

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7705 Priority August 9, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that LESTER or MARLENE A. HERBY
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 96-7705 issued pursuant to Application for Permit dated August 9, 1978,
and has submitted proof to the Department of Water Resources on September 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from Cocolalla Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 55N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	2W	7			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LESTER OR MARLENE A. HERBY Phone _____
Post office address 2315 MONTA VISTA DR. COEUR D'ALENE ID 83814
2. Source of water supply COCOLALLA LAKE which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 55N
Range 2W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. STANBY PUMP & GATE
WITH PIPELINE TO PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 55N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

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[illegible]

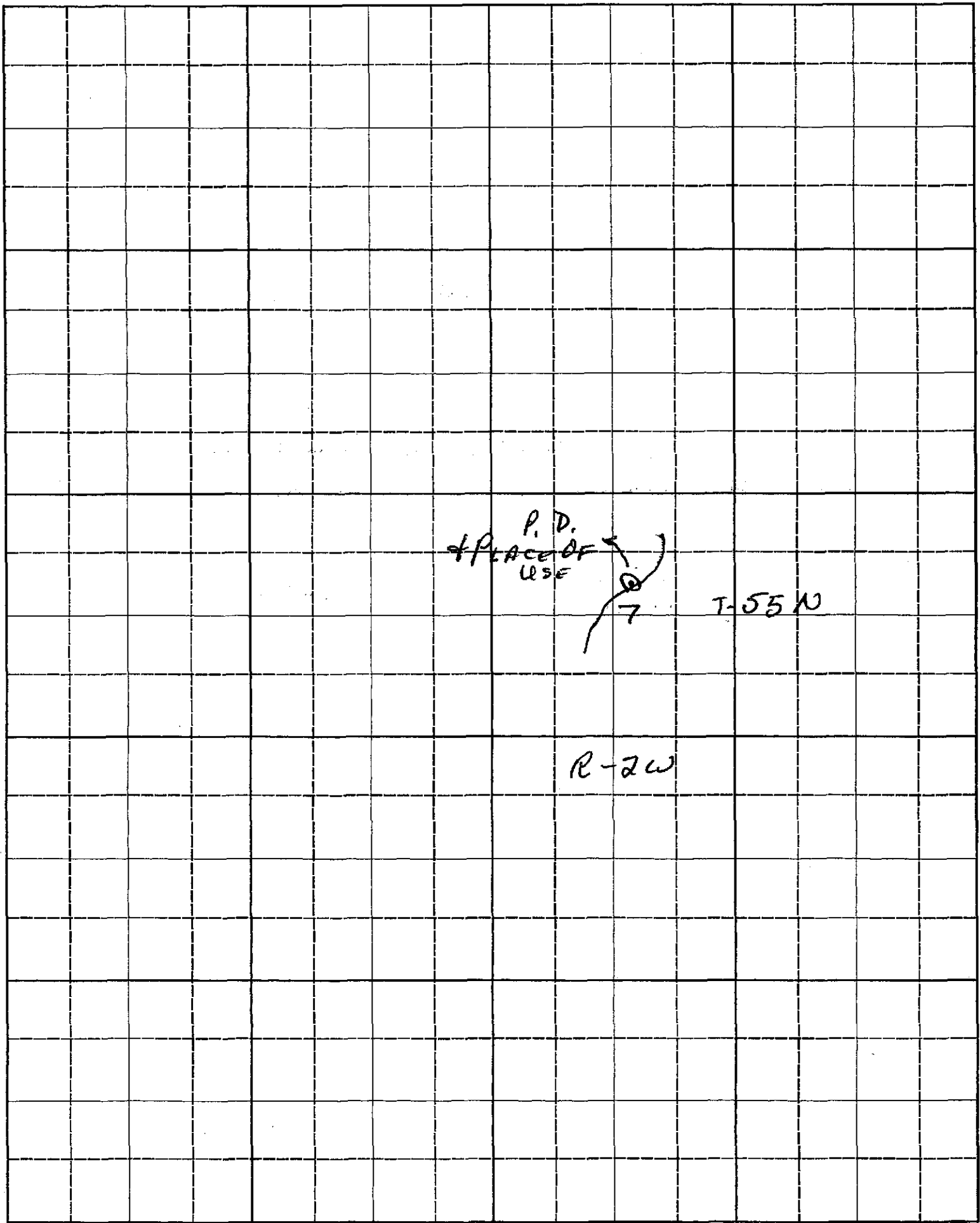
c. Describe any other water rights used for the same purposes as described above. NONE

b. Who owns the land to be irrigated or place of use //

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks TO BE USE FOR STANDBY SOURCE OF WATER

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester Kerby
(Applicant)

Proposed Priority 8-9-78

Received by KK Date 8/9/78 Time 4:00 P

Preliminary check by AK Fee \$ 20.00

Receipted by KK Date 8/9/78 # 12052

Publication prepared by B Date 8.10.78

Published in Sandpoint Daily Bee

Publication dates 8-23-78 30-78

Publication approved B Date 9.15.78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7705, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of October, 19 78.

A. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application 96-7705 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 23rd day of Aug, 19 78 and ending on the 30th day of Aug, 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

8 day of Sept, 19 78.

Phillip M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7705

Name: Lester or Marlene A Herby
Address: 2315 Monta Vista Dr, Coeur d'Alene, Id
Date Filed: August 9, 1978
Amount: 0.04 cubic feet per second
Source: Cocolalla Lake
Means: pump & pipeline
Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M., Bonner County
Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M.
Use: domestic purposes from Jan 1 to Dec 31

OK
9-17-78
B

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application #'s 96-7705 & 96-7708

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 23rd day of

Aug, 1978 and ending on the 30th day of Aug

19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 19 78.

Edgar M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7705

Name: Lester or Marlene A Herby
Address: 2315 Monta Vista Dr, Coeur d'Alene, Id
Date Filed: August 9, 1978
Amount: 0.04 cubic feet per second
Source: Cocolalla Lake
Means: pump & pipeline
Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec 7, T55N, R2W, B.M., Bonner County

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

96-7708

Name: Ralph & or Marie Hawkins
Address: Rt 1 Box 21, Sagle, Id
Date Filed: August 15, 1978
Amount: 0.06 cubic feet per second

Source: Groundwater

Means: well, pump & pipeline
Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec 14, T56N, R2W, B.M., Bonner County

Place of Use: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T56N, R2W, B.M.

Use: domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan 1 to Dec 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 23 and August 30, 1978

2K
9-15-78
B
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 23, 1980

Lester & Marlene Herby
2315 Monta Vista Dr.
Coeur D'Alene, Idaho 83814

Dear Mr. & Mrs. Herby,

RE: License No. 96-7705

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 2 1980

Department of Water Resources 96-7705
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>10/15/79</u>	<u>JK</u>	
	<u>6/18/80</u>	<u>JK</u>	<u>472</u>
☐ Telephone call made: (List Telephone No. used)	<u>8-21-80</u>	<u>JK</u>	<u>664-8380 - Water lawn - N. End Lake</u> <u>Just before resort sign on tree</u> <u>old garage on left</u>
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-21-80 Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? yes

Measurement calculations:

Lawn & garden faucet
one house

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>2.25</u>	<u>BES</u>		<u>Cornman Pump</u>	<u>424667</u>			

System Description 2 1/4 hp pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>3-15</u>	<u>11-15</u>
Total				

Remarks

2nd Briggs & Stratton - No Ser#

In. Lawn & garden

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE, 7, 55N, 2W

Place(s) of Use

[illegible]☐ Other

Date 12/16/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

RECEIVED

October 15, 1979

OCT 18 1979

Department of Water Resources

Mr. Lester Herby
2315 Mont Vista Drive
Coeur d'Alene, ID 83814

RE: 96-7705

Dear Mr. Herby:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7705

Name(s) of Permit Holder: Lester + Marlene Herby

Post Office Address: 2315 Mont Vista Dr.
Idaho 83824

Source of Water: Coeur d'Alene Lake

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

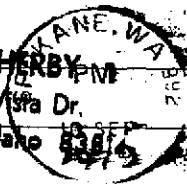
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-8-79
Date

Lester Herby
Signature of Permit Holder

LESTER D. HERBY
2315 Monte Vista Dr.
Coeur d'Alene, Idaho



RECEIVED

SEP 11 1979



PLACE
TEN-CENT
STAMP
HERE



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

101343

Lester or Marlene A. Herby
2315 Monta Vista Drive
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. Herby:

One of the conditions of approval of your water Permit No. 96-7705 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 6, 1978

Re: Permit No. 96-7705

Lester Or Marlene A Herby
2315 Monta Vista Drive
Coeur d'Alene, Idaho 83814

Dear Mr. or Mrs. Herby:

Enclosed is a copy of your approved Application for Permit No. 96-7705. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7705

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. LAKE Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20. Fee & Rec't. No. 8/9/78

Copies Sent To:

 Idaho Health Department
N Idaho Fish & Game Dept.
A Bureau of Land Management

 U.S.F.S.

9/11/78 Dept. of Lands ✓
 Response 8/23/78
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R.
 ID Power Co. Letter - G.W. & Tribs.
 Snake River Condition N A
 Payette River Letter
 Priority Date 8-9-78

Water Quality #16
 Water Quality #10 N/A
 intrastate interstate

Meas. Dev. or Sc. Meas. No
 Totalizing meter No
 Supplemental No
 Right-of-Way Cond. Yes
 Watermaster Cond.
 Wtr. Dist No. N/A
 Meas. Dev. Cond. for apps within a Water Dist.

 Reviewer

9/28/78 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Herby

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 8/10/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 8/10/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 9-15-78

(12) _____

Final date for protests 9-11-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
SEP 20 1978

8-9-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

Department of Water Resources

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 9-18-78

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 17, 1978

RE: Application No. 96-7705, 96-7708
Claim No. 96-4222, 96-4223

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
9-12-78
B*

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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Address: 2315 Monta Vista Dr, Coeur d'Alene, Id

Date Filed: August 9, 1978

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Source: Cocolalla Lake

Means: pump & pipeline

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M., Bonner County

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M.

Use: domestic purposes from Jan 1 to Dec 31

96-7708

Name: Ralph & or Marie Hawkins

Address: Rt 1 Box 21, Sagle, Id

Date Filed: August 15, 1978

Amount: 0.06 cubic feet per second

Source: Groundwater

Means: well, pump & pipeline

Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T56N, R2W, B.M., Bonner County

Place of Use: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T56N, R2W, B.M.

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C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on August 23 and August 30, 1978

OK

\$ 8.22.78

NOTICE OF APPLICATION FOR WATER RIGHT

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C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on August 23 and August 30, 1978.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

August 23, 1978

Robert G. Haynes
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 95-7869 Charles Sweitzer 96-7705 Lester Herby

Dear Bob:

In regard to the above-numbered diversion permit applications, the installation will require an encroachment permit and easement or temporary permit from the Department of Lands.

The applicants have been advised of the additional permits required by this department.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Bureau of Navigable Waters - CdA

RECEIVED
AUG 28 1978
Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

Number: 96-7705
Name: Lester or Marlene A Herby
Address: 2315 Monta Vista Dr, Coeur d'Alene, Id
Date Filed: August 9, 1978
Amount: 0.04 cubic feet per second
Source: Cocolalla Lake
Means: pump & pipeline
Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec7, T55N, R2W, B.M., Bonner County
Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7, T55N, R2W, B.M.
Use: domestic purposes from Jan 1 to Dec 31

MICROFILMED

August 11, 1978

RE: Applications No. 95-7869 & 96-7705

Mr Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed please find copies of 2 applications that may be of interest to your agency. The applicants wish to appropriate water from streams that appear navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED