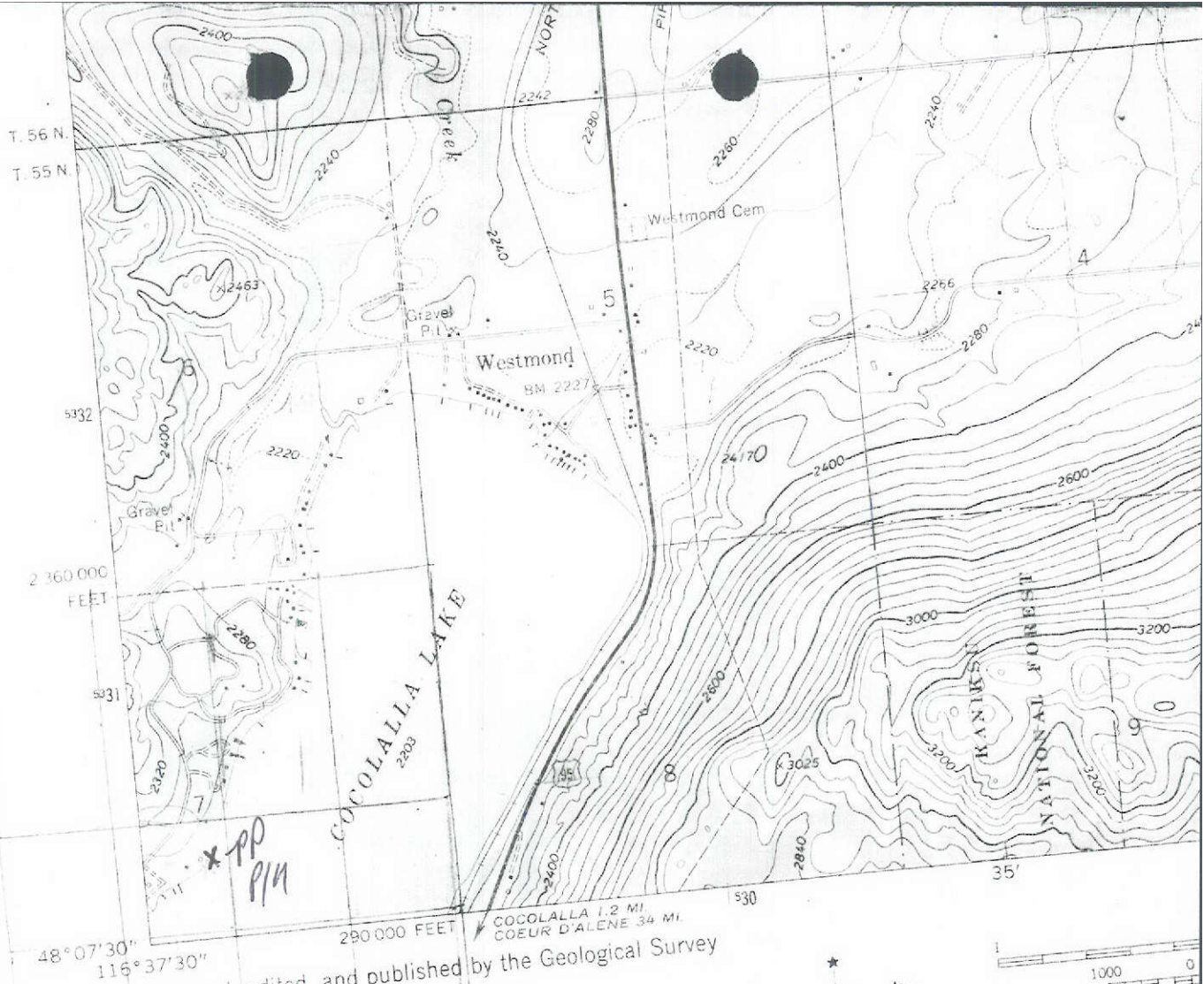




Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968

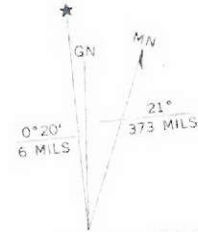
Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)

This information is not intended for navigational purposes

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



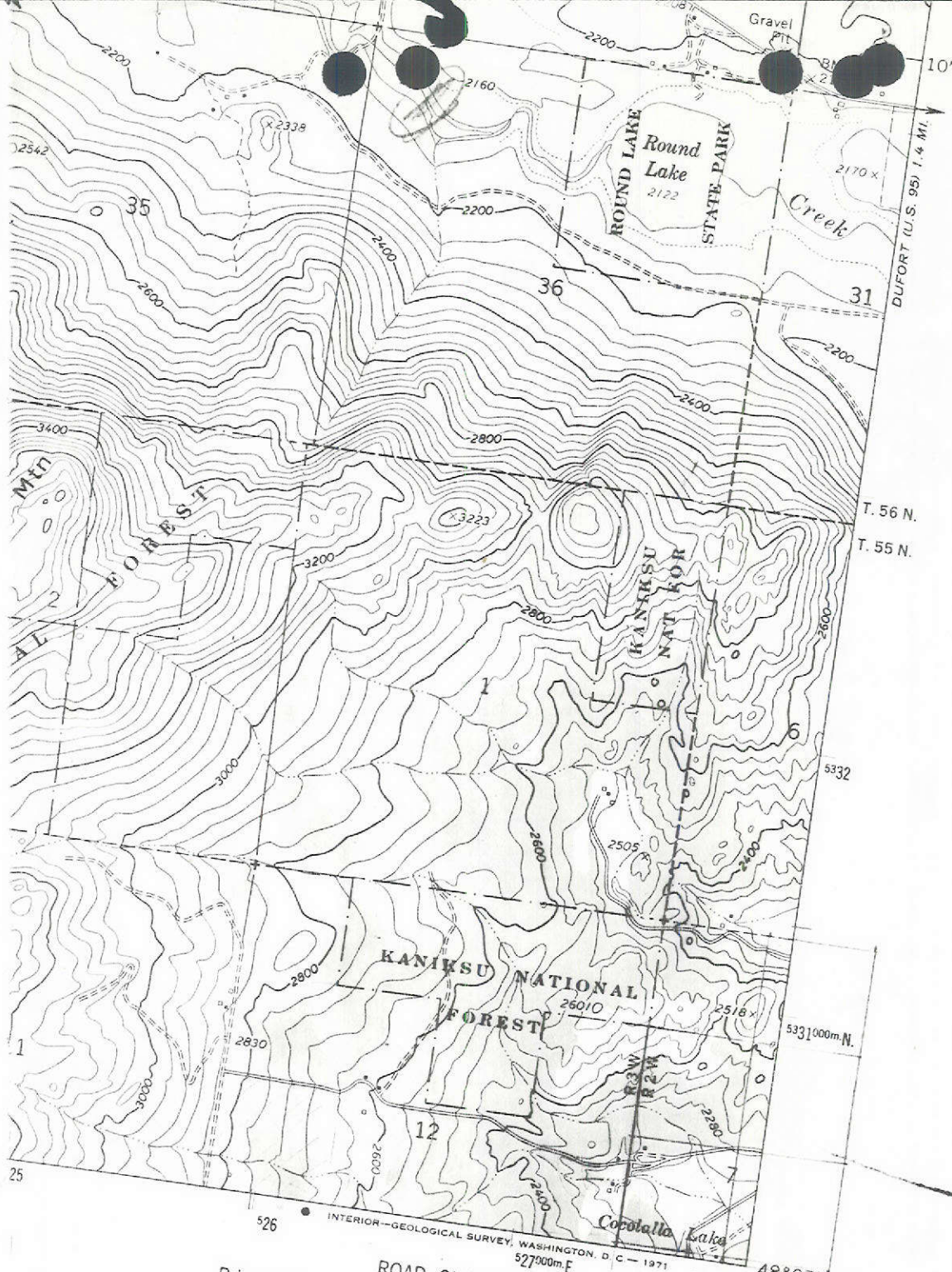
UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY
A FOLDER OF THE NATIONAL MAPS AND AERIAL PHOTOGRAPHS

MICROFILMED

APR 06 1988

Fine red dashed lines indicate selected fence lines



ROAD CLASSIFICATION

Primary highway, all weather, hard surface

Light-duty road, all weather, improved surface

Unimproved road, fair or dry weather

U. S. Route

State Route

(COCOLALLA)
2650 ft SE



MORTON, IDAHO
N4807.5—W11637.5/7.5

1968

AMS 2680 II NW—SERIES V893

MicroFILMED

APR 06 1988

D-5

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7718

Priority: September 28, 1978 Amount: .04 CFS

This is to certify, that MARVIN E. JOHNSON
HCR 68 BOX 368

COCOLALLA, ID 83813 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 28, 1978, and
has submitted proof to the Department of Water Resources on September 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

COCOLALLA LAKE tributary to COCOLALLA CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Fire protection	01/01 to 12/31	.04 cfs	

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 55N, Range 2W
Bonner County

PLACE OF USE: Fire protection

TWN RGE SEC

55N 2W 7 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of September, 1987.

MICROFILMED

Acting for the Director



APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Martin E. Johnson Phone 263-2650
Post office address H.B.R. 68 - Box 768 - CoCalalla Idaho -
2. Source of water supply CoCalalla Lake which is a tributary of _____
3. Location of point of diversion is N.E. 1/4 of S.W. 1/4 of Section 7 Township 55N
Range 2W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

☒ a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 H. P. Submersible pump
& pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.E. 1/4 of S.W. 1/4 of Section 7 Township 55N
Range 2 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Fire Protection

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Marvin E. Johnson

b. Who owns the land to be irrigated or place of use Marvin E. Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 7 T35N R2W

x PD $\frac{1}{4}$ place
of me

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin E. Johnson
(Applicant)

Proposed Priority 9-28-78

Received by SK Date 9-28-78 Time 9:30 AM

Preliminary check by SK Fee \$ 20⁰⁰ (12109)

Receipted by SK Date 9-28-78

Publication prepared by D Date 9-29-78

Published in Sandpoint Daily Bee

Publication dates 10-4+11-78

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7718, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of November, 19 78.

D. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water

Permit Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 4th day of

Oct, 1978 and ending on the 11th day of Oct

1978 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 31st day of Oct, 1978.

Paul M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7717

Name: Steven D &-or Tanya Miller

Address: 1020 Mountain Ave, Coeur d'Alene, Id

Date Filed: Sept. 22, 1978

Amount: 0.04 cubic ft-sec

Source: spring

Means: pump & pipe

Diversion Pt: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6

T56N R2E BM Bonner Co

Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6

T56N R2E BM

Use: Domestic from Jan 1 to Dec 31

96-7718

Name: Marvin E. Johnson

Address: HCR 68 Box 368, Cocolalla, Id

Date Filed: Sept. 28, 1978

Amount: 0.04 cubic ft-sec

Source: Cocolalla Lake

Means: pump & pipe

Diversion Pt: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7

T55N, R2W BM Bonner Co

Place of Use: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7

T55N R2W BM

Use: Fire Protection from Jan 1 to Dec 31

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of

RECEIVED

OCT 1 1978

Department of Water Resources
Northern District Office

any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before October 23, 1978.

C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id on October 4 and October 11, 1978.

OK
2/1

MICROFILMED

September 28, 1987

MARVIN E. JOHNSON
HCR 68 BOX 368
COCOLALLA, ID 83813

RE: Permit No. 96-7718

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

96-7718

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est - .05 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

FIKE PROT - 0.04

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7718	9-28-78	0.04	9-28-78	9-8-83	0.05

4.

Permit Holder:

MARKIN E. JOHNSON

Address:

ACR 68 Box 368- Cocolalla, Id. 83813

5.

Source:

Cocolalla Lake

tributary to

Cocolalla Cr.

6.

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
FIRE Protection	1-1	12-31	0.04	NA

Allowable Maximums:

0.04

NA

7.

Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SW	7	SS N	2W	BONNER

8.

Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
SSN	2W	7									X								
Total Acres																			

9.

Recommended Conditions/Remarks:

10.

Recommended Amendments

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

11.

Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by

Date

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APR 06 1988

21 Aug 87

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AUG 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

96-7718

Permit No.

JOHNSON

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7/18/84 Accompanied by Total Q measured

Source Coccolalla Lake Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement EET Meets permit requirements? Yes

Measurement calculations:

$$\frac{8.8(1)802}{2.33(15)+30} = 0.056 \text{ cfs}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1							346

System Description Submersible pump in lake with pipe line to standpipe

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Fire Protection

Q (cfs)

0.04

V (afa)

FROM

1-1

TO

12-31

Total

0.04

Remarks

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APR 06 1988

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW, Sec 7, T 55N, R 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	7									X								

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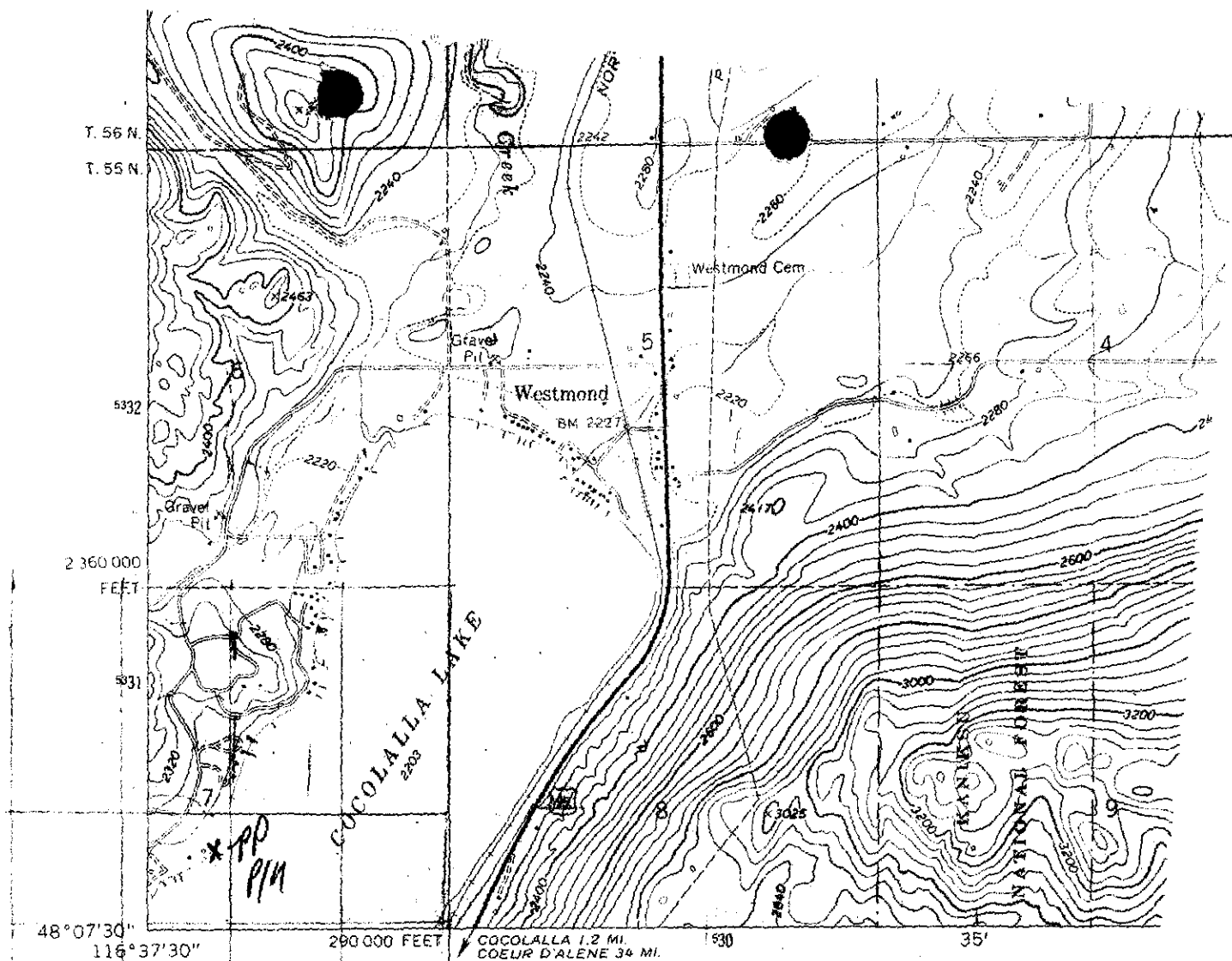
APR 06 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]
Checked by Bob Haynes
Approved by _____

Date 7/25/84
Date 7/30/84
Date _____



CAREYWOOD
2680 ft SW

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1965. Field checked 1968

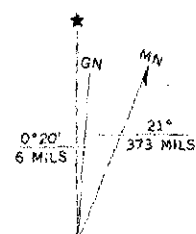
Selected hydrographic data compiled from USC&GS Chart 6170 (1967)

This information is not intended for navigational purposes

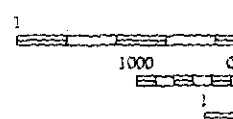
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines



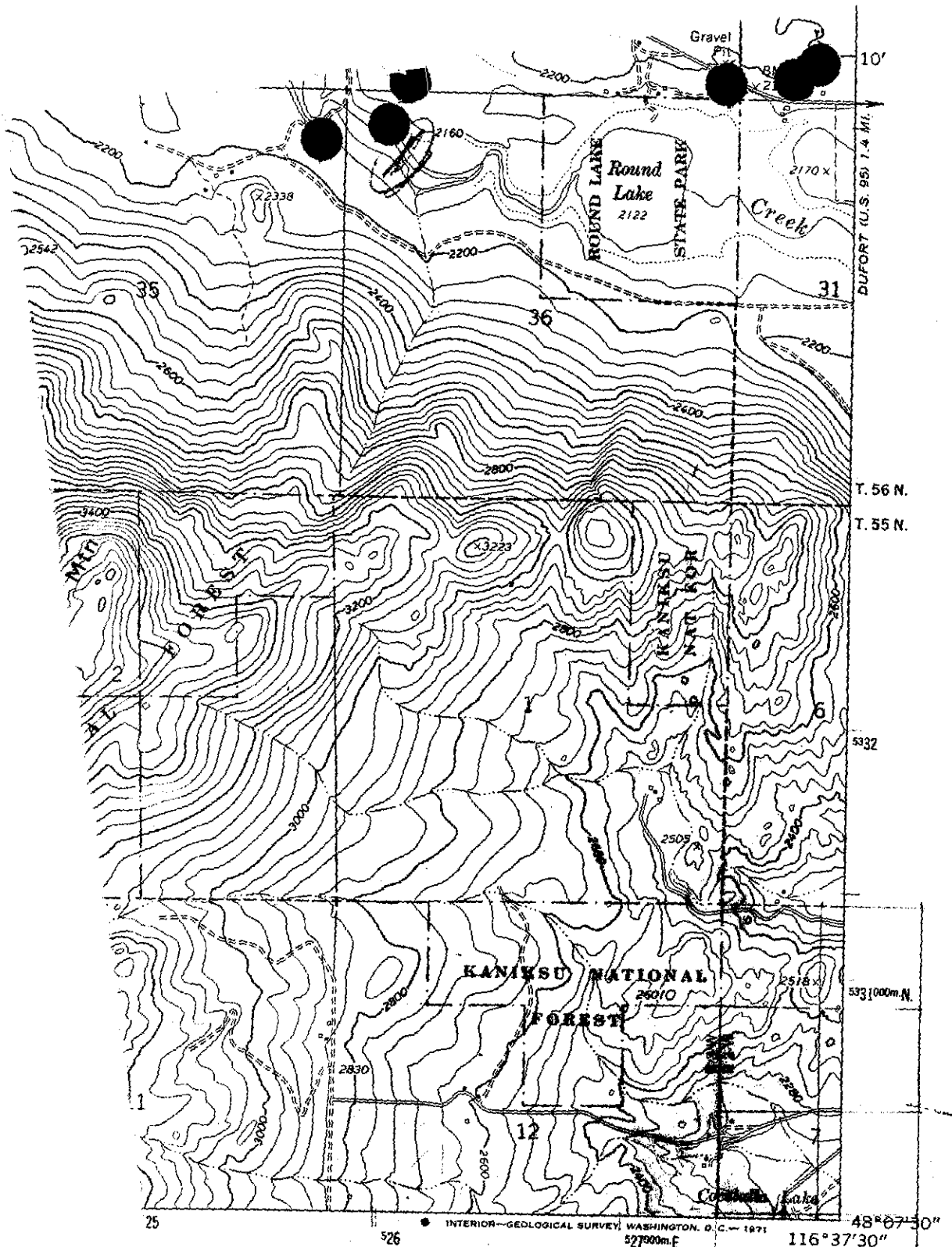
UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



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APR 06 1988

TH
FOR SALE BY U.S. GE
A FOLDER DE



ROAD CLASSIFICATION

Primary highway, all weather, hard surface —————

Light-duty road, all weather, improved surface ————

Unimproved road, fair or dry weather —————

U. S. Route State Route



MORTON, IDAHO
N4807.5—W11637.5/7.5
1968
AMS 2680 II NW—SERIES V893

MAINTAINED
APR 06 1988

D-5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

MARVIN E. JOHNSON
HCR 68 BOX 368
COCOLALLA ID 83813

RE: Permit No. 96-7718

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7718

Name(s) of Permit Holder:

Marrion E. Johnson

Post Office Address:

H. C. R. 68 - Box 368

Co Colalla, Idaho -

Tel. No. 263-2650

Source of Water:

Co Colalla Lake -

Extent of Use

☒ Domestic

four

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1/2

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Points:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

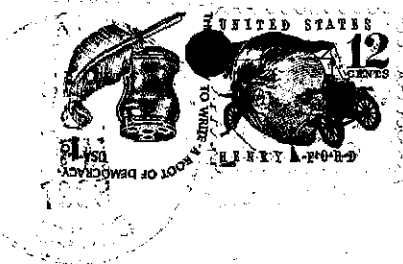
9-6-83

Date

Marrion E. Johnson

Signature of Permit Holder

Martin E. Johnson
H.C. R. 68 - Box 368
Cesalla Idaho



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SEP 8 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSON, MARVIN E.
HCR 68 BOX 368
COCOLALLA, ID 83813

138988

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7718 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 14, 1978

Re: Permit No. 96-7718

Marvin E. Johnson
H.C.R. 68, Box 368
Cocolalla, Idaho

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 96-7718. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7718

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

DO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 9/28/78

Water Quality #16 NO

Water Quality #10 NO
 intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO
 Wtr. Dist No. NO

Meas. Dev. Cond. for apps within
 a Water Dist. NO

Reviewer

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Johnson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 9-28-78

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department

Bureau of Land Management

(3) SK 9-28-78

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) SK 9-28-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) _____

(12) _____

Final date for protests 10-28-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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NOV 08 1978

Department of Water Resources

9-28-78 Proposed Priority

Reason for Reduction MICHAEL

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By B. B. Hayes

Date 11-2-78



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

October 16, 1978

Robert Haynes
Dept. of Water Resources
Northern Region
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 96-7718
Marvin Johnson

Dear Bob:

In regard to the above numbered diversion permit application, the installation will require an encroachment permit and easement or temporary permit from the Department of Lands.

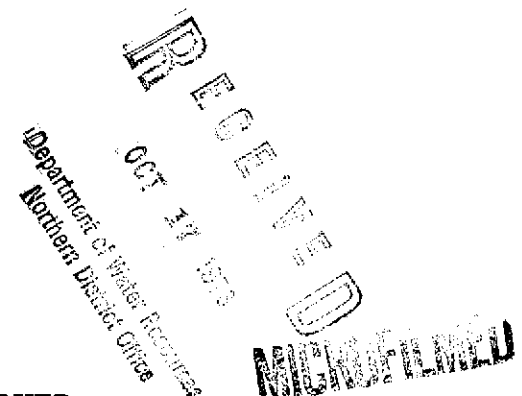
The applicants have been advised of the additional permits required by this Department.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: BNW-CdA



EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4056 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 29, 1978

RE: Applications No. 96-7717 & 96-7718

Sandpoint Daily Bee
PO Box 579
Sandpoint, Id 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before October 23, 1978.

C STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Id
on October 4 and October 11, 1978.

MICROFILMED

Coosalla Idaho.

Sept 21-78

Dear Sir:

Please send me the
Necessary forms to apply for
a water permit.

Thank you
Marvin E. Johnson

RECEIVED

SEP 22 1978

Department of Water Resources
Northern District Office

MICROFILMED



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DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
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Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 29, 1978

RE: Application No. 96-7718

Dept of Lands
Statehouse
Boise, Id 83720

Gentlemen,

Please find enclosed an application that may be of interest to your agency.
Please review it and submit any comments you may have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 29, 1978

RE: Application No. 96-7718

Dept of Fish & Game
2320 Government Way
Coeur d'Alene, Id 83814

Gentlemen,

Please find enclosed an application that may be of interest to your agency.
Please review it and submit any comments you may have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED

96-7718

Marvin E Johnson

HCR 68 Box 368, Cocolalla, Id

Date Filed: Sept 28, 1978

Amount: 0.04 cubic ft/sec

Source: Cocolalla Lake

Means: pump & pipe

Diversion Pt: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7 T55N R2W BM Bonner Co

Place of Use: NE $\frac{1}{4}$ SW $\frac{1}{4}$ sec 7 T55N R2W BM

Use: Fire Protection from Jan 1 to Dec 31

Sandpoint Daily Bee

INFORMATION