

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sal King Date 5/14/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

JUL 27 1988

SANDPOINT 7 MI
4 MI TO US 95



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JUL 27 1988

sandpoint
DAILY BEE

Sandpoint's First
Daily Newspaper

263-5151 (Area Code 208) • 310 CHURCH STREET • P.O. BOX 159 • SANDPOINT, IDAHO 83864

TO

State Water Resources

775 Park

Council Bluffs, IA 52724

DATE		DESCRIPTION	DEBITS	CREDITS	BALANCE
				✓ 1924	
				1332	
				✓ 3174	
		✓ 96-4221	✓ 12 55		4320
		Ball Post Due	44323	1255	4325
Nov	✓ 1	96-7727	13 69	8325	349 25
	✓ 1	96-4227	12 21		
	15	96-7730 Engel	14 43		
	15	96-4228	15 91		
	22	96-7731	13 32		
	29	96-7733	14 43		
	29	96-4229	14 06		
	22	Correction 96-7727	4 84		45214

We have a Past
due balance on account.
Could we do something
about getting this cleared
up? I sent 1 unpaid # to
Boise and received no reply.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7727

Priority: October 23, 1978 Amount: .04 CFS 1.2 AFA

This is to certify, that JON POND
P.O. BOX 212

SAGLE, ID 83860 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 23, 1978, and has submitted proof to the Department of Water Resources on December 12, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 56N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1W 10 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

RECORDED

Director

JUL 27 1988

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
ROUTE 5, BOX 203, SUITE #1
COEUR D' ALENE, ID 83814

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAN POWERS Phone (208) 263-5890
Post office address Box 212 - SAGE, ID. 83860
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 56 N.
Range 1 W B.M. BANNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 56 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use	Applicant
--	-----------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1

Dec 10
T BGNRM
* P.D. &
Place of
Use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

4

Proposed Priority 10-23-78

Received by B Date 10-23-78 Time noon
Preliminary check by SR Fee \$ 20.00
Receipted by B Date 10-23-78
Publication prepared by B Date 10-25-78
Published in Sanford Daily Bee
Publication dates 11-14-78 ^{correction} 1/3-10/79
Publication approved ^{as corrected} yes Date 1/23/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMB SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7727, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of February, 19 79.

D. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice

of Correction
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 3rd day of Jan, 1979 and ending on the 10th day of Jan, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 22 day of Jan, 19 79.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 97 7727 in the name of Jon Pond was advertised incorrectly on November 1, and November 8, 1978. The filing date was advertised as being 10-13-78. Whereas, the actual filing date is 10-23-78.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 22, 1979.

C. STEPHEN ALLRED

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on January 3, and January 10, 1979.

RECEIVED

JAN 28 1979

Department of Water Resources
Montana Division

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Application for Water Right
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1st day of Nov, 1978 and ending on the 8th day of Nov, 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 20 day of Dec, 19 78.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: **96-7727**
Name: Pond, Jon
Address: Box 212, Sagle, Id 83860
Source: Groundwater
Date Filed: 10-13-78

County: **Bonner**
Amount: **0.04 CFS**
Point of Diversion: **NESW S10 T56N R01W**
Use: **Domestic from 01-01- to 12-31**
Place of Use: **NESW S10 T56N R01W**
Means: **Well, pump & pipe**
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before November 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee on November 1 and November 8, 1978.

*error - this date
sent notice
correction to
"Dec"*

12/24/78

RECEIVED

DEC 28 1978

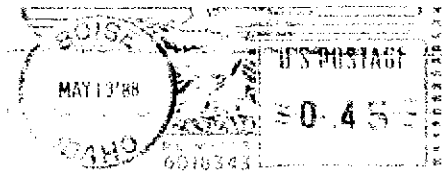
Department of Water Resources
Coeur d'Alene, Idaho

MICROFILMED

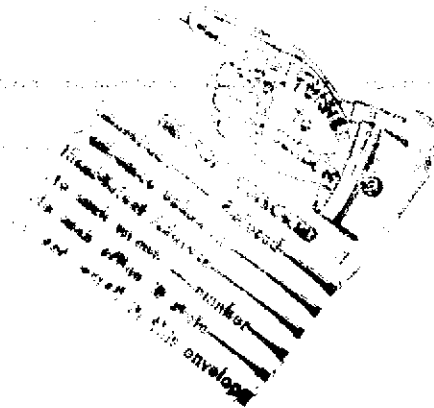
DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



MAY 18
1988



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MAY 20 1988

Department of Water Resources

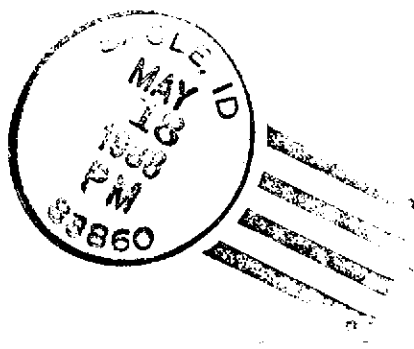
L96-7727
POND, JON
P.O. BOX 212
SAGLE, ID 83860

UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

RECEIVED

JUL 21 1988

(263-6841)
per Bonner Co. assessor's
office 7/5/88:
Jon Pond
316 B Pullman St.
Juneau, AK 99801
KW



NO. 93 CLASP 9 1/2 2 1/2

May 12, 1988

JON POND
P.O. BOX 212
SAGLE, ID 83860

RE: Permit No. 96-7727

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 5 1985

76-7727
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home 0.04

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

one home 1.2

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED

JUL 27 1988

RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | 96-7727 | | 0.04 | | | 0.04 |

4. Permit Holder: Jon Pond

Address: POB 212, Sagla, Id. 83860

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u> <u>0-04</u>	<u>12-31</u> <u>12</u>	<u>0-04</u>	<u>1-2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	10W	10										X							
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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~~JUL 27 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *[Signature]*

Date 5/20/85

Checked in Regional Office by Joe Haynes

Date 5/24/03

Approved in State Office by _____

Date _____

RECEIVED
JUN 5 1985

Department of Water Resources

Permit No. 96-7727

Phone No. _____

1. Owner: JOHN JON POND Phone No. _____
Current Address: POB 212 SAGLE ID: 83860
2. Accompanied by: NONE EXAM. DATE: 5/16/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERS					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL PUMP & PIPELINE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *see above* ☐ Additional data/computation sheets attached

ONE HOME

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RECOMMENDED AMOUNTS

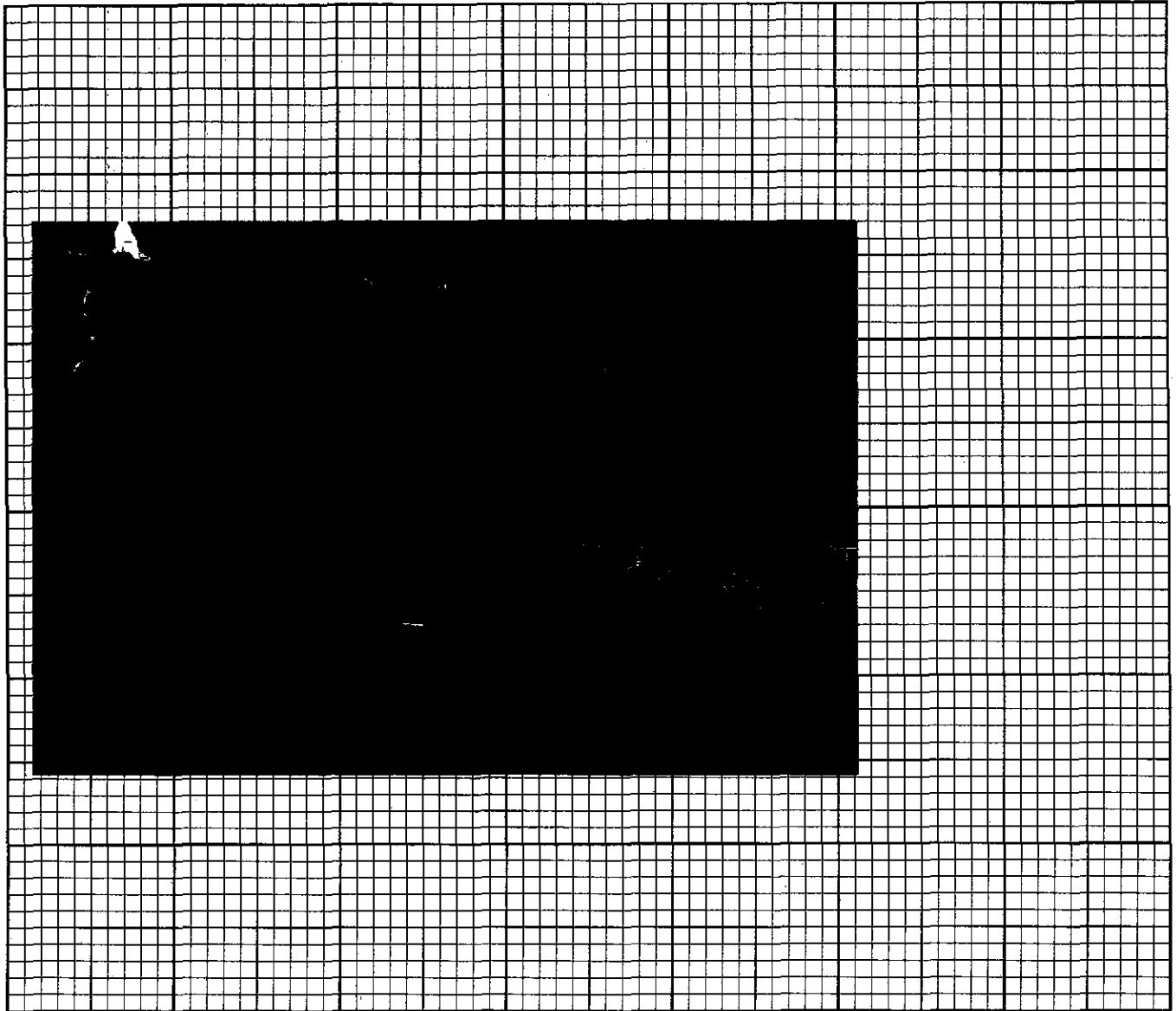
4. Permit Holder: Jon Ford
Address: POB 212, Sagle, Id 83860
5. Source: GW tributary to _____

Allowable Maximums: 0.04 1.2

8. Place(s) of Use

9. Recommended Conditions/Remarks:
- MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature JAL King Date 5/14/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MICROFILMED

JUL 27 1988

Granite Pt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

JON POND
P.O. BOX 212
SAGLE ID 83860

RE: Permit No. 96-7727

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES

967727

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

Jon Pond

Post Office Address:

P.O. 212

Sagle Id 83860

Tel. No. 263-5890

Source of Water:

g.w.

Extent of Use:

☒ Domestic

one

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/6/83

Date

Jon Pond

Signature of Permit Holder

Jon Paul

P.O. 212

Starb, Id 83860



Season's Greetings USA 20c

RECEIVED

DEC 12 1983



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138255

POND, JON
BOX 212
SAGLE, ID 83860

PROOF DUE NOTICE

NOVEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7727 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ANNOUNCING MCD



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 14, 1979

Re: Permit No. 96-7727

Jon Pond
Box 212
Sagle, Idaho 83860

Dear Mr. Pond:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7727

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

20 Idaho Health Department
7 Idaho Fish & Game Dept.
 Bureau of Land Management

20 U.S.F.S.
7 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 10/23/78

Water Quality #16 NO

Water Quality #10
 intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within
 a Water Dist.

Juni
 Reviewer

2 MICROFILMED
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Pond

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 10/23/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) SK 10/23/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) gna 1/23/79

Affidavit of Publication received(date) 1/23/79

(12) gna 1/23/79

Final date for protests February 22, 1979

Protests received: yes _____ no ✓

(13) gna 2/8/79

All requested information received from agencies or applicant: yes ✓ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

RECEIVED
FEB 09 1979

Department of Water Resources

16-23-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 2-8-79

MICROFILMED

1/23/79

Called

Daily Bee

today to remind
them to send bill
on this. They said
they would

RECEIVED
JAN 23 1979
3:25 PM

December 26, 1978

Sandpoint Daily Bee
P. O. Box 579
Sandpoint, Idaho 83864

Re: 97-7727

Gentlemen:

Enclosed is a Notice of Correction regarding the above Application for Permit which was previously published in your newspaper on November 1 and November 8, 1978.

Please publish the Notice and forward an Affidavit of Publication along with your bill for publication. It should be published on January 3, and January 10, 1979.

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Notice

RECEIVED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. ⁶~~97-7117~~ in the name of Jon Pond was advertised incorrectly on November 1, and November 8, 1978. The filing date was advertised as being 10-13-78. Whereas, the actual filing date is 10-23-78.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 22, 1979.

C. STEPHEN ALLRED
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on January 8, and January 10, 1979

INTER-DEPARTMENT MEMO — 1

DATE December 14, 1978

FROM Pat - Northern

TO Ranae

SUBJECT Billing - Sandpoint Daily Bee
Our Files: 96-7727 and 96-4227

Attached is a billing from the Sandpoint Daily Bee for advertising. However, two affidavits of publication have not been received from the Daily Bee, namely for the two files checked in red.

MICROFILMED



SIGNATURE

SANDPOINT DAILY BEAR

SANDPOINT

Sandpoint's First
Daily Newspaper

263-5151 (Area Code 208) • 310 CHURCH STREET • P.O. BOX 159 • SANDPOINT, IDAHO 83864

TO State Water Resources
R75 Box 13
Council Bluffs IA 53307

DATE	DESCRIPTION	DEBITS	CREDITS	BALANCE
10-17-74	96-77174	14 34	✓ 19 24	
11-10-74		13 52	15 32	
12-10-74		37 74	✓ 31 74	
12-29-74	✓ 96-4224	✓ 12 95	13 11	432 50
	Bal Post+Due	443 23	832 5	432 50
1-10-75	96-7727	13 69		349 25
1-11-75	96-4227	12 21		
1-15-75	96-7730 Engle	44 43		
1-15-75	96-4228	8 15	9 11	
1-22-75	96-7731	8 13	32	
1-29-75	96-7733	6 14	43	
1-29-75	96-4229	6 74	46	
1-22-75	Correction 96-7728	4 84		452 14

five have a great
 drive balance on account.
 Could we do something
 about getting this cleared
 up? I don't understand
 Boise and received no reply

MICROFILMED

Name: POND, JON

Address: BOX 212, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 10/13/1978

County: BONNER

Amount: 0.04 CFS

Point of Diversion: NESW S10 T56N R01W

Use: DOMESTIC from 01/01 to 12/31

Place of Use: NESW S10 T56N R01W

Means: WELL, PUMP & PIPE

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

October 26, 1978

RE: 96-7727

Jon Pond
Box 212
Sagle, Id 83860

Dear Mr Pond,

Attached is your receipt No. 12130 in the amount of \$20.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

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