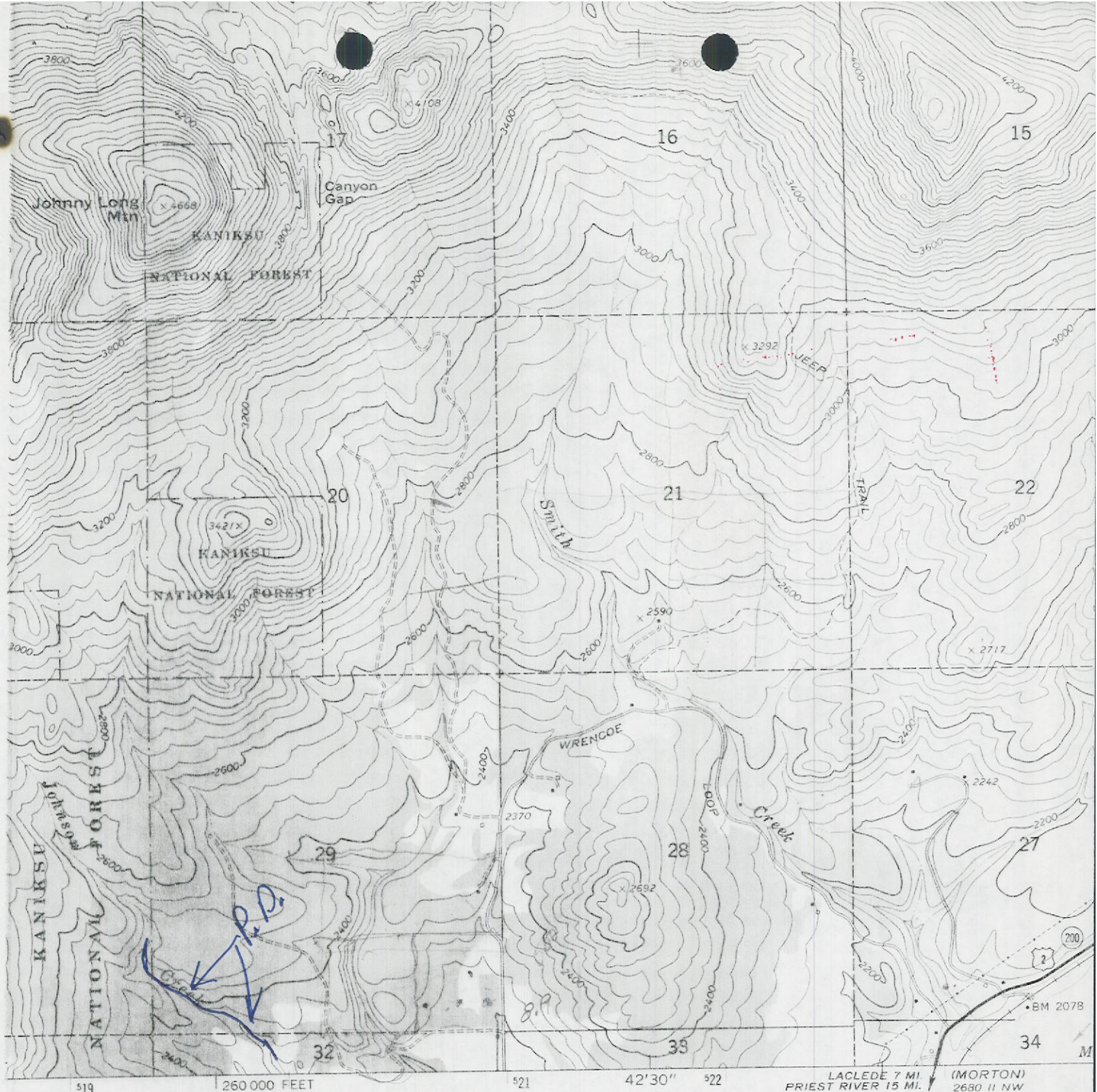
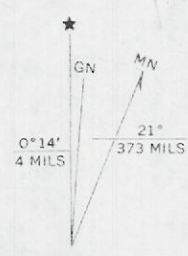
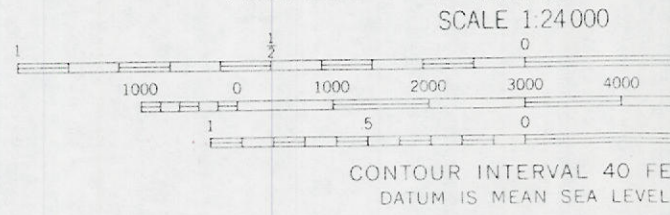




Map compiled, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1966. Field checked 1968
 Conic projection. 1927 North American datum
 100-foot grid based on Idaho coordinate system,
 T zone
 10-meter Universal Transverse Mercator grid ticks,
 11, shown in blue
 Red dashed lines indicate selected fence lines



UTM GRID AND 1968 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

MICROFILMED

APR 20 1990



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 2, 1985

Mr. William Mossburg
Box 115
Dover, Id. 83825

Re: 96-7744

Dear Mr. Mossburg:

The final stage of obtaining a Licensed Water Right requires an on-site examination. I have attempted to conduct this examination of your system on Johnson Creek and have found no system.

Please contact this office to schedule a time when you or your appointee can demonstrate the system. If I have received no work from you prior to September 3, 1985, I will be forced to commence cancellation procedures of Permit No. 96-7744.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07744

Priority: January 23, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.7 AF

This is to certify, that WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG

P.O. BOX 115
DOVER, ID 83825

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1979; and has submitted Proof of Beneficial Use on June 28, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

JOHNSON CREEK tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 29, Township 57N, Range 03W
SESW , Sec. 29, Township 57N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

57N 03W 29 SWSW SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 head.

MICROFILMED

APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07744

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of April, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

OR LILLIAN E.

1. Name of applicant WILLIAM F. MOSSBURG Phone 263-6498

Post office address Box 115, DOVER, ID 83825

2. Source of water supply JOHNSON CR which is a tributary of PEND OREILLE RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 57N

Range 3W B.M. BONNER County, additional points of diversion if any: _____

SE $\frac{1}{4}$ & SW $\frac{1}{4}$, SEC 29 T. 57 N, R. 3 W

4. Water will be used for the following purposes:

Amount 0.08 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX WITH PIPELINE TO PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 57N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

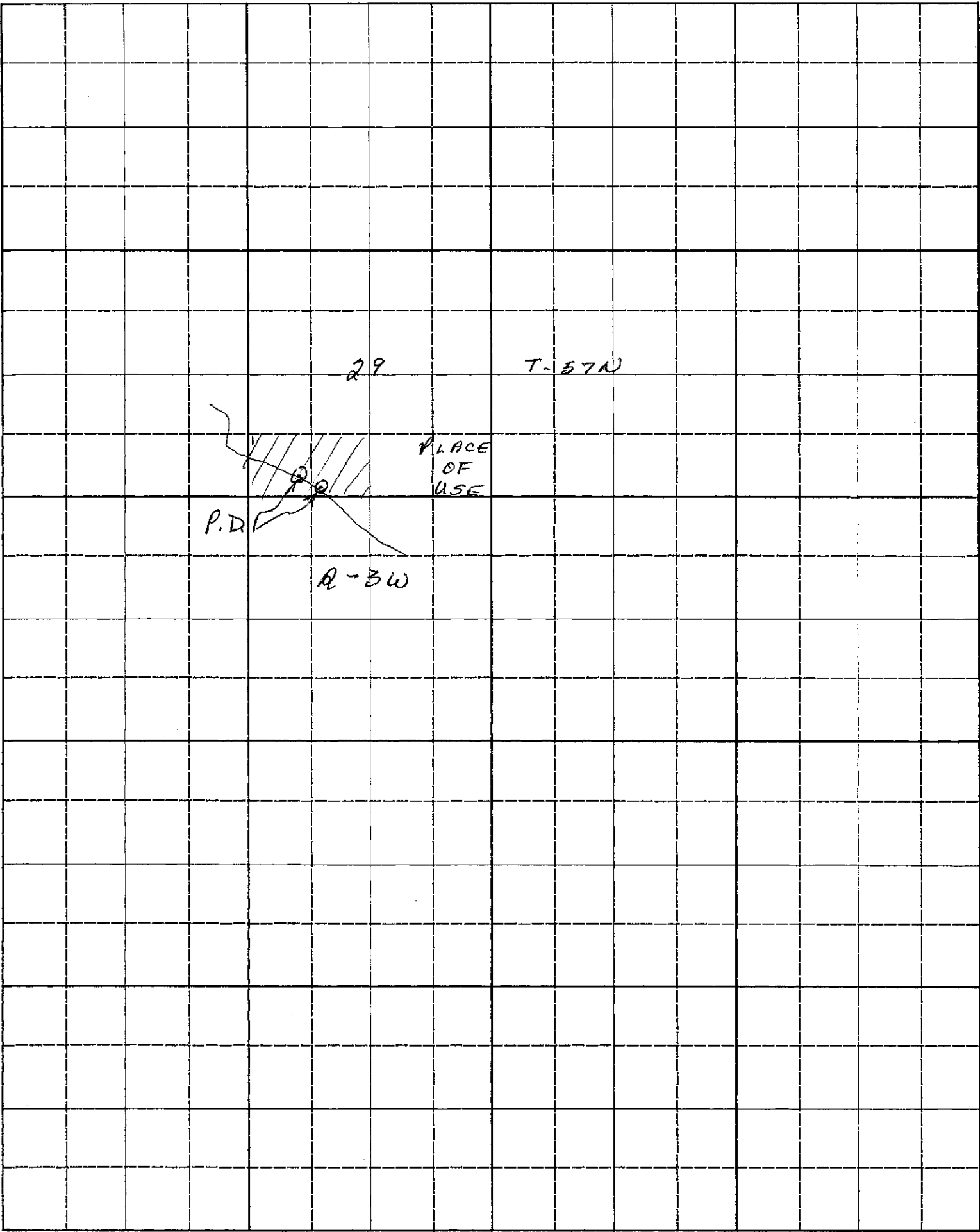
(3) List number of each kind of livestock to be watered 50 HEAD OF STOCK

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm L. Mossburg
(Applicant)

Proposed Priority 1-23-79

Received by KK Date 1/23/79 Time 10:50 A

Preliminary check by AK Fee \$ 20.00

Received by KK Date 1/23/79 #13408

Publication prepared by pm Date 1/24/79

Published in Idaho State News (Wed)

Publication dates 1/31 ~ 2/1/79

Publication approved pm Date 3/2/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AK S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7744, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 13 day of March, 19 79.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of *Application*

for Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31st day of Jan, 1979 and ending on the 7th day of Febr, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 28 day of Feb, 19 79.

Adelle M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7744

MOSSBURG, WILLIAM F.
&(or) LILLIAN E.

BOX 115, DOVER, ID 83825

Source: JOHNSON CREEK
tributary to PEND OREILLE
RIVER

Date Filed: 1-23-1979

Amount: 0.10 CFS

Diversion Point: SWSW SESW
Sec 29 T 57N R 03W, BONNER
Co.

Use: DOMESTIC (0.08 CFS)
from 1-1 to 12-31. STOCK-
WATER (0.02 CFS) from 1-1 to
12-31

Place of Use: SESW SWSW Sec
29 T 57N R 03W

Diversion Means: COLLEC-
TION BOX AND PIPELINE

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before FEBRUARY 19, 1979.

C. STEPHEN ALLRED

Director

Published 1-31 & 2-7-79

OK
3/2/79

RECEIVED
MAR 1 1979

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

April 5, 1990 DIRECTOR

WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG
P.O. BOX 115
DOVER, ID 83825

RECEIVED

APR 11 1990

RE: PERMIT NO. 96-07744

Department of Water Resources

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07744

Priority: January 23, 1979

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.7 AF

This is to certify, that WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG

P.O. BOX 115
DOVER, ID 83825

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1979; and has submitted Proof of Beneficial Use on June 28, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

JOHNSON CREEK

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 29, Township 57N, Range 03W
SESW , Sec. 29, Township 57N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

57N 03W 29

SWSW

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 head.

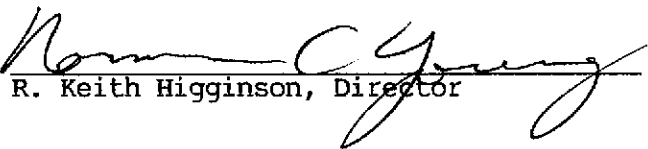
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

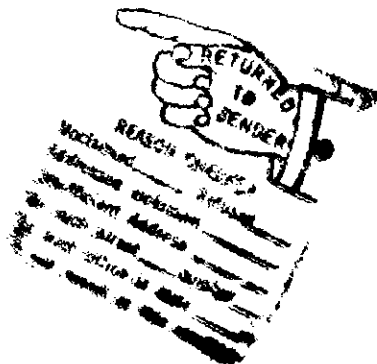
WATER RIGHT NO. 96-07744

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of APRIL, 1990.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83706



RECEIVED

APR 11 1990

Department of Water Resources

L96-07744
WILLIAM F. MOSSBURG
P.O. BOX 115
DOVER ID 83825

no current address



UNRECORDED
APR 20 1990

April 5, 1990

WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG
P.O. BOX 115
DOVER, ID 83825

RE: PERMIT NO. 96-07744

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

Current address:
No current address/
not listed as a property
owner w/ assessor's office 3/15/90 JS

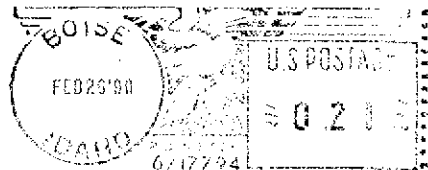
APR 20 1990

NOTIFIED

FORWARD EXPIRED
RETURN TO SENDER

[Handwritten signature]

PRESORTED
FIRST CLASS



RECEIVED
MAR 2 1990

Department of Water Resources

[Redacted area]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

February 23, 1996
DIRECTOR

WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG
P.O. BOX 115
DOVER, ID 83825

RE: PERMIT NO. 96-07744

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 96-07744

Priority: January 23, 1979

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.7 AF

This is to certify, that WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG

P.O. BOX 115
DOVER, ID 83825

DOVER, ID 83825 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1979; and has submitted Proof of Beneficial Use on June 28, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

JOHNSON CREEK

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.02 CFS

0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 29, Township 57N, Range 03W
SESW , Sec. 29, Township 57N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

57N 03W 29

SWSW

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

WATER RIGHT NO. 96-07744

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

February 23, 1990

WILLIAM F. MOSSBURG
LILLIAN E. MOSSBURG
P.O. BOX 115
DOVER, ID 83825

RE: PERMIT NO. 96-07744

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

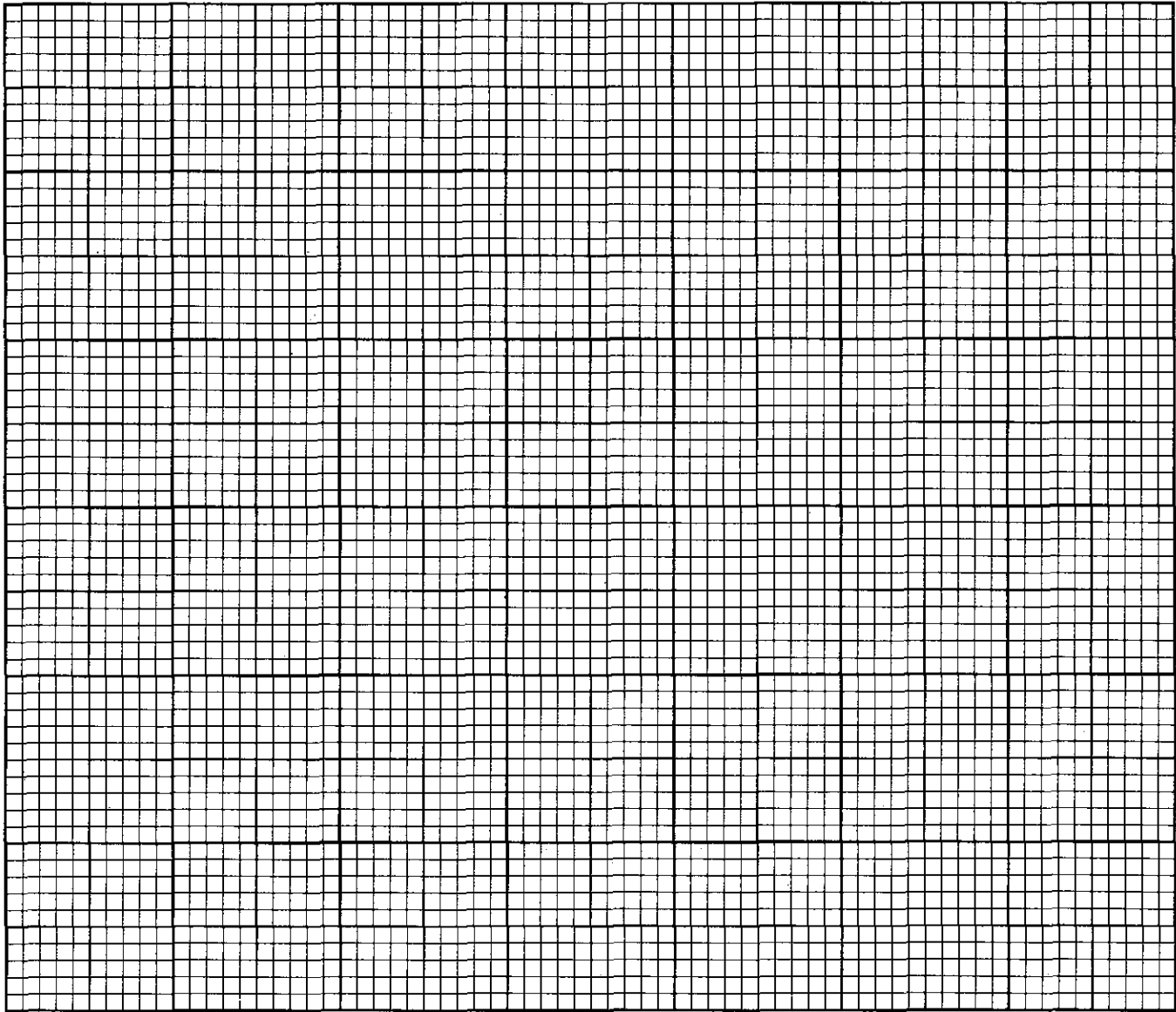
APR 20 1990

Phone No. _____

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 8/15/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

RECORDED
CONSULTANT
APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 26 1985

96-7744
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$50 \text{ HD} = 0.02 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$50 \text{ Hd} = 0.7 \text{ AF}$$

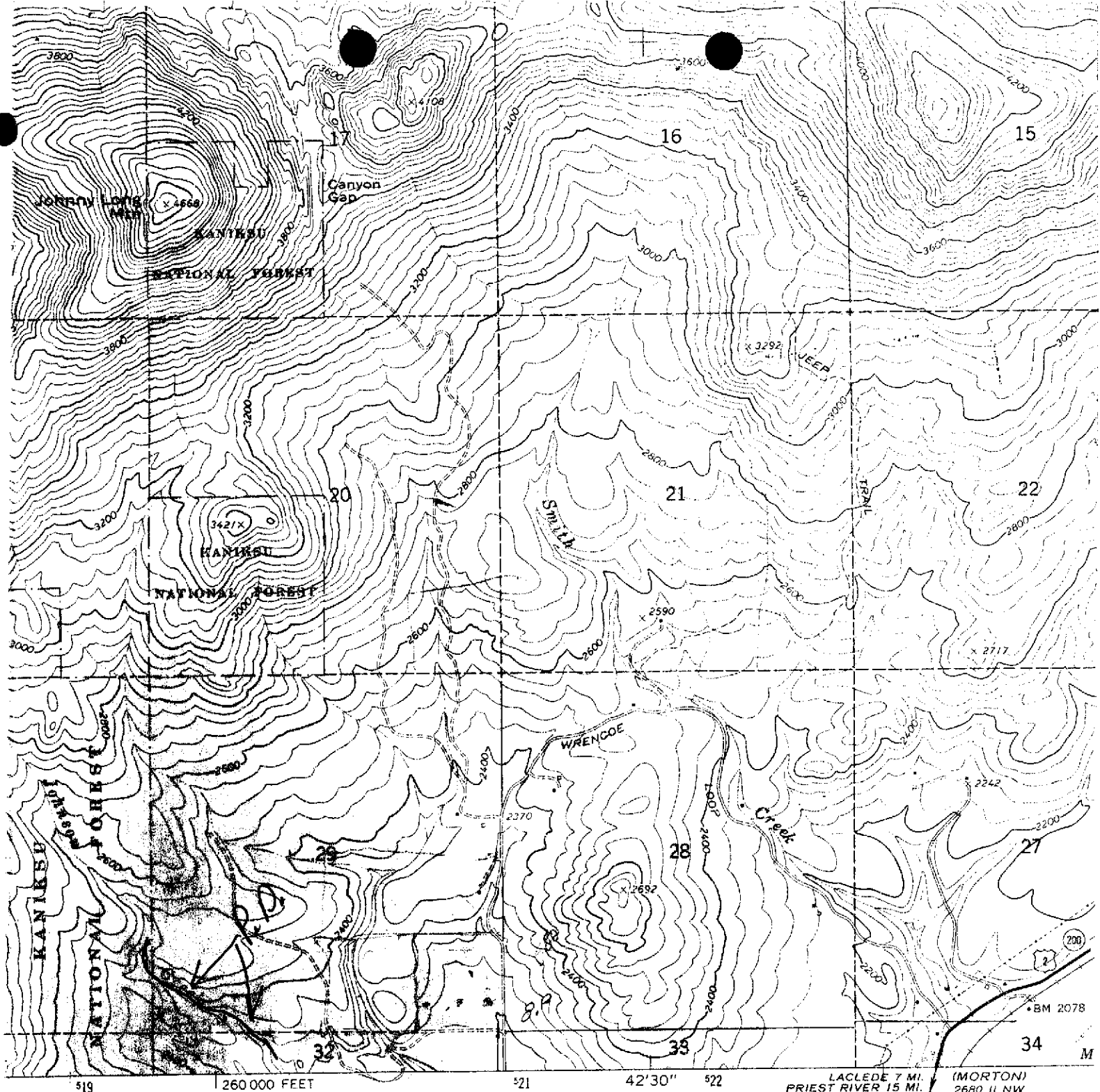
2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

MICROFILMED
APR 20 1990

RECOMMENDED AMOUNTS

- [illegible]



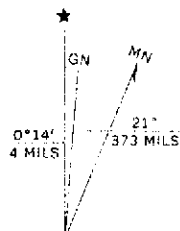
Map prepared, edited, and published by the Geological Survey
 Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1966. Field checked 1968

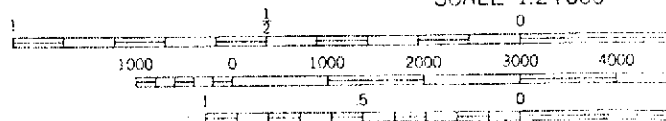
Conic projection. 1927 North American datum
 100-foot grid based on Idaho coordinate system,
 T zone

10-meter Universal Transverse Mercator grid ticks,
 11, shown in blue

Red dashed lines indicate selected fence lines



UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FE
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCU
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOL

UNCLASSIFIED

APR 20 1990

CONTACT WITH BUREAU NUMBER

PERMIT# 96-7744

DATE _____

6/26/85 NO SYSTEM K

7/2/85 263-6498 - DISCONNECTED ~ NO NEW NUMBER *re*

7/2/85 LETTER

8/15/85 MS MOSSBACH CALLED STOCKWATER SYSTEM

STOLEN (PIPE, STOCK TANK) CATTLE FROM STREAM 7

MICROFILMED

APR 20 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 2, 1985

Mr. William Mossburg
Box 115
Coeur, Id. 83825

Re: 96-7744

Dear Mr. Mossburg:

The final stage of obtaining a Licensed Water Right requires an on-site examination. I have attempted to conduct this examination of your system on Johnson Creek and have found no system.

Please contact this office to schedule a time when you or your appointee can demonstrate the system. If I have received no work from you prior to ~~January 1, 1983~~ I will be forced to commence cancellation procedures of Permit No. 96-7744.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pas

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

WILLIAM AND LILLIAN MOSSBURG
BOX 115
DOVER ID 83825

RE: Permit No. 96-7744

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7744

Name(s) of Permit Holder: William F or Lillian E. Mossburg

Post Office Address: Box 115, DOVER, Id. 83825

Tel. No. 263-6498

Source of Water: Johnson Cr.

Extent of Use:

☐ Domestic	_____	(number of households)
☒ Stockwater	<u>50 head</u>	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

pc

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/28/83
Date

Lillian E. Mossburg
Signature of Permit Holder

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 28 1983



MICROFILMED

Department of Water Resources
Northern District Office
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 14, 1979

Re: Permit No. 96-7744

William F. or Lillian E. Mossburg
Box 115
Dover, Idaho 83825

Dear Mr. or Mrs. Mossburg:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7744

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. 2 Point of Diversion
4. 0.1 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 1/23/79

Water Quality #16 NO

Water Quality #10

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Jim

Reviewer

3/13

Date

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Massburg 96-7744

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SR 1-23-79

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) SR 1-28-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmc 3/2/79

Affidavit of Publication received(date) 3/1/79

(12) pmc 3/2/79

Final date for protests February 19, 1979

Protests received: yes _____ no ☒

(13) pmc 3/2/79

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-23-79 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 3-5-79

RECEIVED

MAR 09 1979

Department of Water Resources

MICROFILMED

MOSSBURG, WILLIAM F. &/or LILLIAN E.

BOX 115, DOVER, ID 83825

Source: JOHNSON CREEK tributary to PEND OREILLE RIVER

Date Filed: 01/23/1979

Amount: 0.10 CFS

Diversion Point: SWSW SESW Sec 29 T 57N R 03W, BONNER Co.

Use: DOMESTIC	(0.08 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW SWSW Sec 29 T 57N R 03W

Diversion Means: COLLECTION BOX AND PIPELINE

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 24, 1979

Sandpoint Daily Bee
PO Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 19, 1979.

Yours truly,

Patricia M. Styrz
Secretary

Encl.

MICROFILMED