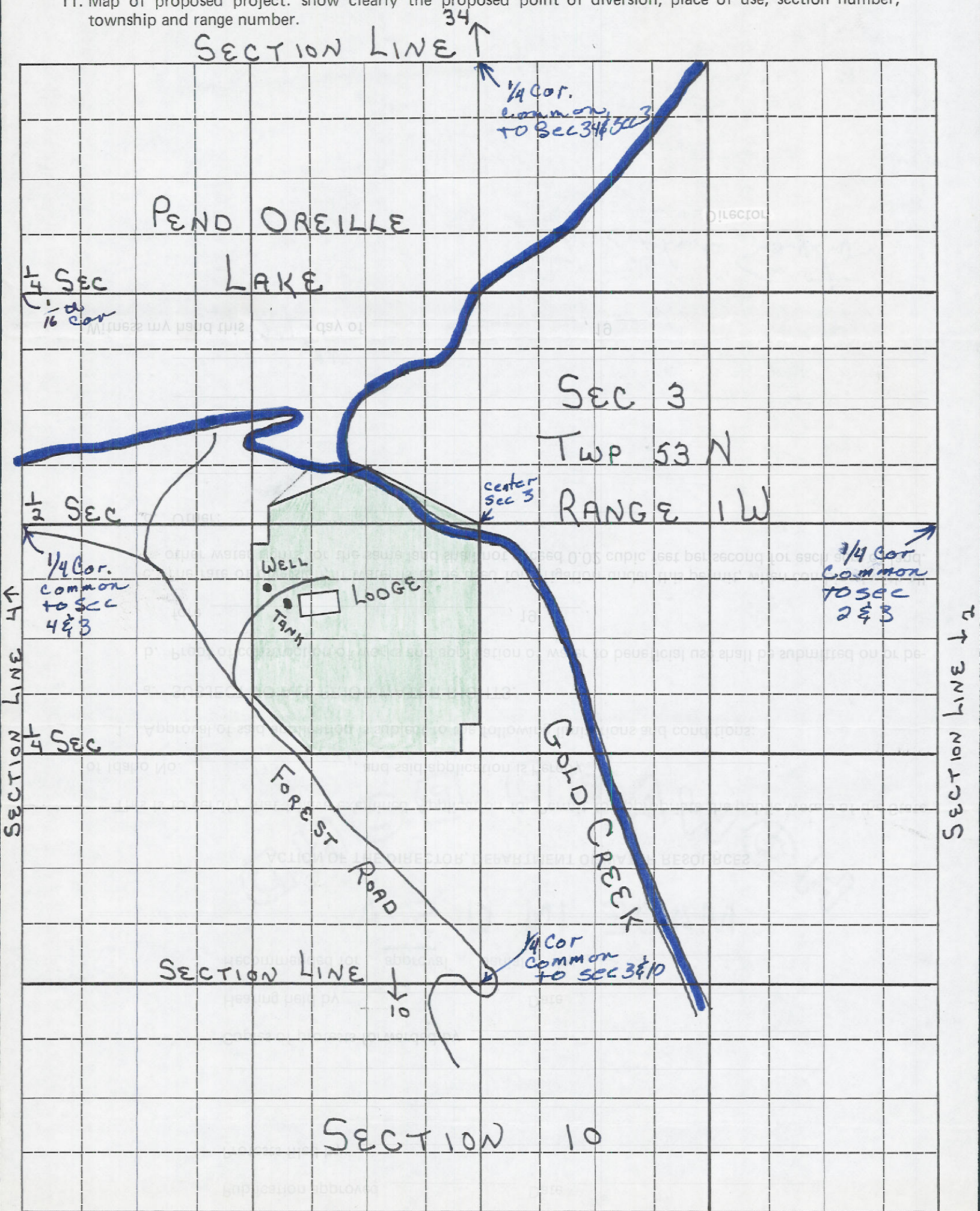


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Burkhardt
(Applicant)
Clerk - Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, and News Bulletin, newspapers
printed and published at Sandpoint, in Bonner
County, Idaho; that the said newspapers have been
continuously and uninterruptedly published in
said Bonner County during a period of 12 months
prior to the first publication of the hereto attached
notice of publication in the case of Water

Right Application
as it was published in the regular and entire issue

of the said paper for a period of 2 consecu-
tive weeks, commencing on 21st day of
Feb., 1979 and ending on the 28th day of Feb.
19 79 and that said notice was published in said
newspaper.

Pete Thompson

Subscribed and sworn to before me this 12th day
of Mar., 19 79.

Edell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

96-7750

BIOECOLOGY RESEARCH
INSTITUTE
LAKEVIEW LANDING,
BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 02-06-1979

Amount: 0.0460 CFS

Diversion Point: NESW Sec 03

T 53N R 01W, BONNER Co.

Use: DOMESTIC (0.0460 CFS)
from 01-01 to 12-31

Place of Use: NESW Sec 03 T
53N R 01W

Diversion Means STORAGE
TANK & PUMP

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before MARCH 12, 1979.

C. STEPHEN ALLRED

Director

Published 2-21 & 2-28-1979.

OK
3/10/79

RECEIVED

MAR 15 1979

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7750 Priority February 6, 1979 Amount .05 cfs

THIS IS TO CERTIFY, that BIO-ECOLOGY RESEARCH INSTITUTE
of Bayview, Idaho, has complied with the terms and conditions of Permit
No. 96-7750 issued pursuant to Application for Permit dated February 6, 1979,
and has submitted proof to the Department of Water Resources on February 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.05</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 53N,
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

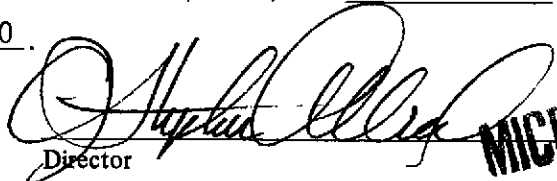
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53N	1W	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
RECEIVED

To appropriate the public waters of the State of Idaho

JAN 18 1979

1. Name of applicant BioEcology Research Institute Phone Department of Water Resources

Post office address Lakeview Landing, Bayview, Idaho 83803

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 53N

Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.4679 for Domestic purposes from April 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for Domestic purposes from Nov 16 to April 14 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04679 for Domestic purposes from Jan 1 to Dec 31 ^{TK} (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 0.05

a. 0.4679 cubic feet per second and/or b. 0.04679 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 hp. pump, 1500 gallon underground storage tank, Booster pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 176 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 53N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Private use in dormitories and kitchen for summer boarding school.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 96-7590

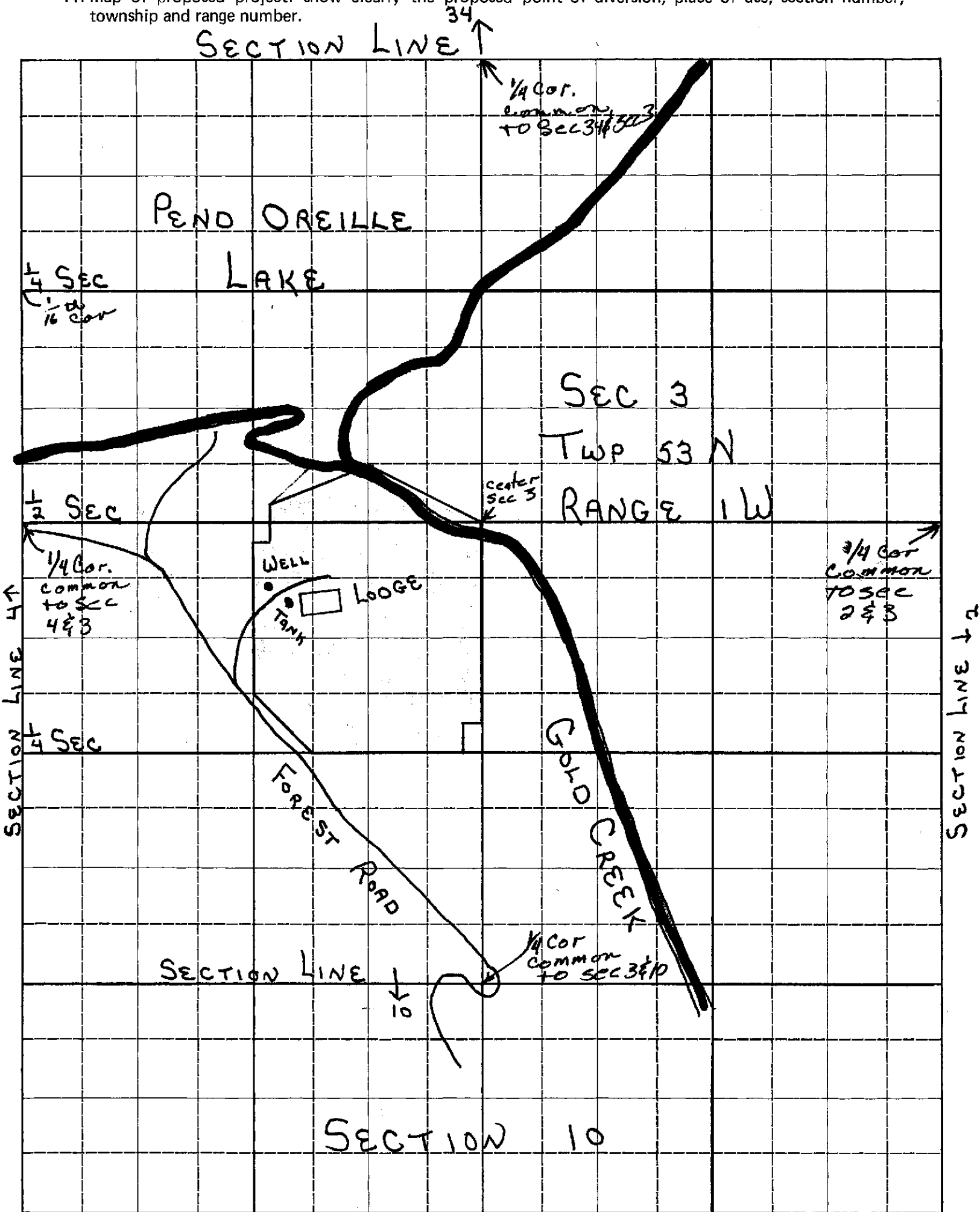
9. a. Who owns the property at the point of diversion SELF (EDWARDS & BURKHARDT

b. Who owns the land to be irrigated or place of use SELF " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Bio-Ecology Research Institute is a private summer school for gifted secondary students interested in biology, ecology, earth science, and environmental studies. We will never have over 40 students and staff in attendance at any one time; long range plans include the use of the facilities for a series of one week sessions for local Idaho sixth grade classes during the spring and fall. Water will be used strictly for domestic purposes relative to the normal operation of the school. There will be a caretaker living on the premises during the off use winter months.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Burkhardt
(Applicant)
Owner - Director

Proposed Priority 2-6-79 *fee rec'd 2/6/79*
Received by *ASH* Date *1/18/79* Time *3:30* *1:45 PM*
Preliminary check by *[signature]* Fee \$ *20.00*
Receipted by *pm* Date *2/8/79* **13427*
Publication prepared by *pm* Date *2/14/79*
Published in *Sandpoint Daily Bee (Id.)*
Publication dates *2/21-28/79*
Publication approved *pm* Date *3/15/79*
Protests filed by: *none*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *J.J.*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7750, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 27th day of March, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application as it was published in the regular and entire issue

of the said paper for a period of 2 consecutive weeks, commencing on 21st day of

Feb., 1979 and ending on the 28th day of Feb.

19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 12th day of Mar., 1979.

Edell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7750

BIOECOLOGY RESEARCH
INSTITUTE
LAKEVIEW LANDING,
BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 02-06-1979

Amount: 0.0460 CFS

Diversion Point: NESW Sec 03

T 53N R 01W, BONNER Co.

Use: DOMESTIC (0.0460 CFS)
from 01-01 to 12-31

Place of Use: NESW Sec 03 T
53N R 01W

Diversion Means STORAGE
TANK & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 12, 1979.
C. STEPHEN ALLRED
Director

Published 2-21 & 2-28-1979.

OK
13/10/79

FILED

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7750 Priority February 6, 1979 Amount .05 cfs

THIS IS TO CERTIFY, that BIO-ECOLOGY RESEARCH INSTITUTE
of Bayview, Idaho, has complied with the terms and conditions of Permit
No. 96-7750 issued pursuant to Application for Permit dated February 6, 1979,
and has submitted proof to the Department of Water Resources on February 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.05</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 53N,
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53N	1W	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

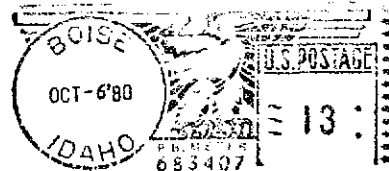
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



PRESORTED
FIRST-CLASS



*Authorized
Forwarding
Time Expired*

Bio-Ecology Research Institute
~~Lakeview Landing~~
~~Bayview, Idaho 83803~~

*unable to find
correct address
microfilm
1/12/81*

RECEIVED

OCT 9 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BIO-ECOLOGY RESEARCH INSTITUTE
LAKEVIEW LANDING
BAYVIEW, ID 83803

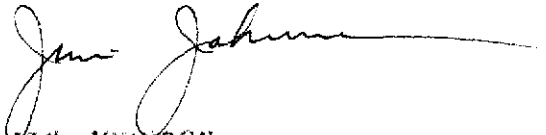
SEPTEMBER 24, 1979

RE: 96-7750

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,



JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BIO-ECOLOGY RESEARCH INSTITUTE
LAKEVIEW LANDING
BAYVIEW, ID 83803

SEPTEMBER 24, 1979

RE: 96-7750

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

AUG 11 1980

FIELD REPORT

Bio & Co Res Dist.

Department of Water Resources

Joe Burkhardt
Pendriello

76-7750

Permit No.
9-2-w

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2-27-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-16-80 Accompanied by A. Beard Total Q measured —
 If source is surface water, estimate total flow of source —
 Methods of measurement Estimate Meets Permit requirements? yes

Measurement calculations:

0.05 Domestic (1) 1.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4							Submers

System Description 6" x 176' well & pump with line to 1500 gal storage tank.
Then barometer pump & pipe to place above

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.05	1.2	1-1	12-31
Total	0.05	1.2		

Remarks If this is for public use P.H.D. should be notified.
1500 gal storage reservoir is not supposed to be polluted.

RECEIVED

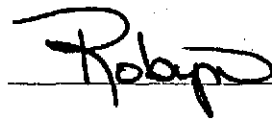
FROM Robyn Hampe

DATE 8-25-80

TO Bob Haynes

SUBJECT 96-7750 BioEcology Research Institute

In reviewing the Field Report for the above Permit, it was noted in the Remarks by Tom King that the 1500 gal storage reservoir appears polluted and if the use is public then the Public Health Department should be notified. The use would be public because it is Domestic for a summer boarding school. I cannot find correspondances as to whether or not the Public Health Department was contacted. Please note and take the proper action as I will proceed to license this permit.



SIGNATURE

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 27, 1980

BioEcology Research Institute
1417 Bella Vista Crest
Redlands, Calif. 92373

RE: 96-7750

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7730.

Name(s) of Permit Holder: BIO-ECOLOGY RESEARCH INSTITUTE

MAILING

Post Office Address: 1417 BELLA VISTA CREST
REDLANDS CA 92373 (714)
 Tel. No. 793-3483

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic BOARDING SCHOOL (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation BE _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 7, 1980
 Date

Joe Burkhardt
 Signature of Permit Holder

JOE BURKHARDT
1417 BELLA VIS CR
REDLANDS, CAL.
92373



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BID-ECOLOGY RESEARCH INSTITUTE
LAKEVIEW LANDING
BAYVIEW, ID 83803

101766

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7750 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1979

Re: Permit No. 96-7750

BioEcology Research Institute
Lakeview Landing
Bayview, Idaho 83803

Gentleman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7750

STAFF REVIEW - STATE OFFICE

1. Dir Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.04 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
1 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
1 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A 96-7590- same use
from different source.

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 2/6/79

Water Quality #16 NO

Water Quality #10 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jim **MICROFILMED**
 Reviewer
3/22/79
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Lakeview 96-7758

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 2-7-79

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) ✓ _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) JK 2-7-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pmo 3/15/79

Affidavit of Publication received (date) 3/15/79

(12) pmo 3/14/79

Final date for protests March 12, 1979

Protests received: yes _____ no ✓

(13) pmo 3/19/79

All requested information received from agencies or applicant: yes ✓ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

2-6-79 Proposed Priority

Reason for Reduction No See

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By Bob Haynes Date 3-19-79

RECEIVED
MAR 21 1979

Department of Water Resources

MICROFILMED

96-7750-

BIOECOLOGY RESEARCH INSTITUTE

LAKEVIEW LANDING, BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 02/06/1979

Amount: 0.0460 CFS

Diversion Point: NESW Sec 03 T 53N R 01W, BONNER Co.

Use: DOMESTIC (0.0460 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 03 T 53N R 01W

Diversion Means: STORAGE TANK & PUMP

MICROFILMED



BIO-ECOLOGY RESEARCH INSTITUTE

LAKE PEND OREILLE, IDAHO

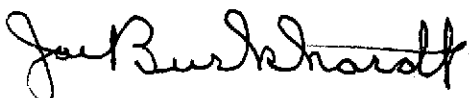
February 3, 1979

State of Idaho
Dept. of Water Resources
Suite No 1
4055 Government Way
Coeur d'Alene, Idaho

Dear Mr. King;

I do not feel this request for payment is fully justified since I was not totally in error on my initial request and the later issuance of Permit No. 96-7590. Would appreciate this consideration and a return of at least half of the enclosed fee.

Respectfully,


Joe Burkhardt, Director

RECEIVED

FEB 5 1979

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 9, 1979

Mr. Joe Burkhardt
Lakeview Landing
Barview, Idaho 83803

RE: 96-7750

Dear Mr. Burkhardt:

Enclosed is Receipt No. 13427 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stype

PMS

Enclosure

MICROFILMED

January 23, 1979

Mr. Joe Burkhardt
BioEcology Research Institute
Lakeview Landing
Bayview, Idaho 83803

*sent to:
1200 West John Ave.
Boise, Idaho 83723*

Dear Mr. Burkhardt:

I am returning your Application, since the Department is prohibited by law from accepting an Application without the appropriate fee. You may refile by returning the Application and \$20 to this Department.

Before refiling the Application, please indicate your title below your signature. You will also notice that I have changed Item 4 and Item 5a. It is not necessary to indicate differing amounts of use during the year, and the acre feet per year will be established at the time the examination is performed by this Department.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

MICROFILMED

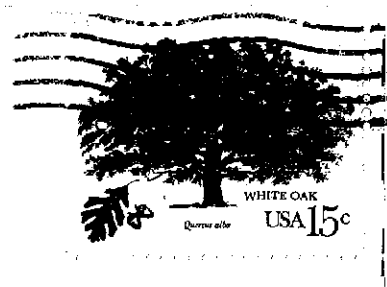


BIO-ECOLOGY RESEARCH INSTITUTE
LAKE PEND OREILLE, IDAHO

1200 West Palm Avenue
Redlands, Calif. 92373

MICROFILMED

Att'n. L. Glen Saxton



State of Idaho Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho

83720