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PD
NE of Road



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7741 Priority January 9, 1979 Amount 0.16 cfs

THIS IS TO CERTIFY, that Joanne J. Hintz
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7741 issued pursuant to Application for Permit dated January 9, 1979,
and has submitted proof to the Department of Water Resources on March 18, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>4.0</u> acre feet
Domestic (3 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.12</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.6 acre feet per year, said waters to be diverted within the GL 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 33,
Twp. 57N, Rge. 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1W	33																	

Total number of acres irrigated _____

Commercial use is Store/Bar and 18 cabins.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~96-7741~~	~~James A. Hintz~~	~~.20~~
Assignment	96-7741	Joanne J. Hintz	.20

RECORDED

Rehydrated

out to file

RECEIVED

APR 20 1981

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, JAMES A. HINTZ, hereby assign to JOANNE J. HINTZ
of H.C.R. 66, BOX 646, SANDPOINT, IDAHO 83864
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7741
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of April, 1981.
James A. Hintz
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonner) ss.

On this 14 day of April, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

David D. Drees
Notary Public residing at
Sandpoint

My commission expires:

MICROFILMED

ASSIGNED TO:
Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, Idaho 83864
April 16, 1981

Ident. No. 96-7741

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. Hintz Phone (208) 263-5916
Post office address HCR 66 Box 646 Sandpoint, Idaho
2. Source of water supply Well which is a tributary of _____
Gov Lot 6
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of Section 33 Township 57N
Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from January 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Dom ESTIC purposes from January 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and pipeline
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 15 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov. Lot 6
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 33 Township 57N
Range 1W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3 and 18 cottage units.
(5) If water is to be used for other purposes describe: _____
Commercial use in Bottle Bay Marina

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

96-2278 (96-7742)

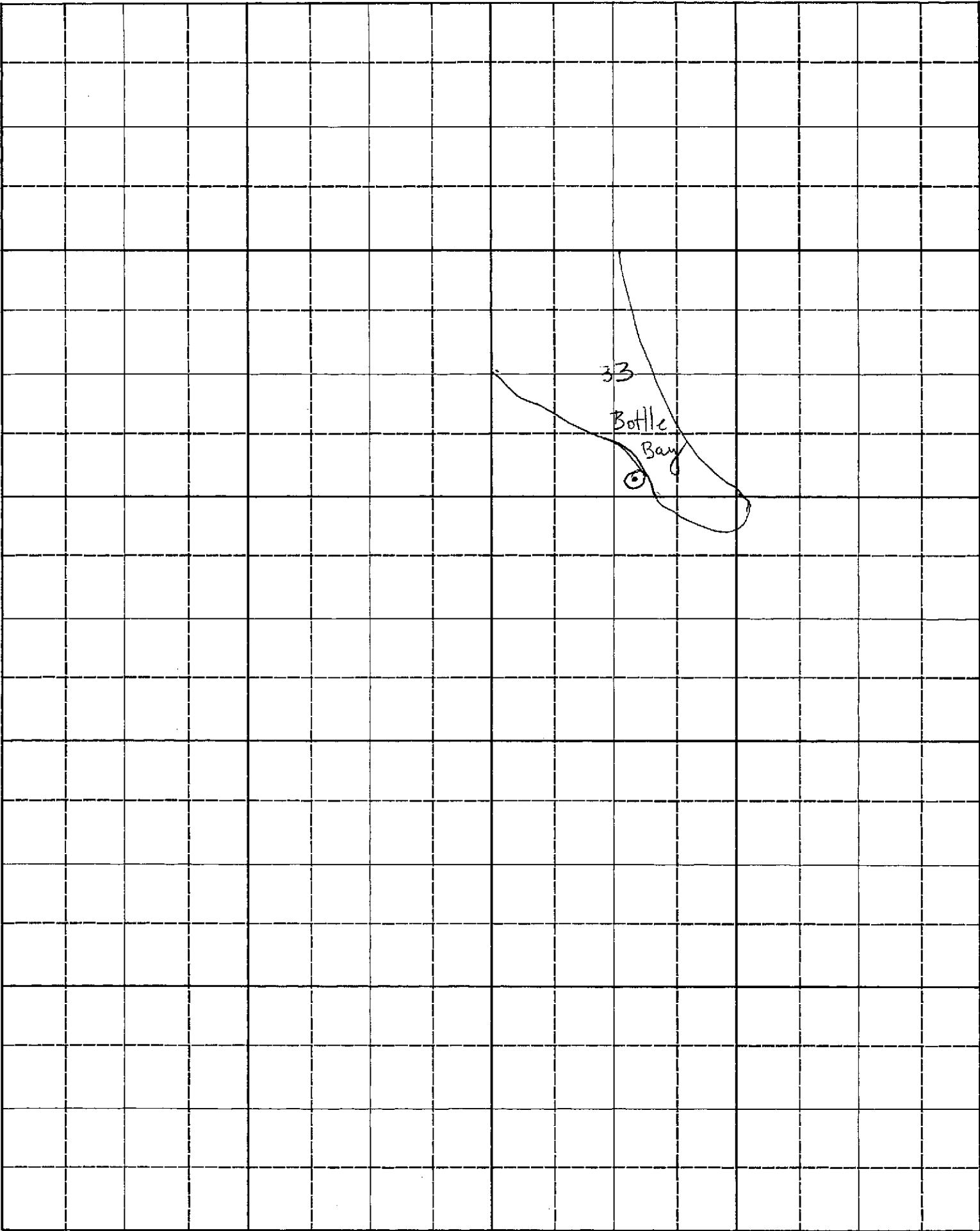
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

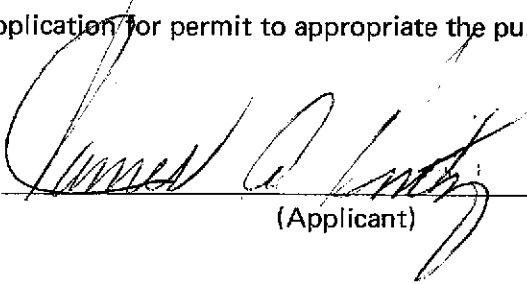
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 1-9-79

Received by Reiff Date 1-9-79 Time 4:00 PM

Preliminary check by KK Fee \$ 20.00

Received by Reiff Date 1-9-79 # 12300

Publication prepared by pm Date 1/10/79

Published in Idaho Daily Star (MS)

Publication dates 1/17 & 24/79

Publication approved pm Date 2/12/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Reiff J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7741, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) The maximum rate of diversion of this Permit when combined with Permit No. 96-7742 shall not exceed 0.2 cfs.

Witness my hand this 23rd day of February, 19 79.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 17th day of Jan, 1979 and ending on the 24th day of Jan, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 8 day of Jan, 1979.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications

have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7710

JACKLIN, ARDEN W.
WEST 17300 JACKLIN
AVENUE, POST FALLS, ID
83854

Source: GROUNDWATER

Date Filed: 1-4-1979

Amount: 0.0530 CFS

Diversion Point: NWNE Sec 28
T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.0530 CFS)
from 1-1 to 12-31

Place of Use: NWNE Sec 28 T
56N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE

96-7741

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: WELL

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE. 96-7742

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: UNNAMED STREAM

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: FILTER
INTAKE AND RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before FEBRUARY 5, 1979.

C. STEPHEN ALLRED

Director

Published 1-17 & 1-24-79

MICROFILMED

January 28, 1982

RE: Permit No. 96-7741

Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, ID 83864

Dear Ms. Hintz:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1981

RE: Permit No. 96-7741

Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, ID 83864

Dear Ms. Hintz:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7741, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.63 acre feet per year.

Point(s) of diversion: GL 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 33, Twp. 57N, Rge. 1W, Bonner
County

Beneficial use: Domestic use for 3 units and commercial use for store/bar
and 18 cabins within the 66 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 33, Twp. 57N, Rge. 1W

Priority date established: January 9, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 3 1981

To: Tom King
From: Robyn

Department of Water Resources
Northern District Office

96-7741
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: See 96-7742
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location) 10-28-81 - See Supplemental

EXAMINATION

Date 8-21-81 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement Est/calc Meets Permit requirements? —

Measurement calculations:

Commercial
Store/Bar 15 Capacity = 1050 gpd
6 Cabins
18
3600 ← 1200 gpd
4650 ← 2250 (365)
1,314,000 ← 225,000
54650
1200 gpd
120
448.8
0.09 cfs
0.09 cfs
Domestic
3 homes = 0.12 cfs
= 3.6 AF
4.03 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>Booster</u>	<u>2.5</u>	<u>Hamart</u>	<u>F-78</u>	<u>Stante</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>SUB P. 1/2</u>

System Description 6" x 100' well with pump & pipeline to plus of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.12</u> ✓	<u>3.6</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Commercial</u>	<u>~~0.09~~ 0.09</u> ✓	<u>~~2.5~~ 4.03</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>~~0.12~~ 0.20</u> ✓	<u>~~6.1~~ 7.63</u> ✓		

Remarks 96-7742 is standby system. — Source is unnamed stream - NO overlap condition required for 11/2/81

See 96-7742 for Overlap review

MICROFILMED

This image shows a full page of primary-ruled paper. It features a grid of horizontal lines designed to help young learners practice writing. Each row consists of three lines: a solid top line, a dashed middle line, and a solid bottom line. These rows are repeated vertically across the entire page. The vertical lines are solid and spaced evenly apart, creating columns. The overall layout is clean and structured, typical of handwriting or early composition notebooks.

(Include distance from pump to measuring device, if applicable.)

(SWSE)

Point(s) of diversion: GL 6, 33, 57N, 1W

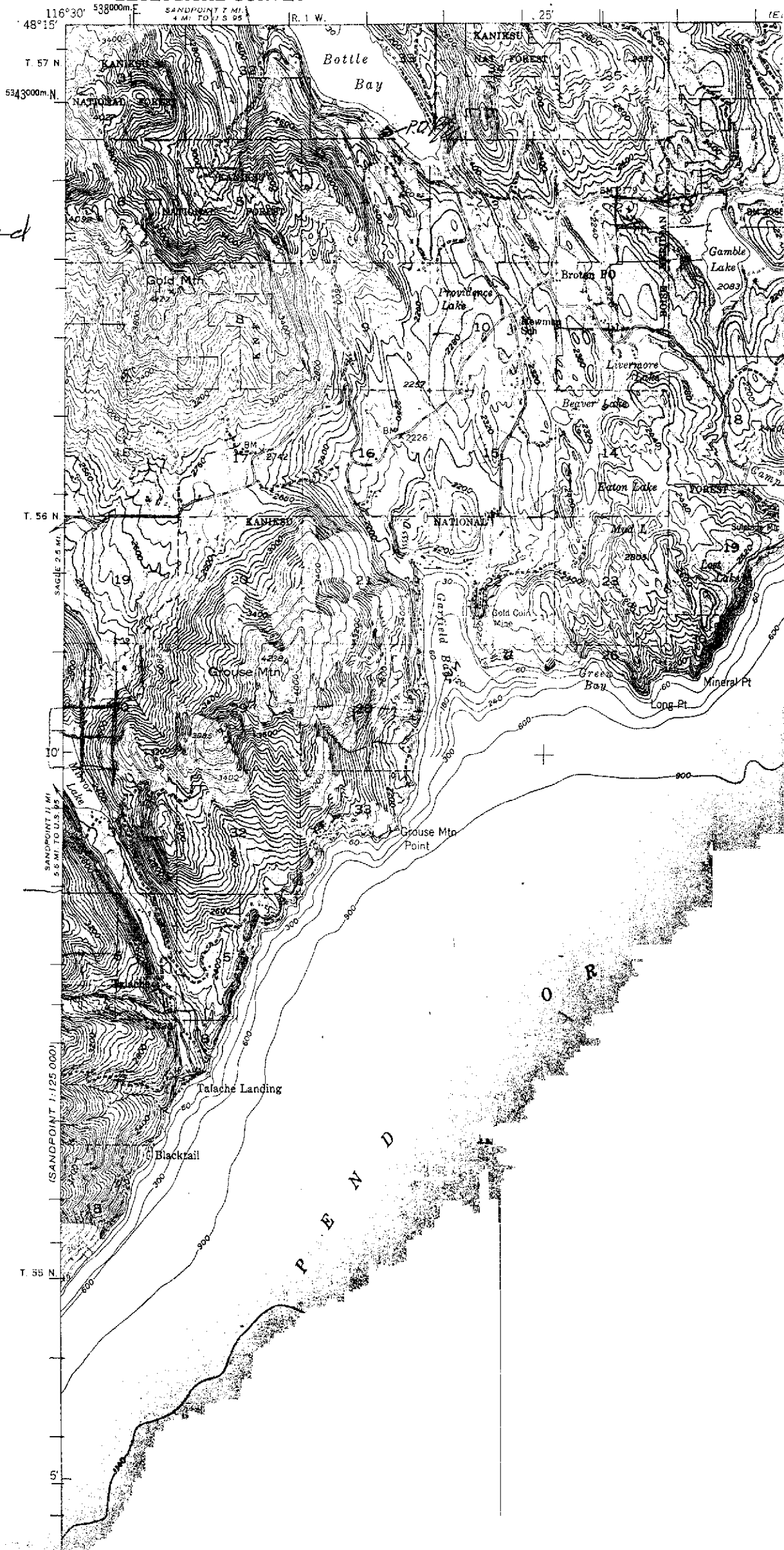
Place(s) of Use

[illegible]☐ Other

te

INVESTMENT

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Exam Supplemental

96-7742

10-7-81 Contacted by Dick Price about Eng.
drawings to allow 3d ~ 18 College & 1 store
Called Robyn for exam ~ UTL

10-13-81 Called Robyn - still unable to
locate file

10-19-81 Received 96-7442 - returned

1-28-81 Rcvd 96-7742 * Corrections made JR

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7741

Name(s) of Permit Holder: Joanne J. Hintz

Post Office Address: HCR BOX 646

Sandpoint ID Tel No. 263-5916

Source of Water: Well

Extent of Use: ☒ Domestic 21 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other Commercial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-16-81
Date

APR 16 1981

Joanne J. Hintz
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 18, 1981

Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, Idaho 84864
Permit #96-7741

Dear Ms. Hintz:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

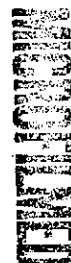
If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



February 27, 1979

Re: Permit No.'s 96-7741 & 96-7742

James A. Hintz
HCR 66 Box 646
Sandpoint, Idaho 83864

Dear Mr. Hintz:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enc: 2

MICROFILMED

96-7791

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>.2</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & <u>✓</u> Rec't. No. |
| 6. <u>S</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land 96-2278 - source of this lic is on unsevered stream - 97-7742 new app from same source

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. NO
Snake River Condition NO
Payette River Letter NO
Priority Date 1/9/79
Water Quality #16 NO
Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO
Totalizing meter NO
Supplemental NO
Right-of-Way Cond. NO
Watermaster Cond. NO
Wtr. Dist No. NO
Meas. Dev. Cond. for apps within a Water Dist. NO

Jiri Reviewer
2/23/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7741

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 1/10/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 1/10/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 2/12/79

Affidavit of Publication received(date) 2/9/79

(12) pm 2/12/79

Final date for protests February 5, 1979
Protests received: yes _____ no X

(13) pm 2/12/79

All requested information received from agencies or applicant: yes X no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
FEB 14 1979

Department of Water Resources

9-79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Hays Date 2-13-79

96-7741

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT, ID 83864

Source: WELL

Date Filed: 01/09/1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33 T 57N R 01W, BONNER Co.

Use: COMMERCIAL	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 Sec 33 T 57N R 01W

Diversion Means: WELL, PUMP AND PIPELINE.

APR 1979