

AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 8 1978

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7732

STAR-A-LYN RANCH

Rt. 1 Box 74, Athol, Id 83801

Source: Groundwater

Date Filed: November 20, 1978

Amount: 0.12 CFS

Diversion Point: NWSW Sec 24 T

53N R 03W, Kootenai Co.

Use: Domestic (0.12 CFS) from January 1 to December 31.

Place of Use: NWSW Sec 24 T 53N R 03W

Diversion Means: Well & Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before December 18, 1978.

C. STEPHEN ALLRED
Director

Legal 277

Nov. 30, Dec. 7, 1978

STATE OF IDAHO,
County of Kootenai } ss.

Department of Water Resources
Northern District Office

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Issue issue of said newspaper for 2 consecutive Weeks commencing on the 30 day of Nov, 1978, and ending on the 7 day of Dec, 1978, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 7 day of Dec, 1978

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 5 1985

96-7732
Permit No.

Department of Water Resources

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one Home 0.04

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

one Home 1.2

2. **Overlap Review**

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

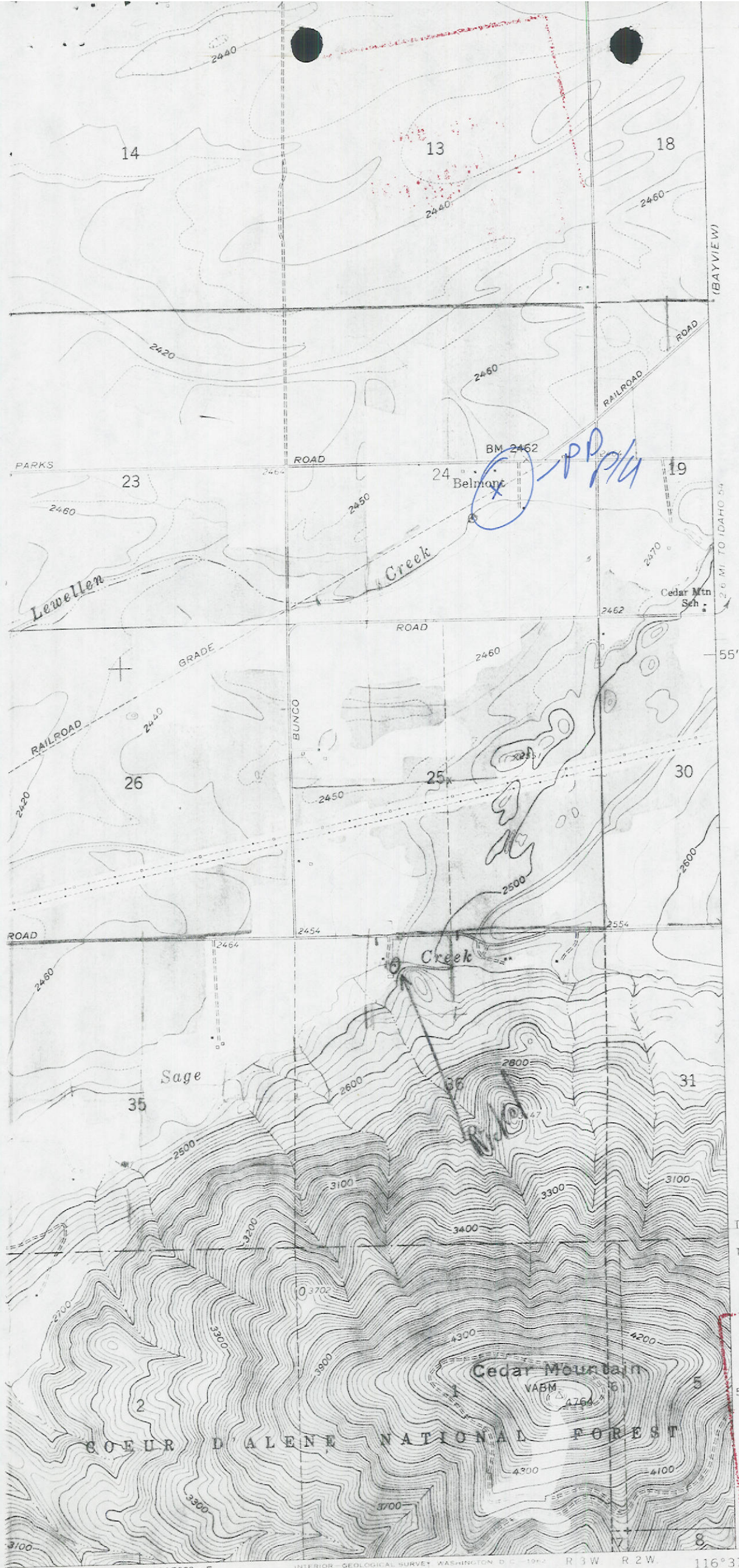
- c) Analysis:



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MAR 26 1990





(BAYVIEW)

2.6 MI. TO IDAHO 54

55'

I 53 N
T 52 N

5303000m.N.

COEUR D'ALENE NATIONAL FOREST

Cedar Mountain

VABM

4766'

40° 525000m.E.

INTERIOR - GEOLOGICAL SURVEY WASHINGTON, D.C. - 1962
MR 4541

R 3 W R 2 W

116° 37' 30"

ROAD CLASSIFICATION

1 MILE

MAR 26 1990

UNCOPIED

(ATHOL 16)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07732

Priority: November 20, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that STAR A LYN RANCH

C/O ALYCE ECHHART

931 NOVEMBER DR.

CUPERTINO, CA 950140000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 20, 1978; and has submitted Proof of Beneficial Use on January 1, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 24, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 24

NWSW

CONDITIONS/REMARKS:

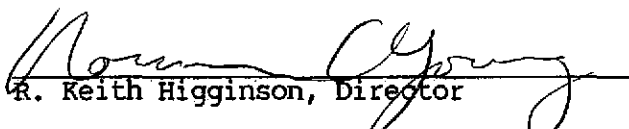
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JANUARY, 1990.

MICROFILMED

MAR 26 1990

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Star-A-Lyn Ranch Phone 683-2873
Post office address Rt. 1 Box 74, Athol, Id. 83801
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township T53N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 294 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township T53N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

Application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Sec 24, T53NR3W.

* PDG
place
of
use

Alfred Eckhart - Co-owner
(Applicant)

Proposed Priority 11-20-78

Received by SR Date 11-20-78 Time 11:30 AM

Preliminary check by KK Fee \$ 20.00

Receipted by SR Date 11-20-78(12157)

Publication prepared by KK Date 11/22/78

Published in COEUR D'ALENE PRESS

Publication dates 11/30 - 12/7/78

Publication approved SR Date 12/8/78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWT J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7732, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of January, 1979.

L. Glen Sayton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

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DEC 3 1978

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Place of Use: NWSW Sec 24 T 53N R 03W

Diversion Means: Well & Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before December 18, 1978.

C. STEPHEN ALLRED
Director

Legal 277

Nov. 30, Dec. 7, 1978

STATE OF IDAHO, } ss.
County of Kootenai

Department of Water Resources
Northern District Office

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *30* day of *Nov*, 1978, and ending on the *7* day of *Dec*, 1978, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *7* day of *Dec*, 19 *78*

Robert M. Mankie
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

January 11, 1990

STAR A LYN RANCH
C/O ALYCE ECHHART
931 NOVEMBER DR.
CUPERTINO, CA 950140000

RE: PERMIT NO. 96-07732

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

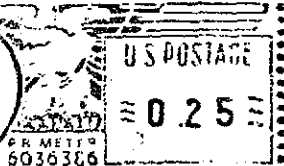
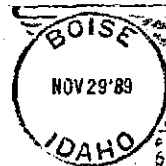
Enclosure

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MAR 26 1990

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



NO ADDRESS
Kootenai Co.
Assessor's Office
at 12/19

RETURNED TO SENDER
DEC 5 1989

UNDELIVERABLE
FORWARDING ORDER EXPIRED
Department of Water Resources

MICROFILMED
MAR 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 28, 1989

RECEIVED
DEC 5 1989

STAR A LYN RANCH
C/O ALYCE ECHHART
931 NOVEMBER DR.
CUPERTINO, CA 950140000

Department of Water Resources

RE: PERMIT NO. 96-07732

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

CUPERTINO, CA 950140000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 20, 1978; and has submitted Proof of Beneficial Use on January 1, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

PLACE OF USE: DOMESTIC

53N 03W 24 NWSW

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

November 28, 1989

STAR A LYN RANCH
C/O ALYCE ECHHART
931 NOVEMBER DR.
CUPERTINO, CA 950140000

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 5 1985

Permit No.

96-7732

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one home 1.2

2. Overlap Review

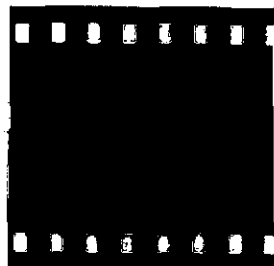
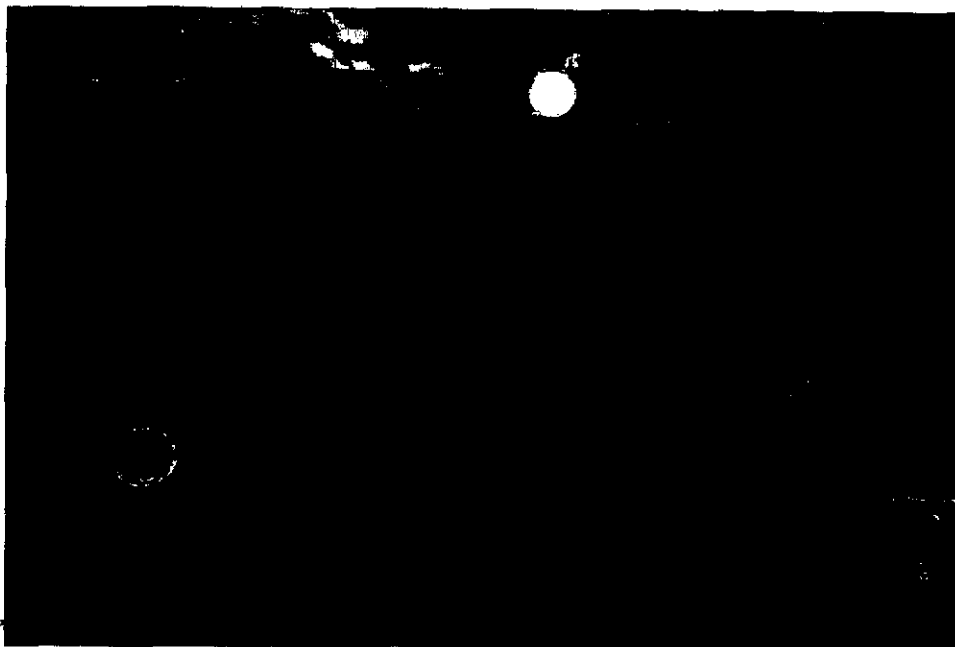
- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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MAR 26 1990



RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7732					

4. Permit Holder: ALYCE OR LINTON ECKHART DBA: Star-A-Lynns Ranch
Address: 931 November Dr. CUPERTINO, CA. 95014

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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~~MAR 26 1990~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date 5/8/85

Checked in Regional Office by Bob Harris

Date 5/22/83

Approved in State Office by _____

Date 9/26/89

RECEIVED

Department of Water Resources

Permit No. 96-7732

Phone No (408)^{253.}~~264~~ 7547

014

1. Owner: Alyce or Lincon Kekkaré DBA: Star-A-Lynn Ranch Permit No. 96-7732
 Current Address: 931 November Dr Cupertino, CA. 95014 Phone No. (408) 255-7347
2. Accompanied by: NONE EXAM. DATE: 4/12/85
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
3. Source: GW tributary to _____

3. Source: GW tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		<i>Submers</i>			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 294' well, pump & pipe line

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

7. Measurements see above ☐ Additional data/computation sheets attached

Measurements one hour

☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination *msd*

Indicate Method of Determination *ms*[illegible]

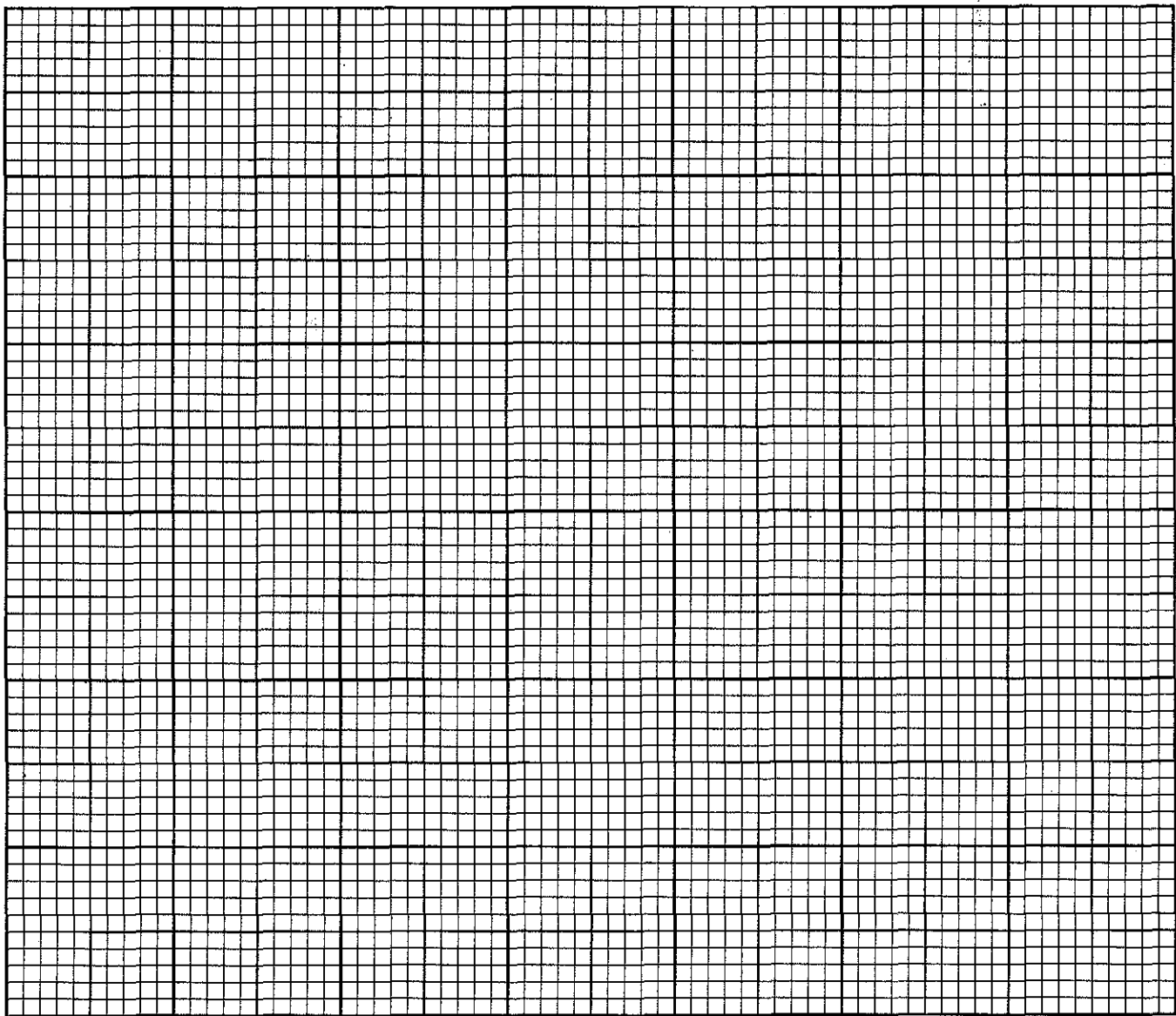
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

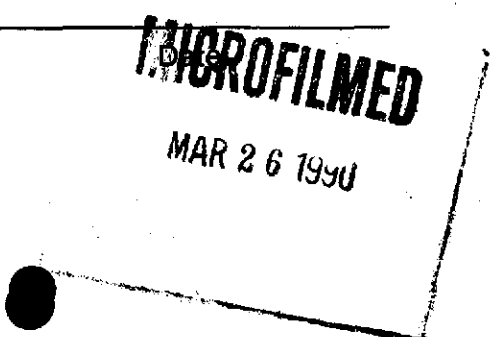
☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 4/12/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____



CONSULTANT SEAL

November 28, 1989

STAR A LYN RANCH
C/O ALYCE ECHHART
931 NOVEMBER DR.
CUPERTINO, CA 950140000

RE: PERMIT NO. 96-07732

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

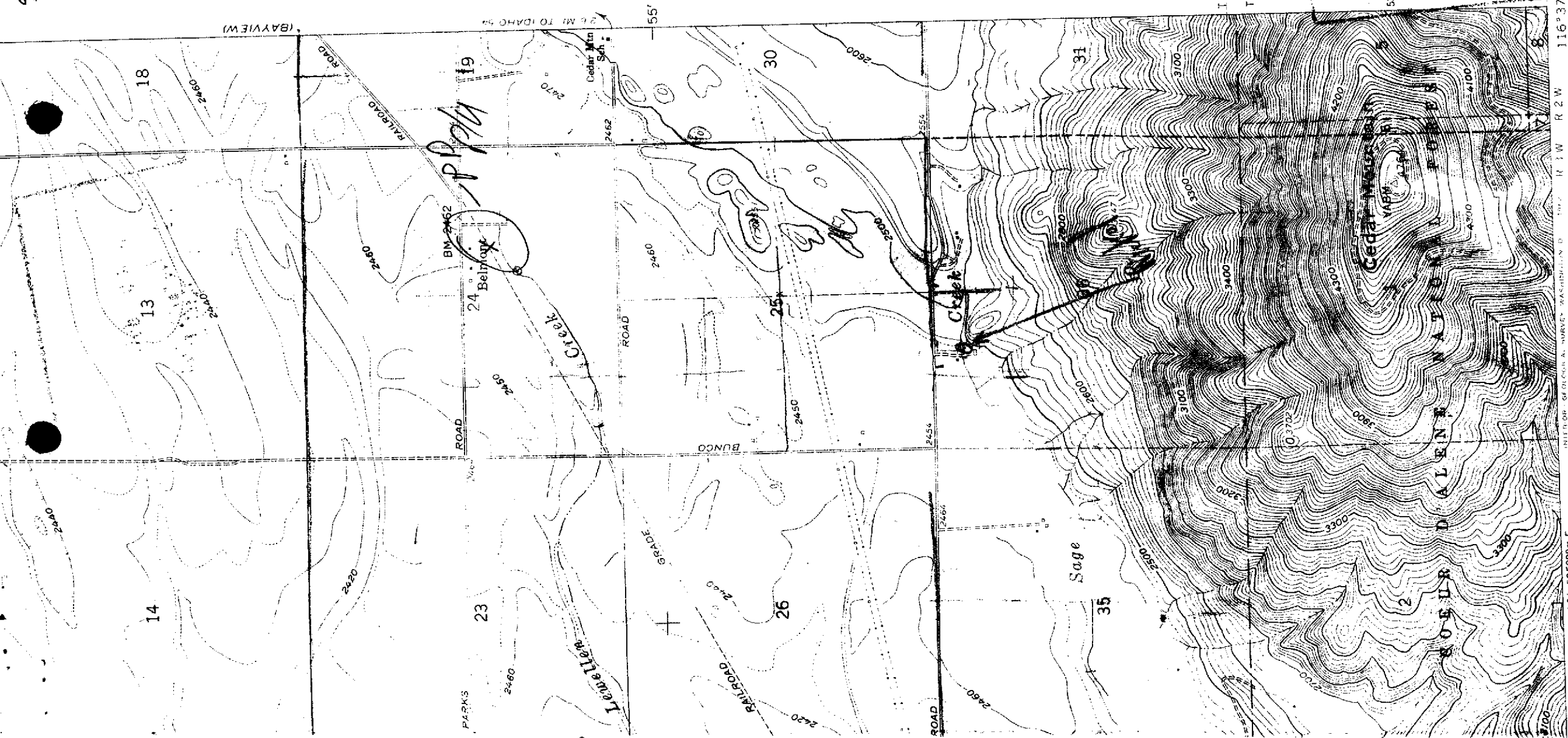
JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

96-7732



MICROFILMED

MAR 26 1990

5303000m N.

I 53 N

T 52 N

116°37'30"

UNITED STATES GEOLOGICAL SURVEY WASHINGTON D.C. 20541

40' 525000m E.

1:62,500

ROAD CLASSIFICATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

LYNTON & ALYCE ECKHART
931 NOVEMBER DR.
CUPERTINO CA 95014

RE: Permit No. 96-7732

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 20 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7732

Name(s) of Permit Holder: Collye & Lynette Eckhart

Post Office Address: Star-A-Lon Ranch (20 AC)
931 November Dr

Cupertino, CA 95014 Tel. No. (408) 253-7347

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

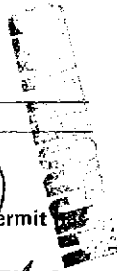
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-26-83
Date

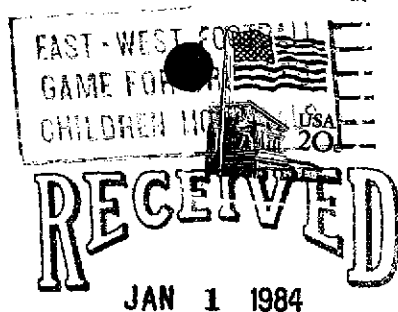
Collye Eckhart
Signature of Permit Holder



Eckhart
931 N. ...
Cupertino CA
95014



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



INTER-DEPARTMENT MEMO — 1

DATE 12-20-83

FROM Rita Fleck

TO File 96-7732

SUBJECT Returned B/U Notice

The Kootenai County Assessor has no record for Star-A-Lyn Ranch.
There is an address written on the envelope. I'm going to mail the
notice to that address and hope it is claimed.

FILED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

House
Boise, Idaho 83720

CLAIM CHECK
NO

901077

☐ HOLD

DATE

11-17

1ST NOTICE

11-16

2ND NOTICE

11-22

RETURN

Detached from 1983
PS Form 3545-A
Oct. 1982

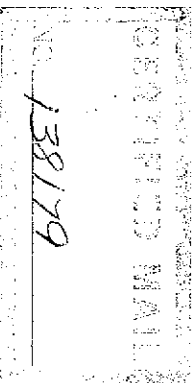
REASON CHECKED
☒ Unclaimed
☐ Addressee unknown
☐ Insufficient Address
☐ No such street
☐ Do not remain in this envelope



*931 Westcumber Dr
C R
Superior 95014*



NOV-28



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138179

STAR-A-LYN RANCH
RT 1 BOX 74
ATHOL, ID 83801

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7732 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 5, 1979

Re; Permit No. 96-7732

Star-A-Lyn Ranch
Rt. 1, Box 74
Athol, Idaho 83801

Gentlemen

Enclosed is a copy of your approved Application for Permit No. 96-7732. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

96-7732

STAFF REVIEW - STATE OFFICE

1. ✓ ^{co owner} Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. W Place of Use for irrigation (add acres)
9. A Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information P/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 11/20/78

Water Quality #16 NO

Water Quality #10 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Juni Reviewer

12/28/78

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7732

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 11/21/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) KK 11/21/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) AK 12/8/78

Affidavit of Publication received(date) 12-8-78

(12) _____

Final date for protests 12-18-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
DEC 26 1978

Department of Water Resources

11-20-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 12-20-78

MICROFILMED

96-2232

STAR-A-LYN RANCH

RT 1 BOX 74, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 11/20/1978

Amount: 0.12 CFS

Diversion Point: NWSN Sec 24 T 53N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NWSN Sec 24 T 53N R 03W

Diversion Means: WELL & PUMP

MICROFILMED