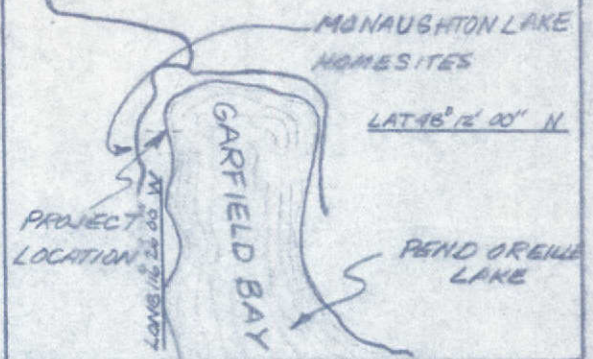


T56 R SCALE 2" TO 1 MILE
SEC 21
APPROX 13 MI.
TO SAND POINT



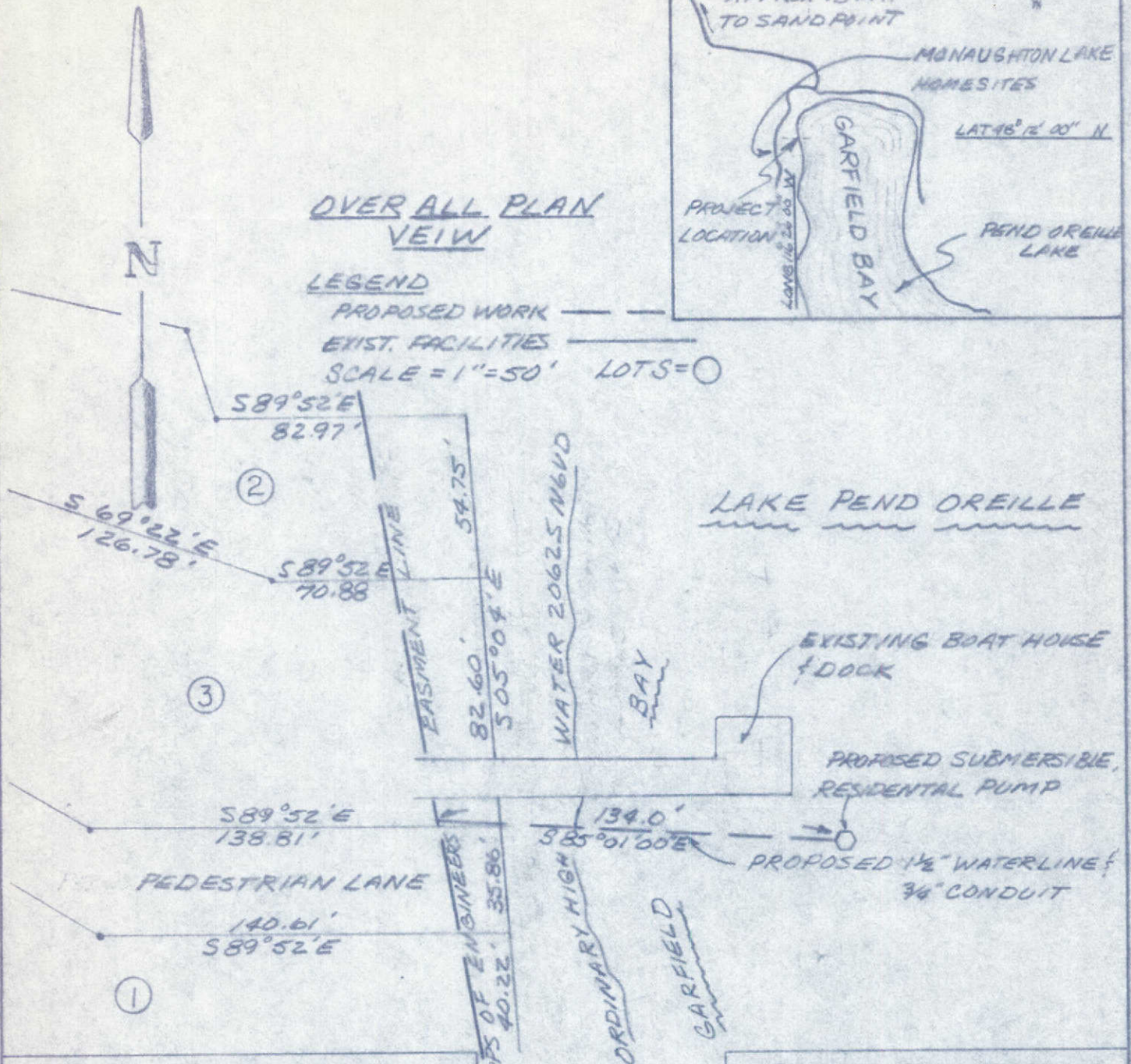
OVER ALL PLAN VIEW

LEGEND

PROPOSED WORK ———

EXIST. FACILITIES ———

SCALE = 1" = 50' LOTS = ○



PROPOSED SUBMERSIBLE PUMP
1 1/2" WATERLINE & 3/4" CONDUIT
FOR DOMESTIC USE
EXISTING STRUCTURE:
DOCK & BOAT HOUSE
CONST: ONE (1) 1 1/2" WATERLINE
DATUM: NGVD = 0.00
ADJ PROPERTY OWNERS:
THOMAS KISSINGER &
S.L. PIERSON

PROPOSE SUBMERSIBLE
PUMP, 3/4" CONDUIT & 1 1/2" WATERLINE
IN GARFIELD BAY,
PEND OREILLE LAKE
COUNTY, BONNER STATE
IDAHO
APPLICATION BY
HEIDI STREHL &
ROSEMARIE PENCE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7722 Priority October 11, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that ROSEMARIE PENCE
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7722 issued pursuant to Application for Permit dated October 11, 1978,
and has submitted proof to the Department of Water Resources on October 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from Pend Oreille Lake,
tributary to Pend Oreille River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 2), Sec. 21,
Twp. 56N, Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

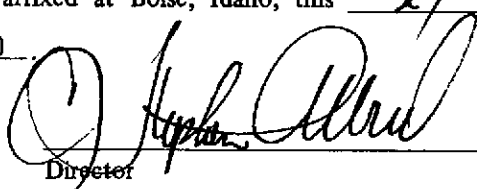
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
56N	1W	21																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
October, 19 80


Director

Der 104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rosemarie Pence Phone 263-4734
Post office address HCR 66 Box 888 Sagle, Id. 83860
2. Source of water supply Pond O'Reille Lake which is a tributary of _____
3. Location of point of diversion is Govt Lot 1/4 of 2 1/4 of Section 21 Township 56N
Range 1W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe line
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: G.L. 1/4 of 2 1/4 of Section 21 Township 56N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

•

[illegible]

None

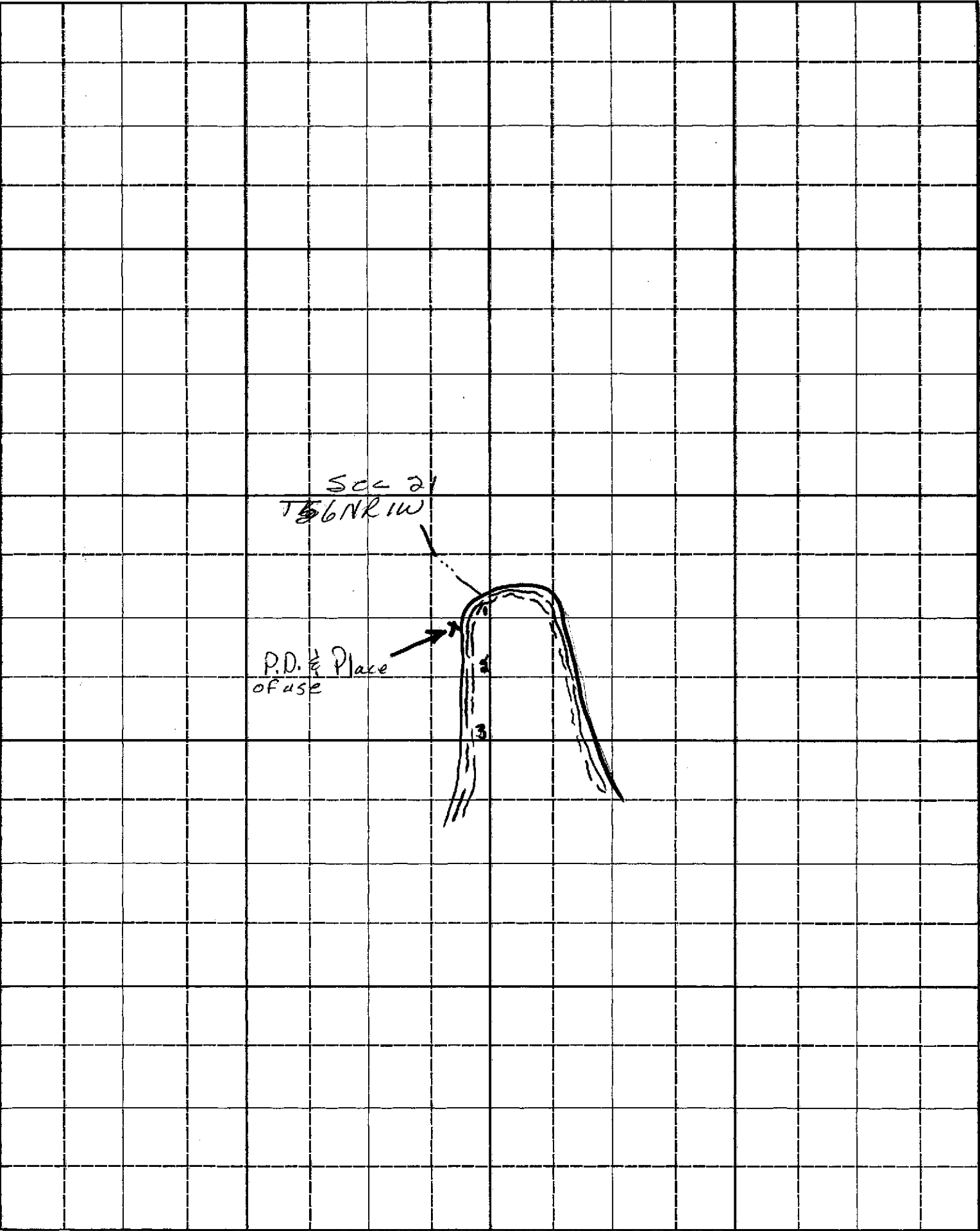
applicant

Applicant.

applicant to make this thing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Romario Stone
(Applicant)

Proposed Priority 10-11-78

Received by B Date 10-11-78 Time noon

Preliminary check by KK Fee \$ 20⁰⁰/₁₀₀

Receipted by B Date 10-12-78 (12/22)

Publication prepared by B Date 10-11-78

Published in Sandpoint Daily Bee

Publication dates 11-18 + 25-78

Publication approved SK Date 11-9-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by REH SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7722, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 27th day of November, 19 78.

D. Glen Saylor

Chief, Operations Bureau

APR 13 1967
TO SALES DEPT.

SECRET

RECEIVED

12-20-68

① = 52.07, ② = 1.27, ③ = 1.27

0-572-107

44-38861-685

292

②

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24x2

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(continued)

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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Figure 1

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...and the ...

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 18th day of Oct. 1978 and ending on the 25th day of Oct 19 78 and that said notice was published in said newspaper.

RECEIVED

NOV 9 1978

Department of Water Resources
Northern District Office

Subscribed and sworn to before me this 6th day of Nov, 19 78.

Adrian M. Hanger

Notary Public for Idaho,

Residing at Sandpoint, Idaho

83801
Source: Groundwater
Date Filed: 10-05-1978
County: Bonner
Amount: 0.44 CFS
Point of Diversion: SWNW S25 T54N R03W
Use: Domestic, from 01-01 to 12-31
Irrigation, from 03-15 to 11-15
Place of Use: SWNW S25 T54N R03W for 0 acres
Means: Well, pump & pipe

96-7721

Name: Degotz, Robert F
Address: Box 39 Rt 1, Athol, ID 83801
Source: groundwater
Date Filed: 10-05-1978
County: Bonner
Amount: 0.04 CFS
Point of Diversion: SWNW S25 T54N R03W
Use: Domestic, from 01-01 to 12-31
Place of Use: SWNW S25 T54N R03W
Means: Well, Pump & pipe

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 96-7720
Name: Degitz, Robert F
Address: Box 39 Rt 1, Athol, ID

Name: Pence, Rosemarie
Address: HCR 66 Box 888,

Sagle, ID 83860
Source: Pend Oreille Lake
Date Filed: 10-11-1978
County: Bonner
Amount: 0.04 CFS
Point of Diversion: Lot 02 S21 T56N R01W

Use: Domestic, from 01-01 to 12-31
Place of Use Lot 02 S21 T56N R01W
Means: Pump & pipe

96-7723

Name: Sommerfeld, Nonna
Address: 101 N. 1st, Sandpoint, ID 83864
Source: Unnamed stream tributary to Grouse Creek
Date Filed: 10-10-1978
County: Bonner
Amount: 0.04 CFS
Point of Diversion: SESW S19 T59NR01E; SESW S19 T59N R01E
Use: Domestic, from 01-01 to 12-31
Stockwater, from 10-01 to 12-31
Place of Use: SESW S19 T59N R01E
Means: Dam, gravity pipe

96-7724

Name: Sommerfeld, Nonna
Address: 101 N. 1st, Sandpoint, ID 83864
Source: Unnamed stream tributary to Grouse Creek
Date Filed: 10-10-1978
County: Bonner
Amount: 0.04 CFS
Point of Diversion: SWSW S19 T59N R01E
Use: Domestic, from 01-01 to 12-31;
Stockwater, from 01-01 to 12-31
Place of Use: SWSW S19 T59N R01E
Means: Dam, gravity flow

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before November 6, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee on October 18 and October 25, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 30, 1980

Rosemarie Pence
HCR 66, Box 888
Sagle, Idaho 83860

Dear Ms. Pence,

RE: License No. 96-7722

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

RECOMMENDED RESOURCES

AUG 11 1980

FIELD REPORT

Department of Water Resources

7722
96-7722

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/19/79	J	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-28-80 Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Calc Meets Permit requirements? yes

Measurement calculations:

one home ✓

9-2-3

[illegible]

System Description Submersible pump in river pipe line to place of use

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<i>Domestic</i>	<i>0.04</i>	<i>1.2</i>	<i>1-1</i>	<i>12-31</i>
Total	<i>0.04</i>	<i>1.2</i>		

Remarks _____

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: GL-2, Sec 21, SC N, 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
SC N	1W	21													X				
															G				
															L				
															2				

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other

Examiner's Signature JDK
 Checked by Bob Danner
 Approved by Robyn

Date 7-28-80
 Date 8/5/80
 Date 8/25/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 19, 1979

Ms. Rosemarie Pence
HCR 66 Box 888
Sagle, ID 83860

RE: 96-7722

Dear Ms. Pence:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Asent

TDK/fms

cc: IDWR - State Office

RECEIVED
DEC 20 1979
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7722

Name(s) of Permit Holder: Rosemarie P

Post Office Address: HCR 66 Box 888

Sagle, Idaho 83860 Tel. No. 263-4734

Source of Water: Pend Orielle Lake

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/10/79
 Date

[Signature]
 Signature of Permit Holder

Dr. R. Pence
HCR 66 Box 888
Sagle, Idaho 83860

RECEIVED

OCT 11 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

PENCE, ROSEMARIE
HCR 66 BOX 888
SAGLE, ID 83860

101 418

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7722 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1978

Re: Permit No. 96-7722

Rosemarie Pence
HCR 66, Box 888
Sagle, ID 83860

Dear Ms. Pence:

Enclosed is a copy of your approved Application for Permit No. 96-7722. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

microFILMED

96-7722

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Lake Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
1 Idaho Fish & Game Dept.
 Bureau of Land Management

NO U.S.F.S.
YES Dept. of Lands
NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 10-11-78

Water Quality #16 No

Water Quality #10 No
 intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
 Wtr. Dist No.

Meas. Dev. Cond. for apps within
 a Water Dist. No

Jim
 Reviewer

11/27/78
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7722

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 10/11/78

In form to receipt

(2) KK 10/11/78

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ DEPT OF LANDS
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) _____ [Signature]

In form for advertising

(4) KK 10/11/78

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) SK 11-9-78

Affidavit of Publication received(date) 11-9-78

(12) SK 11-9-78

Final date for protests 11-6-78
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes X no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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NOV 20 1978

Department of Water Resources

1011-78 Proposed Priority

Reason for Reduction MICROFILMED

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 11-16-78

96-7722

Name: PENCE, ROSEMARIE

Address: HCR 66 BOX 888, SAGLE, ID 83860

Source: PEND OREILLE LAKE

Date Filed: 10/11/1978

County: BONNER

Amount: 0.04 CFS

Point of Diversion: LOT 02 S21 T56N R01W

Use: DOMESTIC from 01/01 to 12/31

Place of Use: LOT 02 S21 T56N R01W

Means: PUMP & PIPE

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

October 18, 1978

Robert Haynes
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 96-7722
Rosemarie Pence

Dear Bob:

Concerning the above numbered diversion application, the applicant will be required to make application for an easement or temporary permit from the Department of Lands in addition to your diversion permit.

The applicant is being so notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

Department of Water Resources
Northern District Office

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OCT 19 1978

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Wm Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Please find enclosed information regarding Applications for Permit which may be of interest to your agency. Please review them and submit any comments you may have as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 12, 1978

RE: 96-7722

Rosemarie Pence
HCR 66 Box 888
Sagle, Id 83860

Dear Ms Pence,

Attached is your receipt No. 12123 in the amount of \$ 20.00 for the filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

RECEIVED