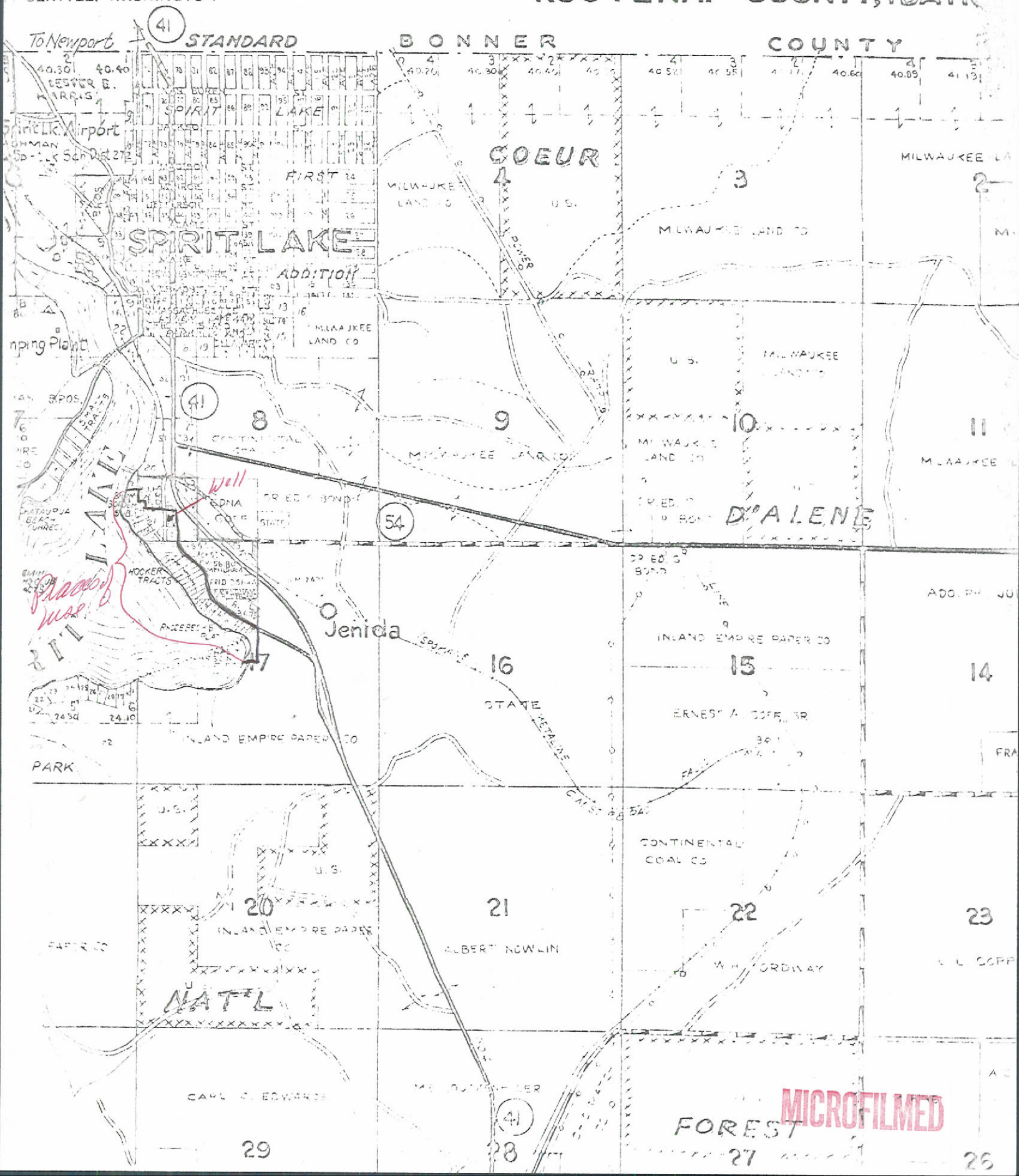


TOWNSHIP 53 N., RANGE  
KOOTENAI COUNTY, IDAHO



# AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 8 1978

## NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7729 in the name of George V. Brott was advertised incorrectly on November 9, 1978 and November 16, 1978. The Point of Diversion was advertised as being within the SWSW S08 T52N R04W. Whereas, the actual point of diversion is within the SWSW S08 T53N R04W. Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814, on or before December 18, 1978.  
Legal 275  
Nov. 30, Dec. 7, 1978

OK  
JK

STATE OF IDAHO,  
County of Kootenai,

ss.

Department of Water Resources  
Notary first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks, commencing on the 30 day of Nov, 1978, and ending on the 7 day of Dec, 1978, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 7 day of Dec, 1978.

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED  
JUN 26 1989

Department of Water Resources

PERMIT 96-7729

Yes No  
(☒) ( ) B/U Acknowledgement Letter Sent 2-16-84 (INITIAL & DATE)  
( ) (☒) Aerial Photo Date Requested \_\_\_\_\_ by \_\_\_\_\_  
(☒) ( ) Quad Sheet  
(☒) ( ) GL Plat  
(☒) ( ) Copies of overlapping .... License .... Field Report  
( ) ( ) Photo PD/PU  
( ) ( ) Correspondence (Date) \_\_\_\_\_  
(☒) ( ) Other (List) MAP ATTACHMENT FROM APPLICATION

EXAM COMPLETED BY JKing DATE 3-88  
SR AGENT REVIEW \_\_\_\_\_ DATE \_\_\_\_\_  
REGIONAL MANAGER REVIEW PVA DATE 6/89  
ENTERED ON COMPUTER BY JKing DATE 6/15/89  
PRELIMINARY OVERLAP REVIEW BY JKing DATE 1-88  
( ) ~~NO~~ OVERLAP FOUND

SEE ATTACHED FOR OVERLAP INFO

8/21/86 APPT FOR 10:AM ~ NO SHOW ACCORDING TO J.A. - JK  
3/9/88 623-4955 - NO ANS / 623-5400 NO ANS / 623-3891  
" " ~ ENG LEOPARD & FRAME ~ CALL 3-18-88 AM TO VERIFY  
PM. APPT.  
KEITH FREDRICKSON  
623-5400

INDEXED  
FILMED

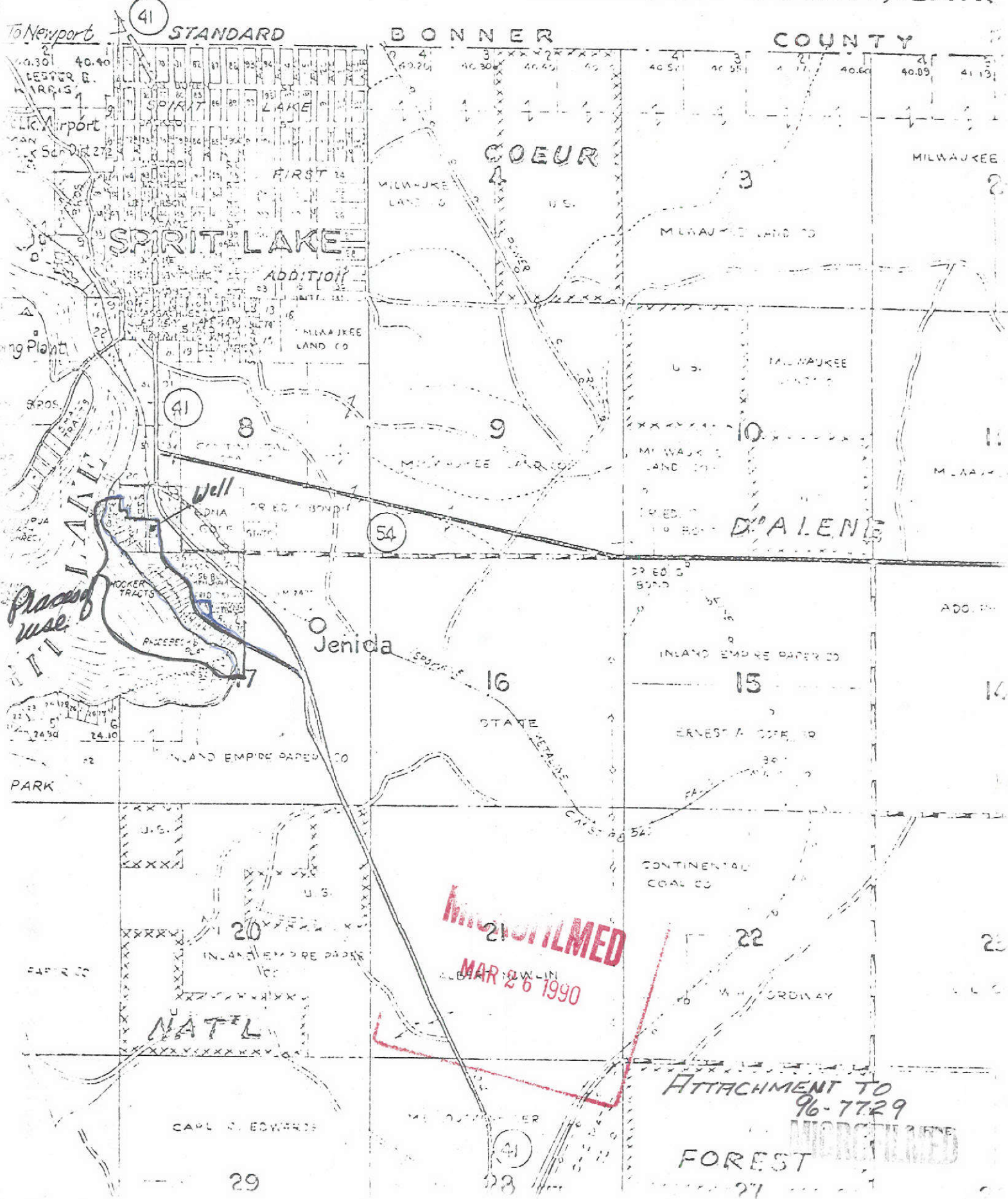
MAR 26 1990

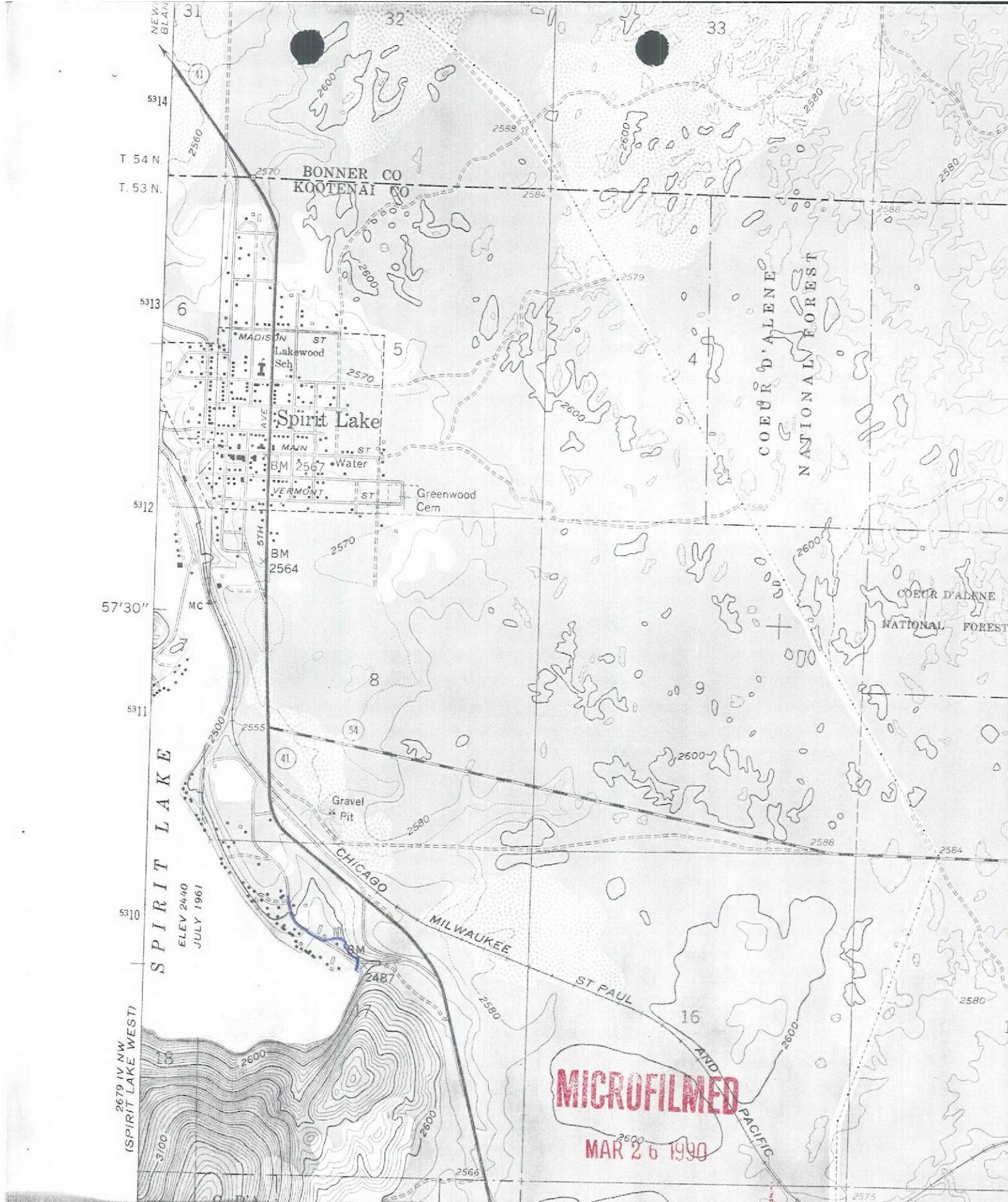
96



MADE BY  
R. MAPS  
TACOMA, WASHINGTON  
SEATTLE, WASHINGTON

# TOWNSHIP 53N., RANGE KOOTENAI COUNTY, IDAHO

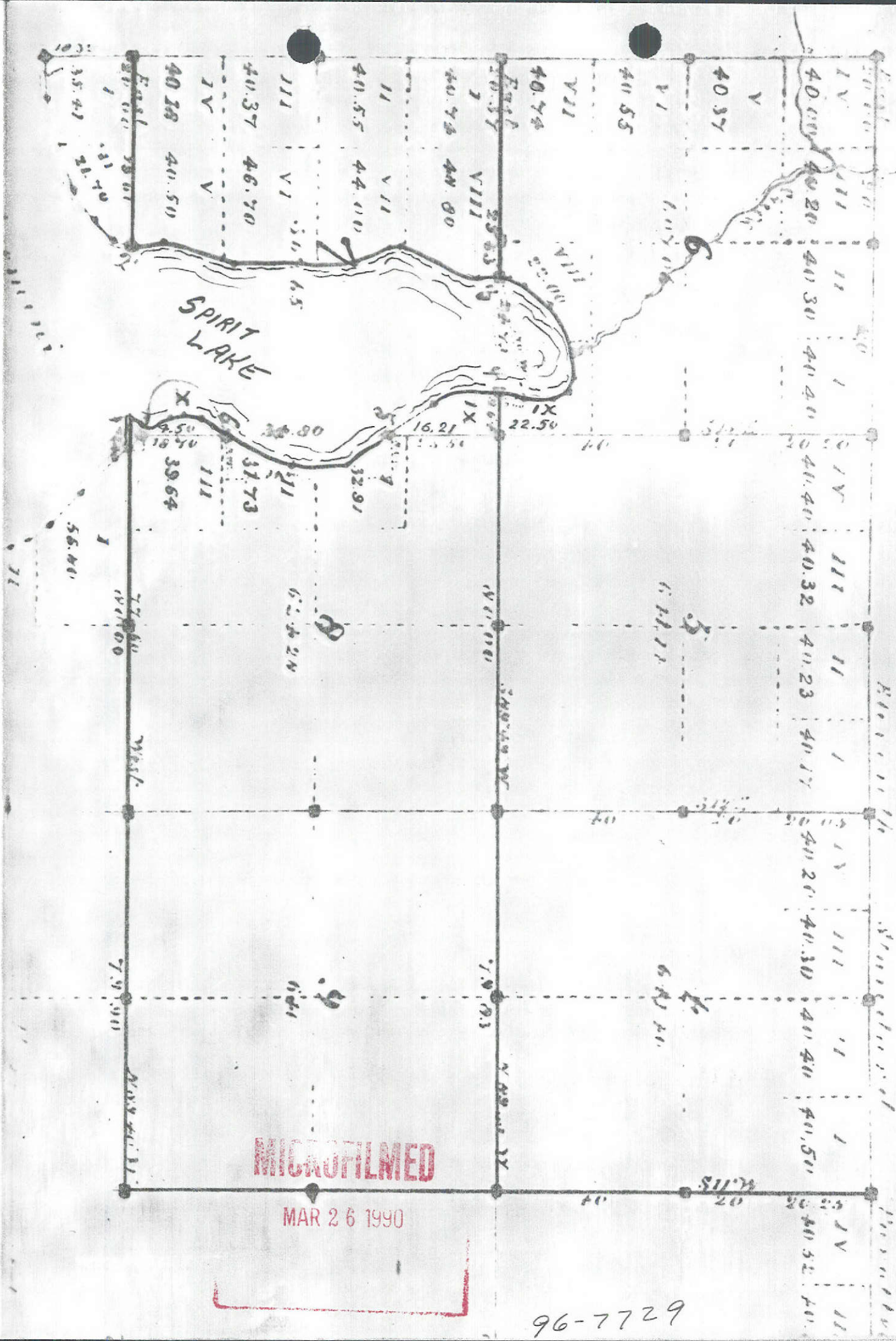




TWP. 53 N., RGE. 4W SEC. 8 MAP # \_\_\_\_\_ PERMIT # 96-7729  
 DATE OF EXAM 3/23/88

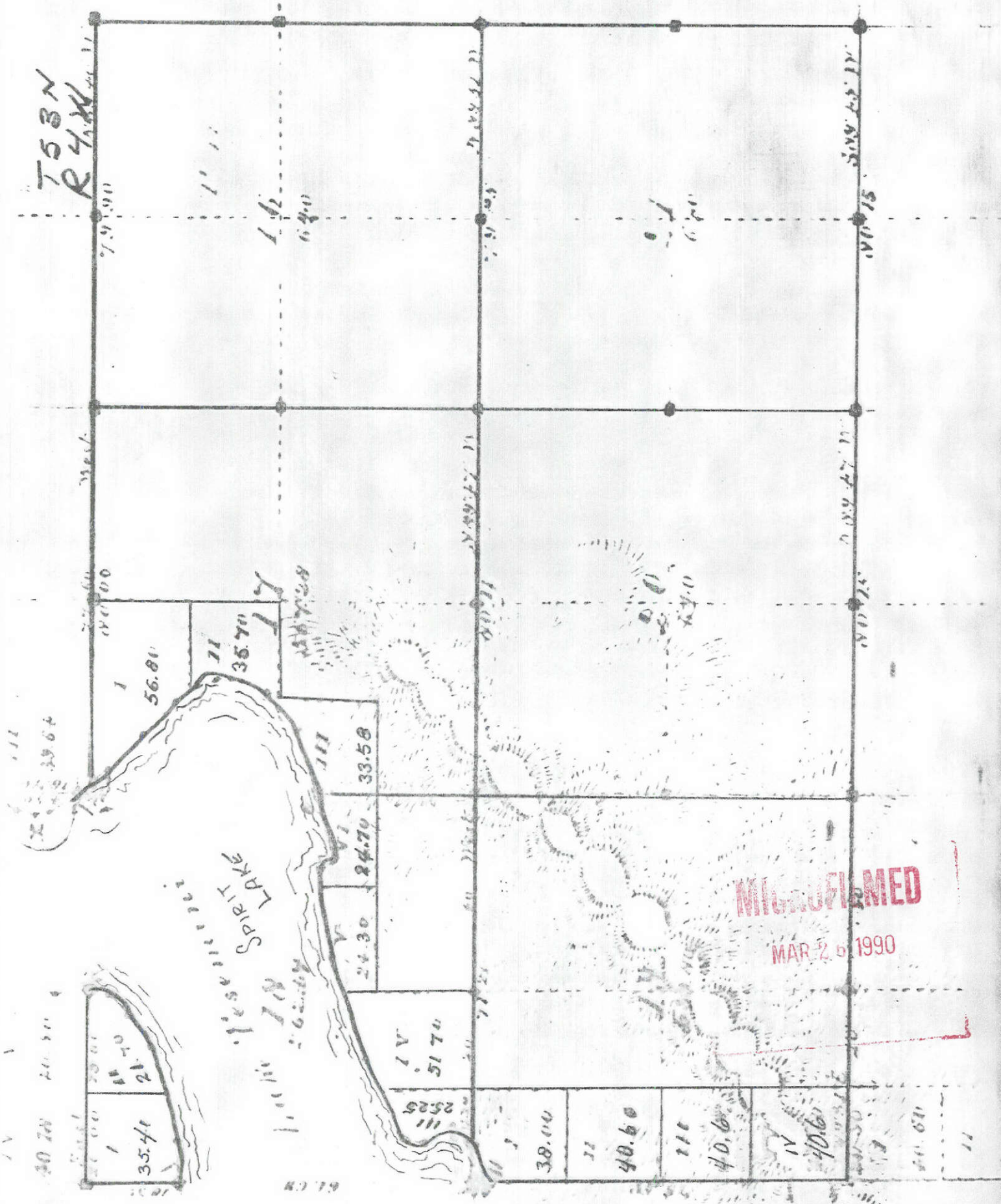


T534  
R4W  
B



C

T53N  
R44W



96-7729

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07729

Priority: December 27, 1978

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:<sup>1</sup>

45.6 AF

This is to certify, that ROCKY BEACH WATER DISTRICT  
P.O. BOX 126

SPIRIT LAKE, ID 83869

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 27, 1978; and has submitted Proof of Beneficial Use on November 14, 1983. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.10 CFS                 | 45.6 AF              |

LOCATION OF POINT(S) OF DIVERSION: LOT 3( SWSW), Sec. 8, Township 53N, Range 04W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

|         |    |              |             |
|---------|----|--------------|-------------|
| 53N 04W | 7  | LOT 10(SESE) |             |
|         | 8  | LOT 3(SWSW)  |             |
|         | 17 | LOT 1(NWNW)  | LOT 2(SWNW) |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 40 homes.

**MICROFILMED**

MAR 26 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-07729

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 20<sup>th</sup>  
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

**MICROFILMED**

MAR 26 1990

WATER RIGHT SUMMARY

| <u>ACTION</u>   | <u>RIGHT NO.</u> | <u>NAME</u>                | <u>AMOUNT CFS</u> |
|-----------------|------------------|----------------------------|-------------------|
| Original Permit | 96-7729          | Brott, George V.           | 1.6               |
| Full Assignment | 96-7729          | Rocky Beach Water District | 1.6               |

RECEIVED

AUG 18 1988

State of Idaho  
Department of Water Resources

MAY 06 1988

ASSIGNMENT OF PERMIT

I, Estate of George V. Brott, Dec'd, hereby assign to Rocky Beach Water District  
of Box 126 Spirit Lake, ID 83869  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 96-7729  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 88.

Estate of George V. Brott, Deceased  
Permit Holder

By: Lynne M. Brott  
Spouse of Permit Holder  
Lynne M. Brott, Surviving Spouse and  
Sole Heir of the Estate of George V.  
Brott, Deceased

State of Idaho )  
County of Kootenai ) ss.

On this 4th day of May, 19 88, personally  
appeared before me the signer(\*) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at  
[Signature]

My commission expires:

3.17.92

MICROFILMED

AUG 18 1988

Philip E. Dolan  
DOLAN & JACOBSEN  
Attorneys at Law  
P.O. Box 1116  
Coeur d'Alene, ID 83814  
(208) 664-8258

RECEIVED

MAY 06 1988

Department of Water Resources

LINDA FRANKS

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF KOOTENAI

In the Matter of the Estate of ) Case No. 63742  
GEORGE V. BROTT, )  
Deceased. )  
LETTERS TESTAMENTARY

The Will of GEORGE V. BROTT having been admitted to informal probate, LYNNE M. BROTT is hereby appointed personal representative of the estate.

Eugene A. Marano  
WITNESS, \_\_\_\_\_, Magistrate of the  
District Court, County of Kootenai, State of Idaho, with the seal  
of the Court affixed this 5 day of November, 1985.

Eugene A. Marano

MAGISTRATE

MICROFILMED

AUG 18 1988

LETTERS TESTAMENTARY

STATE OF IDAHO  
County of Kootenai

ss

I, Leah Phelps Clark of the District Court of the First Judicial District of the State of Idaho, in and for the County of Kootenai, do hereby certify that the foregoing instrument is a true and correct copy of the original thereof now on file in this office. Witness my hand and the seal of said Court on this, the 6 day of Nov. 1985

LEAH PHELPS CLARK OF THE DISTRICT COURT  
By Linda Franks Deputy

- 2 pgs.

STATE OF IDAHO                    )  
                                      ) ss.  
County of Kootenai                )

I, LYNNE M. BROTT, hereby accept the duties of personal representative of the estate of George V. Brott, and do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of George V. Brott, deceased.

Lynne M. Brott  
LYNNE M. BROTT

Subscribed and sworn to before me this 20<sup>th</sup> day of October, 1985.

Philip E. Dolan  
Notary Public for Idaho  
Residing at Coeur d'Alene  
Commission expires: 3/2/88

**MICROFILMED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George V Brott Phone 623-4151

Post office address P0 Box 144, Spirit Lake, Id 83869

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 8 Township 53N

Range 4W B.M. Kootenai County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.60 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.60 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

well, pump & pipeline to place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 270 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: Gov Lots 1 & 2 17

a. If water is not for irrigation: Gov Lot 3 8

(1) Give the place of use of water: Gov Lot  $\frac{1}{4}$  of 10  $\frac{1}{4}$  of Section 7 Township 53N

Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 40.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

numerous rights, some recorded, some unrecorded, for domestic water from

Spirit Lake

9. a. Who owns the property at the point of diversion George Brott

b. Who owns the land to be irrigated or place of use numerous property owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

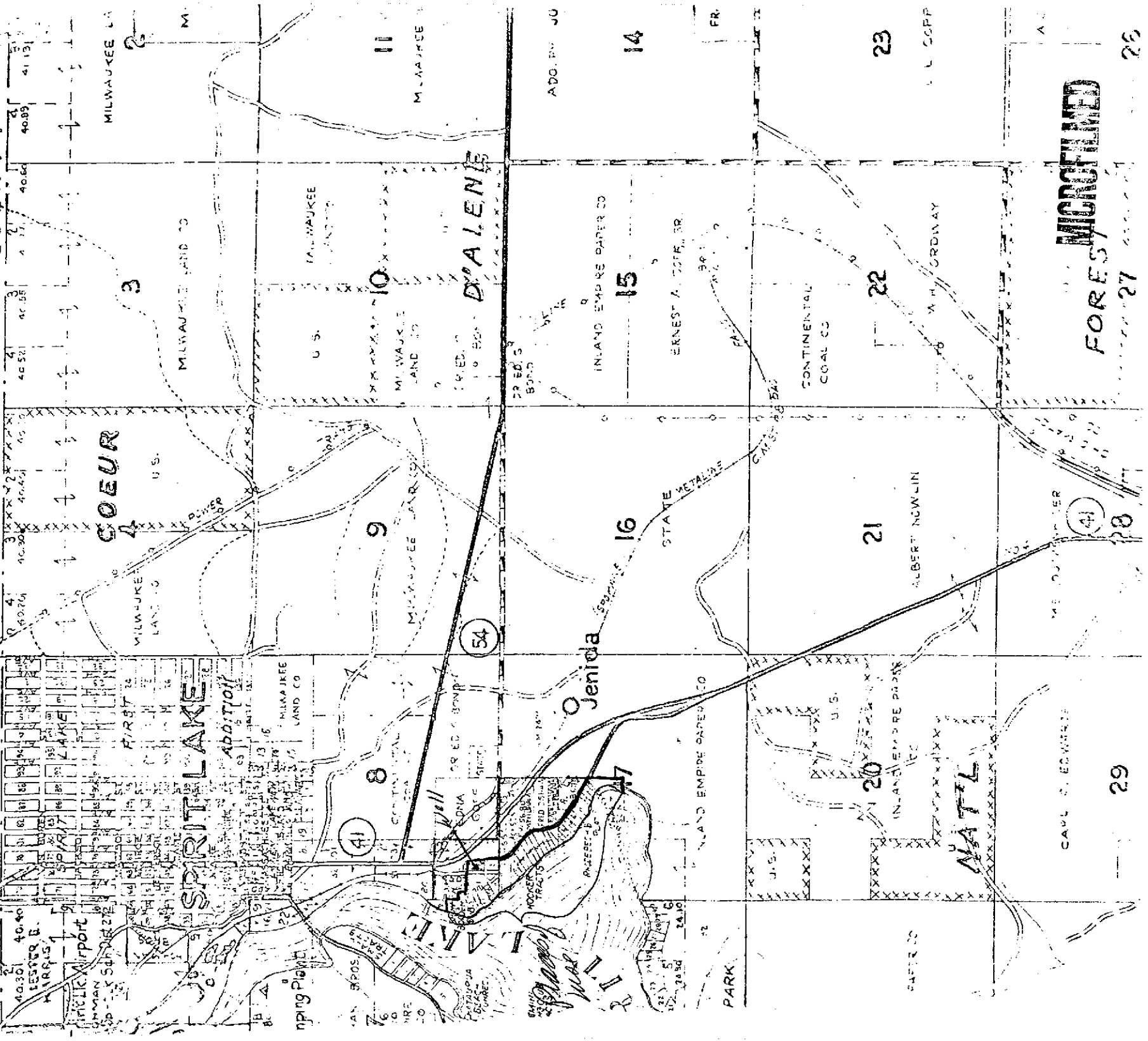
## Formation of Rockie Beach Water & Sewer District

## 10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

TACOMA, WASHINGTON  
SEATTLE, WASHINGTON

Y  
H  
Z  
C  
O  
U



[illegible]

George V. Bratt  
(Applicant)

Proposed Priority 12-27-78

Received by [Signature] Date 10-22-78 Time 2:30

Preliminary check by [Signature] Fee \$ 45.00 (12130)

Receipted by [Signature] Date 10-27-78

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in Coeur d'Alene Press

Publication dates Nov 9 & 16, 1978

Publication approved [Signature] Date 12-8-78

Protests filed by: 10-27/78

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by J.S.

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7729, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.  
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5<sup>th</sup> day of January, 1979.

[Signature: J. Glen Saxton]

Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7729

Name: BROTT, GEORGE V.  
Address: Box 144, Spirit Lake, ID 83869

Source: Groundwater

Date Filed: October 27, 1978

County: Kootenai

Amount: 1.60 cfs

Point of Diversion: SWSW S08  
T52N R04W

Use: Domestic ~ 40 families from January 1 to December 31.

Place of Use: Lot 10 S07 T53N  
R04W Lot 08 S08 T53N R04W Lot  
01 Lot 02 S17 T53N R04W.

Means: Well and pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID. 83814 on or before NOVEMBER 27, 1978.

C. STEPHEN ALLRED  
Director

Legal 201

Nov. 9, 16, 1978

STATE OF IDAHO,  
County of Kootenai,

} ss.

Caree Hedge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs issue of said newspaper for 2 consecutive weeks commencing on the 9 day of Nov, 1978, and ending on the 16 day of Nov, 1978, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 16 day of Nov, 1978.

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

# AFFIDAVIT OF PUBLICATION

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Legal 275  
Nov. 30, Dec. 7, 1978

OK  
JR

STATE OF IDAHO,  
County of Kootenai,

ss.

Department of Water Resources  
Notary Public, duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

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Subscribed and sworn to before me this 7 day of Dec, 1978.

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

March 20, 1990 DIRECTOR

ROCKY BEACH WATER DISTRICT  
P.O. BOX 126  
SPIRIT LAKE, ID 83869

RE: PERMIT NO. 96-07729

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

P.S. Please note Remark #5 has been changed to reflect domestic use for 40 units rather than 38 as originally listed on the draft license we previously sent to you. Although the installed water system has been designed to supply the entire subdivision, the license is limited to the number of homes listed on the permit.

**MICROFILMED**

MAR 20 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

February 23, 1990  
R. KEITH HIGGINSON  
DIRECTOR

ROCKY BEACH WATER DISTRICT  
P.O. BOX 126  
SPIRIT LAKE, ID 83869

RE: PERMIT NO. 96-07729

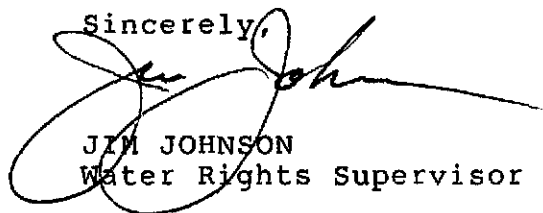
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

March 2, 1990

Three lots within the District boundaries have recently been sold and may be connected to our water system within the current year so the "domestic use" item should be changed to 41 instead of 38 as shown.

Sincerely,

ROCKY BEACH WATER DISTRICT

Kenneth Henderson, Sec'y-Treas.

**MICROFILMED**

MAR 26 1990

February 23, 1990

ROCKY BEACH WATER DISTRICT  
P.O. BOX 126  
SPIRIT LAKE, ID 83869

RE: PERMIT NO. 96-07729

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Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MicroFILMED**

**MAR 26 1990**

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER          | TWP | RNG | SC | TRACT<br>1\4 1\4 1\4 | LT | #SOURCE                    | #NAME                               |
|--------------------|-----|-----|----|----------------------|----|----------------------------|-------------------------------------|
| 9607729<br>9607494 | 53N | 04W | 8  | SW SW                |    | GROUNDWATER<br>GROUNDWATER | BROTT, GEORGE V<br>BROTT, GEORGE V. |

**MICROFILMED**

MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED  
JUN 26 1989

Department of Water Resources

PERMIT 96-7729

Yes No  
(☒) ( ) B/U Acknowledgement Letter Sent 2-16-84 (INITIAL & DATE)  
( ) (☒) Aerial Photo Date Requested \_\_\_\_\_ by \_\_\_\_\_  
(☒) ( ) Quad Sheet  
(☒) ( ) GL Plat  
(☒) ( ) Copies of overlapping .... License .... Field Report  
( ) ( ) Photo PD/PU  
( ) ( ) Correspondence (Date) \_\_\_\_\_  
(☒) ( ) Other (List) MAP ATTACHMENT FROM APPLICATION

EXAM COMPLETED BY J King DATE 3-88  
SR AGENT REVIEW \_\_\_\_\_ DATE \_\_\_\_\_  
REGIONAL MANAGER REVIEW PVA DATE 6/89  
ENTERED ON COMPUTER BY m DATE 6/15/89  
PRELIMINARY OVERLAP REVIEW BY J King DATE 1-88  
( ) ~~NO~~ OVERLAP FOUND

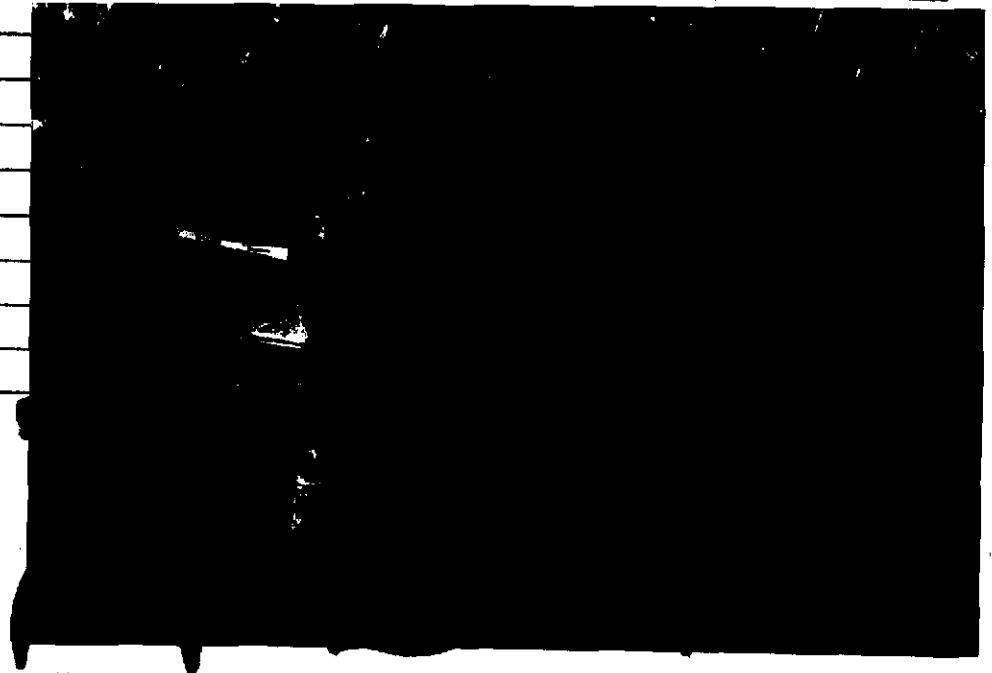
SEE ATTACHED FOR OVERLAP INFO

8/21/86 HPPT FOR 10:AM ~ NO SHOW ACCORDING TO J.A. - JK  
3/9/88 623-4955 - NO ANS 623-5400 NO ANS 623-3891  
" " ~ ENCL LEAPARD FRAME ~ CALL 3-18-88 AM TO VERIFY  
PM. HPPT.  
KEITH FREDRICKSON  
623-5400

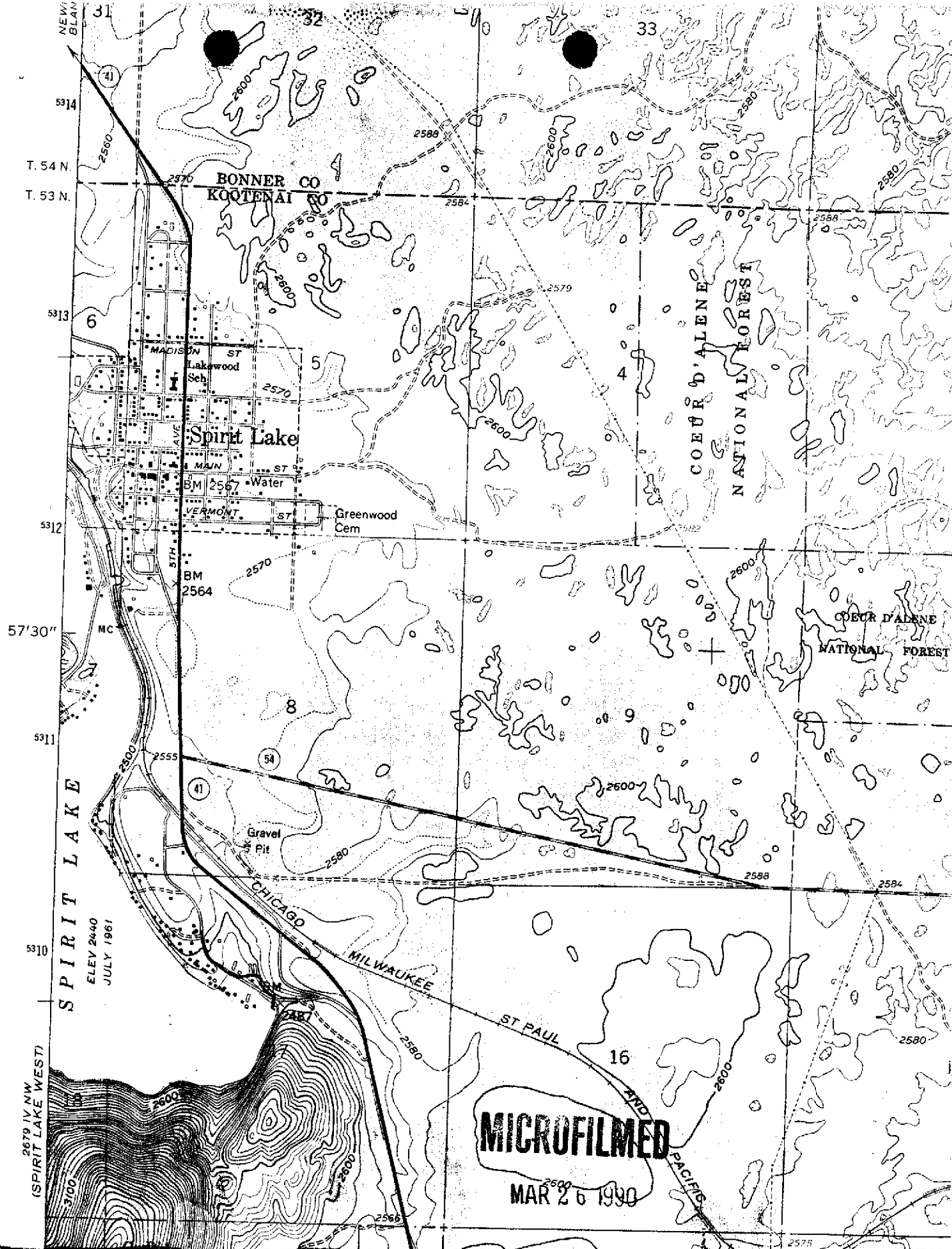
RECORDED  
FILMED

MAR 26 1990

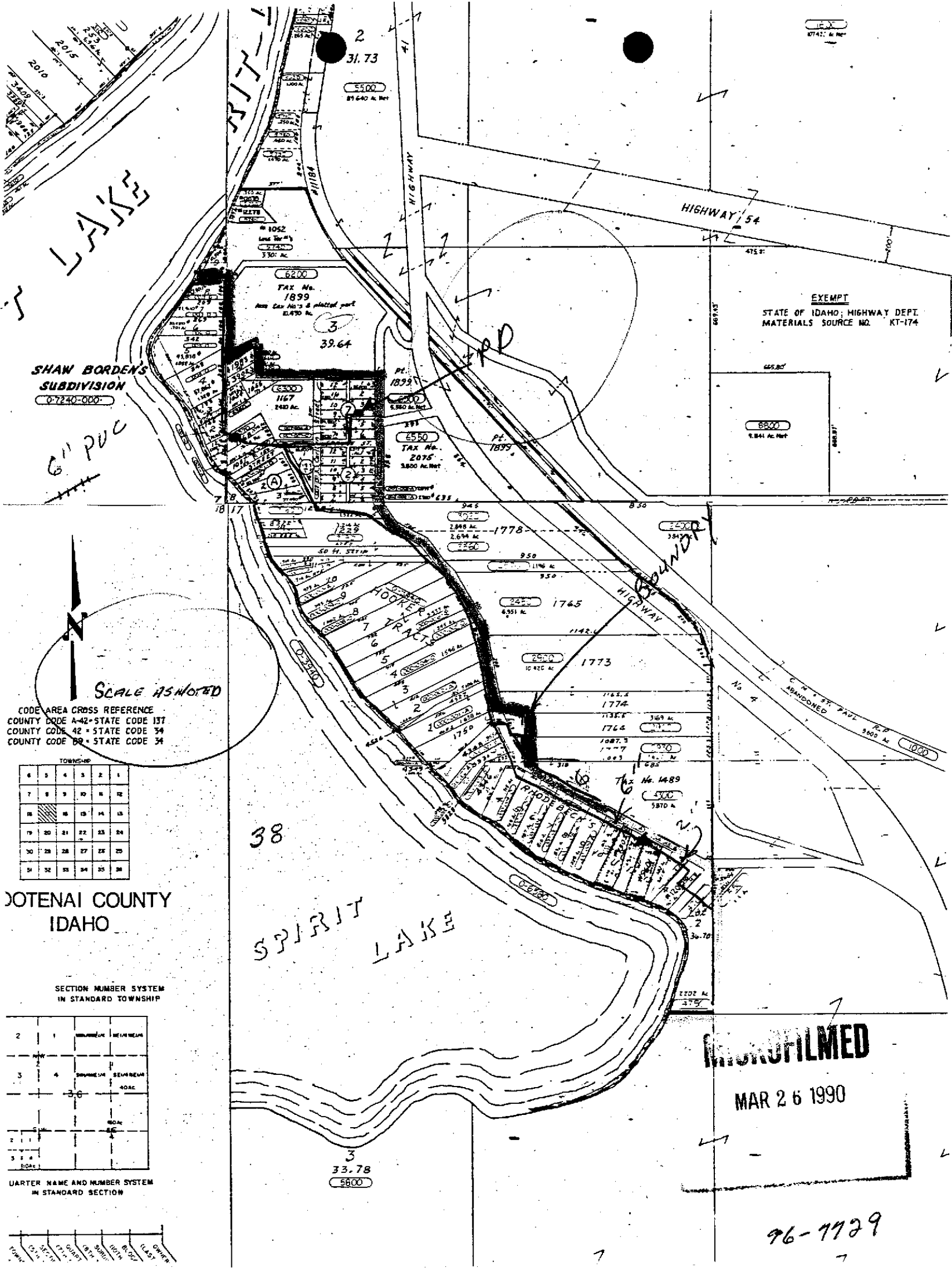
96







TWP. 53 N., RGE. 4W SEC. 8 MAP # \_\_\_\_\_ PERMIT # 96-7729  
DATE OF EXAM 3/29/88



**REFILMED**

MAR 26 1990

96-7729

OVERLAP INFO

| TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|----------|-----|-----|-------|-----|-------|------|--------------------|--------------------|------------|-------|---------------|-----------------|
| 53N      | 04W | 16  | MMMM  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SHMM  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SENN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     | 17  |       | 01  | 02    |      | 96-7729            | BROTT              | C          | P     | 12-27-1978    | GROUNDWATER     |
|          |     |     |       |     | 43    |      | 96-7729            | BROTT              | C          | P     | 12-27-1978    | GROUNDWATER     |
|          |     |     | NENN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | NNNE  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SHNE  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SENE  |     | 43    |      | 96-7349            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | NENN  |     | 43    |      | 96-4208            | MATHENY            | C          | S     | 06-01-1920    | SPIRIT LAKE     |
|          |     |     |       |     |       |      |                    | MATHENY            |            |       |               |                 |
|          |     |     | NENN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | NNNN  |     | 43    |      | 96-4057            | BRILEY             | C          | S     | 07-31-1962    | SPIRIT LAKE     |
|          |     |     |       |     |       |      |                    | LEDDERER           |            |       |               |                 |
|          |     |     | NNNN  |     | 43    |      | 96-4208            | NELSON             | C          | S     | 06-01-1920    | SPIRIT LAKE     |
|          |     |     |       |     |       |      |                    | MATHENY            |            |       |               |                 |
|          |     |     | NNNN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 43    |      | 96-4202            | HENDERSON          | C          | P     | 06-01-1959    | SPIRIT LAKE     |
|          |     |     | SHNN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SHNN  | 01  | 43    |      | 96-4035            | MARSHALL           | C          | S     | 06-01-1923    | SPIRIT LAKE     |
|          |     |     | SHNN  | 01  | 43    |      | 96-4036            | MURPHY             | C          | S     | 06-01-1958    | SPIRIT LAKE     |
|          |     |     | SENN  |     | 43    |      | 96-4061            | LARSON             | C          | S     | 06-04-1924    | SPIRIT LAKE     |
|          |     |     | SENN  |     | 43    |      | 96-4109            | CHASTEK            | C          | S     | 01-01-1953    | SPIRIT LAKE     |
|          |     |     | SENN  |     | 43    |      | 96-7849            | SPIRIT LAKE EAST W | C          | P     | 06-03-1980    | GROUNDWATER     |
|          |     |     | SENN  | 02  | 43    |      | 96-4092            | FLAHERTY           | C          | S     | 12-01-1950    | SPIRIT LAKE     |
|          |     |     |       |     |       |      |                    | FLAHERTY           |            |       |               |                 |
|          |     |     | SENN  | 02  | 43    |      | 96-4092            | FLAHERTY           | C          | S     | 06-01-1910    | SPIRIT LAKE     |
|          |     |     | NNNN  |     | 43    |      | 96-4267            | TESEMINI OUTING CL | C          | S     | 06-01-1940    | SPIRIT LAKE     |
|          |     |     | NNNN  |     | 43    |      | 96-7072            | TESEMINI OUTING CL | C          | L     | 07-10-1972    | GROUNDWATER     |
|          |     |     | SHSM  |     | 43    |      | 96-4074            | MILLER             | C          | S     | 06-01-1944    | SPIRIT LAKE     |
|          |     |     |       |     |       |      |                    | MILLER             |            |       |               |                 |
|          |     | 20  | NENN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNE  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | SHNE  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | SENE  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | SENE  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 01.43 |      | 96-8202            | SPIRIT BEND WATER  | C          | P     | 05-20-1983    | GROUNDWATER     |
|          |     |     | NNNN  | 01  | 0     |      |                    |                    |            |       |               |                 |

| TR | TWNSHP | RNG | SEC | TRACT | LOT | ACRES    | USES | WATER RIGHT<br>NUMBER | LAST NAME     | OWNER<br>CODE | STAGE | PRIORITY<br>DATE | SOURCE OF WATER |             |
|----|--------|-----|-----|-------|-----|----------|------|-----------------------|---------------|---------------|-------|------------------|-----------------|-------------|
|    | 53N    | 04W | 22  | NENE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NHNE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | NHNE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SHNE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SHNE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SENE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SENE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NHNN  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NHNN  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SHNN  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SENN  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | MESH  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | MESH  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NHSH  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SHSH  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SESH  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SESH  | 02  | 01.04.43 |      | 96-7043               | SEERLEY       |               | C     | L                | 01-19-1970      | GROUNDWATER |
|    |        |     |     | SESH  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SESH  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NESE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | NESE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | NHSE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | NHSE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SHSE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SHSE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     |     | SESE  |     | 43       |      | 96-7307               | HOLIDAY ACRES | WATE          | C     | L                | 07-22-1974      | GROUNDWATER |
|    |        |     |     | SESE  | 02  | 01.43    |      | 96-8035               | HOLIDAY ACRES | WATE          | C     | P                | 02-17-1982      | GROUNDWATER |
|    |        |     | 24  | MENE  | 32  | 01       |      | 96-7012               | BROWN         |               | C     | L                | 06-27-1968      | GROUNDWATER |
|    |        |     |     | NHNE  | 32  | 01       |      | 96-7012               | BROWN         |               | C     | L                | 06-27-1968      | GROUNDWATER |
|    |        |     |     | SHNE  | 32  | 01       |      | 96-7012               | BROWN         |               | C     | L                | 06-27-1968      | GROUNDWATER |
|    |        |     |     | SENE  | 32  | 01       |      | 96-7012               | BROWN         |               | C     | L                | 06-27-1968      | GROUNDWATER |
|    |        |     |     | NHNN  | 35  | 01       |      | 96-2316               | JURGENSE      |               | C     | L                | 05-19-1967      | GROUNDWATER |
|    |        |     |     | BROWN |     |          |      |                       |               |               | C     | L                |                 |             |
|    |        |     |     | NHNN  | 36  | 01       |      | 96-2316               | JURGENSE      |               | C     | L                | 05-19-1967      | GROUNDWATER |
|    |        |     |     | BROWN |     |          |      |                       |               |               | C     | L                |                 |             |
|    |        |     |     | NHNN  |     | 43       |      | 96-2316               | JURGENSE      |               | C     | L                | 05-19-1967      | GROUNDWATER |
|    |        |     |     | BROWN |     |          |      |                       |               |               | C     | L                |                 |             |
|    |        |     |     | SHNN  | 38  | 01       |      | 96-2316               | JURGENSE      |               | C     | L                | 05-15-1967      | GROUNDWATER |
|    |        |     |     | BROWN |     |          |      |                       |               |               | C     | L                |                 |             |
|    |        |     |     | SENN  | 23  | 01       |      | 96-7012               | JURGENSE      |               | C     | L                | 05-19-1967      | GROUNDWATER |
|    |        |     |     | BROWN |     |          |      |                       |               |               | C     | L                |                 |             |

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State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

License of Water Right No. 96-7494 Priority January 10, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that GEORGE V. BROTT  
of Spirit Lake, Idaho, has complied with the terms and conditions of Permit  
No. 96-7494 issued pursuant to Application for Permit dated January 10, 1977,  
and has submitted proof to the Department of Water Resources on September 21, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion       | Annual Volume        |
|-----------------|--------------------------------------|-------------------------|----------------------|
| <u>Domestic</u> | <u>from January 1 to December 31</u> | <u>at 0.04 cfs and</u>  | <u>1.2 acre feet</u> |
| _____           | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> | _____                |
| _____           | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, Twp. 53N,  
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 53N  | 4W    | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

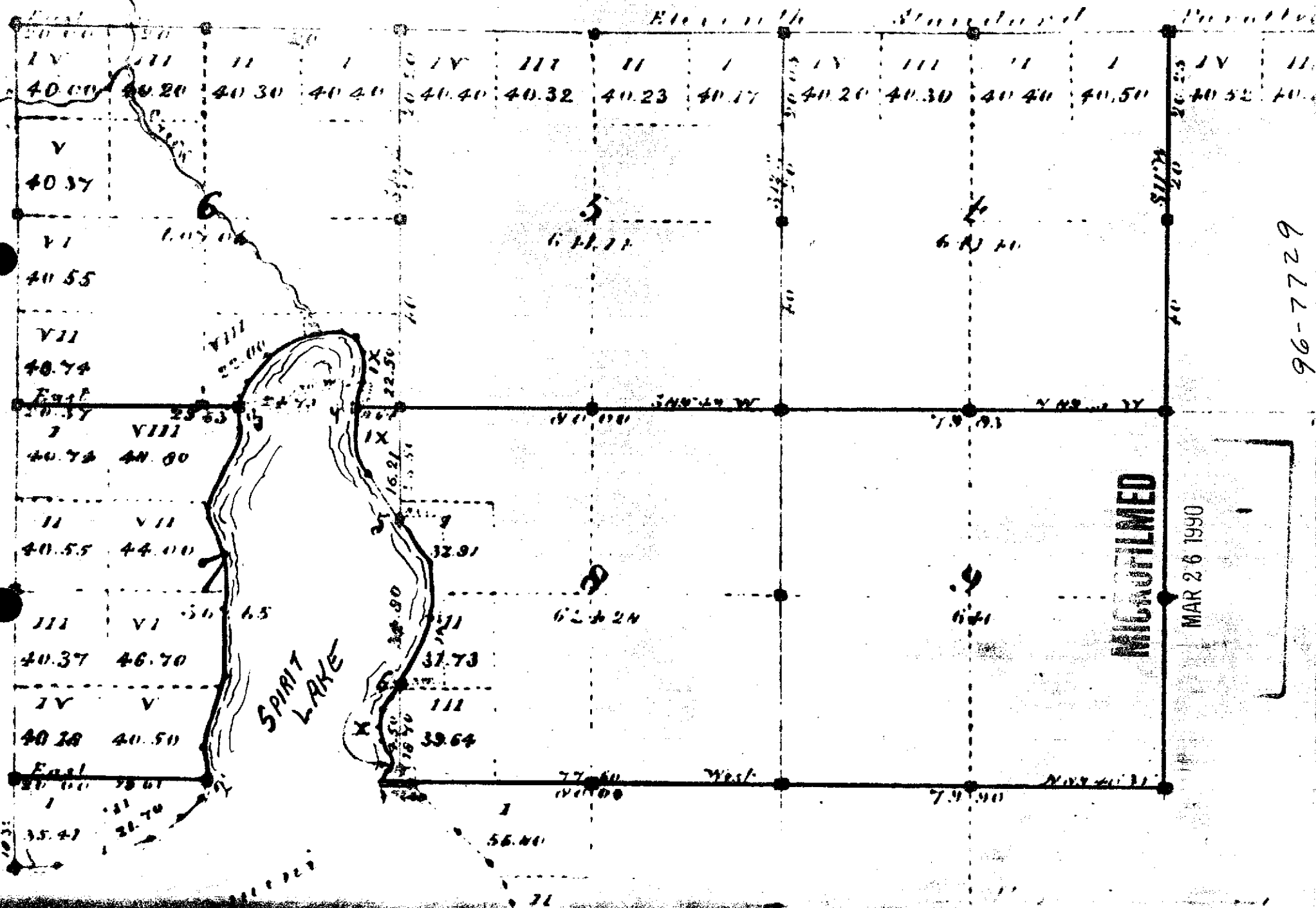
Total number of acres irrigated \_\_\_\_\_

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MAR 26 1990

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

B

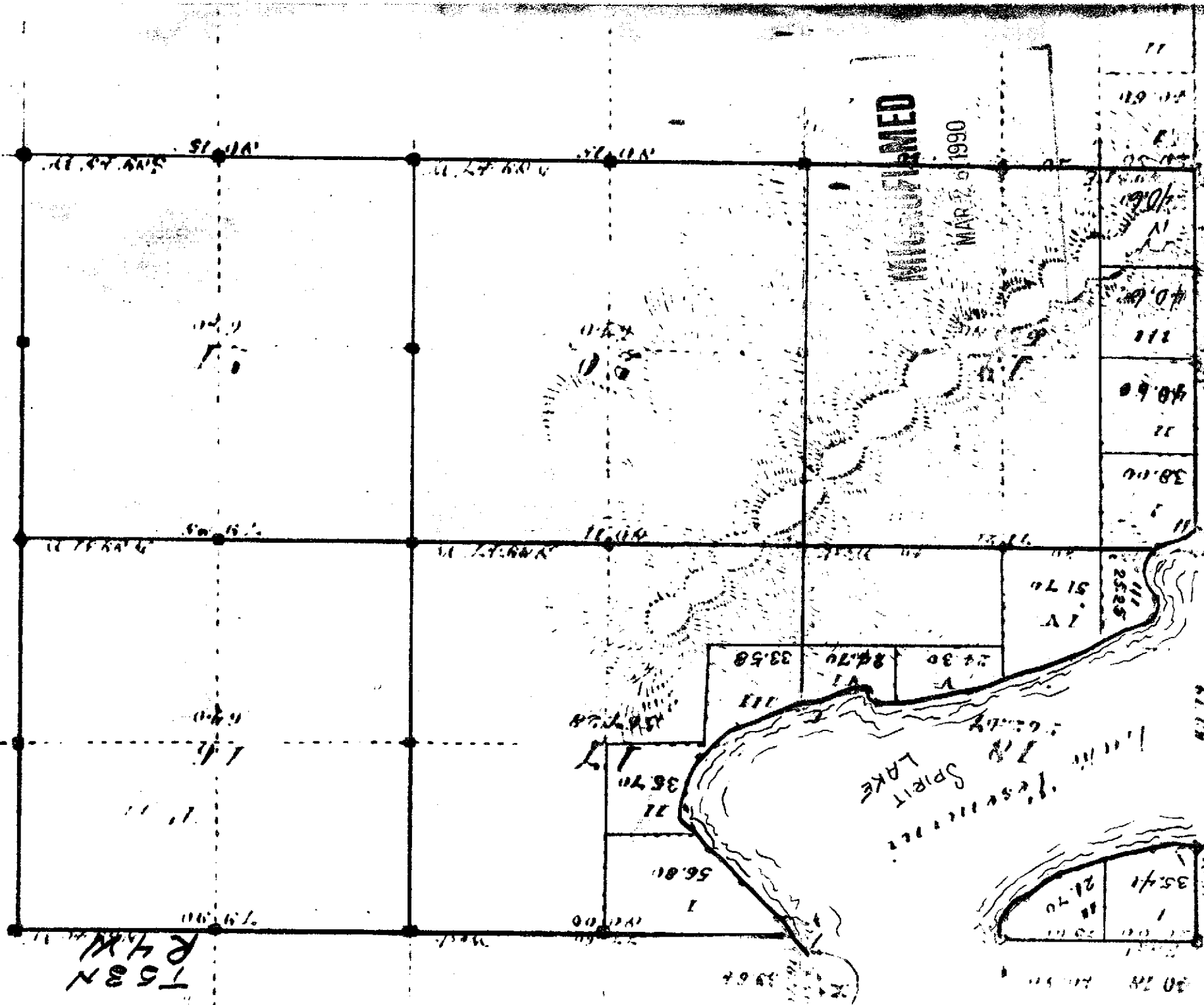


6222-96

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MAR 26 1941

2



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 96-7729

1. Owner: ROCKY BEACH WATER DIST

Phone No. 623-4955

Current Address: POB 126 SPIRIT LAKE, ID. 83869

2. Accompanied by: KEN HENDERSON / KRITA FREDRICKSON

EXAM. DATE: 3/18/88 - 3/23/88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: Self / MAINT

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: SEVERAL

☐ Copies Attached

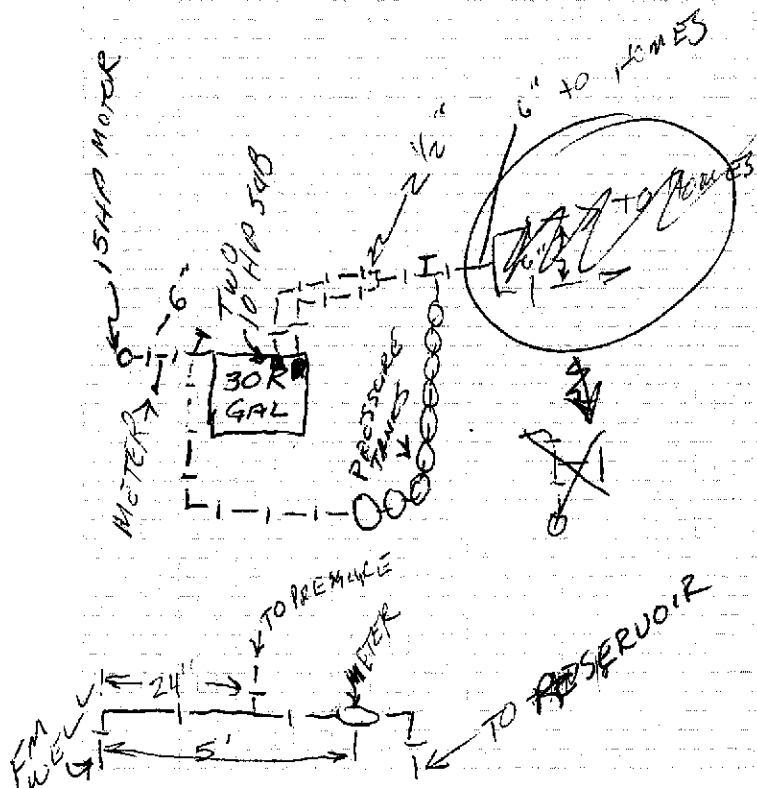
2. Other water rights with same point of diversion: SEVERAL

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" WELL 270' DEEP W/15 HP MOTOR PUMP & 6" LINE OPEN FLOW  
 INTO 30,000 GAL RESERVOIR (WITH ABILITY TO GO DIRECTLY INTO WELL TO  
 RES). FROM RESERVOIR WATER IS PUMPED BY TWO ALTERNATING  
 10 HP SUBMERSIBLE PUMPS THROUGH PRESSURE SYSTEM, INTO  
 6" MAIN & THEN TO DELIVERY SYSTEM

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|------------------|-----------|-----------------------------------|
|                                       | SUBMERSIBLE | 15 | UNK              | UNK       | 6"                                |
|                                       | "           | 10 | UNK              | UNK       | 2 1/2"                            |
|                                       | "           | 10 | UNK              | UNK       | 2 1/2"                            |
|                                       |             |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            | 3          |     | SW  | SW  | 8    | 53N  | 4W   | KOOTENAI | MAP                             |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 53N  | 4W   | 7    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | GLD    |        |
|      |      | 8    |        |        |        |        |        |        |        |        | GL2    | GL3    |        |        |        |        |        | D      |        |
|      |      | 17   |        |        |        |        |        | GL1    | GL2    |        |        |        |        |        |        |        |        | D      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECORDED

MAR 20 1961

Do not use this space

#### D. FLOW MEASUREMENTS

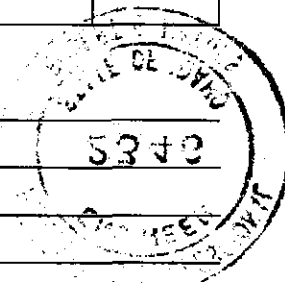
☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| ROCKWELL METER        |      |      |           | 27143660   | 2"   |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

10 CF IN 99 SEC = .1 cfs  
SWL 465



#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{10 \text{ CF}}{99 \text{ SEC}} = .1 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8(15) 70\%}{2.3(20) + 465} = .18 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  72.4

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$1.2 (38) = 45.6$$

**MICROFILMED**

MAR 26 1990

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

MANY OF THE MEMBERS HAVE DOMESTIC, SINGLE FAMILY WATER RIGHTS,  
SOME OF WHICH HAVE BEEN MAINTAINED (FM SPIRIT LAKE)  
MANY HAVE BEEN ABANDONED.  
THERE ARE THESE RIGHTS ARE BOTH RECORDED & UNRECORDED

PUMP BY WORST

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC (38)  | 1-1           | 12-31 | 0.10                         | 45.6                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .10                          | 45.6                     |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

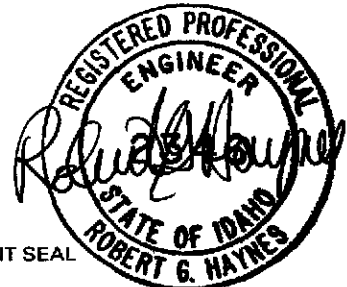
Field Examiner's Name TOM KING

Signature Tom King

Certification Date 5/15/87

Field Report Preparation Date 3/23/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

TOM 7/20/89

MICROFILMED

MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-7729  
Name(s) of Permit Holder(s): George V. Brato  
Post Office Address: Star Route, Box 4863  
Spirit Lake, Idaho Tel. No. 623-4151

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 1978 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

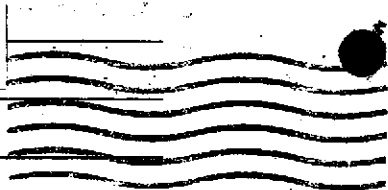
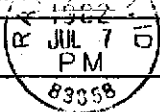
\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

7-7-82 George V. Brato

Mr. & Mrs. George V. Brott  
Star Route Box 453  
Spirit Lake, ID 83869



USA 13c



Crazy Horse

Department of Water Resources

JUL 9 1982



MICROFILMED

MAR 26 1980

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

BOISE, IDAHO 83720



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

July 14, 1988

RE: Water Right No. 96-7729

Rocky Beach Water District  
Box 126  
Spirit Lake, ID 83869

Dear Sirs:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be advised that since this water right is still in the permit stage, further requirements may be required of the permit holder to finalize the water right into a license. The Department will subsequently notify you of these requirements.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

**MICROFILMED**

AUG 18 1988

4/86

RECEIVED  
MAY 1 1986

STATE OF IDAHO

Department of Water Resources  
Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received yes  
Date 5/1/86  
Receipt # 32029  
Receipt by [Signature]  
Sent to S.O. 5/5/86

RECEIVED  
MAY 7 1986

1. Permit No. 96-7729

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rocky Beach Water District

3. Post Office Address: P.O. Box 126, Spirit Lake, Idaho 83869

Telephone No. 623-4955

4. Source of Water: Well

5. Extent of Use:

Domestic 38 (No. of households) Stockwater          (No. and type of stock)

Irrigation          (acres) Other/Remark         

6. Total rate &/or volume for which proof is submitted 4.20 cfs          acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Oct. 1978

8. Person to contact to accompany the department representative during the field examination:

Keith Fredrikson

Ross Johnson

OR Kenneth Henderson, Sec'y. 623-4955  
(Name)

Star Route, Spirit Lake          623-5400

Box 177, Star Rt. Spirit Lake          623-3891

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

AUG 18 1988

Date

5/1/86

Kenneth Henderson

Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN  
Director

96-7729  
BROTT, GEORGE V  
STAR RT. BOX 453  
SPIRIT LAKE, ID 83869

138004

April 17, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

AUG 18 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

AUG 18 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1984

GEORGE V. BROTT  
STAR ROUTE BOX 453  
SPIRIT LAKE ID 83869

RE: Permit No. 96-7729

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Asent

cc: IDWR - State Office

RECEIVED

AUG 18 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7729.

Name(s) of Permit Holder: George V. Bratt

Post Office Address: Star Route, Box 453

Spirit Lake, Idaho 83869 Tel. No. 623-4151

Source of Water: \_\_\_\_\_

Extent of Use: ☒ Domestic 45 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

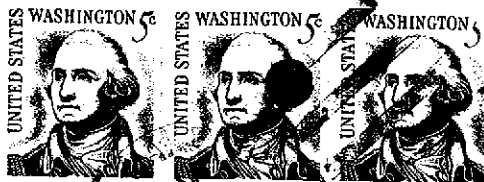
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-9-83  
Date

George V. Bratt  
Signature of Permit Holder

**GEORGE BROTT**  
Star Route, Box 453  
Spirit Lake, ID 83869



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138178

BROTT, GEORGE V  
BOX 144  
SPIRIT LAKE, ID 83869

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7729 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 5, 1979

Re: Permit No. 96-7729

George V. Brott  
P.O. Box 144  
Spirit Lake, Idaho 83869

Dear Mr. Brott:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

*access port  
letter sent 8/8/79  
L. Glen Saxton*

**MICROFILMED**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Nov. 21, 1978

Re: Application No. 96-7729

Coeur d'Alene Press  
Second and Lakeside  
Coeur d'Alene, Id 83814

Gentlemen:

We have enclosed a copy of the original notice for the above referenced application and the affidavit of publication received by our office. You will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense since we failed to receive a tear sheet prior to publication. Upon receipt of a affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your assistance in this matter is greatly appreciated.

Sincerely,

Robert G. Haynes, P.E.  
Regional Supervisor

rgH/tk

Enclosures

MICROFILMED

# NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7729 in the name of George V. Brott was advertised incorrectly on November, 9, 1978 and November 16, 1978. The Point of diversion was advertised as being within the SWSW S08 T52N R04W. Whereas, the actual point of diversion is within the SWSW S08 T53N R04W.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id 83814, on or before December 18, 1978.

Published in the Coeur d'Alene Press on November 30, and December 7, 1978.

Your Error No Rebilling

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

4055 Government Way  
Coeur d'Alene, Id 83814  
(208) 667-6484

NOVEMBER 1, 1978

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have inserted the publication dates allowing ample time for you to submit to us a galley proof for review before publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation in this matter is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 27, 1978.

Yours truly,

Alea Beito  
Secretary

Enc: Legal Notice(s)

MICROFILMED

96-2229

Name: BROT, GEORGE V

Address: BOX 144, SPIRIT LAKE, ID 83869

Source: GROUNDWATER

Date Filed: 10/27/1978

County: KOOTENAI

Amount: 1.60 CFS

Point of Diversion: S45W S08 T53N R04W

Use: DOMESTIC - 40 FAMILIES from 01/01 to 12/31

Place of Use: LOT 10 S07 T53N R04W LOT 03 S08 T53N R04W LOT 01 LOT 02  
S17 T53N R04W

Means: WELL & PUMP

MICROFILMED

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 27, 1978.

C. STEPHEN ALLRED

Director

Published in the Coeur d'Alene Press  
on November 9, 1978 and November 16, 1978.

**MICROFILMED**