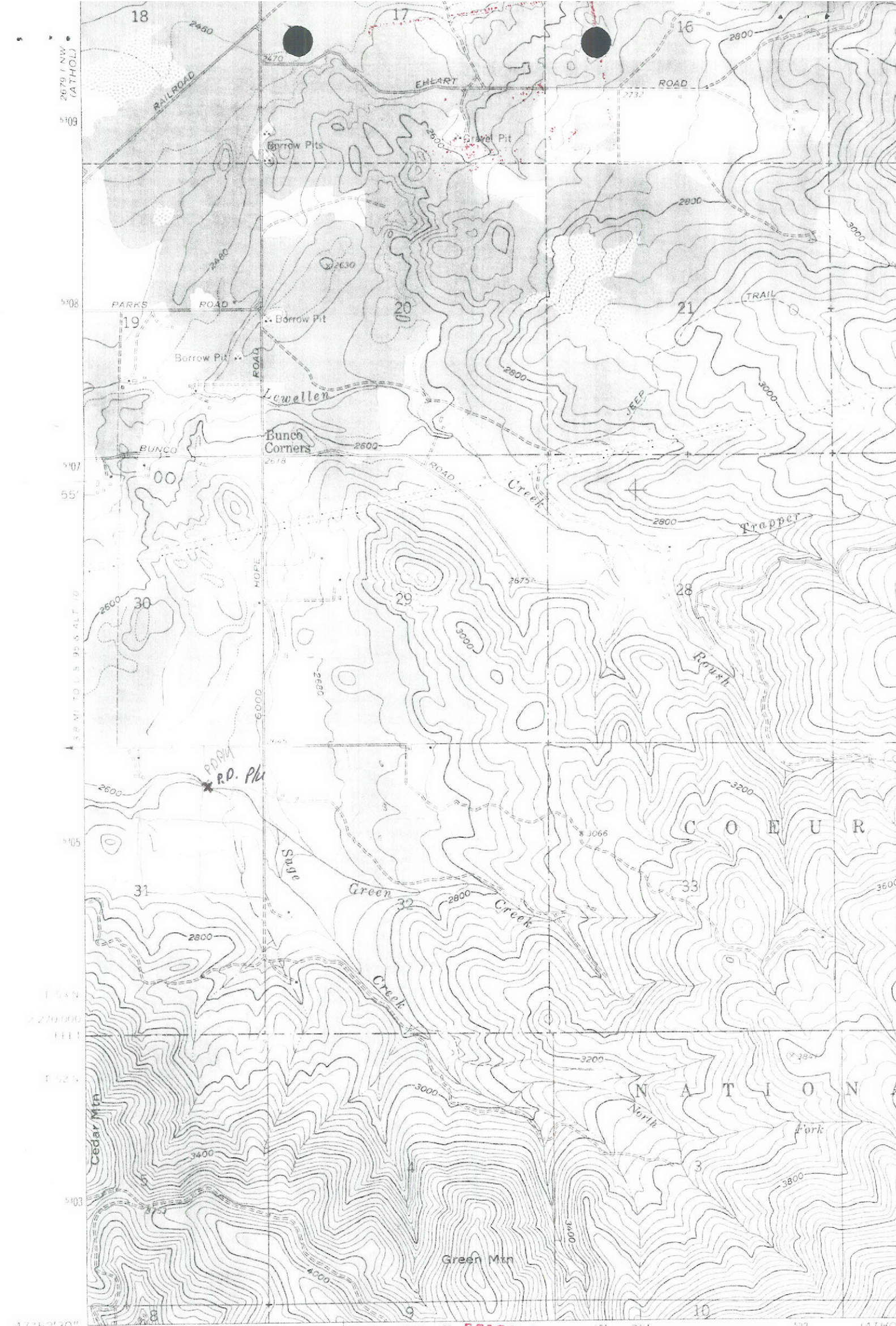




Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958 and plane-table surveys 1961
North half and southwest quarter revised from aerial
photographs taken 1965 and 1966. Field checked 1967

Selected hydrographic data compiled from USC&GS
Chart 6170 (1958)

This information is not intended for navigational purposes

Polyconic projection, 1927 North American datum

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APR 06 1988

96-7706

(DEN LAKE)
2679 (SW)

UTM GRID AND 1967 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

CONTOUR
DOTTED LINES
DATUM
DEPTH CURVES AND SOUNDINGS



REPROFILMED

APR 06 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7706

Priority: August 10, 1978 Amount: .03 CFS 8.4 AFA

This is to certify, that DONALD HOWARD
SHIRLEY HOWARD

RT. 1 BOX 87H
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1978, and has submitted proof to the Department of Water Resources on July 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

SAGE CREEK tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	7.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.03 cfs	1.2 afa
	Totals	.03 CFS	8.4 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 53N, Range 2W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N	2W	31	NENE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right is Right 96-7707 shall not exceed 0.02 cfs/acre.

APR 06 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7706

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th day
of October, 1987.

Director

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APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD ^{OR} SHIRLEY HOWARD Phone (714) 337-1397
Post office address BOX 604 BLUE JAY, CALIF. 92317
2. Source of water supply SAGE CREEK which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N
Range 2W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. DIVERSION WORKS
WITH PIPELINE TO PLACE OF USE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

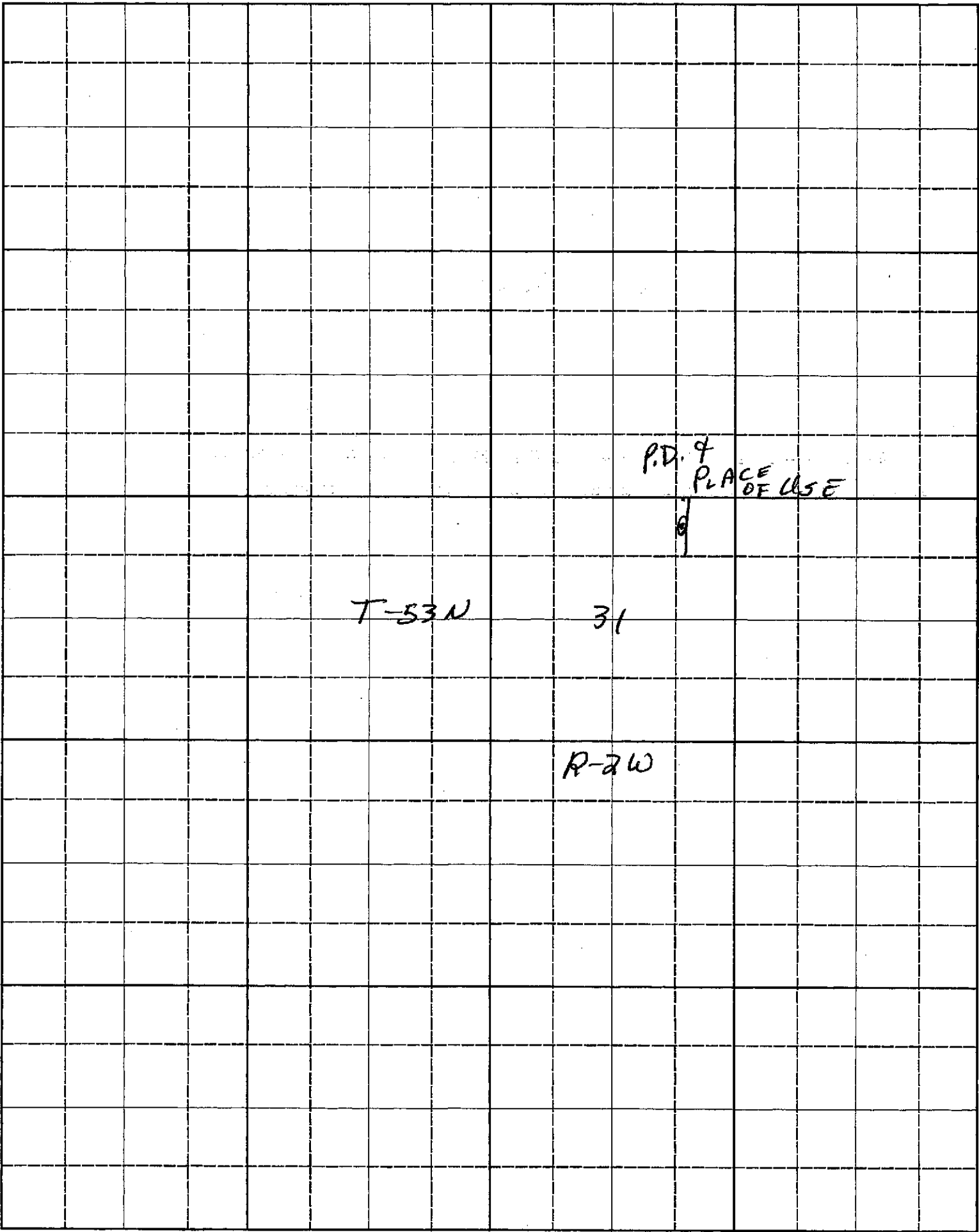
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N
Range 2W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 10 HEAD OF STOCK
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.
- (5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald R. Howard
(Applicant)
Sheiley A. Howard

Proposed Priority 8/10/78
Received by B Date 8-10-78 Time noon
Preliminary check by TK Fee \$ 20.00
Receipted by B Date 8-10-78 (12055)
Publication prepared by B Date 8-10-78
Published in Camp & Allen Press
Publication dates 8-24-78-31-78
Publication approved B Date 9-8-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7706, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: This right when combined with all other water rights for the same use shall provide no more than .04 cfs for domestic and .02 cfs for stockwater.

Witness my hand this 22nd day of September, 19 78.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7869

Name: Charles W. or Lucy Sweitzer
Address: Rt. 2 Box 824, Post Falls, Id.
Date Filed: August 10, 1978
Amount: 0.02 cubic feet per second
Source: Spokane River
Means: pump & pipeline
Point of Diversion: Gov Lot 3, Sec 10, T50N, R5W, B.M., Kootenai County
Place of Use: Gov Lot 3, Sec 10, T50N, R5W, B.M.
Use: Domestic from March 15 to Nov. 15.

95-7870

Name: Phil or Betty Sprague
Address: Rt. 1 Box 27A, Coeur d'Alene, Id.
Date Filed: August 9, 1978
Amount: 0.10 cubic feet per second
Source: Groundwater
Means: Well, pump & pipeline
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20, T50N, R4W, B.M., Kootenai County
Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20, T50N, R4W, B.M.
Use: Domestic for 2 households (0.08 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

95-7871

Name: Tom C. Hufty
Address: S 4608 Bowdish High Ct, Spokane, Wa.
Date Filed: August 14, 1978
Amount: 0.02 cubic feet per second
Source: Hayden Lake
Means: pump & pipeline
Point of Diversion: Gov Lot 3, Sec 9, T51N, R3W, B.M., Kootenai County
Place of Use: Gov Lot 3, Sec 9, T51N, R3W, B.M.
Use: domestic purposes for 1 household from Jan. 1 to Dec. 31

96-7706

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Sage Creek
Means: diversion works with pipeline
Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M. Kootenai County
Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

96-7707

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay, Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Groundwater
Means: well & pump
Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M., Kootenai County
Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all-prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C. STEPHEN ALLRED

STATE OF IDAHO,
County of Kootenai,

ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 24 day of Aug, 1978, and ending on the 31 day of Aug, 1978, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

31 day of Aug, 1978.

Notary Public for the State of Idaho, residing at Coeur d'Alene, Idaho.

LEADER

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7706

Name(s) of Permit Holder(s): Donald or Shirley Howard

Post Office Address: Rt. 1 Box 87-H
Athol, Id. 83801 Tel. No. 8683-2761

☒ I hereby certify that construction of diversion works for the above referenced permit began on July of 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

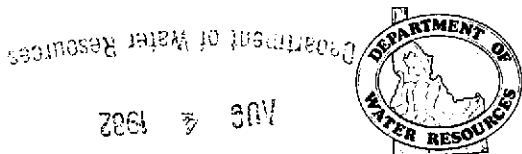
*Note: A financing difficulty is not an acceptable reason.

8/2/82

Date

Donald R. Howard
Signature of Permit Holder

PLACE
STAMP
HERE



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DEC 22 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 19, 1987

DONALD & SHIRLEY HOWARD
RT. 1 BOX 87H
ATHOL, ID 83801

RE: Permit No. 96-7706

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 20 1987
LFR 05 1988

September 15, 1987

DONALD & SHIRLEY HOWARD
RT. 1 BOX 87H
ATHOL, ID 83801

RE: Permit No. 96-7706

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT
AUG 16 1984

10-DAY

96-7706
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(.25)80\%}{2.33(20)+5} = 0.03 \text{ cfs}$$

$$2 \text{ Acres IRR} = 0.03 \text{ cfs}$$

$$1 \text{ Home} = 0.03 \text{ cfs per MEMO MAY 13, 1981}$$

$$10 \text{ hd} = 0.02 \text{ cfs Per stock MEMO}$$

$$0.03(1.9835)365 = 21.7 \text{ AFA}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)3.5 = 7.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835(245) \cdot 0.03 = 14.58$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.0$$

- c) Volume Calculations for Other Uses:

$$1 \text{ Home } 0.6 \text{ AF per MEMO MAY 13, 1981}$$

$$10 \text{ Hd. } 0.4 \text{ AF per stock MEMO } (0.2) \text{ PER TABLE}$$

2. Overlap Review

- a) Other water rights with same place of use: 96-7706 7707

- b) Other water rights with same point of diversion: 96-7707

- c) Analysis: THIS SYSTEM DESIGNED TO OPERATE INDEPENDENTLY OR AS BACK-UP TO 96-7707 WHEN COMBINED WITH 96-7707; IRRIGATION SHALL NOT EXCEED 2 ACRES, STOCK WATER FOR NO MORE THAN 10 HD.

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7706	8-10-78	0.03	8-10-78	7-11-83	0.03

4. Permit Holder: DONALD R. OR SHIRLEY HOWARD

Address: Rt. 1 Box 87-H - Athol, Id. 83801

5. Source: Sage Creek tributary to Sinks

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>3-15 11-15</u>	<u>0.03</u>	<u>7.0</u>
<u>DOMESTIC (1)</u>	<u>1-1 12-31</u>	<u>0.03</u>	<u>1.2</u>
<u>STOCK</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>0.4 0.2</u>

Allowable Maximums: 0.03 8.6 8.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NE</u>	<u>31</u>	<u>53 N</u>	<u>2W</u>	<u>KOOTENAI</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53 N	2W	31	2																2
Total Acres 2																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

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APR 06 1988

11. Examiner's Signature [Signature] Date 8/7/84

Checked in Regional Office by [Signature] Date 8/8/84

Approved in State Office by Ron Lowerton Date 21 Aug '87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-7706

Phone No. 683-2761

1. Owner: DONALD HOWARD Phone No. 683-2761
Current Address: RE1 Box 87H. ATHOL, Id. 83801
2. Accompanied by: OWNER EXAM. DATE: 7/17/84
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: Sage Creek tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	TWR	1/4	9.1107-2		JR07 (1 1/2" in, 1" out)

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
3' dia. Vertical CMP with 1 1/2" pipe to 1/4 hp motor & 1" line to delivery system.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. Measurements ☐ Additional data/computation sheets attached

NONÉ

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

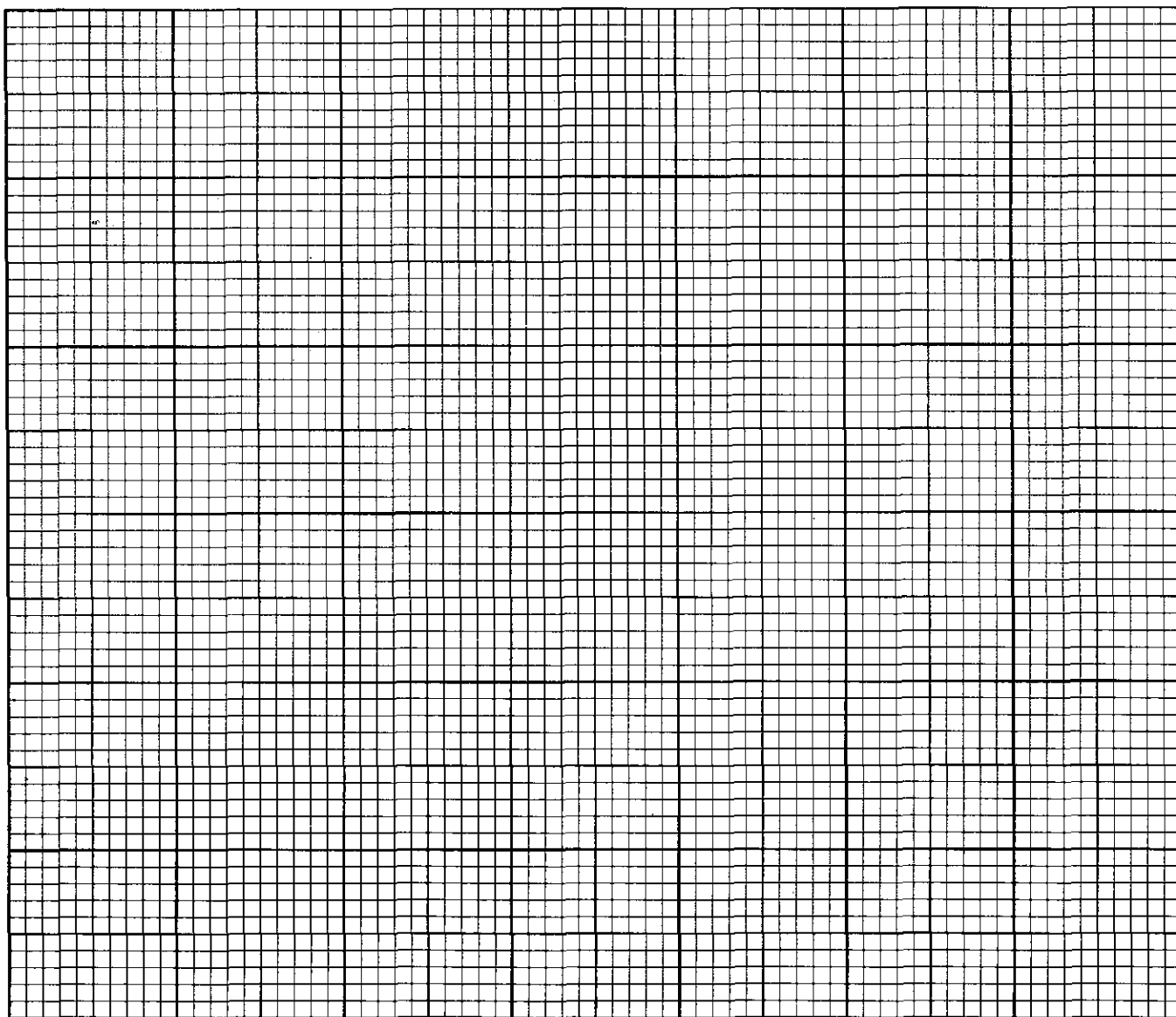
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MAP

[illegible]

Total Acres 2

10. Other water rights on these lands 96-7707
11. Other water right diverted from same p.d. 96-7707
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This system is designed to be used either
by itself or as backup to 96-7707

When combined with 96-7707, IRRIGATION NOT TO EXCEED 0.04cfs
AND 7.0AF, Stock NOT TO EXCEED 0.08cfs AND 0.4AFA

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 7/17/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

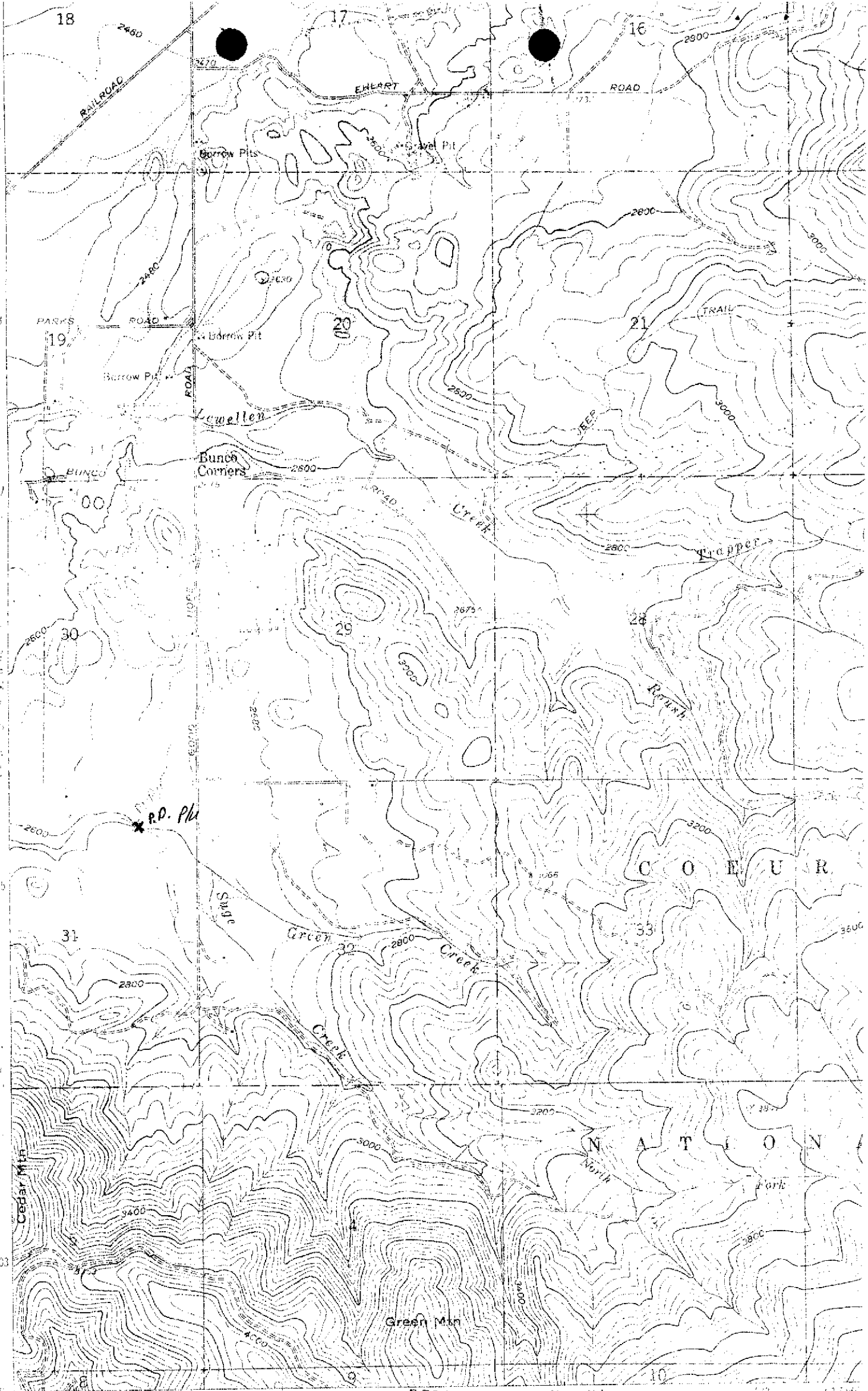
Beneficial Use Examination _____

Date

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APR 06 1988

CONSULTANT SEAL



41° 06' 30" N
116° 57' 30" W

Mapped, edited, and published by the Geological Survey
Control by USGS and USCGS

Topography by photogrammetric methods from aerial
photographs taken 1958 and planimetric surveys 1961
North half and southwest quarter revised from aerial
photographs taken 1965 and 1966. Field checked 1967
Selected hydrographic data compiled from USCGS
Chart 6120 (1958)

This information is not intended for navigation purposes

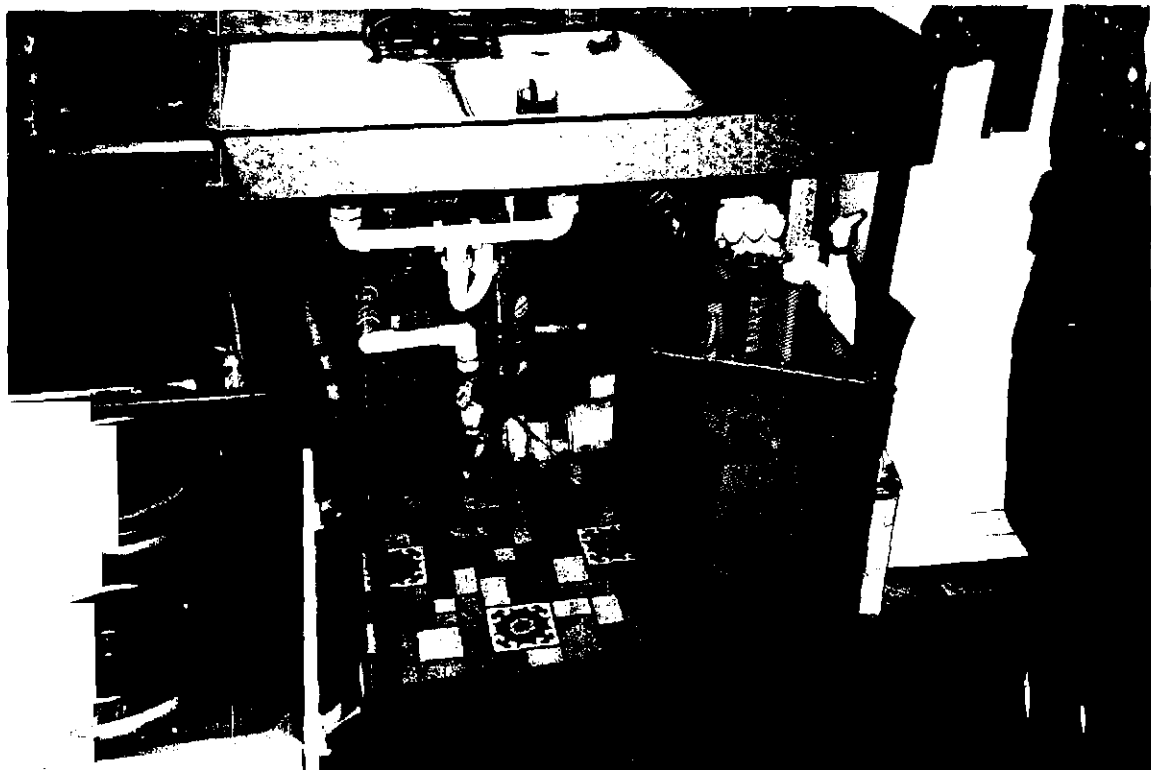
Projection: UTM-19 North American datum

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APR 06 1988

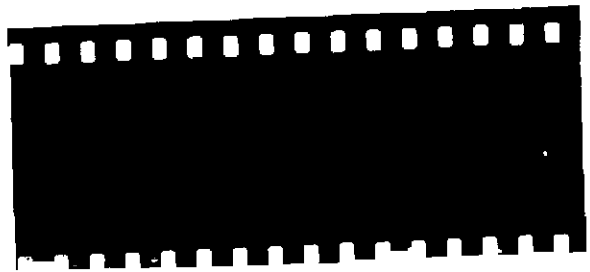
96-7706

COEN LAKE
2671 NW



REFILMED

APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

DONALD R. HOWARD
RT. 1 BOX 87-H
ATHOL ID 83801

RE: Permit No. 96-7706

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7706.

Name(s) of Permit Holder: DONALD R. HOWARD

Post Office Address: R.T. 1 BOX 87 H ATHOL, ID. 83801

Tel. No. ²⁰⁸ 683-2761

Source of Water: SURFACE - SAGE CREEK

Extent of Use:

- ☒ Domestic 2 (number of households)
- ☒ Stockwater (CATTLE + HORSES - 10) (number and type of stock)
- ☒ Irrigation 2 1/2 (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-83
Date

Donald R. Howard
Signature of Permit Holder

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DONALD R. HOWARD
RT. 1 - BOX 67H
ATHOL, IDAHO 83301
(208) 686-2761



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOWARD, DONALD & SHIRLEY
RT. 1 BOX 87H
ATHOL, ID 83801

138778

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7706 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1978

Re: Permit No. 96-7706

Donald or Shirley Howard
Box 604
Blue Jay, California 92317

Dear Mr. or Mrs. Howard:

Enclosed is a copy of your approved Application for Permit No. 96-7706 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

967706

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20.00 Fee & Rec't. No.
12. ☒ Conver Ad

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
A Bureau of Land Management

N/A U.S.F.S.
N/A Dept. of Lands
A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land G.W.

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 8-10-78

Water Quality #16 N/A

Water Quality #10 A

intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. A

Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

supplemental
total condition for domestic and
stock water

Jim Reviewer
9/18/78 Date
 MICRONIZED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Howard

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 8/10/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) SK 8/10/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 9-8-78

(12) _____

Final date for protests 9-11-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
SEP 15 1978

Department of Water Resources

8-10-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 9-12-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 17, 1978

RE: Applications No. 95-7869, 95-7870, 95-7871, 96-7706 & 96-7707.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
9-8-78
J*

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on August 24 and August 31, 1978.

MICROFILMED

Number: Donald or Shirley Howard

Name: 96-7706

Address: Box 604, Blue Jay Ca

Date Filed: August 10, 1978

Amount: 0.20 cubic feet per second

Source: Sage Creek

Means: diversion works with pipeline

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M. Kootenai County

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 31, T53N, R2W, B.M.

Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan 1 to Dec 31

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 11, 1978

RE: Applications No. 86-7706 & 86-7707

Donald or Shirley Howard
Box 604
BlueJay Ca. 82317

Dear Mr & Mrs Howard,

Attached is your receipt No. 12055 in the amount of \$40.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED