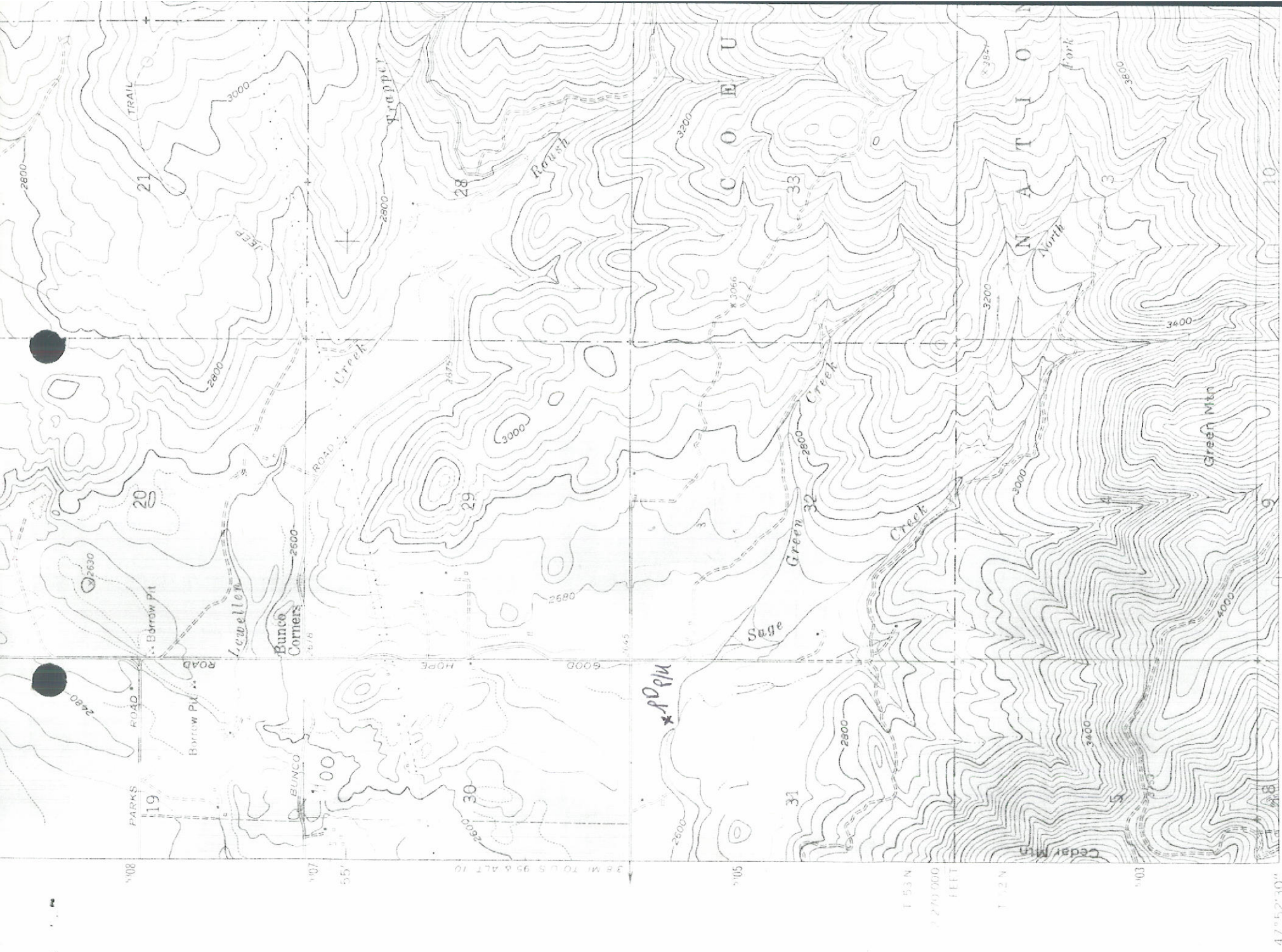




47° 52' 30" N
116° 37' 30" W

Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958 and planetable surveys 1961
North half and southwest quarter revised from aerial
photographs taken 1965 and 1966. Field checked 1967/
Selected hydrographic data compiled from USC&GS
Chart 6170 (1958)

This information is not intended for navigational purposes
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000 meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Where 9m (10m) and 10m (10m) have been established

(HAYDEN LAKE)

RECEIVED

APR 06 1988

FOR SALE BY U.S. GEOLOGICAL SURVEY

96-7707

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7707

Priority: August 10, 1978 Amount: .10 CFS 8.0 AFA

This is to certify, that DONALD HOWARD
SHIRLEY HOWARD

RT. 1 BOX 87H
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1978, and has submitted proof to the Department of Water Resources on July 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	7.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.10 CFS	8.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 53N, Range 2W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N	2W	31	NENE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 96-7706 shall not exceed 0.02 cfs/acre

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APR 06 1988

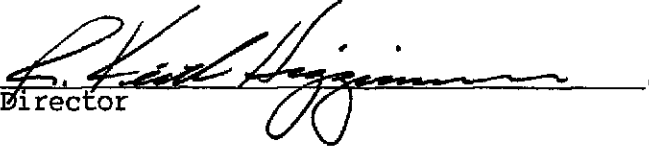
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7707

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th day
of November, 1987.


Director

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD OR SHIRLEY HOWARD Phone (714) 337-1397

Post office address Box 604 BLUE JAY, CALIF. 92317

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N

Range 2W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for IRRIGATION purposes from MAR 15 Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 36 inches; proposed depth of well is 13 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 53N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 HEAD OF STOCK

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. APP FOR
WATER FROM SAGE CR. (96-7706)

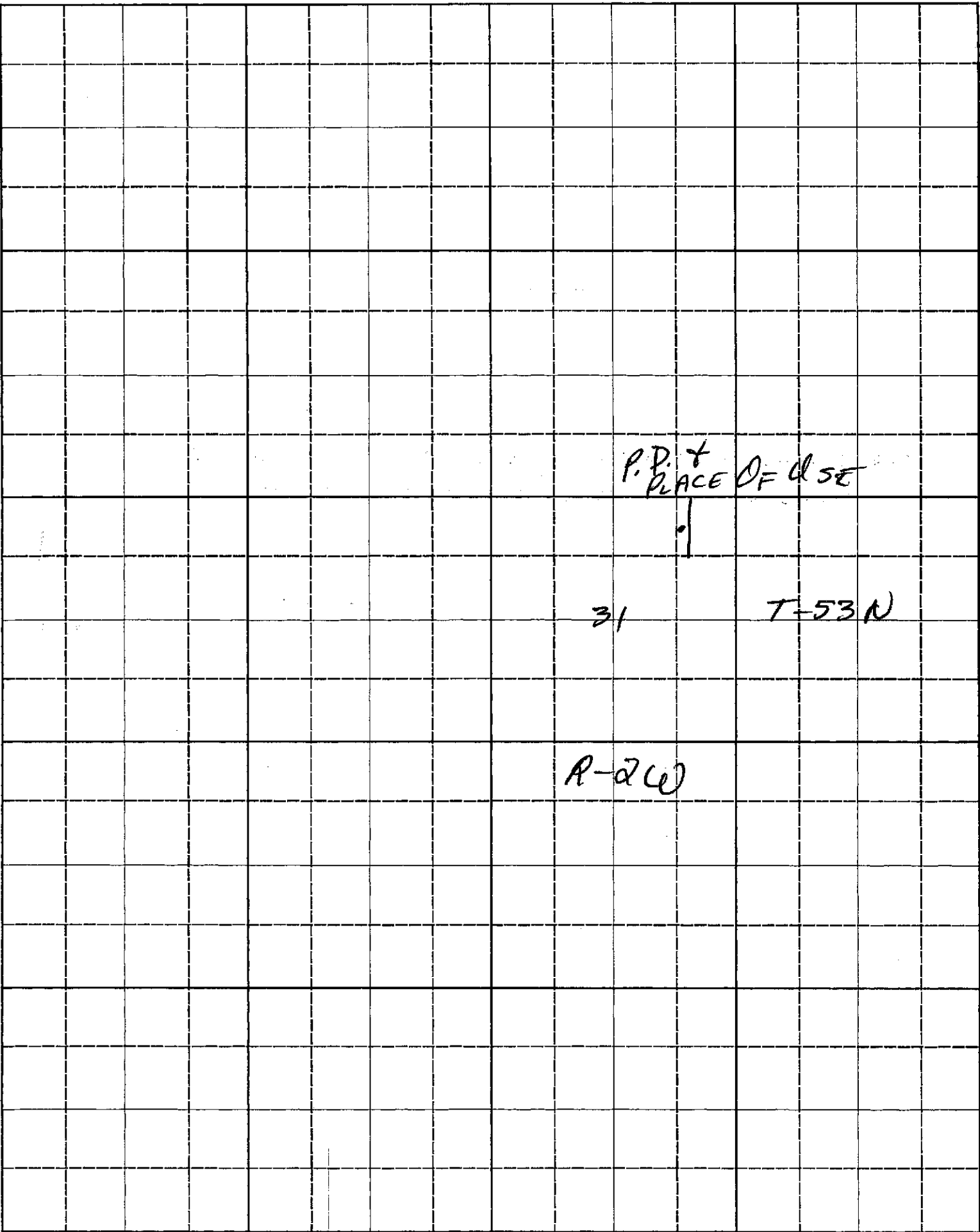
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use 10

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald R. Howard
(Applicant)
Shirley A. Howard

Proposed Priority 8/10/78
Received by SR Date 8-10-78 Time noon
Preliminary check by SR Fee \$ 20.00
Received by B Date 8-10-78 (12:55)
Publication prepared by B Date 8-10-78
Published in Coeur d'Alene Press
Publication dates 8-24-78 31-78
Publication approved B Date 9-8-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAT jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7707, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: This right when combined with all other water rights for the same use shall provide no more than .04 cfs for domestic and .02 cfs for stockwater.

Witness my hand this 22nd day of September, 1978.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7869

Name: Charles W. or Lucy Sweitzer
Address: Rt. 2 Box 824, Post Falls, Id.
Date Filed: August 10, 1978
Amount: 0.02 cubic feet per second
Source: Spokane River
Means: pump & pipeline
Point of Diversion: Gov Lot 3, Sec 10, T50N, R5W, B.M., Kootenai County
Place of Use: Gov Lot 3, Sec 10, T50N, R5W, B.M.
Use: Domestic from March 15 to Nov. 15.

95-7870

Name: Phil or Betty Sprague
Address: Rt. 1 Box 27A, Coeur d'Alene, Id.
Date Filed: August 9, 1978
Amount: 0.10 cubic feet per second
Source: Groundwater
Means: Well, pump & pipeline
Point of Diversion: NE1/4NW1/4 Sec 20, T50N, R4W, B.M., Kootenai County
Place of Use: SW1/4NW1/4 Sec 20, T50N, R4W, B.M.
Use: Domestic for 2 households (0.08 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

95-7871

Name: Tom C. Hufty
Address: S 4608 Bowdish High Ct. Spokane, Wa.
Date Filed: August 14, 1978
Amount: 0.02 cubic feet per second
Source: Hayden Lake
Means: pump & pipeline
Point of Diversion: Gov Lot 3, Sec 9, T51N, R3W, B.M., Kootenai County
Place of Use: Gov Lot 3, Sec 9, T51N, R3W, B.M.
Use: domestic purposes for 1 household from Jan. 1 to Dec. 31

96-7706

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Sage Creek
Means: diversion works with pipeline
Point of Diversion: NE1/4NE1/4 Sec 31, T53N, R2W, B.M. Kootenai County
Place of Use: NE1/4NE1/4 Sec 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

96-7707

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay, Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Groundwater
Means: well & pump
Point of Diversion: NE1/4NE1/4 Sec 31, T53N, R2W, B.M., Kootenai County
Place of Use: NE1/4NE1/4 Sec 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C. STEPHEN ALLRED
Dir

STATE OF IDAHO, } ss.
County of Kootenai,

Carol Hodge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks, commencing on the 24 day of Aug, 1978, and ending on the 31 day of Aug, 1978, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 31 day of Aug, 1978.

Robert D. Dwyer
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

39.08

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-4707
Name(s) of Permit Holder(s): Donald Howard
Post Office Address: RR 1, Box 87-1
Arhee, Id. 83 Tel. No. 83-2741

- ☐ I hereby certify that construction and diversion works for the above referenced permit began on 6-9-83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-16-83

Date

Donald R. Howard
Signature of Permit Holder

PLACE
STAMP
HERE



Department of Water Resources
Northern District Office

JUN 16 1983

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REFEEL WE

November 9, 1987

DONALD & SHIRLEY HOWARD
RT. 1 BOX 87H
ATHOL, ID 83801

RE: Permit No. 96-7707

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 06 1988

September 18, 1987

DONALD & SHIRLEY HOWARD
RT. 1 BOX 87H
ATHOL, ID 83801

RE: Permit No. 96-7707

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY

96-7707
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap as 0.10 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2(3.5) = 7.0 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{7.0 \text{ AF}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{Stock} &= 14 \text{ Hb} / \text{TABLE} = 0.4 \text{ AF} \\ \text{Dom} &= 0.6 \text{ AF} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 96-7706
- b) Other water rights with same point of diversion: 96-7706
- c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7707	8-10-78	0.10	8-10-78	7-11-83	0.10

4. Permit Holder: DONALD R. or SHIRLEY HOWARD

Address: Rt. 1 Box 87-H - Athol, Id. 83801

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3-15 11-15	0.04	7.0
Domestic	1-1 12-31	0.04	0.6
Stock	1-1 12-31	0.02	0.4

Allowable Maximums: 0.10 8.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NE	31	53 N	2W	Kootenai

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
53N	2W	31	2																2
Total Acres 2																			

9. Recommended Conditions/Remarks: _____

Irrigation not to Exceed 0.04 cfs & 7.0 AF } when combined with
Stockwater " " " 0.02 cfs & 0.4 AF } 96-7706

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APR 06 1988

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Howerton

Date 21 Aug '87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

96-7707

Permit No.

AUG 16 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/17/84 Accompanied by owner Total Q measured -
Source QW Tributary to - Supp. annubar measurement sheet used? -
If source is surface water, estimate total flow of source -
Methods of measurement - Meets permit requirements? -

Measurement calculations:	<u>One home</u>	<u>0.04</u>	<u>0.6</u>
<u>3/4" hose (3) lawn sprinkler</u>	<u>Two acres</u>	<u>0.04</u>	<u>1.0</u>
	<u>14 Hd.</u>	<u>0.02</u>	<u>0.4</u>

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>Unk</u>							<u>Submers</u>

System Description 6" X 55' Well, submersible pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.04</u>	<u>7.0</u>	<u>3-15</u>	<u>11-15</u>
<u>Domestic (1)</u>	<u>0.04</u>	<u>0.6</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u>	<u>0.4</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.10</u>	<u>8.0</u>		

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APR 06 1988

Remarks This system can be used at same time as 96-7706 or
it can be used & interchanged. There are two homes
14 hd of cattle & stock & 2 irrigated acres Total
Irrigation not to exceed 0.04 cfs & 7.0 AF } when combined with
stock water " " " 0.02 cfs & 0.4 AF } 96-7706

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE, Sec 31, T 53N, R 2W

Place(s) of Use

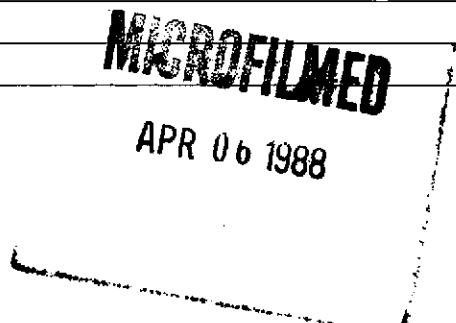
TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
53N	2W	31	X2																2

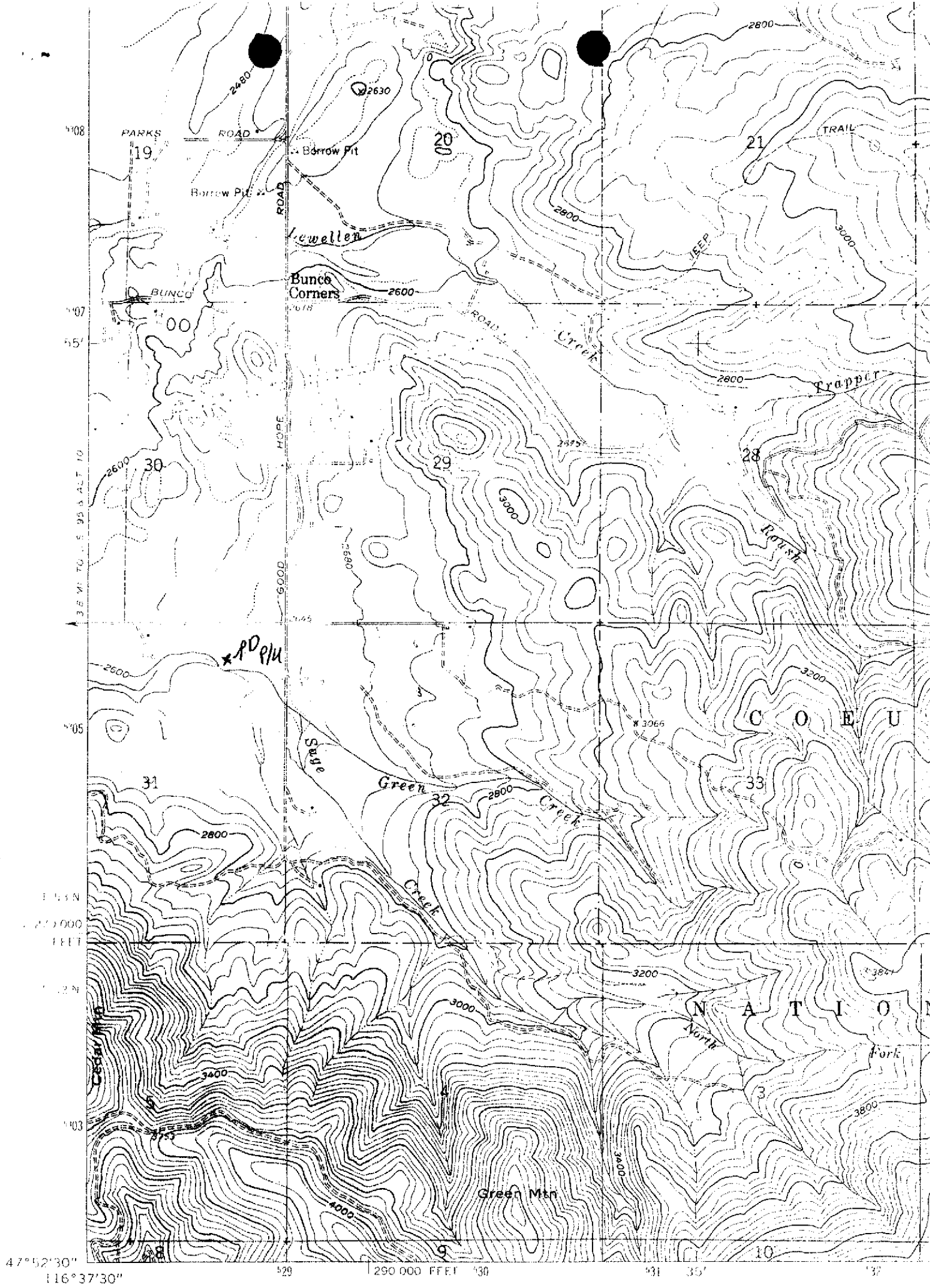
Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]
Checked by [Signature]
Approved by _____

Date 7/25/84
Date 8/8/84
Date _____





(HAYDEN LAKE)
15.79 13.50

Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1958 and planetable surveys 1961
 North half and southwest quarter revised from aerial
 photographs taken 1965 and 1966. Field checked 1967
 Selected hydrographic data compiled from USC&GS
 Chart 6170 (1958)
 This information is not intended for navigational purposes
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000 meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

MANUSCRIPT
 APR 06 1988
 FOR SALE BY U.S. GEOLOGICAL SURVEY
 96-7707

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

DONALD R. HOWARD
RT. 1 BOX 87-H
ATHOL ID 83801

RE: Permit No. 96-7707

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7707.

Name(s) of Permit Holder: DONALD R. HOWARD

Post Office Address: RT. 1 Box 87 H ATHOL ID 83804

Tel. No. 208 683-2761

Source of Water: GROUND WATER - WELL

Extent of Use:

- ☒ Domestic 2 (number of households)
- ☒ Stockwater CATTLE & HORSES - 10 (number and type of stock)
- ☒ Irrigation 2 1/2 (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-83
Date

Donald R. Howard
Signature of Permit Holder

DONALD R. HOWARD
- RT. 1 - BOX 274
ATHOL, IDAHO 83201
(200) 680-2761

RECEIVED
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11 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOWARD, DONALD & SHIRLEY
RT. 1 BOX 87H
ATHOL, ID 83801

138778

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7707 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUN 30 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1978

Re: Permit No. 96-7707

Donald or Shirley Howard
Box 604
Blue Jay, California 92317

Dear Mr. or Mrs. Howard:

Enclosed is a copy of your approved Application for Permit No. 96-7707. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7707

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.
12. ✓ Connect Ad

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>N/A</u> Bureau of Land Management	<u>N/A</u> Other

Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area ✓ yes noOther rights on same land None listed or plottedN/A Withdrawals of all protests received no yes noConditions:ID Power Co. Letter - Snake R. N/AID Power Co. Letter - G.W. & Tribs. N/ASnake River Condition N/APayette River Letter N/APriority Date 8/10/78Water Quality #16 N/AWater Quality #10 N/Aintrastate no interstate noMeas. Dev. or Sc. Meas. N/ATotalizing meter N/ASupplemental N/ARight-of-Way Cond. N/AWatermaster Cond. N/AWtr. Dist No. N/AMeas. Dev. Cond. for apps within a Water Dist. N/AAdd supplemental condition for stockwater and domestic use.Jmi

Reviewer

9/18/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Howard

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 8/10/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) SK 8/10/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 9-8-78

(12) _____

Final date for protests 9-11-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
SEP 13 1978

8-10-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By D. B. Haynes Date 9-12-78



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 17, 1978

RE: Applications No. 95-7869, 95-7870, 95-7871, 96-7706 & 96-7707.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Allred
9-8-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on August 24 and August 31, 1978.

RECORDED

Number: 96-7707

Name: Donald or Shirley Howard

Address: Box 604, Blue Jay, Ca

Date Filed: August 10, 1978

Amount: 0.20 cubic feet per second

Source: Groundwater

Means: well & pump

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M., Kootenai County

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M.

Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan 1 to Dec 31

PROCESSED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 11, 1978

RE: Applications No. 96-7706 & 96-7707

Donald or Shirley Howard
Box 604
BlueJay Ca. 92317

Dear Mr & Mrs Howard,

Attached is your receipt No. 12055 in the amount of \$40.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED