

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

In $S\frac{1}{2}$ $NE\frac{1}{4}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$ Sec 28 T56N R1W B.M.

xxxxxx

Detail map attached

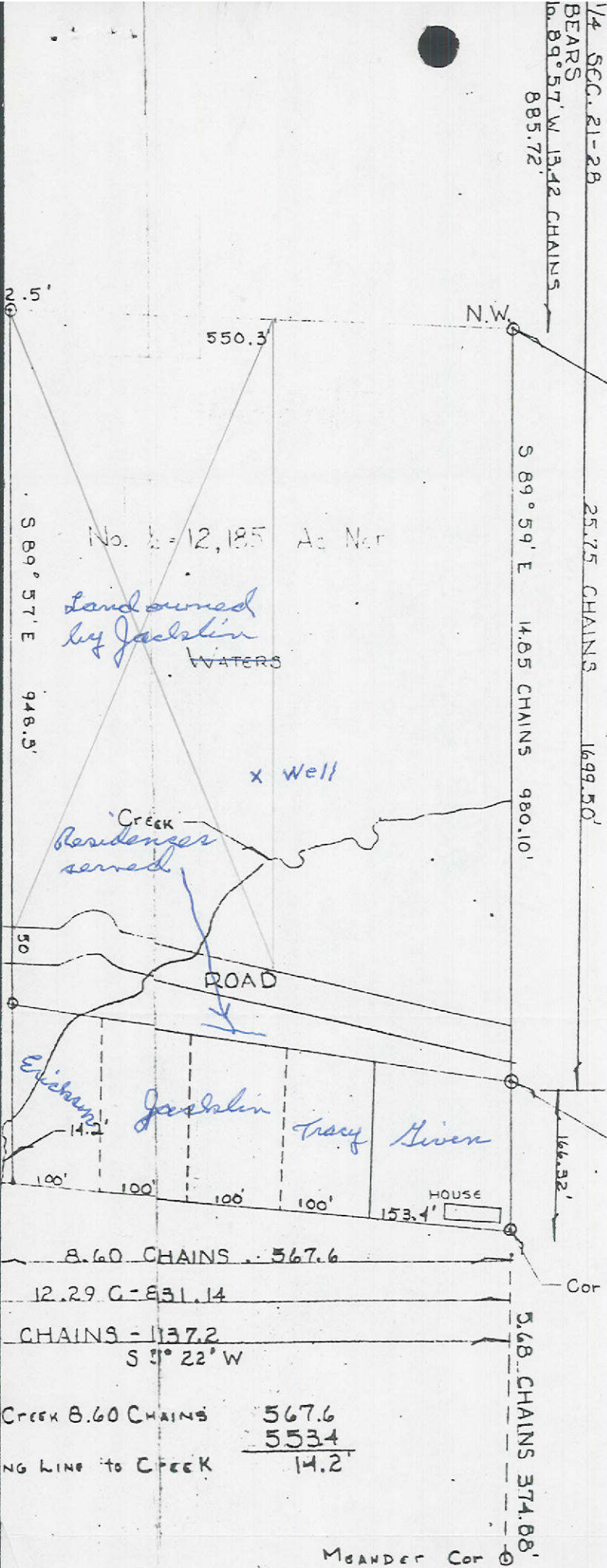
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen W. Jackson

(Applicant)

Has #514



In Sec. 28

Township 5N Range 1W
Bonner Meridian
Made Easy 24
Bonner County Idaho

1/4 Sec 21-28 to Forrestry Post 1699.50'

" " " " to Cor* 4

Cor* 1 to Cor* 4

885.72'

980.10'

1865.82'

1699.50'

Forrestry Post to Cor* 1 - 16632' E

NOTE: LAST LINE ON PAGE 5
OF ORIGINAL FIELD NOTES THAT
1/4 SEC. COR OF SEC. 21-28
BEARS N 89° 57' W 13.42
FROM COR* 4

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7740 Priority January 4, 1979 Amount .05 cfs

THIS IS TO CERTIFY, that ARDEN W. JACKLIN
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 96-7740 issued pursuant to Application for Permit dated January 4, 1979,
and has submitted proof to the Department of Water Resources on January 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(4 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.05</u> cfs and	<u>4.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 56N
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
56N	1W	28	X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arden W. Jacklin Phone 773-7581

Post office address West 17300 Jacklin Avenue, Post Falls, ID 83854

2. Source of water supply ground water which is a tributary of --

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 56 N

Range 1 W B.M. Bonner County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount 0.053 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.053 cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ---

Well, pump & pipe line

b. Height of storage dam none feet, active reservoir capacity none acre-feet; total reservoir capacity none acre-feet, materials used in storage dam: none

Period of year when water will be diverted to storage none to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 56 N

Range 1 W B.M.

(2) Amount of power to be generated: none horsepower under none feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be supplied with domestic water four.

(5) If water is to be used for other purposes describe: none

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

In S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T56N R1W B.M.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arden W. Jacobson

(Applicant)

Proposed Priority 1-4-79

Received by pm Date 1/4/79 Time 12:50pm

Preliminary check by AK Fee \$ 20.00

Receipted by pm Date 1/5/79 # 12196

Publication prepared by pm Date 1/10/79

Published in Sanpoint Daily Bee

Publication dates 1/17-21/79 (Wed)

Publication approved pm Date 2/12/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by S.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7740, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of February, 19 79.

L. Glen Sayton
Chief, Operations Bureau

Sec 514

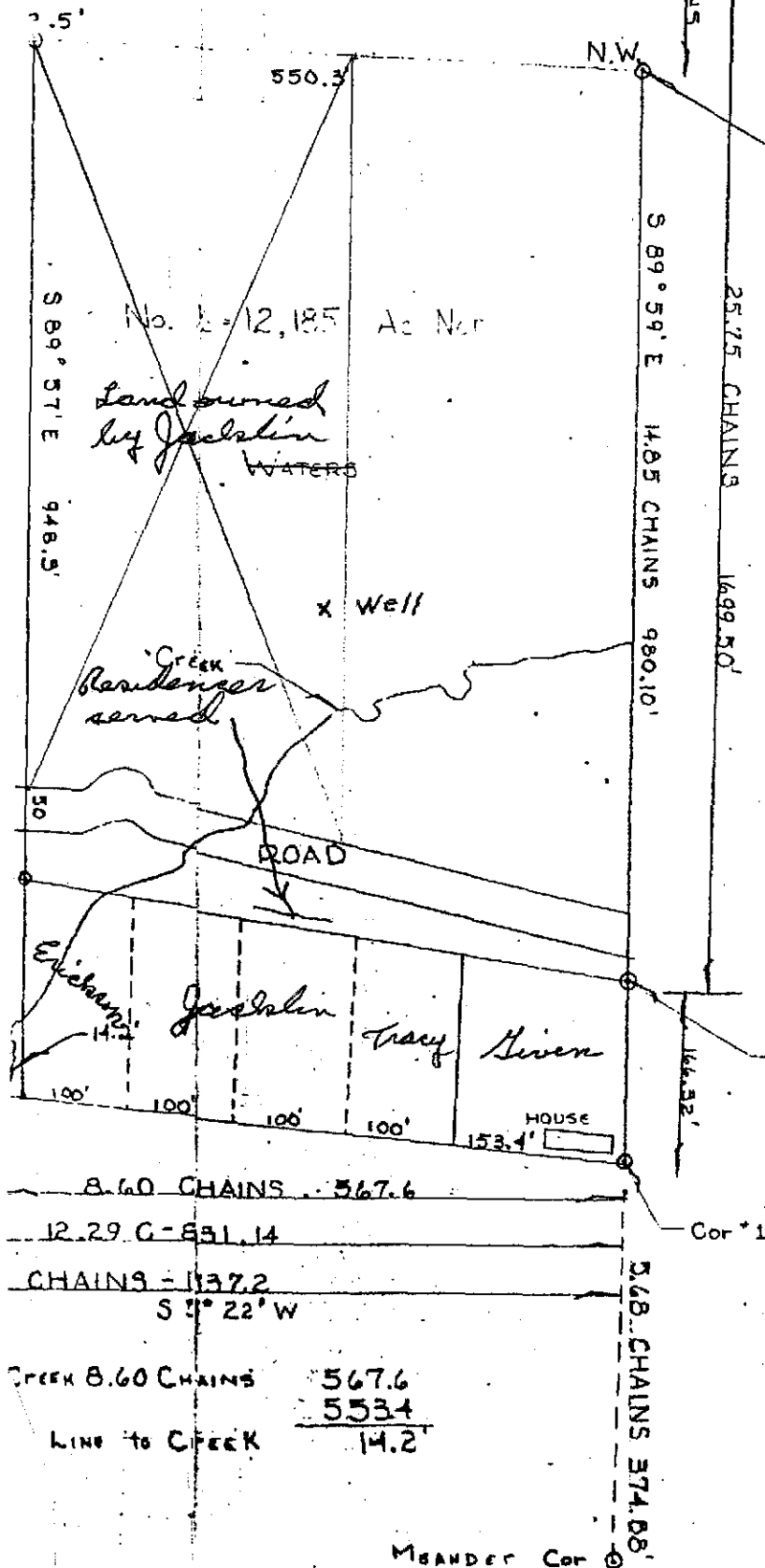
1/4 SEC. 21-28
BEARS
S 89° 57' W 13.42 CHAINS
885.72'

In Sec. 28

Township 41 N Range 1 W
Bonne Meridian
Map Book 24
BONNERY COUNTY IDAHO

1/4 Sec. 21-28 to Forrestry Post	1699.50'
" " " " to Cor *4	885.72'
Cor *1 to Cor *4	980.10'
	1865.82'
	1699.50'
Forrestry Post to Cor *1	- 16632' E

NOTE: LAST LINE ON PAGE 5
OF ORIGINAL FIELD NOTES THAT
1/4 SEC. COR OF SEC. 3. 21-28
BEARS N 89° 57' W 13.42
FROM COR *4



MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water

Right Application

as it was published in the regular and entire issue

of the said paper for a period of 2 consecu-

tive weeks, commencing on 17th day of

Jan, 1979 and ending on the 24th day of Jan

19 79 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 8 day

of Jan, 19 79.

Archie M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following Application

has been submitted for permit to appropriate the public waters of the State of Idaho:

96-7710

JACKLIN, ARDEN W.
WEST 17300 JACKLIN
AVENUE, POST FALLS, ID
83854

Source: GROUNDWATER

Date Filed: 1-4-1979

Amount: 0.0530 CFS

Diversion Point: NWNE Sec 28

T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.0530 CFS)
from 1-1 to 12-31

Place of Use: NWNE Sec 28 T
56N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE

96-7741

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: WELL

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE. 96-7742

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: UNNAMED STREAM

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: FILTER
INTAKE AND RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before FEBRUARY 5, 1979.

C. STEPHEN ALLRED

Director

Published 1-17 & 1-24-79

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 23, 1980

Arden W. Jacklin
West 17300 Jacklin Ave.
Post Falls, Idaho 83854

Dear Mr. Jacklin,

RE: License No. 96-7740

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RESOURCES

Bonner

SEP 2 1980

Department of Water Resources

96-7740

Permit No. _____

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

1-28-80

JK

- ☐ Telephone call made:

(List Telephone No. used)

- ☐ Appointment scheduled for:

(Date, time, location)

Date 8-22-80

Accompanied by

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

25

Meets Permit requirements?

Measurement calculations:

4 phones
Est. $.04 \times 4 \text{ Homes} = .16$ Allow .05 as Applied For
 $4 \text{ homes} \times 1.2 \text{ AF} = 4.8$

9-2-5

System Description Well, pump & pipe line

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

Q (cfs)

0.053 ✓

V (afa)

4.8. ✓

AFA/Acre

FROM

1-1

TO

12-37

Total

Remarks

Walk uphill to west of house.

mark
D
E
E
E

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: NWNE, 28, 56N, 1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature I King
Checked by Bob Haymes
Approved by Reyn

Date 8-25-80
Date 8/26/80
Date 12/16/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 28, 1980

Mr. Arden W. Jacklin
W. 17300 Jacklin Avenue
Post Falls, Idaho 83854

RE: 96-7740

Dear Mr. Jacklin:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7740

Name(s) of Permit Holder: Arden W. Jacklin

Post Office Address: W 17300 Jacklin Ave

Post Falls Ida 83854 Tel. No. 773 7581

Source of Water: Well

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/7/80
Date

Arden W. Jacklin
Signature of Permit Holder

RECORDED

RECEIVED

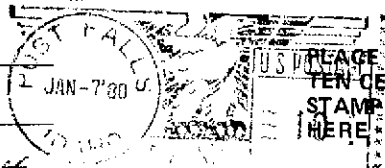
JAN 7 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Andrew Jackson
W 17340 Jackson Ave
Port Falls, Id 83854



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACKLIN, ARDEN W.
WEST 17300 JACKLIN AVENUE
POST FALLS, ID 83854

101685

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7740 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 27, 1979

Re: Permit No. 96-7740

Arden W. Jacklin
West 17300 Jacklin Avenue
Post Falls, Idaho 83854

Dear Mr. Jacklin:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7740

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.053 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. N Property Owner at Pt. of Div. & other Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

N^o Idaho Health Department
7 Idaho Fish & Game Dept.
1 Bureau of Land Management

N^o U.S.F.S.
7 Dept. of Lands
1 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. N^o

ID Power Co. Letter - G.W. & Tribs. no

Snake River Condition no

Payette River Letter no

Priority Date 1/4/79

Water Quality #16 N^o

Water Quality #10 no
intrastate no interstate no

Meas. Dev. or Sc. Meas. N^o

Totalizing meter no

Supplemental no

Right-of-Way Cond. Yes

Watermaster Cond. N^o

Wtr. Dist No. no

Meas. Dev. Cond. for apps within a Water Dist. no

Jim

2/23/79

Reviewer

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jacklin 96-7740

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 1-5-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 1-5-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 2/12/79

Affidavit of Publication received(date) 2/9/79

(12) pm 2/12/79

Final date for protests February 5, 1979
Protests received: yes _____ no ☒

(13) pm 2/12/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
FEB 14 1979

Department of Water Resources

1- 479 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 2-12-79

MICROFILMED

26-7740

JACKLIN, ARDEN W.

WEST 17300 JACKLIN AVENUE, POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 01/04/1979

Amount: 0.0530 CFS

Diversion Point: NWNE Sec 28 T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.0530 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 28 T 56N R 01W

Diversion Means: WELL, PUMP AND PIPELINE

OK

MICROFILMED

January 13, 1979

Mrs. Linda Judd
Judd and Judd
P. O. Box 999
Post Falls, Idaho 83854

Dear Mrs. Judd:

Re: 96-7740 and 96-7316

I have enclosed Licence No. 96-7316 as you requested in our telephone conversation on January 16.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - License

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

4055 Government Way

667-6484

COBUR D' ALENE, IDAHO 83814

January 5, 1979

Mr. Arden W. Jacklin
West 17300 Jacklin Avenue
Post Falls, Idaho 83854

Re: 96-7740

Dear Mr. Jacklin:

Attached is your receipt No. 12196 in the amount of \$20 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

MICROFILMED

96-7740
File

October 4, 1978

Linda Judd
Attorney at Law
PO Box 999
Post Falls, Id 83854

Dear Ms Judd,

I can find no record of water rights within Sec 28, T56N, R1W, BM, Bonner Co.
This does not imply that no water rights exist; only that we have no record
of such rights.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

MICROFILMED

JAMES F. JUDD
LINDA JUDD

LAW OFFICES OF
JUDD and JUDD
ATTORNEYS AT LAW

1001 SPOKANE STREET
P. O. BOX 999
POST FALLS, IDAHO 83854
PHONE (208) 773-4515

October 3, 1978

RECEIVED

OCT 4 1978

Department of Water Resources
Northern District Office

Department of Water Resources
Northern District
4055 Government Way
Coeur d'Alene, ID 83814

Re: Arden Jacklin Property
(Garfield Bay)

Dear Sirs:

Please find enclosed herewith a copy of the legal description of real property owned by Mr. Arden Jacklin. Prior to Mr. Jacklin's ownership, title to the property was held by a Mrs. Patricia Given (husband--Jesse Given). Prior to Mrs. Given's ownership, the property title was held by Mr. R. I. Waters.

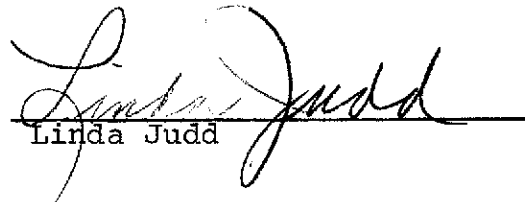
There is a spring and reservoir located near the southwest corner of the property and there is a drilled well located in the northeast portion of the property. Would you please forward me a copy of water right filings applicable to the property described in the enclosed legal description. Do your records indicate any assignments of water rights, issuance of licenses or permits or other documents indicating ownership of water rights on the property?

Your assistance is very much appreciated.

Very truly yours,

JUDD & JUDD

By


Linda Judd

LJ:pmg

Enclosure

cc: Arden Jacklin

MICROFILMED

WARRANTY DEED

192343

For Value Received

JESSE L. GIVEN and PATRICIA E. GIVEN, husband and wife
of 250 Park View, Porterville, California
the grantors, do hereby grant, bargain, sell and convey unto

ARDEN W. JACKLIN

the grantee, whose current address is 431 W. 29th. Spokane, Washington

the following described premises, in Bonner County Idaho, to-wit:

That certain tract of land in Section 28, Township 56 North,
Range 1 West, Boise Meridian, Bonner County, Idaho, more
specifically described as follows:

BEGINNING at Corner #4 of Homestead Entry Survey 514 which
corner bears South 89°57' East 885.72 feet from the North
quarter corner of said Section 28; thence continuing South
89°57' East along the North line of said H.E.S. 980.10
feet to Corner #1 of said H.E.S.; thence South 5°22' West
along the East line of said H.E.S. 553.4 feet; thence North
89°57' West 246.14 feet to the True Point of Beginning,
said point being on the Westerly line of a 50.00 foot Road
Right of Way; thence continuing North 89°57' West 702.16
feet to the West line of said H.E.S.; thence North 2°03'
East along the West line of said H.E.S. 299.16 feet; thence
South 89°57' East 756.00 feet to said Westerly Right of
Way line; thence along said Westerly Right of Way line
South 10°27' West 89.88 feet, South 15°58' West 103.72
feet and South 10°05' West 112.55 feet to the True Point
of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except easements and rights of way existing or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 3rd 1977

Jesse L. Given

Patricia E. Given

STATE OF ~~CALIF~~ COUNTY OF ~~TULARE~~
On this 3rd day of OCT, 1977,
before me, a notary public in and for the said State, personally appeared

JESSE L. GIVEN
PATRICIA E. GIVEN



LOREN H. SCHMID
NOTARY PUBLIC - CALIFORNIA

known to me to be the person whose name is
described to the within instrument, and acknowledged to
me that he executed the same.

Loren H. Schmid
Notary Public

Residing at PORTERVILLE, CALIF
Comm. Expires MAY 4, 1981

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

SAFECO TITLE INS

at 33 minutes past 7 o'clock P. M.,
this 7 day of Oct,
1977, in my office, and duly recorded in Book 169
of Deeds at Page 379

John L. Kenney

Ex-Officio Recorder

By *John Han* Deputy.

Fees \$
Mail to: Carter Realty
Box 261
Sagin

INSTRUMENT No.

MICROFILMED