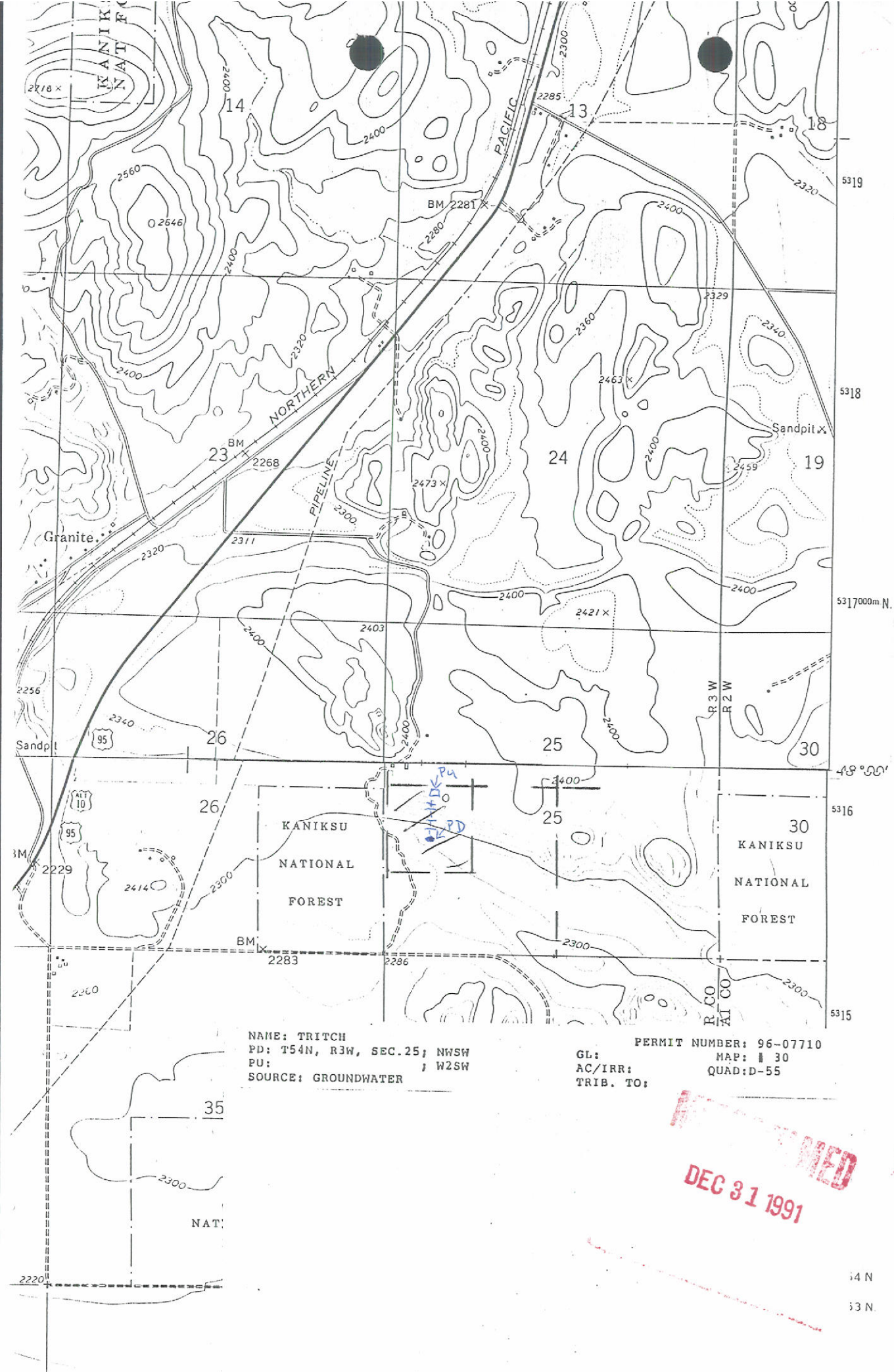






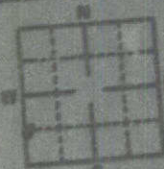
MIDDOFILMED

DEC 31 1991

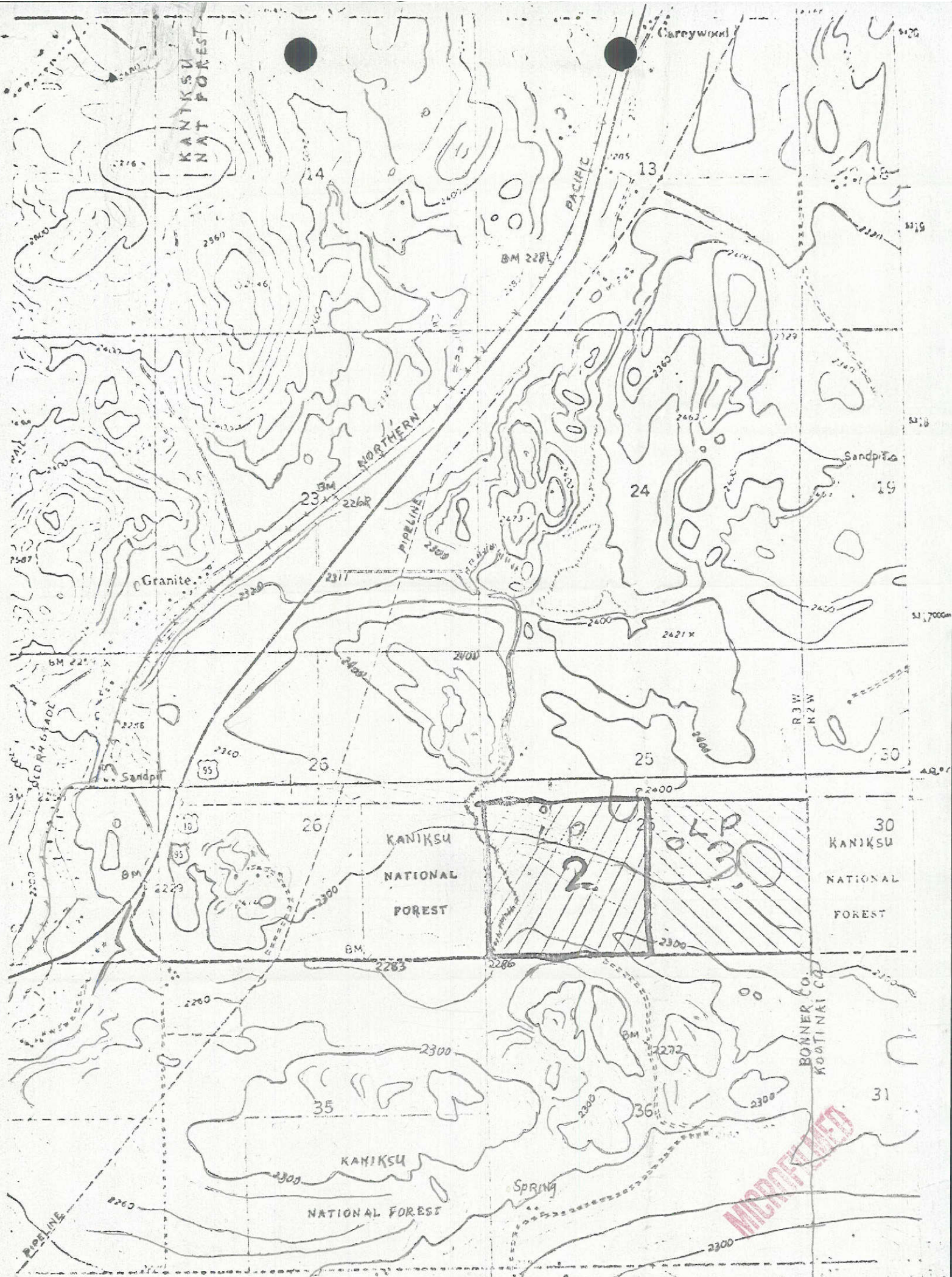
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

BALLPOINT PEN

1. WELL OWNER Name <u>Darrell Tatch</u> <u>Maria Beales</u> Address <u>3214 8th Council Bluffs, Iowa</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>190</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>20-30</u></td> <td></td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20-30</u>																							
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<u>20-30</u>																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____ ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>10</u></td> <td><u>Brown clay</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>10</u></td> <td><u>150</u></td> <td><u>SAND, gravel, pebbles</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>150</u></td> <td><u>209</u></td> <td><u>SAND (fine)</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>209</u></td> <td><u>253</u></td> <td><u>Pea gravel</u></td> <td><u>X</u></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yield	From	To	<u>8</u>	<u>0</u>	<u>10</u>	<u>Brown clay</u>	<u>X</u>		<u>10</u>	<u>150</u>	<u>SAND, gravel, pebbles</u>	<u>X</u>		<u>150</u>	<u>209</u>	<u>SAND (fine)</u>	<u>X</u>		<u>209</u>	<u>253</u>	<u>Pea gravel</u>	<u>X</u>
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED AUG 11 1989 Department of Water Resources Boise District Office																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.250</u> inches</td> <td><u>8</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>251 1/2</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>10+</u> Material used in seal: ☐ Cement grout ☐ Well cuttings ☒ Pudding clay ☐ Shurry pit ☒ Temp. surface casing Sealing procedure used: ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port _____		Thickness	Diameter	From	To	<u>0.250</u> inches	<u>8</u> inches	<u>1 1/2</u> feet	<u>251 1/2</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet							
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_____ inches	_____ inches	_____ feet	_____ feet																									
_____ inches	_____ inches	_____ feet	_____ feet																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Boone</u> W. 1/4 Sec. <u>25</u> , T. <u>54</u> , R. <u>13</u> , S. <u>4E</u>	10. Work started <u>8-14-89</u> finished <u>8-17-89</u> 11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Agua Drilling</u> Firm No. <u>356</u> Address <u>Box 654</u> City <u>Boise</u> <u>Hwy 20, 1/2 mi. N. of</u> State W. Firm Owner _____ and _____ (Operator) <u>Theron D. Davis</u>																											

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



The West $\frac{1}{2}$ of #2 - J. N. Titch 1605 No. 14 St. Carter Lake, Ia 68110

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07710

Priority: August 26, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that DARRELL TRITCH
MARVIN BORDEN

903 PACIFIC PLACE
FT LUPTON CO 80621

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1978; and has submitted Proof of Beneficial Use on October 6, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 25, Township 54N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

54N 03W 25 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of NOVEMBER, 19 91.

RECORDED

DEC 31 1991

Acting for


R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7710 IN THE)
NAME OF JOHN DARRELL TRITCH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 6, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7710 be REINSTATED and the priority advanced to August 26, 1978.

Dated this 9th day of November, 1988.

MICROFILMED

JAN 11 1989

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7710 IN THE)
NAME OF MARVIN BORDEN &/OR DARRELL TRITCH)
_____)

ORDER

WHEREAS, the Department issued the above-captioned permit and subsequent request for extension of time with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1988; and,

WHEREAS, proper notice was not given to the permit holders sixty days prior to the date that proof of beneficial use of water was due as required by section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use be extended to October 1, 1988.

Dated this 29th day of July, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only
Fee Received <u>KK</u>
Date <u>7/5/83</u>
Receipt # <u>28623</u>

RECEIVED

JUL 5 1983

Department of Water Resources
Northern District Office

MARVIN BORDENOR, DARRELL TRITCH 1518 AVENUE INN
(Name) (Address)
CARTER LAKE

State of IOWA 51510, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 96-7710.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
OCT 1, 19 83.

That he has heretofore performed the following work described under said permit: WELL DRILLED
(This must be filled out! If no work has been completed put none.)

AND PUMP INSTALLED. WATER IS USED WHEN
APPLICANT IS HERE ON VACATION.

comm.
works

Costing \$ 9,300

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

DARRELL TRITCH LOST JOB BECAUSE HIS EMPLOYER WENT
BANKRUPT. UNABLE TO OBTAIN THE NECESSARY
FINANCING TO COMPLETE THE PROJECT.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to OCT 1, 19 88.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

J. Daniel Tridelo
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to August 1, 1988.

Signed this 3 day of August, 19 83.

David R. Tuttle
ACTING CHIEF WTR RTS Bureau

MICROFILMED

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Bob Haynes

JUL 1 1982

DATE

6/29/82

TO ~~Dave Tutthill~~ → Jim

Department of Water Resources

SUBJECT 96-7710

New Address for this permit is:

Rt 4 Box 183 -BA

Council Bluffs Iowa 51501

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Marvin Borden &/or Darrell Tritch Phone 712-322-9153

Post office address 3214 8th Ave, Council Bluff Iowa, 51501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 54N

Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

well, pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 253 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 54N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 head of mixed stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

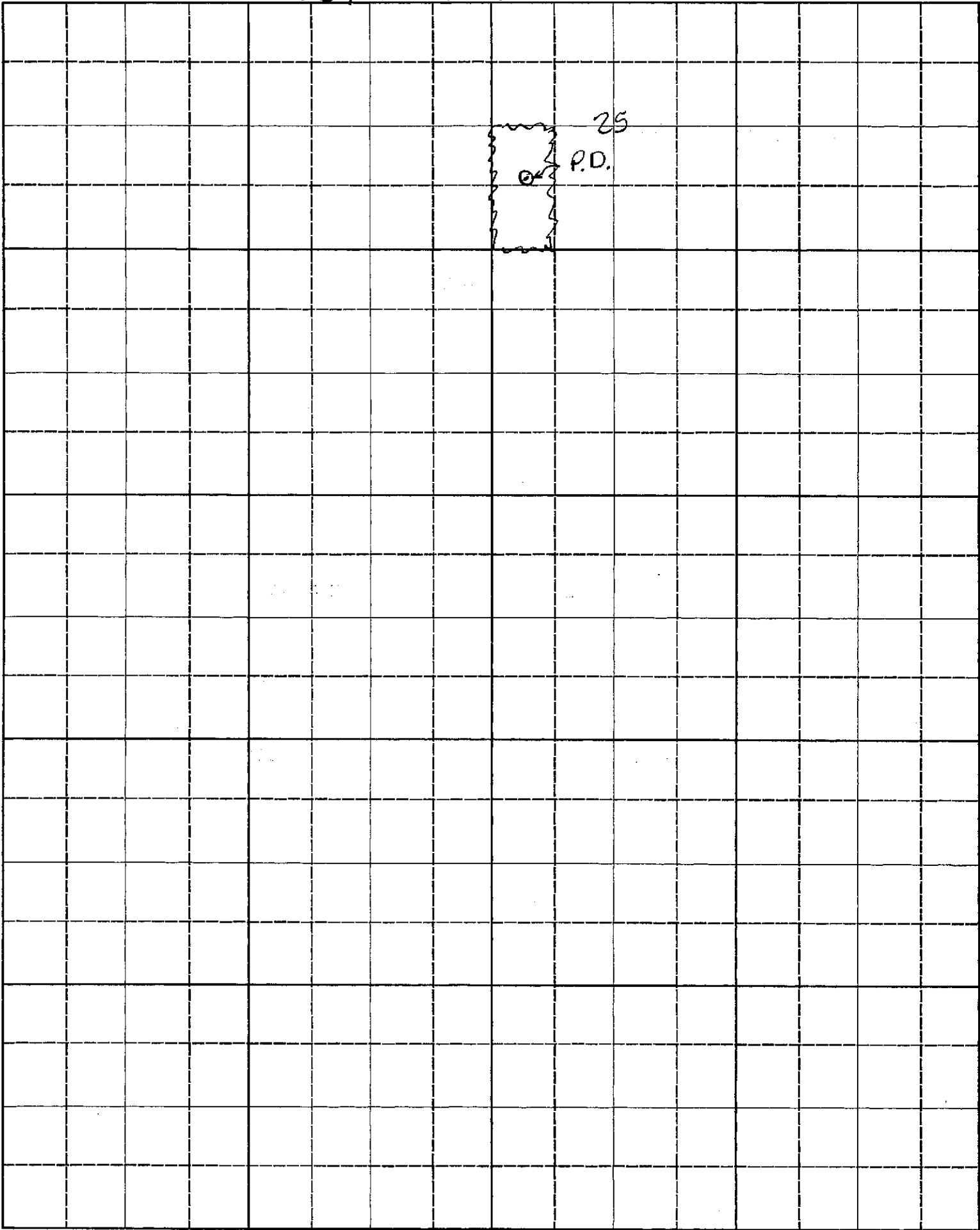
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T54N R3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maurice J. Bortner
(Applicant)
Daniel Titch

RECEIVED

Received by RJA Date 8/21/78 Time 11:AM
 Preliminary check by JK Fee \$ 20.00
 Receipted by RJA Date 8-21-78 # 12068 = 12069
 Publication prepared by B Date 8-29-78
 Published in Sanford Daily Bee
 Publication dates 9-12-78
 Publication approved R Date 10-2-78
 Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7710, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24 day of October, 19 78

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water
Permit Applications

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6th day of Sept, 1978 and ending on the 13th day of Sept, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 29 day of Sept, 1978.

Odell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7709

Charles R. &-or Geraldine E. Selover III
HCR 66 Box 613A, Sandpoint, Id.
Date Filed: August 21, 1978.
Amount: 0.04 cubic ft.-sec.
Source: Groundwater
Means: well, pump & pipe
Pt. of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec

30, T57N, R1W, B.M., Bonner Co.
Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30, T57N, R1W, B.M.
Use: domestic from Jan 1 to Dec 31

96-7710

Marvin Borden & or Darrell Twitch
3214 4th Ave, Council Bluffs, Io.
Date Filed: August 21, 1978
Amount: 0.10 cubic ft.-sec.
Source: Groundwater
Means: well, pump & pipe
Pt. of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 25, T54N, R3W, B.M., Bonner Co.
Place of Use: W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 25, T54N, R3W, B.M.
Use: domestic for 2 homes (0.08 cfs) and stockwater (0.02 cfs) from Jan 1 to Dec 31 & irrigation for 10 acres (0.10 cfs) from March 15 to Nov 15

96-7711

Jeffrey R. Gibbs
Rt. 1 Box 460E, Sandpoint, Id.
Date Filed: August 22, 1978
Amount: 0.16 cubic ft.-sec.
Source: Unnamed stream
Means: pump & pipe
Pt. of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M., Bonner Co.
Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M.

Use: domestic (0.04 cfs) & stockwater (0.02 cfs) from Jan 1 to Dec 31 & irrigation for 5 acres (0.10 cfs) from May 1 to Sept 30.

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on September 6 and September 13, 1978.

OK
10-2-78

December 4, 1991

DARRELL TRITCH
MARVIN BORDEN
903 PACIFIC PLACE
FT LUPTON CO 80621

RE: WATER RIGHT NO. 96-07710

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

You stated in previous correspondence that you sold the property. A license is considered real property and is appurtenant to the land. Therefore, even though the license was issued in your names, it is assumed that the water right went with the land unless you specifically withheld it in the sale.

Our Northern Regional office received a phone call from Vida Everett who purchased the property. We are sending a copy of the license to her as well.

If you have any questions, let me know.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

cc: Vida A. Everett
Box 495
Athol, ID 83801-0495

UNRECORDED

DEC 31 1991

Darrell Tritch
903 Pacific Place
St. Lupton, CO
80621

Sharla Curtis,

We sold this property about
July, 1990. I do not know the
names of the new owners. It
was sold twice within a short
period during 1990.

Sincerely,
Mrs. J. Darrell
Tritch

MIPOREFILMED

DEC 31 1991

October 15, 1991

DARRELL TRITCH
MARVIN BORDEN
903 PACIFIC PLACE
FT LUPTON CO 80621

RE: WATER RIGHT NO. 96-07710

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

DEC 31 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-7710

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee 04 ☒

Limited by capacity yes ☒

Total volume Limited by flow yes ☒

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked yes ☒

Theoretical checked yes ☒
If greater than permit, check for other rts yes ☒

Source Changed? yes no ☒
If so, is memo needed to clarify? yes ☒

P/D Verify with map yes ☒ permit yes ☒
More than one per 1/4? Remember remark yes ☒
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map yes ☒ permit yes ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ☒
Description of non-irrig uses yes ☒
Special overlap condition yes ☒

Conditions -

Measuring device yes ☒
W.Master control yes ☒
Overlap yes ☒
Water quality yes ☒
Other yes ☒

Dates/Misc. -

Water Dist yes ☒
App Rec'd yes ☒
Proof Rec'd yes ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed yes ☒
Filed - needs amended yes ☒
Add'l fee required yes ☒
Not filed - yes ☒
Not needed yes ☒

Comments/Changes to Examiner's Recommendations: DEC 31 1991

License 10-day ☒ 30-day yes ☒

Back of field report signed? yes ☒
Reviewer S. Curtis Date 10/10/91 Review time 5 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Permit No. 96 Department of Water Resources

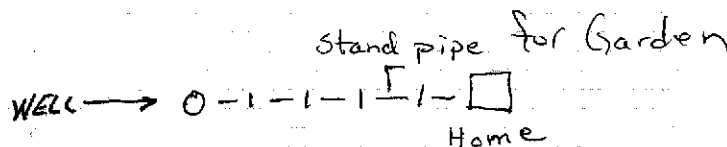
1. Owner: Vida Everett Phone No. 683-2523
Current Address: P.O. Box 495, Athol ID 83801
2. Accompanied by: None EXAM. DATE: 9/20/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED
DEC 31 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 1 1/2 hp submersible Gould pump and buried 1 1/4 pvc pipe to home. There is one stand pipe for garden.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin	1 1/2	2823001100	Gould	Unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	25	54N	3W	Bonner	Map

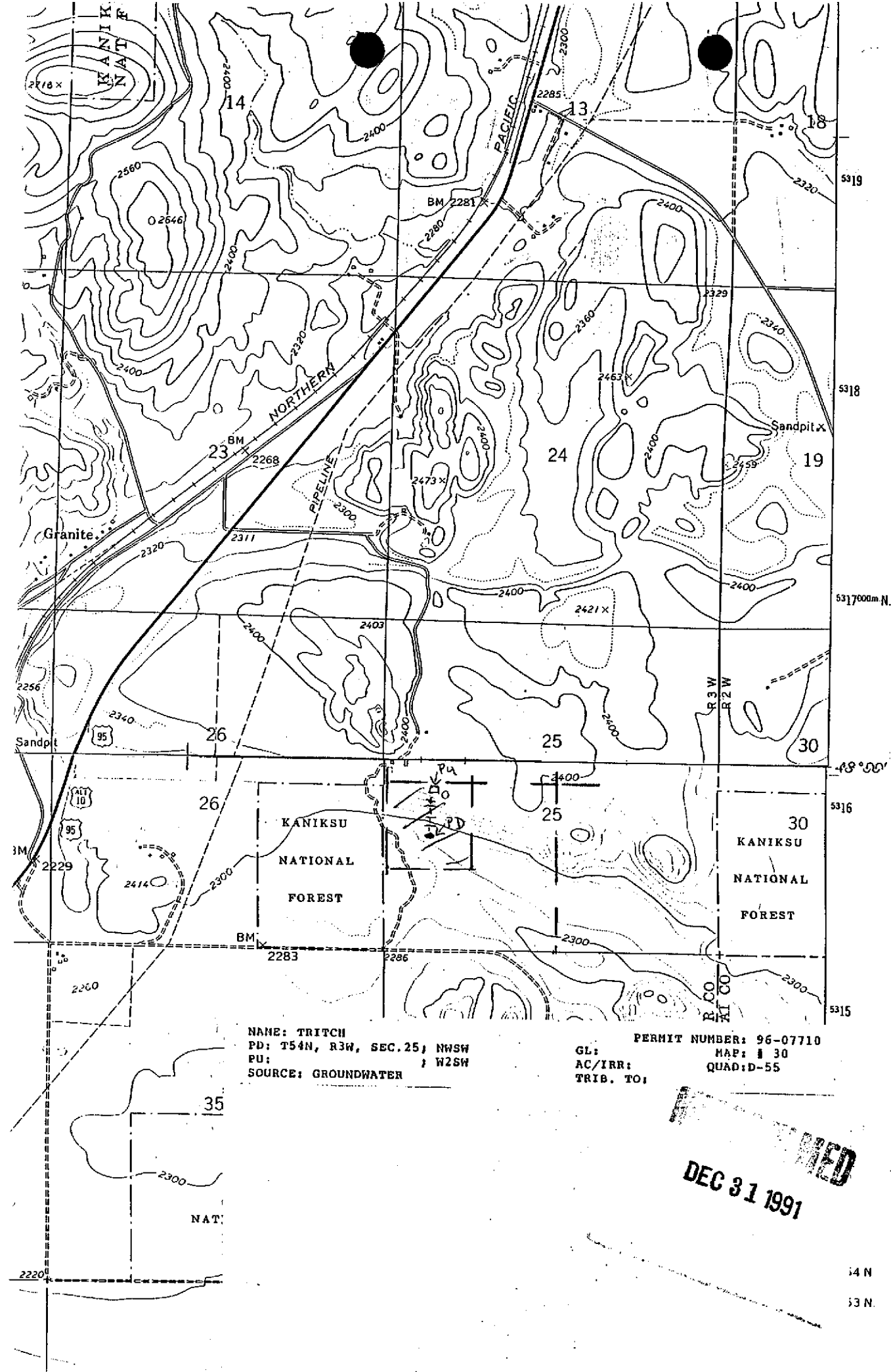
6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	3W	25									D								

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Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(1.5)(8.8)(1.1)}{(2.31)(20) + 170} = \frac{13.2}{236.2} = 0.05 \text{ capacity}$$

1 home L & G

2. Alternate Method for Checking Purposes:

Allow 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Home L & G

DEC 31 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There is no irrigation or stock use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04 cfs</u>	<u>1.2 AFA</u>
Totals:			<u>0.04 cfs</u>	<u>1.2 AFA</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

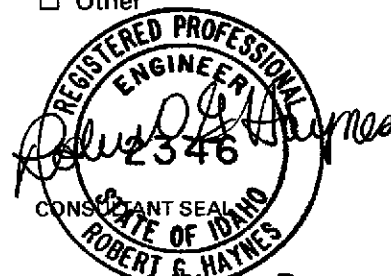
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

9/21/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 31 1991



DEC 31 1991

DEC 31 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-07710

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 54 N, Rge. 3w Sec. 25, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Gov. Lot _____

2. Owner: Vida A. Everett

Address: P.O. Box 495

City Athol, State ID 83801

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port: Y X N _____
Pressure Gauge: Y _____ N X
Flowing: Y _____ N X

Static Water Level: 190
Casing Diameter: 6"
Temperature: 60.0

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : well log attached

RECEIVED

DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7710
Name(s) of Permit Holder(s): MARVIN BORDENOR
Post Office Address: 3214 8th AVE. DARRELL TRITCH
COUNCIL BLUFF, IOWA 51501 Tel. No. RECEIVED

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason: Department of Water Resources
Northern District Office

*Note: A financing difficulty is
not an acceptable reason.

7/5/83
Date

J. Daniel Tritch
Signature of Permit Holder

PLACE
STAMP
HERE



APPROVED

DEC 31 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. John Tritch
903 Pacific Pl.
Ft. Lupton, Co. 80621

Re: 96-7710

Dear Mr. Tritch:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 11 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-7710Date: 11/7/88General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
 Reinstate

☒	<u>Priority Calculation:</u>		
	Date proof received	<u>Oct. 6, '88</u>	<u>279</u>
	Date proof due	<u>Oct. 1, '88</u>	<u>- 274</u>
	No. of days late		<u>= 5</u>
	Priority date	<u>Aug. 21, '78</u>	<u>+ 233</u>
	NEW PRIORITY DATE	<u>Aug. 24, '78</u>	<u>= 238</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT - 6 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-07710Name(s) of Permit Holder: JOHN DARRELL TRITCHPost Office Address: 903 PACIFIC PLACE FT. Lupton, Co. 80621Telephone No. 303-857-6187

* Source of Water: WELL - PERMIT FOR TRITCH ONLY - 80 ACRES SEPERATED
WELL IS ON EAST 1/2 of West 1/2 of S. West 1/4 of Sect. 25 Twp. 54 N. R. 3. W. B. M. - Bonanza Lake

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Used during camping during summerTotal rate and/or volume for which proof is submitted 104 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: OCT. 1978Measuring Device: Required? Yes ☒ NoInstalled? Yes ☐ NoFee enclosed \$ -0-

(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ NoInstalled? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

JOHN DARRELL TRITCH

(Name)

303-857-6187

(Telephone Number)

903 PACIFIC PLACE FT. Lupton, Co. 80621

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 11 1989

10-4-1988

Date

Signature of Permit Holder (and title, if appropriate)

John Darrell Tritch

To: File 96-8710

From: Groundwater Protection

Date: 11/4/86

25
542
36

Drilling Permit: Not Applicable 1978
 Found and in file
 Not Found

Well Drillers Report: Not found, due to reported age of well
probably not available
 Found and is in file
 Not found

Follow-up Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
 Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

No Action recommended
JB

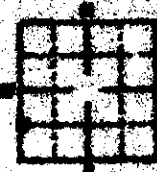
OK JM

Well is probably 1978 or older

MICROFILMED

JAN 11 1989

BALLPUNTS - 4 -

1. WELL OWNER Name <u>DARRELL TRICKS, JR. M.D. B. 1940</u> Address <u>3214 8th Avenue, Bluff, Iowa</u> Owner's Permit No. _____	2. WATER LEVEL Static water level <u>10</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	4. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>20-30</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20-30</u>																												
Discharge G.P.M.	Pumping Level	Hours Pumped																															
<u>20-30</u>																																	
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	6. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>10</u></td> <td><u>Brown clay</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>10</u></td> <td><u>150</u></td> <td><u>SAND, FINE, GRAY</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>150</u></td> <td><u>200</u></td> <td><u>SAND (FINE)</u></td> <td><u>X</u></td> </tr> <tr> <td></td> <td><u>200</u></td> <td><u>250</u></td> <td><u>FIN. GRAVEL</u></td> <td><u>X</u></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yield	From	To	<u>8</u>	<u>0</u>	<u>10</u>	<u>Brown clay</u>	<u>X</u>		<u>10</u>	<u>150</u>	<u>SAND, FINE, GRAY</u>	<u>X</u>		<u>150</u>	<u>200</u>	<u>SAND (FINE)</u>	<u>X</u>		<u>200</u>	<u>250</u>	<u>FIN. GRAVEL</u>	<u>X</u>					
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7. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	8. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.250</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>250</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Ground packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>10</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well casing Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overlays to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Schwei Weld ☐ Connected between slots Describe casing part _____	Thickness	Diameter	From	To	<u>0.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>250</u> feet													Number	From	To									
Thickness	Diameter	From	To																														
<u>0.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>250</u> feet																														
Number	From	To																															
9. LOCATION OF WELL Describe location with respect to nearest town, road, etc.  Section _____ Township _____ Range _____ County _____ State _____ Date <u>March 25, 1968</u>	10. SIGNATURE AND CERTIFICATION I hereby certify that the above information was obtained from the owner or operator of the well, and that it is true and correct to the best of my knowledge and belief. Signature _____ Title _____ Date _____																																

INTER-DEPARTMENT MEMO — 1

FROM

Jodi

TO

file # 94-7710

SUBJECT

Called Bonner County Assessor.
Requested new address for:

Marvin Borden
706 Frankfort, Box 12
Stanton, Iowa 51573

or Darrell Tritch
same

DATE

9/14/88

Re-mailed

Proof Due Notice

JAN 11 1989

JS

SIGNATURE

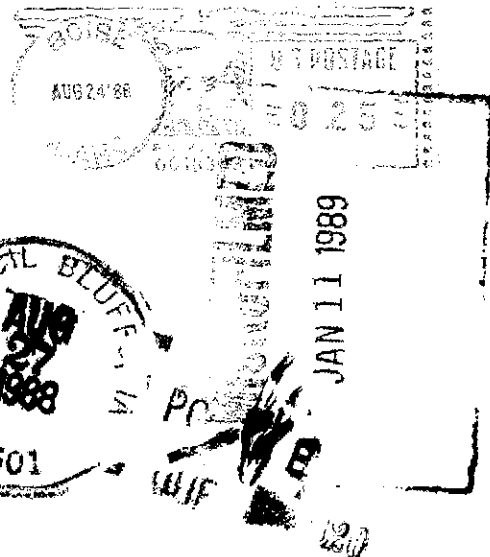
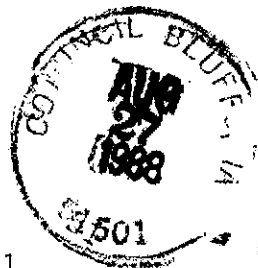
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237

RETURNED TO SENDER
NO SUCH NUMBER ☐
FORWARDING ORDER ☐
EXPIRED
ROUTE No. 1 CARR/INITIALS JS DATE 8-27-88

RECEIVED
AUG 30 1988
Department of Water Resources

Marvin Borden
Darrell Tritch
Rt. 4, Box 183-BA
Council Bluffs, Iowa 51501



INTER-DEPARTMENT MEMO — 1

FROM

Jodi

DATE

8/23/88

SUBJECT

File # 96-7710

Re-mailed to new address on memo:

Marvin Borden
Darrell Tritch
Rt. 4 Box 183-BA
Council Bluffs, Iowa

51501

RECORDED

JAN 11 1989

JS

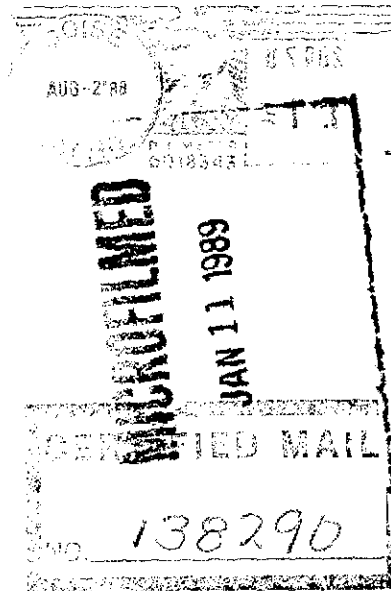
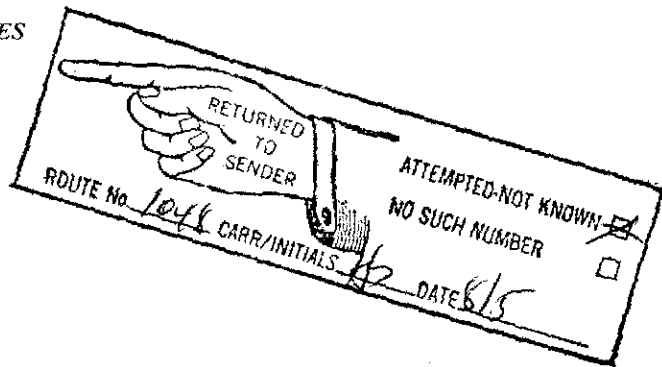
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 83720
Boise, Idaho 83720



AUG 16 1988

Department of Water Resources



AUG-28

REGISTERED MAIL

JAN 11 1989

138290

Check No.

79895

Hold

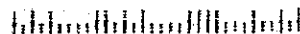
Date

8/5

Not

Return

Discontinue from
Oct. 1989



S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138290

MARVIN BORDEN
DARRELL TRITCH
1518 AVENUE INN
CARTER LAKE, IA 51510

PROOF DUE NOTICE

RE: PERMIT NO. 96-07710

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

AUG 18 1988

August 4, 1983

Marvin Bordenor or Darrell Tritch
1518 Avenue Inn
Carter Lake, Iowa 51510

Gentlemen:

Re: Permit No. 96-7710

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 24, 1978

Re: Permit No. 96-7710

Marvin Borden
&/or Darrell Tritch
3214 8th Avenue
Council Bluff, Iowa 51501

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7710. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7710

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. G.W. Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
1 Idaho Fish & Game Dept.
1 Bureau of Land Management

NO U.S.F.S.
1 Dept. of Lands
1 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None plotted

N Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 8-21-78

Water Quality #16 NO

Water Quality #10 NO

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jim
Reviewer

10/17/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Tritch

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 8/24/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.

_____ Request Easement from B.L.M.

_____ Request Information from Applicant

_____ Request Dam Safety Information

(4) JK 8/24/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 10-2-78

(12) _____

Final date for protests 9-25-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
OCT 13 1978

Department of Water Resources

8-21-78 Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 10/17/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1978

RE: Applications No. 96-7709, 96-7710, & 96-7711

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Handwritten:
Bill McQuinn
10-2-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on September 6 and September 13, 1978.

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SEP 14 1978
IDAHO DEPT. OF WATER RESOURCES

96-7710

Marvin Borden &/or Darrell Tritch

3214 8th Ave, Council Bluffs, Io

Date Filed: August 21, 1978

Amount: 0.10 cubic ft/sec.

Source: Groundwater

Means: well, pump & pipe

Pt of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 25, T54N, R2W, B.M., Bonner Co

Place of Use: W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 25, T54N, R2W, B.M.

Use: domestic for 2 homes (0.08 cfs) and stockwater (0.02 cfs) from Jan 1
to Dec 31 & irrigation for 10 acres (0.10 cfs) from March 15 to Nov 15

Sandpoint Daily Bee

RECORDED
INDEXED

APR 2, 1973

J Darrell Tritch
1605 N 14th St
Carter Lake, Ia 68110

Dear Mr. Tritch,

The Idaho Department of Water Resources has issued Water Information Bulletin No. 35 entitled "Groundwater Occurance and Movement in the Athol Area and the Northern Rathdrum Prairie, Northern Idaho". This publication would cover the area you have enquired about. The publication costs \$.50. I would be happy to mail you a copy upon receipt of this amount.

As for wells in section 25 (which is where you are located--as close as I can tell from the map), we have 2 located in the E₂NE₄ Sec 25... both going down to 500 feet where bedrock was reached. They obtained water at 385 & 397 feet, totaling 10 gpm in one and 20 GPM in the other.

IF we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ALEA BEITO
Secretary

AE

25,340/300

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APR 7 1978

Department of Water Resources
Northern District Office

J. M. Tritch
1605 No. 14 St.
Carter Lake, Ia
68110

April 4, 1978

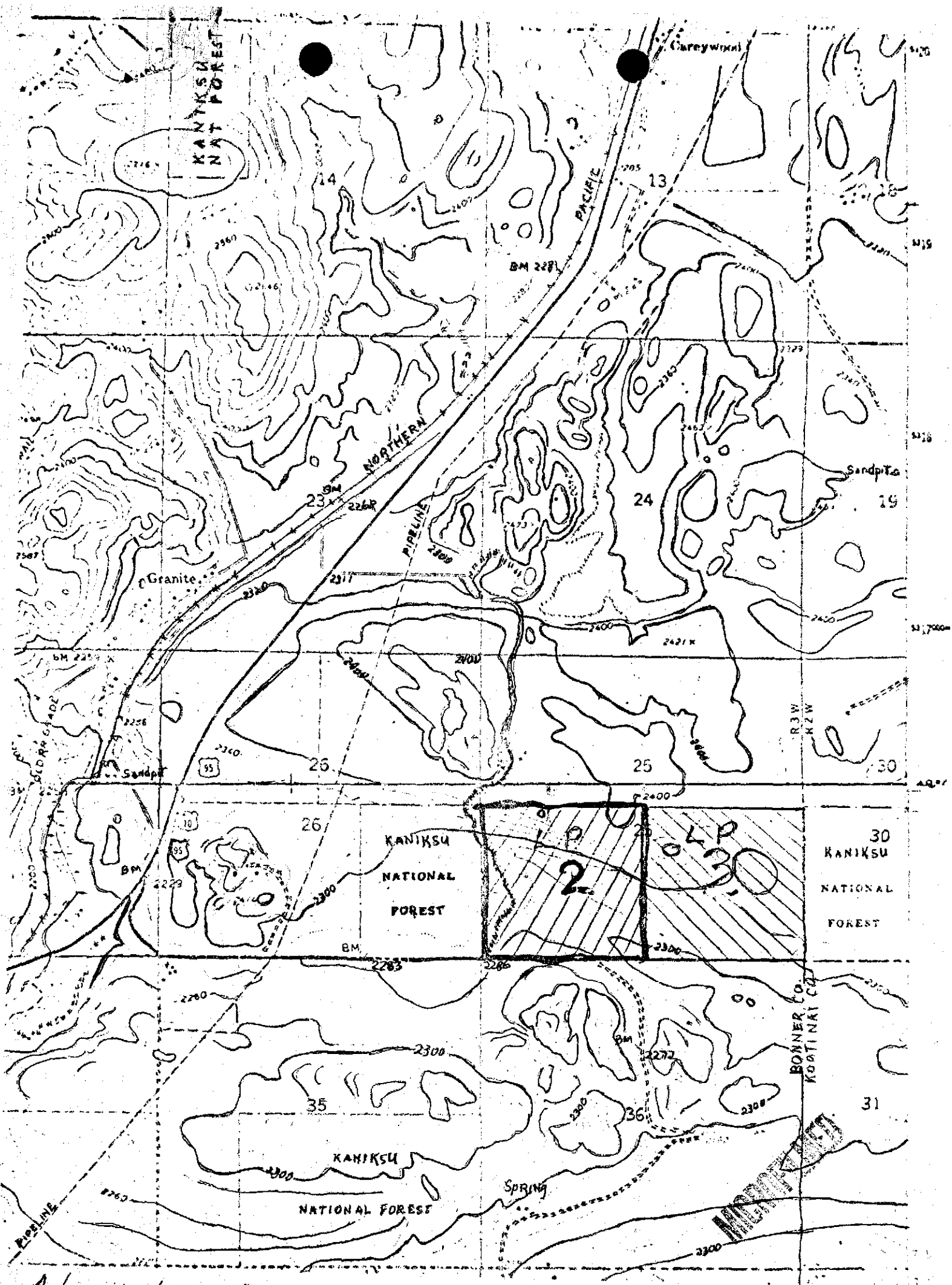
Dear Sir

We recently purchased 80 acres of land North of Hayden Lake and about $3\frac{1}{2}$ miles west of the Southern end of Lake Pend Oreille. We are sending a map of the location in the hope that you can help us find out how deep we will have to drill for water.

Are there any maps of underground rivers, etc.?

We would be thankful for any information.

J. M. Tritch



The West $\frac{1}{2}$ of #2 - J. V. Titch 1605 No. 14 St. Carter Lake, Ia
68110

April 18, 1978

J.D. Tritch
1605 N 14 St
Carter Lake, Io 68110

Dear Mr Tritch,

Please find enclosed your receipt no 10844 for \$.50.

As for your inquiry about water witches, the department takes no stand on this matter. There are those who believe in them and those who do not, but we do not have any data on them.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ALEA BEITO
Secretary

AB

Enclosure

RECEIVED
MAY 1 1978

J. M. Twitch
1605 No. 14 St.
Carter Lake, Ia
68110

Dear Mrs. Beets,

Thanks for your prompt reply
to our letter.

Enclosed is .50 cents for Bulletin
35.

Are water witch persons really
used out there and do they find
water? Can't hardly believe this.

Sincerely

J. M. Twitch

