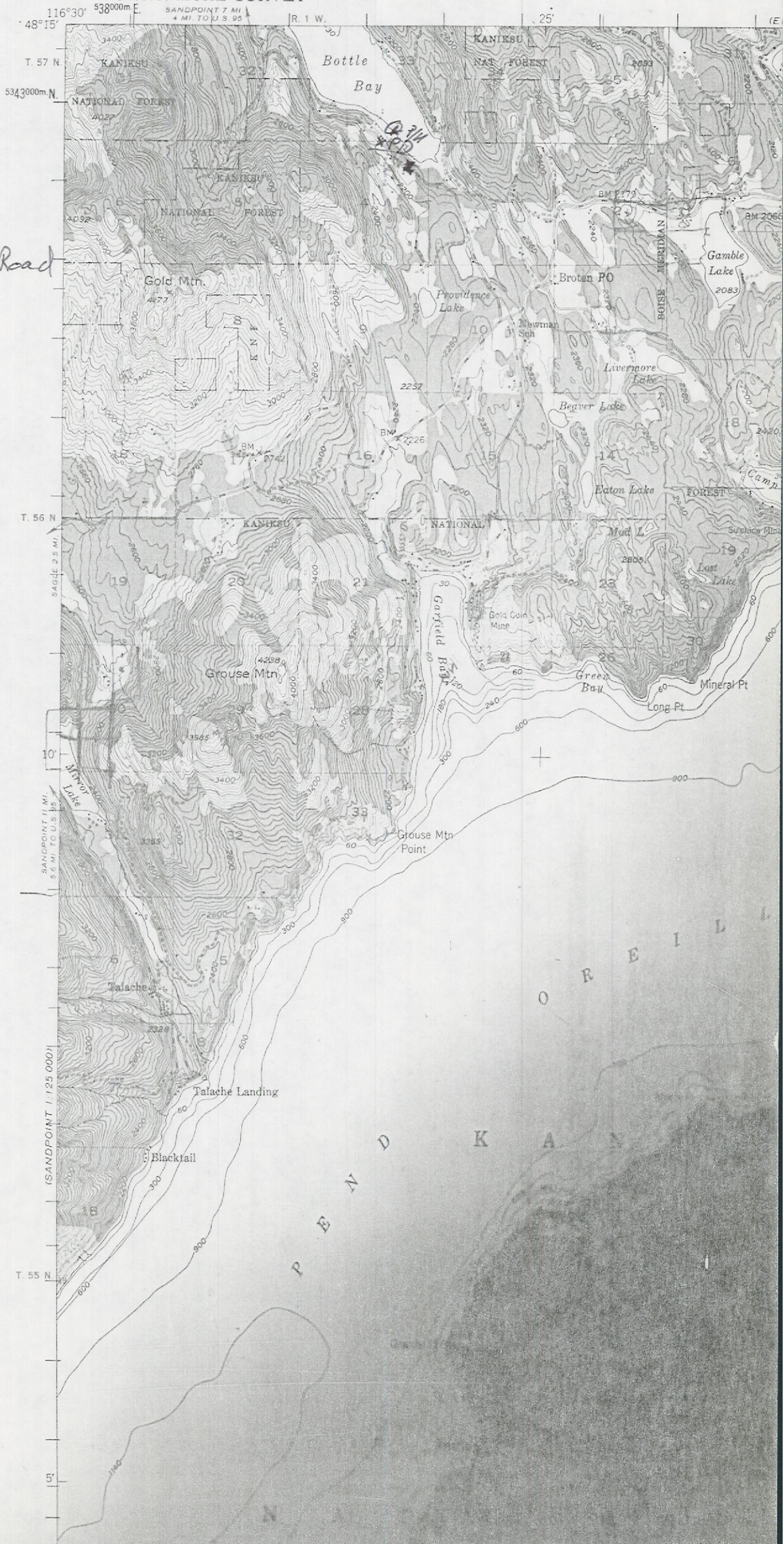


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7742 Priority January 9, 1979 Amount 0.16 cfs

THIS IS TO CERTIFY, that Joanne J. Hintz
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7742 issued pursuant to Application for Permit dated January 9, 1979,
and has submitted proof to the Department of Water Resources on April 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from unnamed stream,
tributary to Bottle Bay, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>2.5</u> acre feet	
Domestic (3 units)	from <u>January 1</u> to <u>December 31</u> at <u>0.12</u> cfs and	<u>3.6</u> acre feet	
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.1 acre feet per year, said waters to be diverted within the GL 6(SW₁SE₄), Section
33, Twp. 57N, Rge. 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
57N	1W	33																	

Total number of acres irrigated _____

Commercial use is a Store/Bar & 6 cabins.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, and the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the

Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	96-7742	James A. Hintz	.20
Assignment	96-7742	Joanne J. Hintz	.20

MICROFILMED

Robert

State of Idaho
Department of Water Resources

RECEIVED

APR 15 1981

ASSIGNMENT OF PERMIT

I, JAMES A. HINTZ, hereby assign to JOANNE J. HINTZ Department of Water Resources
of H.C.R. 66, BOX 646, SANDPOINT, IDAHO 83864 Northern District Office
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7742
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of April, 1981.

James A. Hintz
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of BONNER) ss.

On this 14th day of April, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Edward Dend
Notary Public residing at

Sandpoint

My commission expires:

MICROFILMED
Seal

ASSIGNMENT TO:
Joanne J. Hintz
HCR 66, Box 646
Sandpoint, Idaho 83864
April 16, 1981

Ident. No. 96-7742

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. Hintz Phone (108) 263-5916

Post office address HCR 66 Box 646 Sandpoint, Idaho

2. Source of water supply Unnamed Stream which is a tributary of

3. Location of point of diversion is Gov. Lot 6 $\frac{1}{4}$ of 6 $\frac{1}{4}$ of Section 33 Township 57N

Range 1W B.M. Bonner County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Filter Intake and Reservoir

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: Gov Lot 6
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section 33 Township 57N

Range 1W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1 and 18 cottage units.

(5) If water is to be used for other purposes describe:

Commercial use in Bottle Bay Marina

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

96-2278 (96-7741)

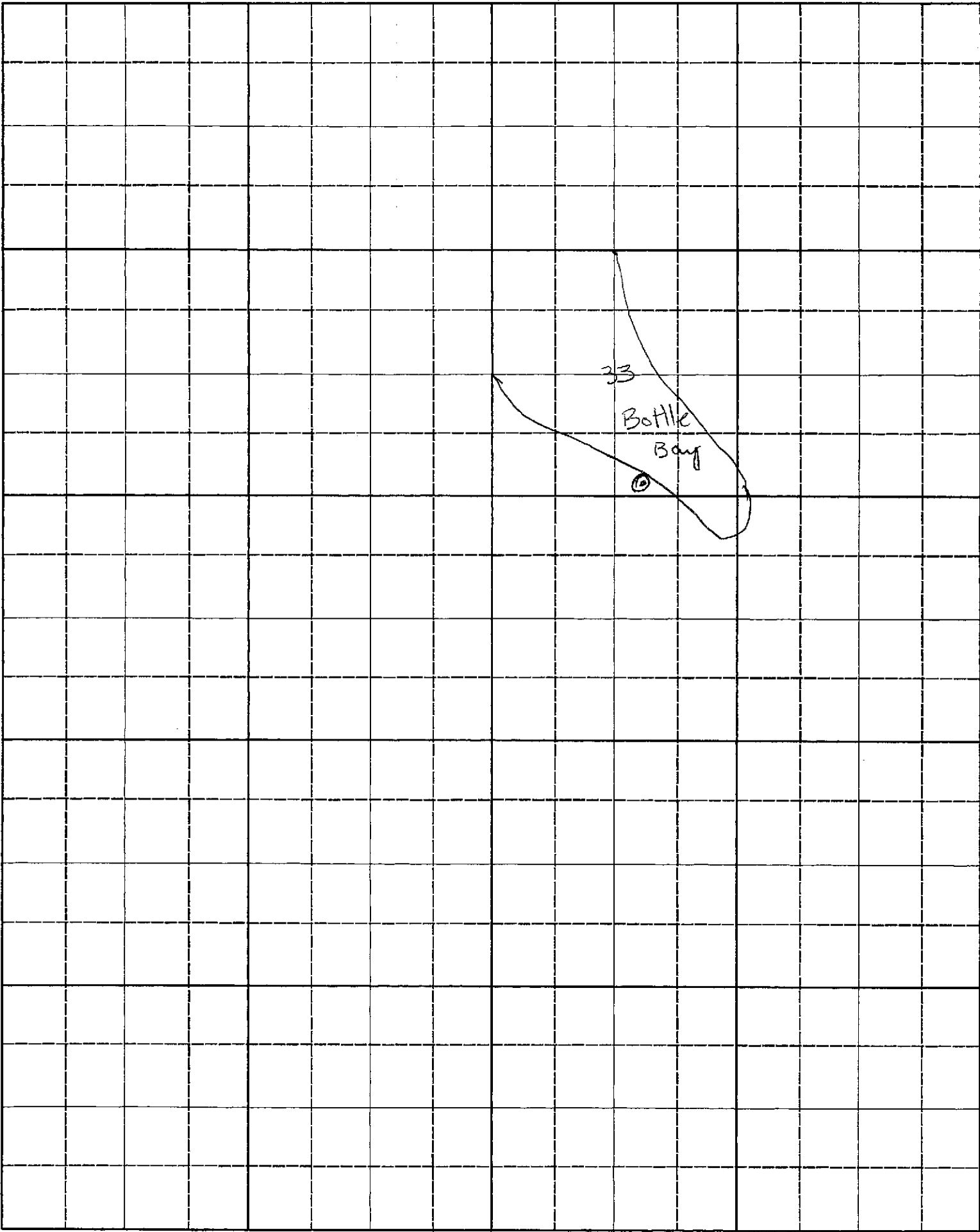
9. a. Who owns the property at the point of diversion Applicant Miller and Howard

b. Who owns the land to be irrigated or place of use Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

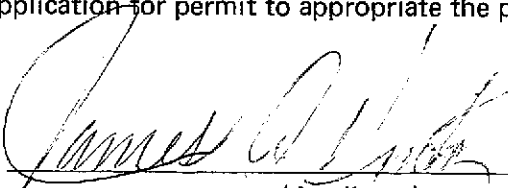
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 1-9-79

Received by PSA Date 1-9-79 Time 4:00 PM

Preliminary check by KK Fee \$ 20.00

Receipted by PSA Date 1-9-79 \$ 122.00

Publication prepared by pm Date 1/10/79

Published in Bozeman Daily Bee (was)

Publication dates 1/12/79 to 4/79

Publication approved pm Date 2/12/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSA 5.5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7742, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) The maximum rate of diversion of this Permit when combined with Permit No. 96-7741 shall not exceed 0.2 cfs.

Witness my hand this 23rd day of February, 19 79.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 17th day of Jan, 1979 and ending on the 24th day of Jan, 1979 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 8 day of Jan, 1979.

Pete Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that
the following application(s)

have been submitted for permit
to appropriate the public waters
of the State of Idaho:

96-7740

JACKLIN, ARDEN W.
WEST 17300 JACKLIN
AVENUE, POST FALLS, ID
83854

Source: GROUNDWATER

Date Filed: 1-4-1979

Amount: 0.0530 CFS

Diversion Point: NWNE Sec 28

T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.0530 CFS)
from 1-1 to 12-31

Place of Use: NWNE Sec 28 T
56N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE

96-7741

HINTZ, JAMES A.
HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: WELL

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: WELL,
PUMP AND PIPELINE. 96-7742

HINTZ, JAMES A.
HCR 66, BOX 646, SANDPOINT,
ID 83864

Source: UNNAMED STREAM

Date Filed: 1-9-1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33
T 57N R 01W, BONNER Co.

Use: COMMERCIAL (0.04
CFS) from 1-1 to 12-31,
DOMESTIC (0.20 CFS) from 1-1
to 12-31

Place of Use: LOT 06 Sec 33 T
57N R 01W

Diversion Means: FILTER
INTAKE AND RESERVOIR

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id 83814 on or
before FEBRUARY 5, 1979.

C. STEPHEN ALLRED

Director

Published 1-17 & 1-24-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 96-7742

Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, ID 83864

Dear Ms. Hintz:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the printed name.

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1981

RE: Permit No. 96-7742

Joanne J. Hintz
H.C.R. 66, Box 646
Sandpoint, ID 83864

Dear Ms. Hintz:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7742, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.16 cfs Source: unnamed stream trib. to Bottle Bay

The maximum quantity diverted shall not exceed 7.1 acre feet per year.

Point(s) of diversion: GL 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 33, Twp. 57N, Rge. 1W, Bonner
County

Beneficial use: Domestic use for 3 units and commercial use for store/bar
and 6 cabins within 6666 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 33, Twp. 57N, Rge. 1W

Priority date established: January 9, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 3 1981

Department of Water Resources

96-7742

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made: _____
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 8-21-81 Accompanied by - Total Q measured -

If source is surface water, estimate total flow of source _____

Methods of measurement Est/Calc Meets Permit requirements? Yes

Measurement calculations:

Measurement calculations:

<u>Commercial</u>	<u>Domestic</u>
Store/Bar 25 cap. = 1050 gal	3 Homes = 0.12 cfs
6 Cabins = 1200 gal	= 3.6 AF/Ann
$\frac{2250}{325,851 \text{ gals}} = 0.0069 \text{ cfs}$	

[illegible]

System Description *Filtered intake in stream with pipe to 6' diameter
Cistern then gravity flow to place of use.*

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic	0.12 ✓	3.6	1-1	12-31
Commercial	0.04 ✓	2.5 ✓	1-1	12-31

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
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[illegible]

Remarks Stand by system for 96-7741

Overlap Review Attached

11/9 Talked w/ Tom King in regards to backup system.
81 He said the backup system was not designed for the full 18 cabins & only for 6 cabins (as he recommended).

[illegible]

(Include distance from pump to measuring device, if applicable.)

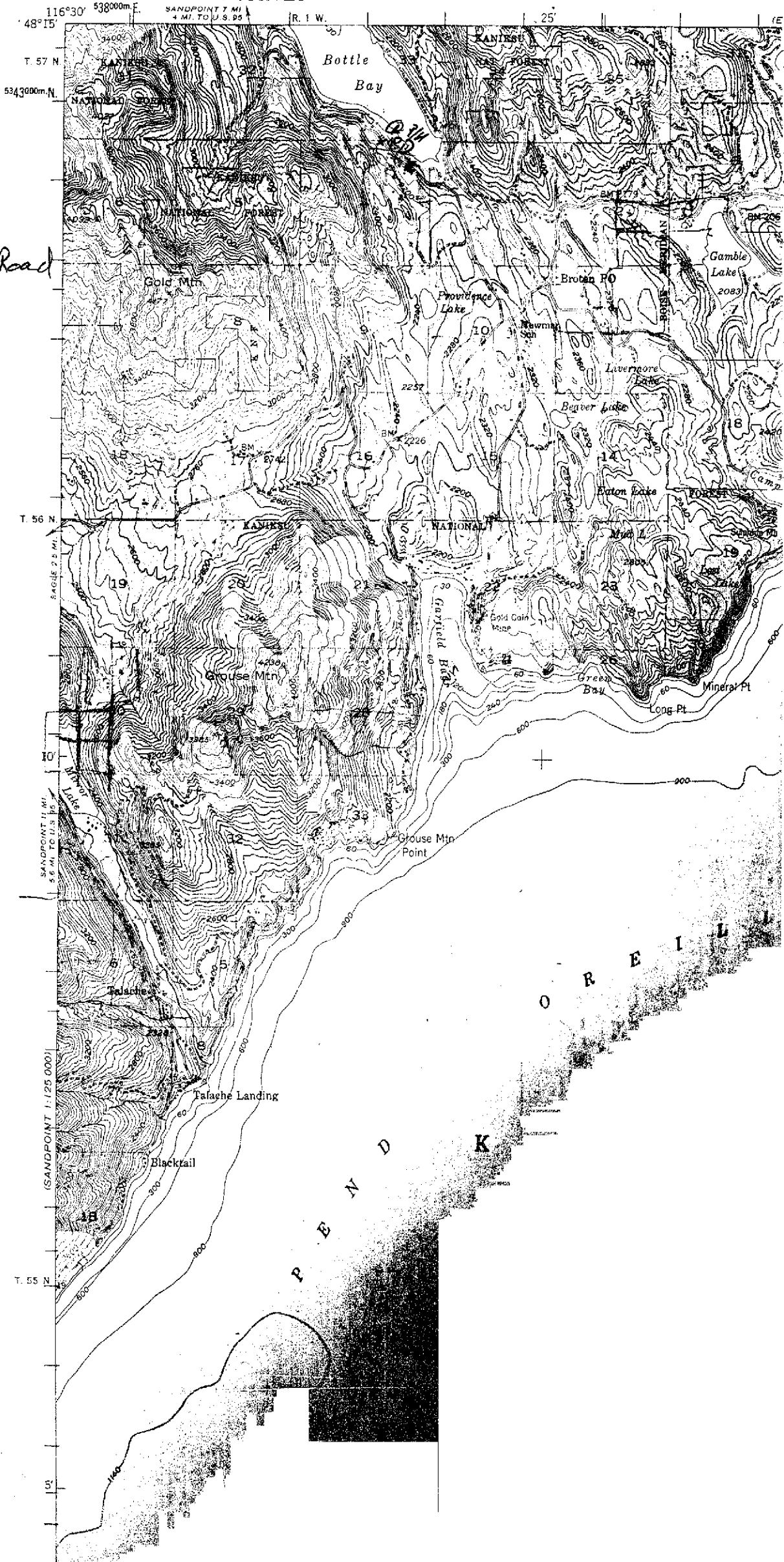
(close to sec line common with
sec 4, T5N, R1W)

[illegible]☐ Other _____

Date _____

10/7/81

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PD
SW of Road

MICROFILMED

Overlap Review for 96-7742

Permit 96-7741

License 96-2278

P/D L#6 Sec 33 T57N R1W
Unnamed stream

.0243

P/D L#6 Sec 33 T57N R1W
Unit, 3 trailers, picnic area

Recommend No Overlap

Rc 10/22/81

License 96-2011 Spring Creek

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

copy

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 18, 1981

Joanne J. Hintz
HCR 66, Box 646
Sandpoint, Idaho 83864
Permit # 96-7742

Dear Ms. Hintz:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7742

Name(s) of Permit Holder: JOANNE J. Hintz

Post Office Address: HCR 66 Box 646

Sandpoint ID Tel. No. 208-35916

Source of Water: Unnamed Stream

Extent of Use: ☒ Domestic 19 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other Commercial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-16-81
Date

Joanne J. Hintz
Signature of Permit Holder

RECEIVED
Department of Water Resources
Northern District Office
1981

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

James A. Hintz
HCR 66 Box 646
Sandpoint, ID 83864

February 27, 1979

Re: Permit No.'s 96-7742 & 96-7741

James A. Hintz
HCR 66 Box 646
Sandpoint, Idaho 83864

Dear Mr. Hintz:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enc: 2

MICROFILMED

96-7742

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. sk Source
3. ☒ Point of Diversion
4. .2 Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. NA Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land 96-2278 - source of this lic is

an unnamed stream for 0.02 cfs - this permit can be additive to said lic. 96-7741 - has been filed for same use from G.W. source.
Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. /

Snake River Condition /

Payette River Letter /

Priority Date 1/9/79

Water Quality #16 NO

Water Quality #10 7

intrastate / interstate /

Meas. Dev. or Sc. Meas. NO

Totalizing meter /

Supplemental /

Right-of-Way Cond. Yes

Watermaster Cond. NO

Wtr. Dist No. /

Meas. Dev. Cond. for apps within a Water Dist. /

J. Lin
Reviewer
2/23/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7742

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK. 1/10/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 1/10/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 2/12/79

Affidavit of Publication received(date) 2/9/79

(12) pm 2/12/79

Final date for protests February 5, 1979
Protests received: yes _____ no ☒

(13) pm 2/12/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
FEB 14 1979

1-9-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval **RECEIVED**

(15) District Northern

By Bob Haynes Date 2.12.79

96-7742

HINTZ, JAMES A.

HCR 66, BOX 646, SANDPOINT, ID 83864

Source: UNNAMED STREAM

Date Filed: 01/09/1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 33 T 57N R 01W, BONNER Co.

Use: COMMERCIAL	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 Sec 33 T 57N R 01W

Diversion Means: FILTER INTAKE AND RESERVOIR