

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAR 26 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

(MT PEND OREILLE)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07733

Priority: November 17, 1978

Maximum Diversion Rate:

0.67 CFS

This is to certify, that CITY OF CLARK FORK

P.O. BOX 10

CLARK FORK, ID 83811

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 17, 1978; and has submitted Proof of Beneficial Use on November 7, 1983. An examination indicates that the works have a diversion capacity of .670 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

MUNICIPAL	01/01 to 12/31	0.67 CFS	
-----------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 56N, Range 02E
BONNER County

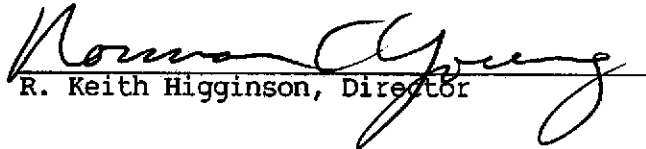
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Clark Fork.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Clark Fork Phone 266-1315

Post office address P.O. 7 Clark Fork Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 56N

Range 2E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.67 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.67 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well with pump
& pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 127 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: see Remarks

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Clark Fork, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

Diversion works on spring creek

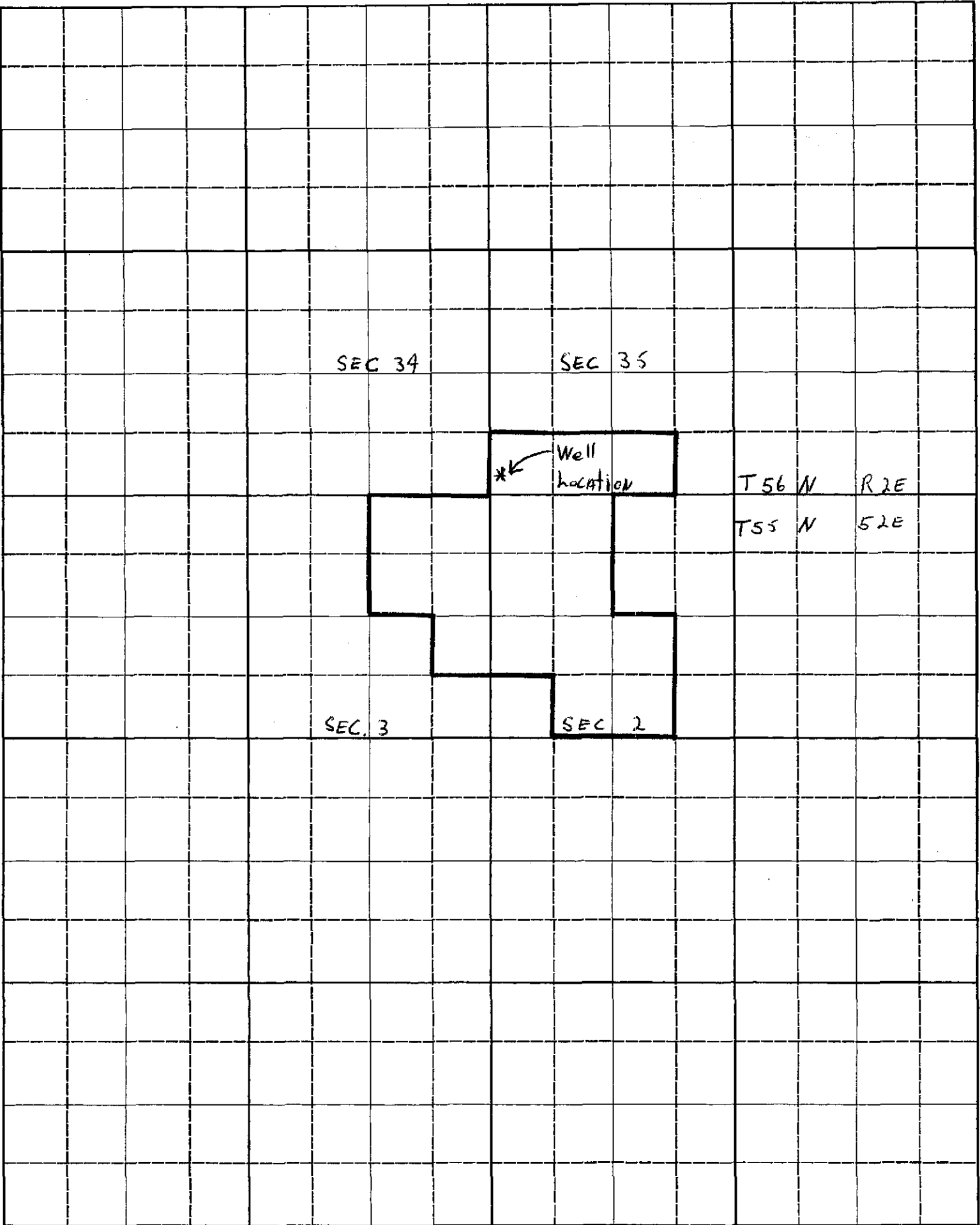
9. a. Who owns the property at the point of diversion City of Clark Fork leasing from state of Idaho

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well is being developed as an alternative
source of supply for domestic water for the City
of Clark Fork

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert E. Schenk Mayor
(Applicant)

Proposed Priority 11-17-78

Received by ICK Date 11/17/78 Time NOON

Preliminary check by JK Fee \$ 35.00

Received by JK Date 11-20-78 (12156)

Publication prepared by ICK Date 11/22/78

Published in SANDPOINT DAILY BEE

Publication dates 11/29 - 12/6

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGH S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7733, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of January, 1979.

A. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29th day of Nov 19 78 and ending on the 6th day of Dec 19 78 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 8th day of Dec 19 78.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7733

CITY OF CLARK FORK
BOX 7, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 11-17-1978

Amount: 0.67 CFS

Diversion Point: SWSW Sec 35 T

56N R 02E, BONNER Co.

Use: MUNICIPAL (0.67 CFS)
from 01-01 to 12-31

Place of Use: SWSW SESW

SWSE Sec 35 T 56N R 02E

NENE NWNE SWNE SENE

NESE Sec 03 T 55N R 02E

NENW NWNW SWNW SENW

NWSW SESW NESW Sec 02 T

55N R 02E NWSE SWSE Sec 02

T 55N R 02E

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before December 18, 1978.

C. STEPHEN ALLRED

Director

Published 11-29 & 12-6-78

OK
12/11/78

MICROFILMED

January 16, 1990

CITY OF CLARK FORK
P.O. BOX 10
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07733

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

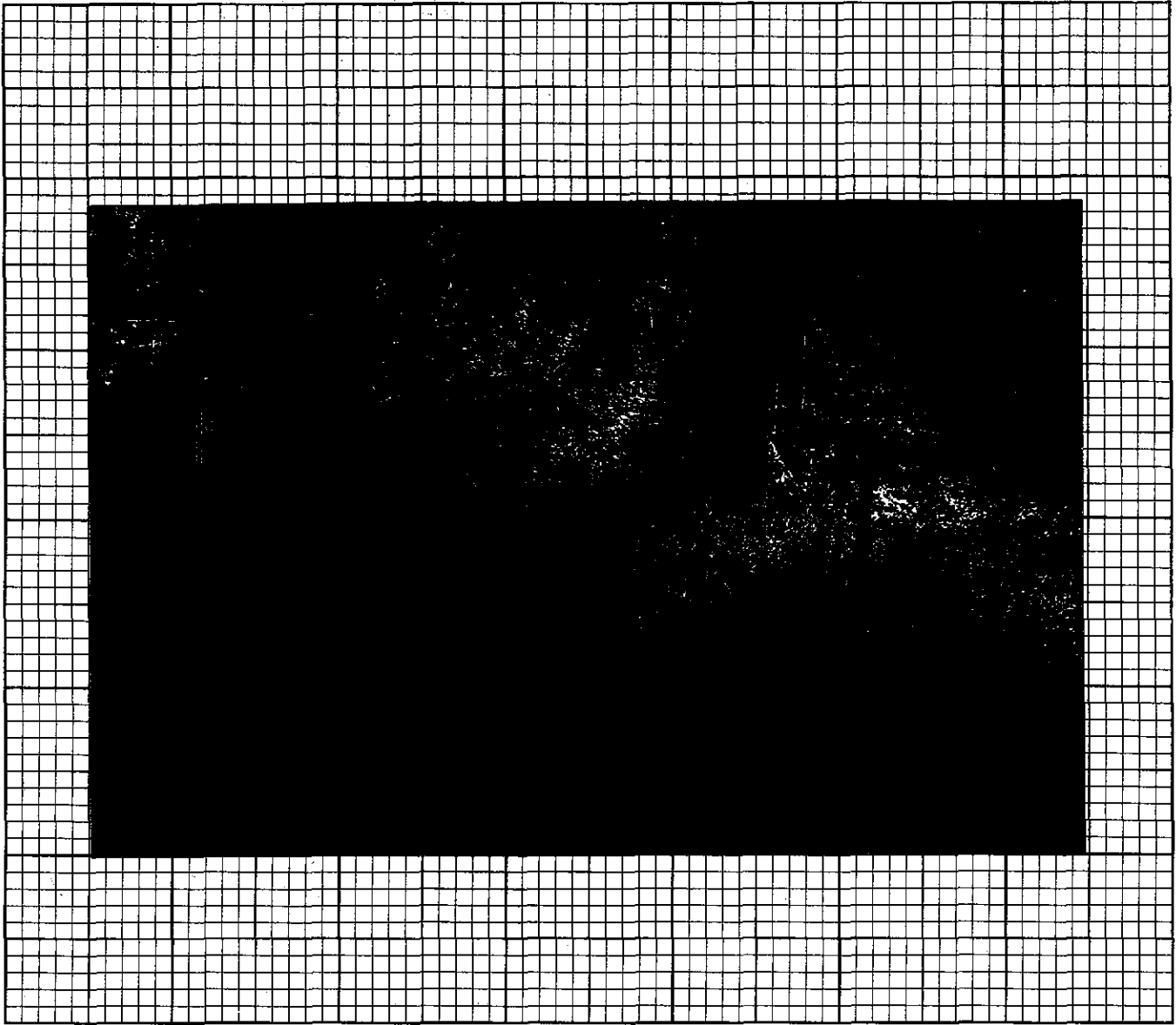
JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

APR 26 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 2 1985

96-7733

Permit No. _____

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(25)80\%}{2.33(35)+12} = 1.88$$

TEST PUMPED AT 300 gpm

- b) Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 11 96-2056 / 96-4015 /
96-4229 /

- b) Other water rights with same point of diversion: _____

- c) Analysis: THIS RIGHT FOR ADDITIONAL WATER

MICROFILMED
MAR 26 1981

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7733					1.88

4. Permit Holder: City of Clark Fork

Address: Box 10, Clark Fork 10, 83811

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

Municipals 1-1 12-31 0.67

Allowable Maximums: 2.67

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	2E	35											X						
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

1. Examiner's Signature [Signature] Date 7/29/85

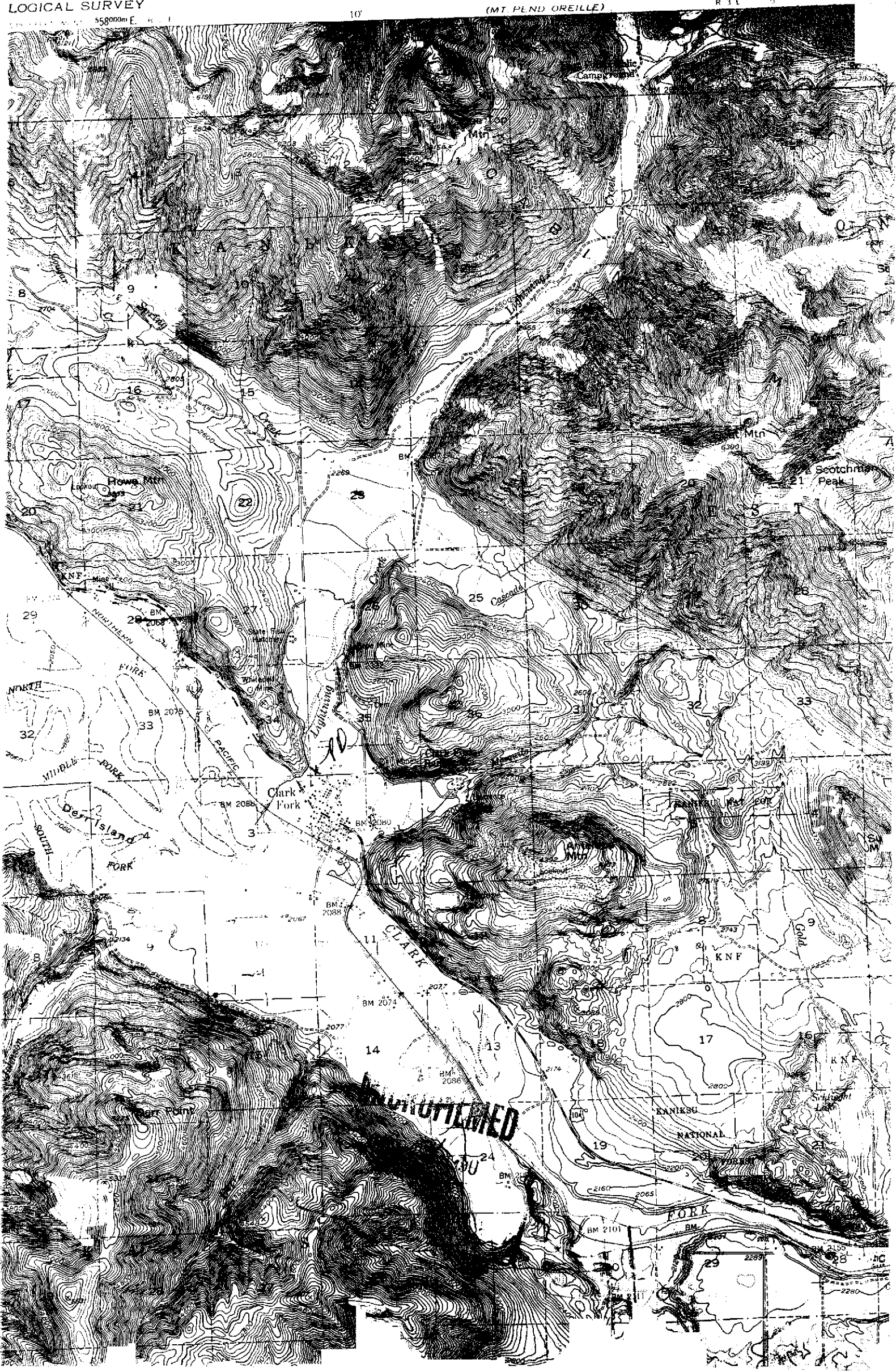
Checked in Regional Office by Bob Haynes Date 7/29/85

Approved in State Office by _____ Date _____

MICROFILMED

MAR 26 1990

R 3 E 5



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

CITY OF CLARK FORK
P.O. BOX 10
CLARK FORK ID 83811

RE: Permit No. 96-7733

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7733

Name(s) of Permit Holder(s): City of Clark Fork

Post Office Address: Box 10, Clark Fork, Idaho 83811

Term: _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

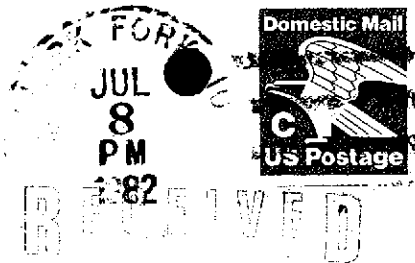
*Note: A financing difficulty is not an acceptable reason.

July 8, 1982
Date

F. B. Brashers, Clerk
City of Clark Fork
Signature of Permit Holder
P.O. Box 428

Clark Fork, Idaho 83811

City of Clark Fork
P.O. Box 428
Clark Fork, Id. 83811



UNFILMED

MAR 26 1990



JUL 12 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7733

Name(s) of Permit Holder: City of Clark Fork

Post Office Address: Box 10, Clark Fork, Id 83811
 Tel. No. 266 1315 or 1364

Source of Water: Well - ground water

Exterior Use: ☒ Domestic 215 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 4, 1983

Date

J. F. Brashers
 for City of Clark Fork
 Signature of Permit Holder

CITY OF CLARK FORK

P. O. BOX 10

CLARK FORK, ID 83811



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138180

CITY OF CLARK FORK
BOX 7
CLARKFORK, ID 83811

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7733 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED



J-U-B ENGINEERS, INC.

1120 Ironwood Drive

Coeur d'Alene, Idaho 83814

Telephone (208) 667-1574

September 13, 1979

Mr. Ken Knoblock
State of Idaho
Dept. of Water Resources
Rt. 5, Box 203
Suite 1
Coeur d'Alene, Idaho 83814

RE: Permit No. 96-7733

Dear Ken:

With this letter, we would wish to inform your office that the waters appropriated according to this permit are presently being used to supply domestic water to the City of Clark Fork. The well was successfully drilled and the pump and assorted appurtenances constructed this summer. If there are any questions, please do not hesitate to contact me.

Sincerely yours,

J-U-B ENGINEERS, Inc.

Thomas E. Yeager, P.E.

TEY/cad

cc: City of Clark Fork

RECEIVED

SEP 14 1979

Department of Water Resources
Northern District Office

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 5, 1979

Re: Permit No. 96-7733

City of Clarkfork

P.O. 7

Clarkfork, Idaho 83811

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7733. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. <u>major</u> Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use <u>city</u> |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. <u>35</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 11/17/78

Water Quality #16 NO

Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Juni
Reviewer

12/28/78 **MICROFILMED**

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Clark Fork 96-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SR 11.20.78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

☒ PHD

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) SR 11.20.78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 12.18.78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
DEC 26 1978

Department of Water Resources

11-17-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 12.20.78

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 20, 1978

State of Idaho
Dept. of Health & Welfare
Division of Environment
P. O. Box 608
Coeur d'Alene, Idaho 83814

Re: 96-7733

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure

MICROFILMED

96-2233.

CITY OF CLARKFORK

BOX 7, CLARKFORK, ID 83811

Source: GROUNDWATER

Date Filed: 11/17/1978

Amount: 0.67 CFS

Diversion Point: SWSW Sec 35 T 56N R 02E, BONNER Co.

Use: MUNICIPAL (0.67 CFS) from 01/01 to 12/31

Place of Use: SWSW SESW SWSE Sec 35 T 56N R 02E NENE NWNE SWNE SENE NESE
Sec 03 T 55N R 02E NENW NWNW SWNW SENW NWSW SESW NESW
Sec 02 T 55N R 02E NWSE SWSE Sec 02 T 55N R 02E

Diversion Means: WELL & PUMP

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Nov. 20, 1978

City of Clarkfork
po Box 7
Clarckfork, Id.

RE: Claim and Application for a Permit

Dear M.

Attached is your receipt No. 12156 in the amount of \$ 55.00 for the
filing fee on the above referenced item which was received in this office

Very truly yours,


Tom King

Senior Water Resource Agent

TK

Attachment

MICROFILMED