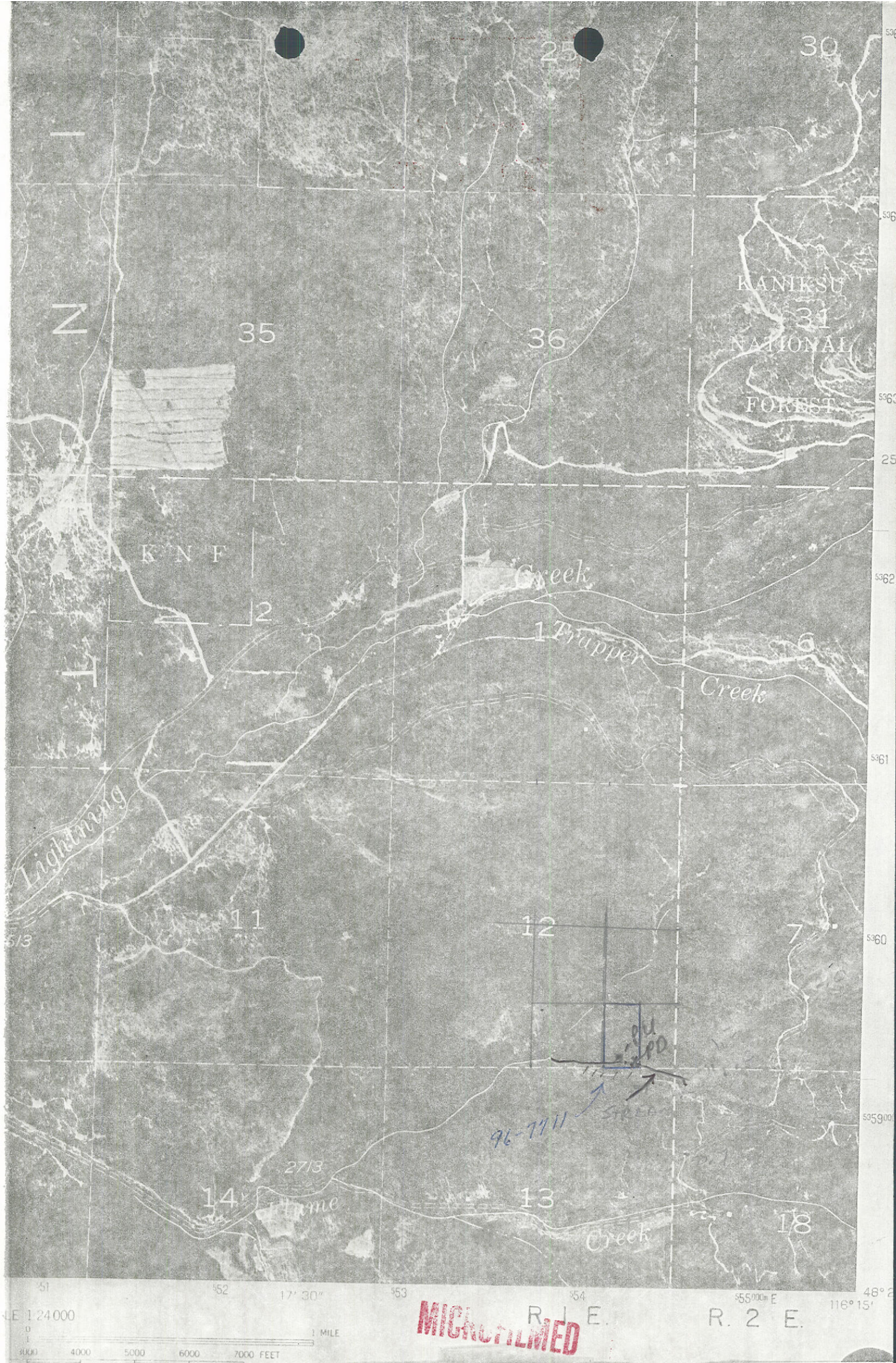








MICROFILMED

MAR 26 1990

TWP. 58N RGE. 1E SEC. 12 MAP # C-8 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 96-7711

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07711

Priority: September 14, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that JEFFREY R. GIBBS
9375 RAPID LIGHTNING RD.
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 22, 1978; and
has submitted Proof of Beneficial Use on October 24, 1983. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to FLUME CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 58N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01E 12 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07711

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of MARCH, 1990.

Acting for *R. Keith Higginson*, Director

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MAR 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7711 IN THE)
NAME OF JEFFREY R. GIBBS) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 24, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7711 be REINSTATED and the priority advanced to September 14, 1978.

Dated this 21st day of November, 1983.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

DATE 10-20-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jeffrey R Gibbs Phone _____

Post office address Rt 1 Box 460E, Sandpoint, Id 83864

2. Source of water supply Unnamed Stream which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 58N

Range 1E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 58N

Range 1E B.M. W 1/2 of SE 1/4 of SE 1/4

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1 E	12																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
None

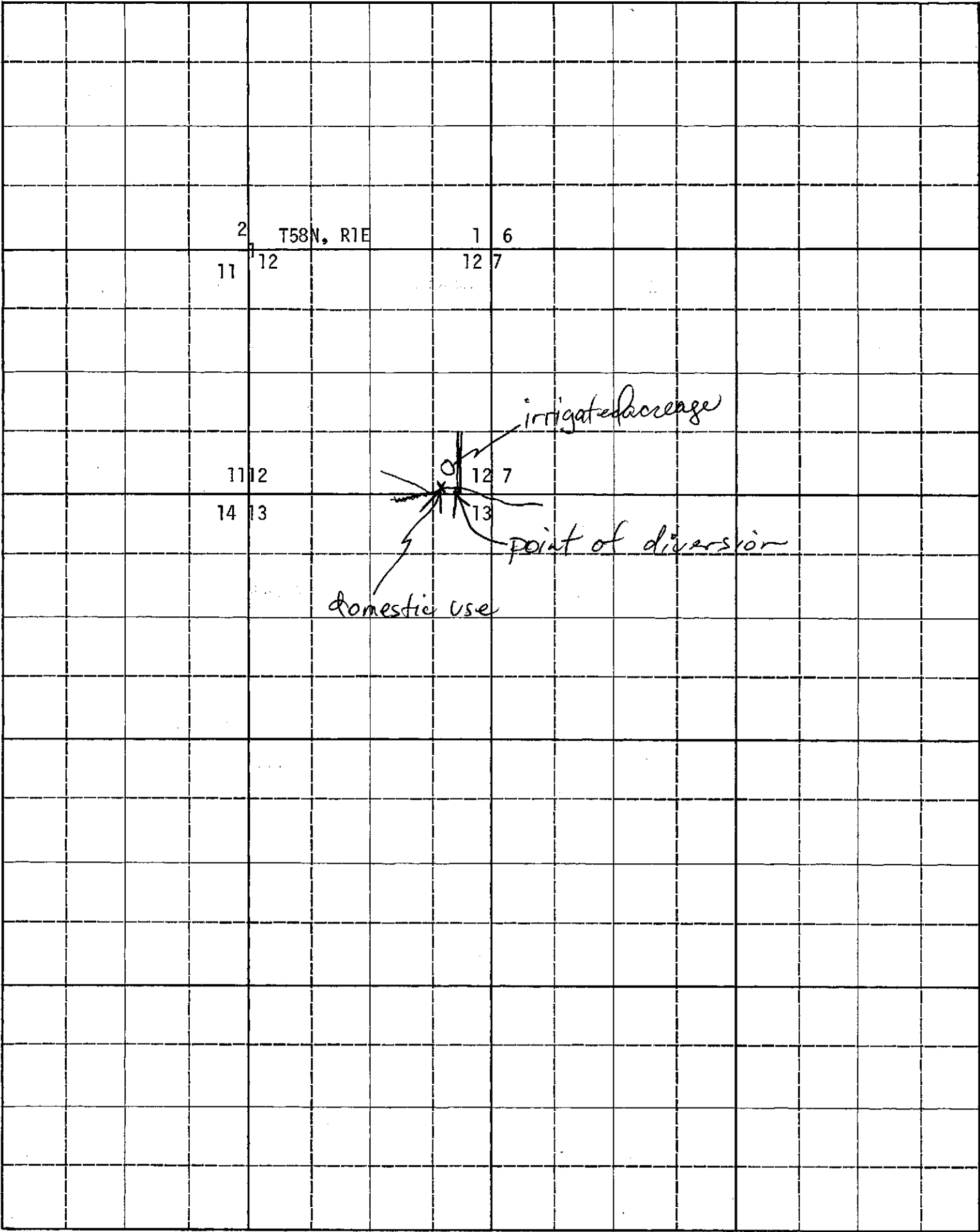
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I hope to gain use of the water and plan to keep this use according to the existing flow and course of the creek. I don't want any of the water quality lost and will keep my contact with the water clear.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey R. Gibbs
(Applicant)

RECEIVED

Received by B Date 8-22-78 Time noon
 Preliminary check by TK Fee \$ 20⁰⁰
 Receipted by B Date 8-25-78 (12077)
 Publication prepared by B Date 8-29-1978
 Published in Sandpoint Daily Bee
 Publication dates 9-6 & 13-78
 Publication approved B Date 10-2-78
 Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7711, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of October, 19 78.

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water
Permit Applications

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6th day of Sept, 1978 and ending on the 13th day of Sept, 1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 29 day of Sept, 1978.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7709

Charles R. & or Geraldine E. Selover III
HCR 66 Box 613A, Sandpoint, Id.
Date Filed: August 21, 1978.
Amount: 0.04 cubic ft.-sec.
Source: Groundwater
Means: well, pump & pipe
Pt. of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec

30, T57N, R1W, B.M., Bonner Co.
Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30, T57N, R1W, B.M.
Use: domestic from Jan 1 to Dec 31

96-7710

Marvin Borden & or Darrell Tritch
3214 8th Ave, Council Bluffs, Io.
Date Filed: August 21, 1978
Amount: 0.10 cubic ft.-sec.
Source: Groundwater
Means: well, pump & pipe
Pt. of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 25, T54N, R3W, B.M., Bonner Co.
Place of Use: W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 25, T54N, R3W, B.M.
Use: domestic for 2 homes (0.08 cfs) and stockwater (0.02 cfs) from Jan 1 to Dec 31 & irrigation for 10 acres (0.10 cfs) from March 15 to Nov 15

96-7711

Jeffrey R. Gibbs
Rt. 1 Box 460E, Sandpoint, Id.
Date Filed: August 22, 1978
Amount: 0.16 cubic ft.-sec.
Source: Unnamed stream
Means: pump & pipe
Pt. of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M., Bonner Co.
Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M.

Use: domestic (0.04 cfs) & stockwater (0.02 cfs) from Jan 1 to Dec 31 & irrigation for 5 acres (0.10 cfs) from May 1 to Sept 30.

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id. on September 6 and September 13, 1978.

OK
10-7-78

RECORDED

March 15, 1990

JEFFREY R. GIBBS
9375 RAPID LIGHTNING RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07711

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

JEFFREY R. GIBBS
9375 RAPID LIGHTNING RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07711

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7711

Phone No.

1. Owner: JEFFREY R. GIBBS

Current Address: 9575 RAPID LIGHTNING RD. SANDPOINT ID 83864

2. Accompanied by: J. G. BBS

EXAM. DATE: 9/18/85

Address: _____ Phone No. _____

Relationship to Permit Holder:

3. Source: UNNAMED STREAM tributary to FLUME CR.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY 21688					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

5' INTAKE - 0 3/4" (580') PVL TO HOME, STOCK TANK OVER Flow
TO 1/2 ACRE IRR

#2 4" PIPE PVC 2500 CRUSH 43015 CARLON 4NC 24A7A (250') TO
TURBINE 11PSI @ 3AMPS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>pen</i>						

7. Measurements *none* ☐ Additional data/computation sheets attached

11 Ps. 1 & 3 Amps

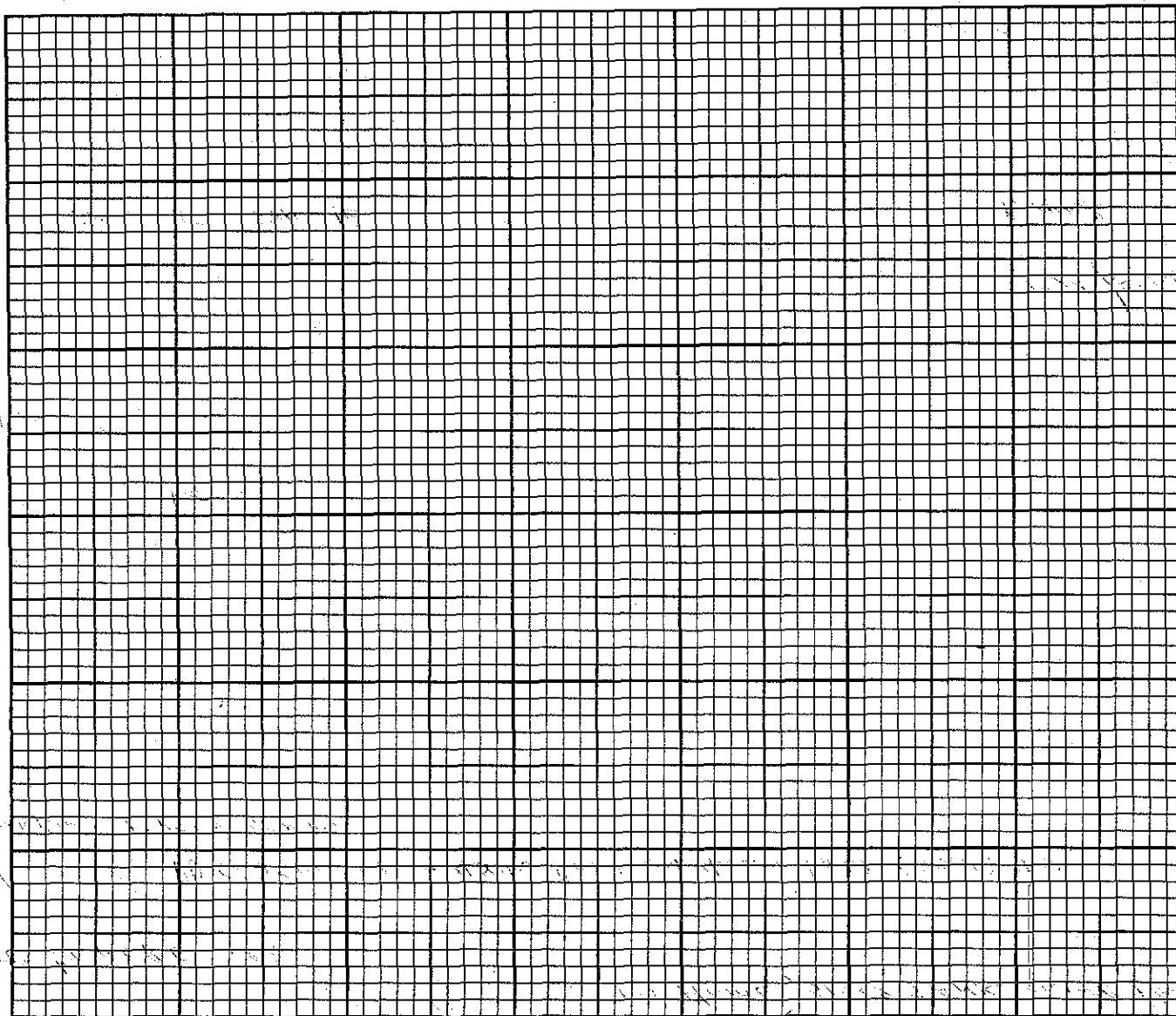
8. Point(s) of Diversion: 2 POINTS Indicate Method of Determination map/assessor

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MS

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 9/12/85 263-9898~

15. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

NATURE

☒ Other

16. Examiner's/Consultant's Signature J. D. Kuy

Date 9/18/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

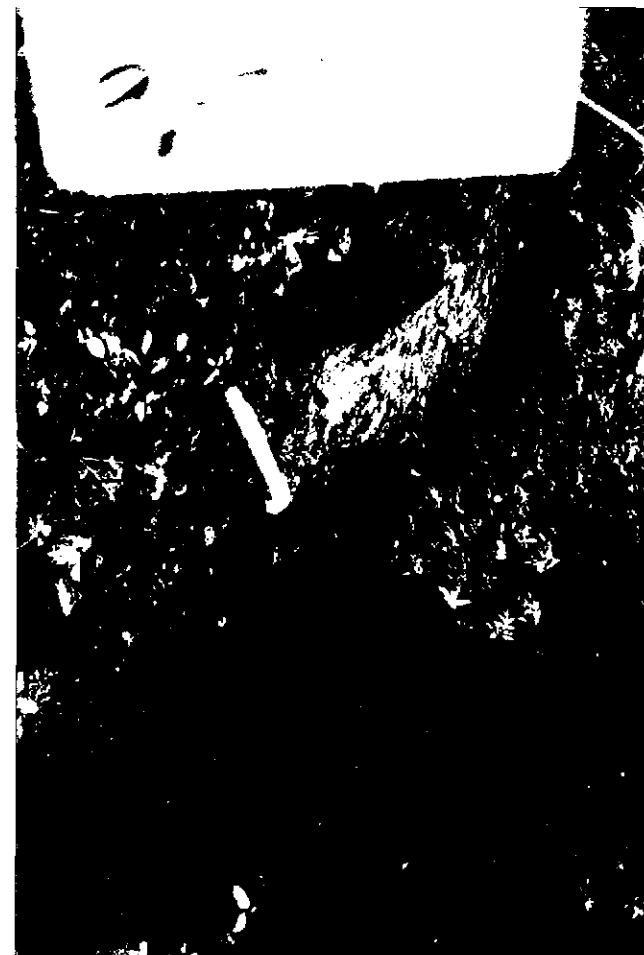
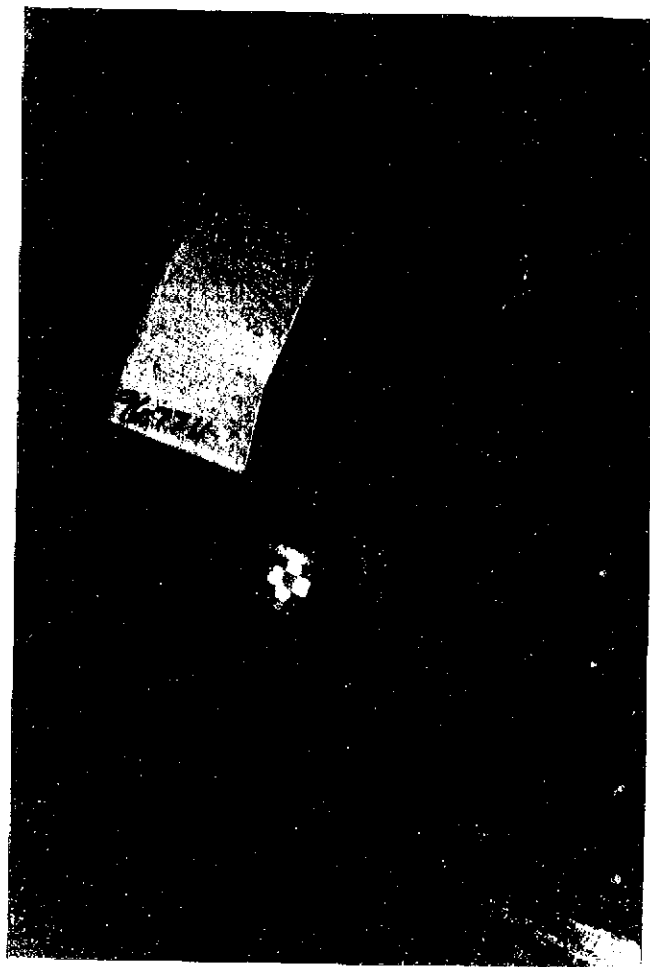
Date

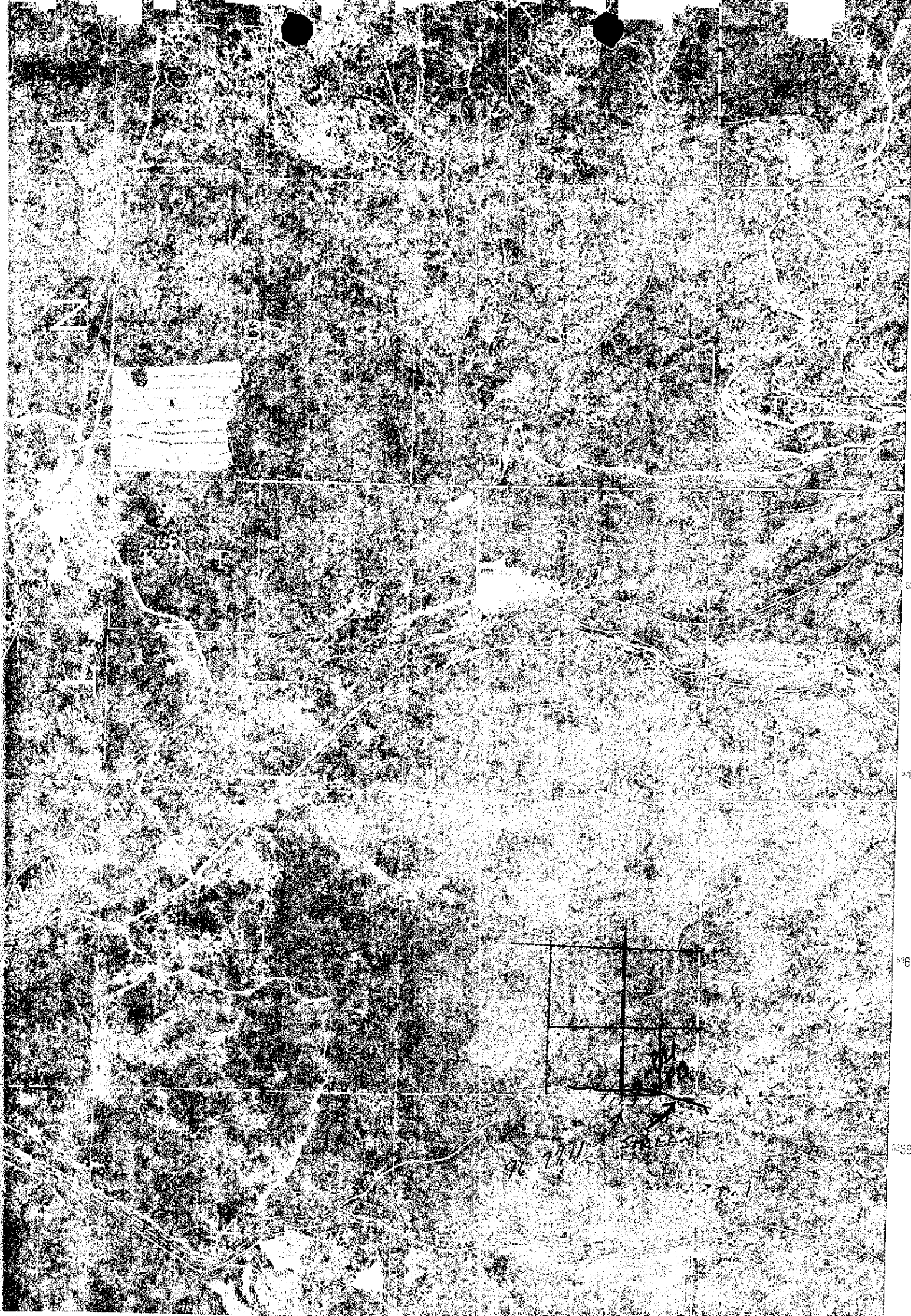
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MAR 26 1990

CONSULTANT SEAL







61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
1:24,000
1 MILE
0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 FEET

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MAR 26 1990

TWP. 58N RGE. 12E SEC. 12 MAP # C-8 MAP SCALE 1:24,000
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 96-7711

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7711
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

#1 $\frac{1}{2}$ ACRE = 0.01 cfs
2 HEAD = 0.02 cfs
ONE HOME = 0.04 cfs
0.07 cfs

#2 $(12 \text{ VOLTS}) (3 \text{ AMPS}) = 36 \text{ WATTS} \therefore Q = \frac{(0.036)(11.8)}{11} = 0.04 \text{ cfs}$

$0.07 \text{ cfs} + 0.04 \text{ cfs} = 0.11 \text{ cfs}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2}(3) = 1.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.01)(152) = 3.0$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$

c) Volume Calculations for Other Uses:

ONE HOME 0.6
2 STOCK 0.2
0.8

2. **Overlap Review**

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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MAR 26 1990

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-7711 | | 0.11 | | | 0.11 |

4. Permit Holder: Jeffrey R. Gibbs

Address: 9575 Rapid Lightning Rd Sandpoint Id. 83864

5. Source: Unnamed Stream tributary to Flume Cr.

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
|-------------------|--------------------------|------------------------------|--------------------------|

IRR	5.1	9.30	0.01	1.5
-----	-----	------	------	-----

STOCK	1-1	12-31	0.02	0.2
-------	-----	-------	------	-----

DOM	(1)	1-1	12-31	0.04	0.6
-----	-----	-----	-------	------	-----

POWER (HYDROELEC)	1-1	12-31	0.04
-------------------	-----	-------	------

Allowable Maximums: 0.11 2.3

7. Point(s) of Diversion: *2 POINTS*

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	15	12																1/2 x	1/2
Total Acres																			1/2

9. Recommended Conditions/Remarks: _____

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MAR 26 1990

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☒ Other NATURE OF USE

11. Examiner's Signature J. V. Kang Date 10/28/85

Checked in Regional Office by J. K. Holmes Date 11/20/85

Approved in State Office by _____ Date 3/8/89

November 22, 1983

Jeffrey R. Gibbs
9575 Rapid Lightning Road
Sandpoint, ID 83864

Dear Mr. Gibbs:

Re: Permit No. 96-771

This office acknowledges receipt of the statement of beneficial use postcard and I've enclosed the order reinstating your permit.

I've also receipted both of your letters explaining how the department's correspondence reached you just one day apart. Please let me outline for you the sequence of events.

On July 31, 1983, the department mailed the proof due notice to the address of record on your permit which was Rt. 1, Box 460E, Sandpoint. Shortly after that, the letter was returned marked "insufficient address". On October 11, 1983, I contacted the assessor's office and found the new address in Sandpoint at which time I mailed the notice again. This was, however, after the proof due date of October 1, 1983. On October 16, 1983, I sent the second notice, the lapse notice to both addresses. In response to the notices, you mailed in the postcard. Consequently, the permit was reinstated with an advance in priority.

The next step in completing the application-permit-license process is for the regional office in Coeur d'Alene to conduct a field examination of the extent of use and water distribution system. I cannot tell you when this will take place, but our representative will try to contact you before he schedules an exam.

If you have any questions concerning your permit, please feel free to contact this office (334-4440) or our regional office in Coeur d'Alene (667-6484).

Sincerely,

MICROFILMED

MAR 26 1990

RITA I. FLECK
Secretary/Records Manager

Enc.

cc: Northern Region

August 1, 1985

Idaho Dept. of Water Resources
Attn. Tom King

RECEIVED

AUG 12 1985

Dear Sir,

Department of Water Resources
Northern District Office

I understand you or someone in your office is trying to get hold of me to inspect my verification of water use. I work Monday thru Friday but could meet someone in the afternoon. I have a poor access road situation and directions would be difficult to follow. You can contact me at work 263-9898 between 12:00 and 1:00 lunch hour.

Please let me know what your schedule is for this area and what I could do to cooperate with your office.

Regards,
Jeffrey Gibbs

MAR 26 1990

Jeffrey Gibbs
9575 Rapid-Lightning Rd.
Sandpoint, Idaho 83864

263-9898
12:00 - 1:00

Jeffrey Gibbs

MICROFILMED

Nov. 21

96-7711

Dear Rita Fleck,

This is my third letter to the dept. recently I which I have had no replys! I received my proof due notice Nov. 12 and the letter was dated July 31, 1983. Somehow it was delayed and not mailed until November. Then 5 days later I received the lapse notice for my water rights. I did send the validation card back as soon as I got it but still have't heard anything yet. I wish to keep my water rights and am concerned about it. Your name is on the Proof Due Notice and I hope you can provide some help in this matter. Your cooperation will be appreciated in this matter.

LAPSE
The ~~you~~ the due notice
is L. Glen Sontor.

Thank you,
J.R. Selt

RECEIVED

NOV 25 1983

Department of Water Resources

No response necessary. See
my letter dated 11-22-1983
J.

MICROFILMED



MICROFILMED

Rita Flech
Records Manager
State of Idaho
Dept. of Water Resources
Statehouse Boise, Idaho
83720

J. R. GIBBS

~~Box 160-E~~, Sandpoint, Idaho 83864
9575 Rapid River Rd.

85

November 22, 1983

Jeffrey R. Gibbs
9575 Rapid Lightning Road
Sandpoint, ID 83864

Dear Mr. Gibbs:

Re: Permit No. 96-7711

This office acknowledges receipt of the statement of beneficial use postcard and I've enclosed the order reinstating your permit.

I've also receipted both of your letters explaining how the department's correspondence reached you just one day apart. Please let me outline for you the sequence of events.

On July 31, 1983, the department mailed the proof due notice to the address of record on your permit which was Rt. 1, Box 460E, Sandpoint. Shortly after that, the letter was returned marked "insufficient address". On October 11, 1983, I contacted the assessor's office and found the new address in Sandpoint at which time I mailed the notice again. This was, however, after the proof due date of October 1, 1983. On October 16, 1983, I sent the second notice, the lapse notice to both addresses. In response to the notices, you mailed in the postcard. Consequently, the permit was reinstated with an advance in priority.

The next step in completing the application-permit-license process is for the regional office in Coeur d'Alene to conduct a field examination of the extent of use and water distribution system. I cannot tell you when this will take place, but our representative will try to contact you before he schedules an exam.

If you have any questions concerning your permit, please feel free to contact this office (334-4440) or our regional office in Coeur d'Alene (667-6484).

Sincerely,

MICROFILMED

RITA I. FLECK
Secretary/Records Manager

Enc.

cc: Northern Region

Nov. 8

96-7711

Dear Sirs,

I recently forwarded you a letter
and concerning a slight problem
with my proof due notice
(dated July 31) and the past due
or lapse notice (dated Oct. 5). I
only received the proof due
notice as Oct. 12 and the
lapse notice Oct. 17. Somehow
the proof due notice was delayed
being forwarded for 2 1/2 months.
Right now I am very concerned
as to the status of my water
rights. I also sent in card
used for verification of use.
Please look into this matter.
Your correspondence in this
matter will be appreciated.

Sincerely,

Jeffrey R. Sibbs

MICROFILMED

JRGIBBS
9575 Rapid-Lightning Rd.
Sdpt., Idaho 83864



Idaho Dept. of Water
Resources
Statehouse
Boise, Idaho 83720

JRGIBBS
9575 Rapid-Lightning Rd.
Sdpt., Idaho 83864



Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83864

RECEIVED

Oct. 18
Dept. of Water Resources

Dear Sir,

Yesterday I received a proof
due notice (Oct. 17) which was
dated on the letter July 31, 1983.

Today I received a time lapse
notice (Oct. 18, 1983). Somehow the
notice sat in your office for
several months before it was
sent to me. I have read both
and am enclosing the proof card.
I hope this mistake has not
affected my water rights permit
no. 96-7711. Please notify me
if I need to take any further
action to insure my current
water rights.

Thank you,

J. R. Zibb

RECORDED
INDEXED

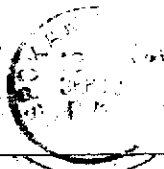
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

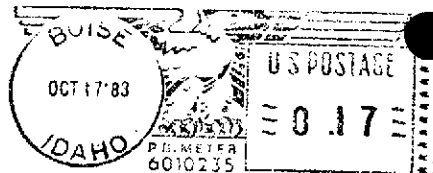
OCT 24 1983

Department of Water Resources

INSUFFICIENT
ADDRESS
RETURN TO SENDER



PRESORTED
FIRST CLASS



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIBBS, JEFFREY R.
RT. BOX 460E
SANDPOINT, ID 83864

LAPSE NOTICE

OCTOBER 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 96-7711 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.



L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7711

DATE: Nov. 21, 1983

Date proof received

297
~~327~~

Oct. 24

Proof due

-274

Oct. 1

Number of day proof late

23

Priority date

+234

Aug. 22, 1978

New priority date

257

Sept. 14, 1978

Remarks:

MICROFILMED

PLACE
13 CENT
STAMP
HERE

J R GIBBS
9575 Rapid Lightning Rd.
Solpt. Id. 83864



007 JUL 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7711.

Name(s) of Permit Holder: Jeffrey Robert GIBBS

Post Office Address: 9575 Rapid-Lightning Rd.
Sandpoint Idaho Tel. No. _____

Source of Water: Unnamed Stream

Extent of Use:	☒ Domestic	<u>.04</u>	<u>1</u>	(number of households)
	☒ Stockwater	<u>.02</u>	<u>3</u>	(number and type of stock) <u>horses</u>
	☒ Irrigation	<u>.10</u>	<u>2</u>	(acres)
	☐ Other			

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above-numbered permit has been developed.

Oct. 18, 1983
 Date

RECEIVED

J. R. Gibbs
 Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIBBS, JEFFREY R.
RT. BOX 460E
SANDPOINT, ID 83864

9575 Rapid Lightening Road
Sandpoint, ID 83864

LAPSE NOTICE

OCTOBER 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 96-7711 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 10-16-1983
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

FROM

Rita Fleck

INTER-DEPARTMENT MEMO — 1

TO

File 76-7711

DATE 10-11-1983

SUBJECT

Returned B/k Notice

The Bonner County Assessor shows:

9575 Rapid Lightning Rd.

Sandpoint, ID 83864

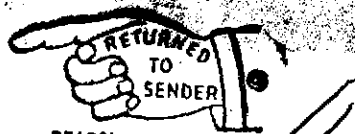
as the address of their records

MICROFILMED

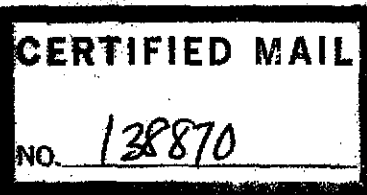
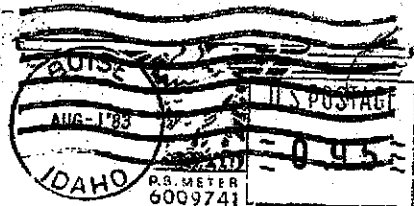

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED



REASON CHECKED
Unclaimed _____ Refused _____
Attempted-Not known _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not remain in this envelope _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

GIBBS, JEFFREY R.
RT. BOX 460E
SANDPOINT, ID 83864

138870

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7711 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 24, 1978

Re: Permit No. 96-7711

Jeffrey R. Gibbs
Route 1, Box 460E
Sandpoint, Idaho 83864

Dear Mr. Gibbs:

Enclosed is a copy of your approved Application for Permit No. 96-7711. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>S.W.</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. <u>✓</u> of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20.</u> Fee <u>✓</u> & Rec't. <u>✓</u> No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 8-22-78

Watermaster Cond. No
Wtr. Dist No. _____

Water Quality #16 No

Meas. Dev. Cond. for apps within a Water Dist. No

Water Quality #10 No

intrastate interstate

Juni

Reviewer

10/16/78

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Gibbs

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 8/24/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 8/24/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 10-2-78

(12) _____

Final date for protests 9-25-78
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
OCT 13 1978

Department of Water Resources

8-22-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District northern

By Bob Ayres Date 10-11-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1978

RE: Applications No. 96-7709, 96-7710, & 96-7711

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Mawick
10-2-78
RECEIVED
MICHAEL

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on September 6 and September 13, 1978

RECORDED

96-7711

Jeffrey R Gibbs

Rt 1 Box 460E, Sandpoint, Id

Date Filed: August 22, 1978

Amount: 0.16 cubic ft/sec

Source: Unnamed stream

Means: pump & pipe

Pt of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M., Bonner County

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T58N, R1E, B.M.

Use: domestic (0.04 cfs) & stockwater (0.02 cfs) from Jan 1 to Dec 31 &
irrigation for 5 acres (0.10 cfs) from May 1 to Sept 30.

Sandpoint Daily Bee

RECORDED
MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 29, 1978

RE: Application No. 96-7711

Jeffrey R. Gibbs
Rt 1 Box 460E
Sandpoint, Id 83864

Dear Mr Gibbs

Attached is your receipt No. 12077 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

Aug 18

Alva Beito
State of Idaho
Dept. of Water Resources

Dear Alva Beito,

I regret to have cause
extra paper work and time by
having my legal description
incorrect. Thank you for your
assistance. Hopefully it is
all correct this time.

Sincerely,
Jeffrey R. Littel

MICROFILMED

Northern

July 9, 1978

State of Idaho
Dept. of Water Resources

RECEIVED
JUL 14 1978

Department of Water Resources
Northern District Office

Dear Sirs,

I would like to file for
my water rights on some property
in Bonner county. Please inform
me on what I must do to obtain
water rights, and send any forms as
necessary. Your assistance will be
greatly appreciated.

Sincerely,

Jeffrey R. Gibbs

Jeffrey R. Gibbs
Rt. 1 Box 460-E
Sandpoint, Idaho
83864

RECEIVED

JUL 12 1978

Department of Water Resources

7-14-78

J.R.Gibbs
Rt 1 Box 460-E
Sept., Id. 83864



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

July 28, 1978

Jeffrey R Gibbs
Rt 1 Box 460E
Sandpoint, Id 83864.

Dear Mr Gibbs,

Please find enclosed your Application for Permit. We are returning it to you for further information and the appropriate fee.

An overall problem we are having is that the legal descriptions ~~used~~ throughout the application do not agree. A water right is for a specific location so having the correct location is quite important. Could you please double check these for us?

Also, you list 0.08 cfs of water for domestic purposes. This is normally considered sufficient water for 2 households. There are no houses filed in under the last part of item 8A4, however. You have 1 municipality (or city) checked instead. Could you please clarify this matter also.

I am enclosing a set of instructions which has a fee schedule on the back. The fee for the quantity of water you have listed on your application is \$20.00. If you increase the quantity, please consult the schedule for the appropriate fee. We are unable to begin processing on an application until the fee is received.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

Alea Beito
Secretary

Enclosure

RECEIVED
JUL 31 1978
IDAHO DEPT OF AGRICULTURE
BOISE

August 15, 1978

Jeffrey R Gibbs
Rt 1 Box 460E
Sandpoint, Id 83864

Dear Mr Gibbs,

Enclosed please find your application for permit and your check no. 92-58 in the amount of \$20.00. There were inconsistencies in your legal descriptions listed on your application, so I have taken the liberty of tying up a new application leaving these descriptions blank. Please check your records and complete items 3, 8a1, 8b and the map. A water right for a given location so accuracy is quite important.

After completing the application, sign it and return it and the fee to our office for processing.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

Alea Beito
Secretary

AB

Enclosure

MICROFILMED