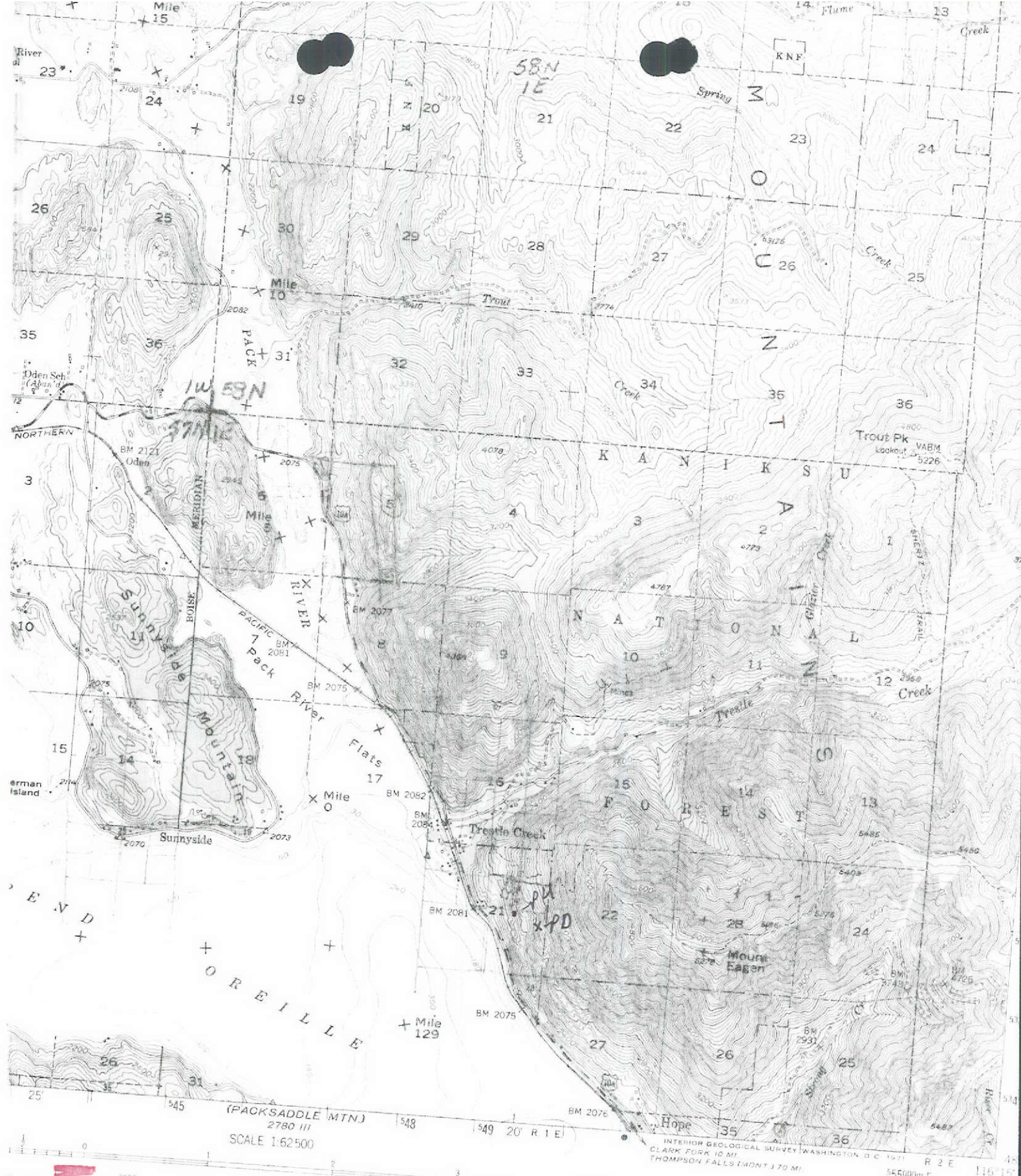


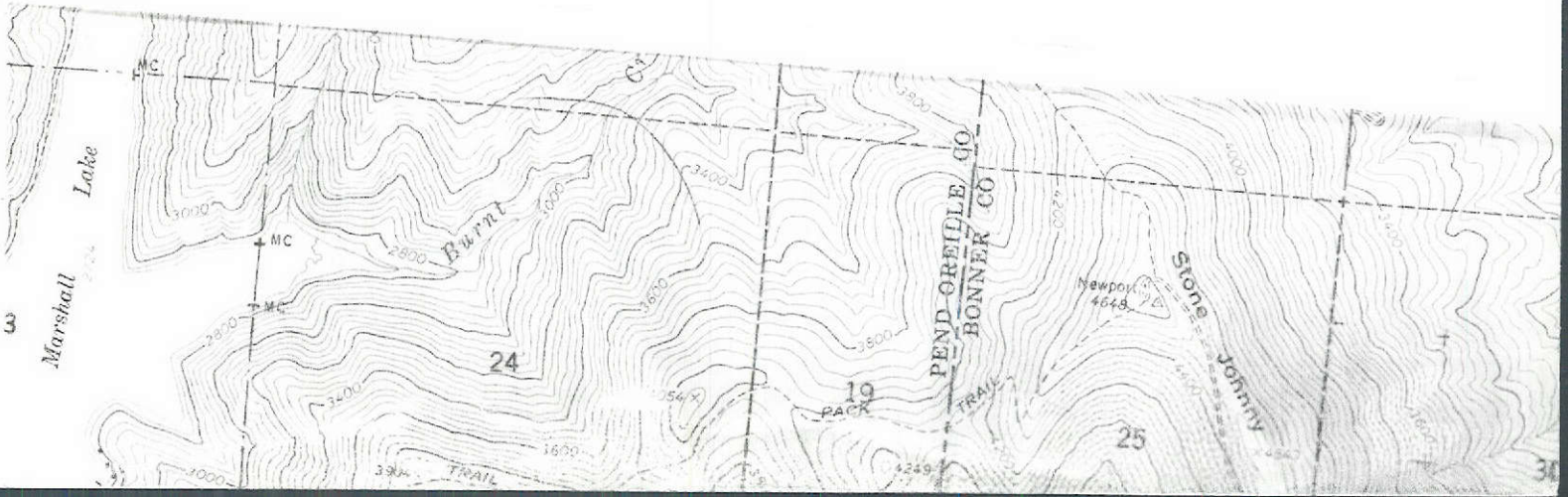
CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT HALF INTERVAL CONTOURS
DATUM IS MEAN SEA LEVEL
DEPTH CURVES IN FEET-DATUM IS LAKE ELEVATION 2048 FEET

ROAD CLASSIFICATION

Heavy duty	4 LANE (6 LANE)	Light duty
Medium duty	4 LANE (6 LANE)	Unimproved dirt
U.S. Route		State Route

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
LE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ELMIRA, IDAHO
N4815-W11615/15
1951
AMS 2780 IV-SERIES V793



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7699 Priority July 18, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Terry L. Jensen & Deborah Lynn Jensen
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7699 issued pursuant to Application for Permit dated July 18, 1978,
and has submitted proof to the Department of Water Resources on August 17, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21,
Twp 57N, Rge 1E in the County of Bonner

Description and location of place of use:

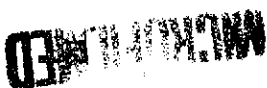
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1E	21																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of
JANUARY, 1985.



Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant TERRY L. JENSEN + DEBORAH LYNN JENSEN Phone 263-7837
Post office address P.O. BOX 1382, SANDPOINT IDAHO 83864
2. Source of water supply SPRING (WHOLLY CONTAINED) which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 57N
Range 1E B.M. BONNER County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .04 TLF for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 TLF cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. CEMENT CATCHMENT 4'X6'
2" PIPELINE TO RESIDENCE

- b. NA Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. NA Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 57N

Range 1E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 HORSES

(4) NA Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

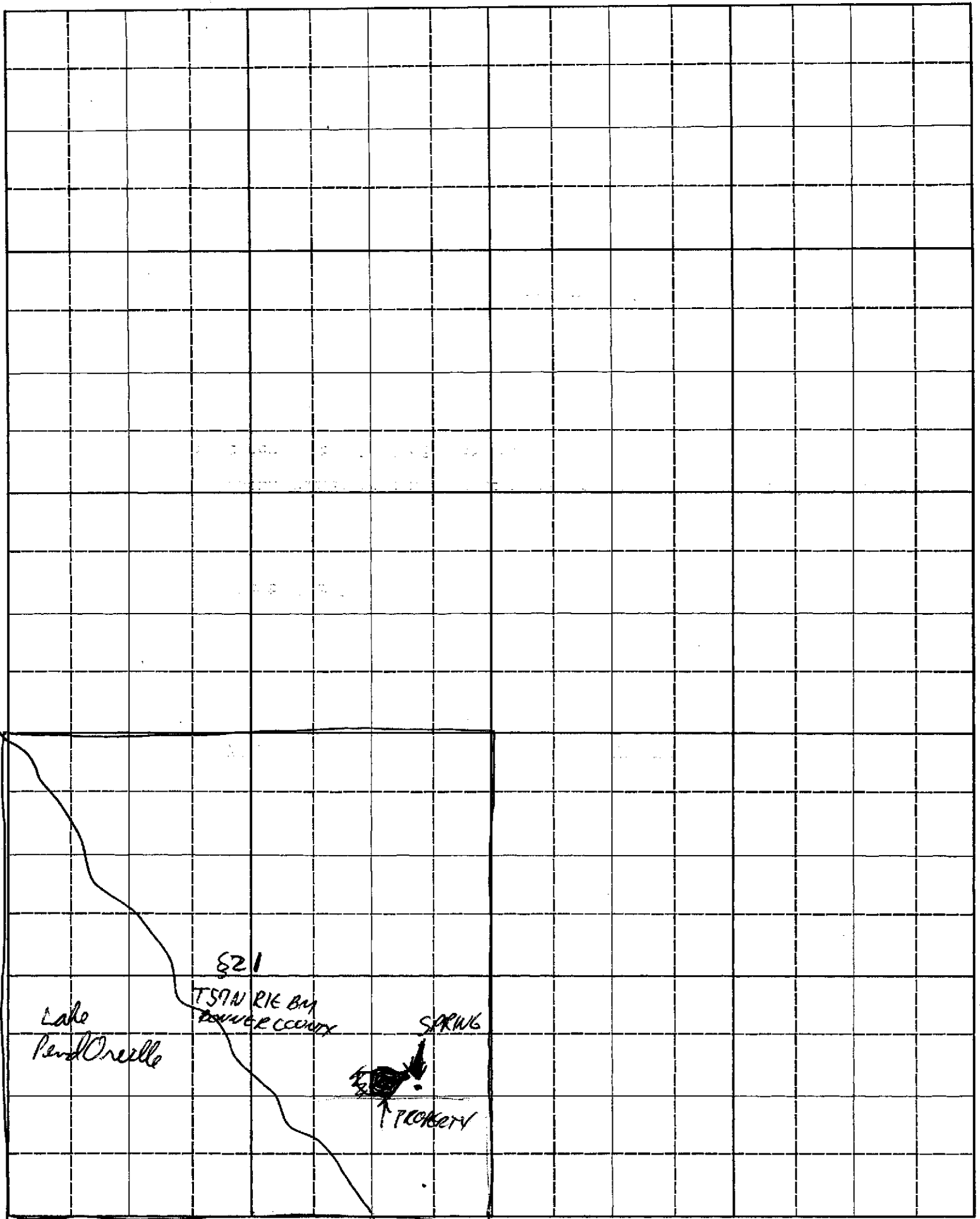
9. a. Who owns the property at the point of diversion RAY J + GLOREN RAINIER

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant to make this filing APPLICANTS + describe the arrangement enabling the GRANTED A to OWNERSHIP
INTEREST IN THE SPRING, OR WITH AN EASEMENT TO
MAINTAIN AND INSTALL FACILITIES, INCLUDING PIPELINE.

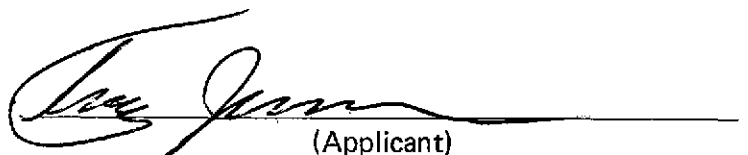
10. Remarks SEE COPY OF WARRANTY DEED ATTACHED,
FROM RAINIERIS TO APPLICANTS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7/18/78
Received by B Date 7-27-78 Time noon
Preliminary check by RbH Fee \$ 20.00
Received by B Date 7-28-78 (12032)
Publication prepared by B Date 7-31-78
Published in Sandpoint Daily Bee
Publication dates 8/9 & 16-78
Publication approved B Date 9-12-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7699, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21 day of September, 19 78.

H. Glen Saxton
Chief, Operations Bureau

WARRANTY DEED

For Value Received

RAY RAINERI and GLOREEN RAINERI, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto TERRY L. JENSEN and DEBORAH LYNN JENSEN, husband and wife

the grantee s, whose current address is P. O. Box 1382, Sandpoint, Idaho 83864

the following described premises, in Bonner County Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances except easements existing or of record.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 1978

[Signature of Ray Raineri]

[Signature of Gloreen Raineri]

STATE OF IDAHO, COUNTY OF Bonner

On this _____ day of _____, 19 78
before me, a notary public in and for the said State, personally appeared

RAY RAINERI and GLOREEN RAINERI,
husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature of Notary Public]

Residing at Sandpoint, Idaho
Comm. Expires _____

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT No.

MICROFILMED
[Handwritten initials]

A tract of land located in Section 21, Township 57 North, Range 1 East of the Boise Meridian, Bonner County, Idaho, more fully described as follows:

Commencing at the Southwest corner of Lot 21 of Paradise View Estates; thence South $10^{\circ} 29 \frac{3}{4}'$ East, a distance of 230.0 feet; thence North $72^{\circ} 27 \frac{1}{4}'$ East, a distance of 256.4 feet; thence South $19^{\circ} 06 \frac{1}{4}'$ East, a distance of 20.5 feet; thence North $67^{\circ} 46' 30''$ East, a distance of 245.62 feet to the True Point of Beginning; thence North $34^{\circ} 53' 27''$ East, a distance of 158.54 feet; thence South $82^{\circ} 25' 13''$ East, a distance of 418.16 feet; thence South $5^{\circ} 05' 29''$ West, a distance of 160.75 feet; thence South $15^{\circ} 12' 37''$ East, a distance of 189.97 feet; thence South $3^{\circ} 19' 33''$ West, a distance of 122.19 feet; thence South $18^{\circ} 53' 47''$ West, a distance of 49.50 feet; thence South $78^{\circ} 11' 03''$ West, a distance of 576.60 feet; thence North $1^{\circ} 39' 15''$ East, a distance of 317.30 feet; thence North $8^{\circ} 57' 45''$ East, a distance of 241.30 feet to the Point of Beginning.

TOGETHER WITH an easement for ingress, egress and utilities over and across the presently existing road from State Highway 200 to the property, and an easement 25 foot in width for ingress, egress and utilities beginning at that point in description of the conveyed property designated as the "True Point of Beginning", said easement then extending Northwesterly to an intersection with the existing roadway that is on the Western boundary of Lots 20 and 21 of Paradise View Estates, as platted; then over the existing roads to State Highway 200.

Grantors reserve an easement over and across the conveyed property, said easement being 50 foot in width, with the centerline being the center of the presently existing and used road through the property.

Grantors reserve an easement 25 foot in width over the Southwest corner of the conveyed property, said easement being to the West of a line drawn between Points A and B, Point A being South $8^{\circ} 5' 45''$ West, a distance of 241.3 feet from that point described as the "True Point of Beginning" in the description of the conveyed property, and Point B being South $1^{\circ} 39' 15''$ West, a distance of 317.3 feet; thence North $78^{\circ} 11' 03''$ East, a distance of 150 feet from Point A. Said Easement to be for ingress, egress and utilities to the Parcel directly to the South of the conveyed property and presently owned by third parties. Said easement is to be utilized only in the event Ray Raineri, personally and individually, purchase and develop the property to the South. Said Easement shall be restricted in use to use by a maximum of 4 single family dwellings. If said easement is not utilized by the Grantor, Ray Raineri, within his lifetime, said easement shall be extinguished, that is to say, if Ray Raineri does not purchase and himself develop the property lying adjacent and South of the conveyed property, then said reserved easement shall be null and void. If Ray Raineri shall purchase and develop the property to the South of that conveyed property, said Easement shall be appurtenant to that property.

Grantees covenant that they will not subdivide the conveyed property and shall have only the right and power to sell the conveyed property as one (1) piece.

Grantors convey to Grantees, their heirs and assigns, a One-Half interest in the spring located approximately 600 feet East-Northeast of the Northeast corner of the conveyed property, together with an Easement for ingress, egress, maintenance of the spring and water works and the laying of a water pipeline from the conveyed property to the spring.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bul-
letin, newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication

in the case of Water
Permit Application

as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 9th day of Aug, 1978
and ending on the 16th day of Aug, 1978 and that said not-
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of Sept, 1978.

Odice M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Terry L. & Deborah Lynn
Jensen PO Box 1382, Sandpoint,
Id. has on July 27, 1978 sub-
mitted Application No. 96-7699
for a permit to appropriate 0.04
cubic feet per second of water
from a spring by means of a
catchment & pipeline within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E,
B.M., Bonner County to be used
from Jan 1 to Dec 31 for
domestic purposes within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before August 28,
1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Id. on
August 9 and August 16, 1978.

OK
9-17-78
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7699
Name(s) of Permit Holder(s): TERRY L. JENSEN & DEBORAH LYNN
Post Office Address: P.O. BOX 1382 JENSEN
SAVOPOINT, IDAHO 83422 Tel. No. 263-7837

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on JULY . I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-5-82
Date

[Signature]
Signature of Permit Holder

JENSEN

1382

83864

96-7699

Department of Water Resources

JUL 8 1982



MICROFILMED

DEC 22 1988

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Rachel Carson



USA 17c

January 16, 1985

RE: Permit No. 96-7699

Terry L. & Deborah Lynn Jensen
Box 1382
Sandpoint, ID 83864

Dear Mr. and Mrs. Jensen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE

MAP (Attach Aerial Photo)

Microfilm

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, SEC 21, T 57N, R 1E

Place(s) of Use ✓

no gov't lot -
per gov't
lot plats
kw

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1E	21													X				

Recommended Amendments:

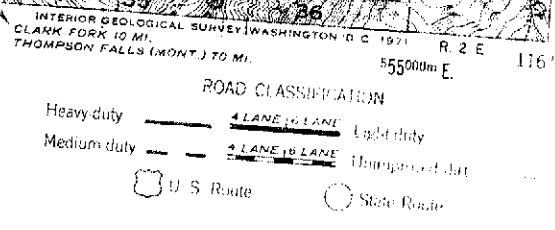
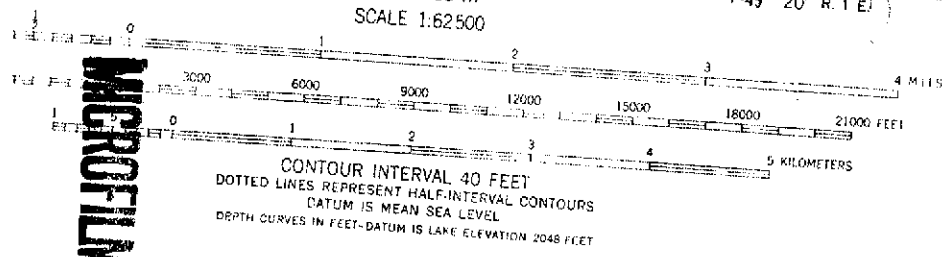
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 10/31/83

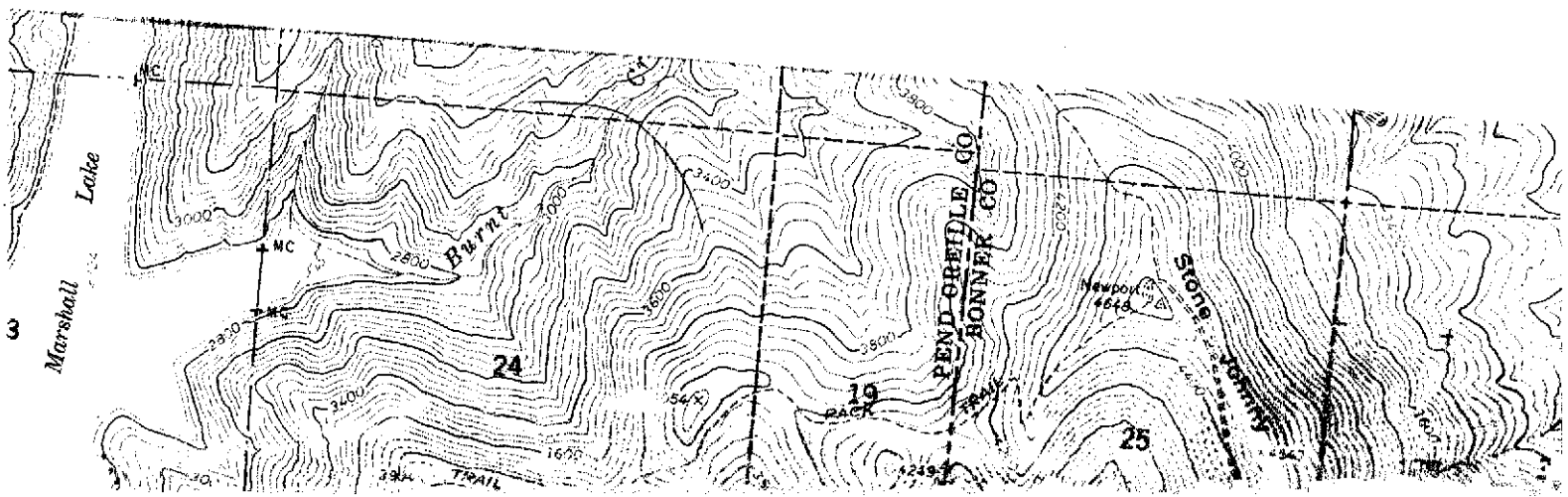
Checked by Bob Thomas Date 11/7/83

Approved by Kay Walker Date 12-7-84



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ELMIRA, IDAHO
N4815-W11615/15
1951
AMS 2780 IV--SERIES V793



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

TERRY L. JENSEN
BOX 1382
SANDPOINT ID 83864

RE: Permit No. 96-7699

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7699.

Name(s) of Permit Holder: TERRY L. JENSEN

Post Office Address: P.O. BOX 1382, SANDPOINT, ID

83864

Tel. No. 263-8538, 263-7837

Source of Water: SPRING - NE 1/4 SE 1/4 S21, T57N R1E, BM, OK. ID

Extent of Use: ☒ Domestic ONE (1) (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 15, 1983
 Date

[Signature]
 Signature of Permit Holder

MICROFILMED

TERRY JENSEN
10 BOX 1382

SANDPOINT, IDAHO
83864



REFILED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
AUG 17 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JENSEN, TERRY L. & DEBORAH LYNN
P.O. BOX 1382
SANDPOINT, ID 83864

138774

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7699 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 2, 1978

Re: Permit No. 96-7699

Terry L. Jensen & Deborah Lynn Jensen
P.O. Box 1382
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Jensen:

Enclosed is a copy of your approved Application for Permit No. 96-7699. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- 96-7699
- | | |
|---|---|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>S.W.</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>Other</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>ok</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. _____ Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>N</u> <u>A</u> Idaho Health Department	<u>N</u> <u>A</u> U.S.F.S.
<u>N</u> <u>A</u> Idaho Fish & Game Dept.	<u>N</u> <u>A</u> Dept. of Lands
<u>N</u> <u>A</u> Bureau of Land Management	<u>N</u> <u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 7-18-78

Water Quality #16 N/A

Water Quality #10 N/A
intrastate _____ interstate _____

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. Yes

Watermaster Cond. _____
Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

John
 Reviewer
 8/18 **MICROFILMED**
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jensen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RA 7-28-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RA 7-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 9-12-78

(12) _____

Final date for protests 8-28-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-8-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northem

By Bob Haynes

MICROFILMED

RECEIVED

SEP 15 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 3, 1978

RE: Application No. 96-7699

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Good received
9-12-78
[Signature]

MICROFILMED

**LEGAL WEDNESDAY AUG 9
NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Terry L. & Deborah Lynn Jensen PO Box 1382, Sandpoint, Id. has on July 27, 1978 submitted Application No. 96-7699 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of a catchment & pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E, B.M., Bonner County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 28, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 9 and August 16, 1978.

OK
8-10-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Terry L & Deborah Lynn Jensen
PO Box 1382, Sandpoint, Id
has on July 27, 1978 submitted Application No. 96-7697
for a permit to appropriate 0.04 cubic feet per second ~~acres feet per annum~~
of water from a spring
by means of a catchment & pipeline
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E, B.M., Bonner County

to be used from Jan 1 to Dec 31 For domestic purposes
~~for~~

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21, T57N, R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on August 9 and August 16, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 31, 1978

RE: Application No. 96-7696

Terry L & Deborah Lynn Jensen
PO Box 1382
Sandpoint, Id 83864

Dear Mr & Mrs Jensen,

Attached is your receipt No. 12032 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 25, 1978

Terry L & Deborah Lynn Jensen
PO Box 1382
Sandpoint, Id 83864

Dear Mr & Mrs Jensen,

One of the criteria for establishing a water right is that all water diverted for a right be put to a beneficial use. The amount of 0.04 cfs is normally considered adequate for one household (including water for lawn, garden & household animals). The department may take the position that an excess of this amount could not be beneficially used, unless it can be shown to the satisfaction of the Director that the excess amount is necessary and will not be wasted.

I am returning your check #92-212 in the amount of 20.00 and your Application for Permit to allow you to change the amounts in items 4 & 5a if you wish.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

Tom King
TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

RECEIVED
JUL 27 1978
Department of Water Resources
Northern District Office

Dear Mr. King,
I have changed the ~~amounts~~ amounts
in items 4 & 5a as per your suggestion.
enclosed please find application and check.
Yours very truly
Steve
MICROFILMED

July 25, 1978

Terry L & Deborah Lynn Jensen
PO Box 1382
Sandpoint, Id 83864

Dear Mr & Mrs Jensen,

One of the criteria for establishing a water right is that all water diverted for a right be put to a beneficial use. The amount of 0.04 cfs is normally considered adequate for one household (including water for lawn, garden & household animals). The department may take the position that an excess of this amount could not be beneficially used, unless it can be shown to the satisfaction of the Director that the excess amount is necessary and will not be wasted.

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If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED